

“What About Crossing Over’s John Edward?”

I was watching TV and happened upon “Unsolved Mysteries.” It aired a segment on “Edgar Cayce.” I’m a Christian so this segment troubled me, prompting me to search on the internet for something on this man. I found several sites, but I zeroed in on yours. I was impressed and satisfied with what I read. [Webservant’s note: See our article, [“The Worldview of Edgar Cayce”](#).]

I also found where several people had written in (most were furious with you), and one of them said that Cayce’s ability was indeed a gift from God. I agree with you that the Bible is very specific about avoiding dabbling in these kinds of “gifts” (that word used in connection with the devil is almost comical), and I think that God wouldn’t warn us like that if those kinds of “gifts” weren’t really out there. I said all that to say this...Cayce is just one person but not “one of a kind.” John Edward of TV’s “Crossing Over” is another, and it seems that the times are beginning to be absolutely FILLED with these people.

My problem is this, I have a sister that is very dear to me. She has gotten interested in John Edward and began wondering whether his ability was really from God. She went to her PASTOR (remember that word), and I was shocked at his reply to her. He said that he’d “put it this way...all gifts from God aren’t listed in the Bible.” I nearly fell over when she told me that. So now she believes that John Edward might be operating within God’s will. How do I answer her and compete with the pastor she thinks so highly of?

Thank you for writing Probe Ministries. Although I do not know a great deal about John Edward, my own position would be much different than that of your sister’s pastor. From what I

understand, John Edward claims to have the ability to communicate with the dead. This, of course, is something expressly forbidden in Scripture. For instance, in an extended passage from Deuteronomy 18:9-15 we read:

When you enter the land the LORD your God is giving you, do not learn to imitate the detestable ways of the nations there. Let no one be found among you who sacrifices his son or daughter in the fire, who practices divination or sorcery, interprets omens, engages in witchcraft, or casts spells, or who is a medium or spiritist or who consults the dead. Anyone who does these things is detestable to the LORD, and because of these detestable practices the LORD your God will drive out those nations before you. You must be blameless before the LORD your God. The nations you will dispossess listen to those who practice sorcery or divination. But as for you, the LORD your God has not permitted you to do so. The LORD your God will raise up for you a prophet like me from among your own brothers. You must listen to him.

Notice that v. 11 specifically forbids consulting the dead. God also prohibits the Israelites from becoming mediums or spiritists, which is essentially what John Edward is. In v. 9, such things are referred to as "detestable ways." And it was because of such detestable practices that the Lord would drive the Canaanites out of the land (v. 12). Although these nations consulted the dead, and practiced sorcery and divination (v. 14), the Lord did not want His people to do so. Instead, He promised to raise up a prophet in Israel to whom He expected the people to give heed. Although this refers generally to all the genuine Old Testament prophets, it ultimately has special reference to Jesus Christ (see, for example, Acts 3:19-26).

But why does God forbid communicating with the dead? Although we may not know for certain, I think there are some important clues in the Bible. In the first place, genuine communication with the dead may (as a general rule) simply be impossible.

The story of the rich man and Lazarus in Luke 16 may indicate this. Although some may point to Saul and the witch of Endor in 1 Samuel 28, it's important to keep in mind that (1) this practice was prohibited and condemned by God (as already cited); (2) Saul had been rejected by God for his disobedience (e.g. 1 Sam. 28:6, etc). Indeed, this was just another act of Saul's unfaithfulness to God. Thus, it is not an example for us to follow. And (3) some believe the spirit of Samuel may have been a demon masquerading as Samuel. Although that is not my view, I suppose it is at least possible. [Note: also see the Probe article "[What About the Witch of Endor Calling Up Samuel's Spirit?](#)"] There is definitely clear New Testament evidence linking demonic activity to divination (Acts 16:16-18), for example. But even if it really was Samuel (which I believe) the text does not encourage us to communicate with the dead (and other texts expressly forbid it – see, for instance, Isaiah 8:19-20, etc.).

Thus, my overall opinion of John Edward (and those like him) is this: to the extent that he is truly receiving information from the spirit world, I tend to think it is probably coming not from deceased human beings, but from demonic spirits. As always, their desire is to deceive the unsuspecting and lead them away from considering the biblical command to repent and trust Christ for salvation (see 2 Corinthians 4:3-4, etc.).

In light of all this, if your sister respects the Bible as the word of God, I would simply bypass the pastor whom she respects. Rather than directly disagreeing with him, gently point her to what God's word says. Remind her that even pastors can be wrong, but God never is. And His prohibitions are given with our welfare in mind.

Hope this helps,

Michael Gleghorn
Probe Ministries

“What is a Biblical View of Kabbalah?”

My daughter-in-law has told me that she is checking out the religion Kabbalah. What can you tell me about this religion and do you have a Biblical critique? She was also dabbling into Wicca. My wife found your critique and we have forwarded it to her.

I am so sorry. It sounds like you have received your “marching orders” from God: to intercede for your d-i-l!! This is spiritual warfare.

The Watchman Fellowship (watchman.org) provides this short description of Kabbalah:

Kabbalah: (Various spellings) Mystical Jewish teachings intermingled with teachings of gnosticism, Neoplatonism, magic and the occult. The word Kabbalah means secret oral tradition and was coined by an eleventh century Spanish philosopher, Ibn Gabirol. The philosophy developed in Babylon during the middle ages from earlier Hebrew speculation and numerology. An early Kabbalist, Moses de Leon, developed and systematized the philosophy in his thirteenth century work, The Book of Zolar (sometimes spelled Zohar meaning Splendor).

The Christian Research Institute has this article on the subject (note that there are different spellings for the same thing):

www.equip.org/articles/kabbalah-getting-back-to-the-garden

Bottom line: Kabbalah is a mystical spiritual teaching that emphasizes secret knowledge (old-fashioned gnosticism,

addressed by Paul in Colossians, that's still around today). This secret knowledge stands in direct opposition to the way God communicates plainly with us through the Bible. Kabbalah uses animistic principles (see our [article on animism](#)) of superstitious practices to attempt to exert control over the world: "numerology, talismans, amulets, and incarnation of divine names and words," to quote from the CRI article.

Your daughter-in-law is searching for spiritual truth and experience. Praise the Lord! That IS better than spiritual disinterest and apathy. I pray with you that the Lord will pierce the darkness and deception of her heart with His truth and the evidence of His love, drawing her to Himself.

Blessings,

Sue Bohlin
Probe Ministries

“What’s a Biblical Description of Witchcraft?”

I was just curious if the Bible has any description of what witchcraft is or what characteristics of a person make them a witch?

First of all, here are the biblical references to witchcraft and other occult practices:

DEUTERONOMY 18:9-14

When you enter the land which the LORD your God gives you, you shall not learn to imitate the detestable things of those nations.

There shall not be found among you anyone who makes his son or his daughter pass through the fire, one who uses divination, one who practices witchcraft, or one who interprets omens, or a sorcerer, or one who casts a spell, or a medium, or a spiritist, or one who calls up the dead.

For whoever does these things is detestable to the LORD; and because of these detestable things the LORD your God will drive them out before you.

You shall be blameless before the LORD your God.

For those nations, which you shall dispossess, listen to those who practice witchcraft and to diviners, but as for you, the LORD your God has not allowed you to do so.

LEVITICUS 19:26-28,31

You shall not eat anything with the blood, nor practice divination or soothsaying.

You shall not round off the side-growth of your heads nor harm the edges of your beard.

You shall not make any cuts in your body for the dead nor make any tattoo marks on yourselves: I am the LORD.

Do not turn to mediums or spiritists; do not seek them out to be defiled by them. I am the LORD your God.

In her excellent book *Lord, Is It Warfare?*, Kay Arthur provides this glossary of terms used in these passages:

DEFINITIONS OF TERMS USED IN DEUTERONOMY 18:9-14 AND LEVITICUS 19:26-28,31

1. **Casts spell:** the act of charming; "tying up" a person through magic; used in the sense of binding with a charm consisting of words of occult power.

2. **Divination:** the act of divining sorcery; soothsaying; pagan contrast to true prophecy or prophesying; man's attempt to know and control the world and future apart from the true God using means other than human; foretelling or foreseeing the future or discovering hidden knowledge through reading omens,

dreams, using lots, astrology, or necromancy.

3. **Interpret omens:** a type of divination; seeking insight or knowledge through signs or events.

4. **Medium:** necromancer; one who foretells events or gains information by conversing with spirits of the dead; conjurer.

5. **Necromancer:** one who calls up the dead; medium.

6. **Spiritist:** familiar spirit; one who has esoteric knowledge through non-human means; diviner.

7. **Soothsaying:** witchcraft; observing clouds for augury; foretelling future events with supernatural power but not divine power; interpreting dreams; revealing secrets.

8. **Sorcerer:** magician; conjurer; enchanter; one who practices magic arts, sorcery, charms, with an intent to do harm or to delude or pervert the mind; one who claims to have supernatural power or knowledge through (evil) spirits.

9. **Witchcraft:** soothsaying; practice of witches; the use of formulas and incantations to practice sorcery; act of producing extraordinary effects by the invocation or aid of demons; the use of magic arts, spells, or charms.

Hope this helps!

Sue Bohlin

Probe Ministries

“Why Don’t Jews Believe in

Jesus as Messiah?"

Do Jews still observe Old Testament practices like burnt offerings? If Jews believe in a coming savior, why does Christ not meet all of their criteria?

I am not aware of any Jews who currently practice the Old Testament sacrificial rituals. This is at least partly due to the fact that the temple was destroyed by the Romans in 70 A.D. and has never been rebuilt to this day. If, at some point in the future, the temple IS rebuilt, then we may indeed see some of the orthodox Jews begin practicing the various Old Testament sacrificial rituals once again. But I seriously doubt we would see anything of this kind prior to a rebuilt temple in Jerusalem.

Most Jews no longer believe in a coming Messiah. Of the three main branches within Judaism, only orthodox Jews tend to hold to this hope and they do not conceive of Messiah as divine; he is merely a human being. As for why Jesus does not meet their criteria, there could be many possible reasons offered. However, much of it is probably due both to (what I would consider) a misunderstanding of the Old Testament conception of Messiah, as well as simply to ignorance and misinformation about Jesus' credentials as the promised Messiah. As Louis Lapedes, a Messianic Jew and Christian pastor, points out in Lee Strobel's book *The Case for Christ*, most Jews have never bothered to actually investigate the evidence supporting Jesus' claims to be Messiah.

Shalom,

Michael Gleghorn
Probe Ministries

“I Have Some Questions About What Happens After Death”

I have read one of your publications titled [“What Happens After Death?”](#) In the section “One Minute After Death” you make this statement:

“What happens when we breathe our final breath? The Bible teaches what will occur. First our immaterial soul and spirit will be separated from our physical body. Second, we will immediately receive the judgment that will determine our eternal destiny. Those who have trusted in Christ’s payment on the cross for our sins will enter into eternal life in the presence of God.”

My questions are these:

- a) It sound that the judgment of man is by batch, for not all men died at the same time (from Adam to our time). My question is: Does this mean that there are already people now in heaven (paradise) and there are already people cast to hell?
- b) Does this mean that there are already people now in paradise and that they have seen our Lord and His son Jesus Christ.
- c) Since you are using Revelation 20:11-15, my question is: What do you mean by “first resurrection” and “thousand-year reign” in Revelation 20:5?
- d) In 2 Thessalonians 4:16, What do you mean by “dead in Christ shall rise first” relative to the thousand-year reign and judgment day?

Thanks for reading the article. Here are some answers for you.

a) It sound that the judgment of man is by batch, for not all men died at the same time (from Adam to our time). My question is: Does this mean that there are already people now in heaven (paradise) and there are already people cast to hell?

Yes, there are souls in heaven and hell now. When we die, our soul separates from the body and goes to heaven or hell.

b) Does this mean that there are already people now in paradise and that they have seen our Lord and His son Jesus Christ.

Yes, those in heaven are in the presence of the Lord.

c) Since you are using Revelation 20:11-15, my question is: What do you mean by "first resurrection" and "thousand-year reign" in Revelation 20:5?

At the rapture, when Christ returns for the church (1 Thessalonians 4:13-18), the bodies of the "dead in Christ" are resurrected in the new glorified state and unite with their souls. Then those who are alive and in Christ are raptured and join the saints in heaven. After the seven years of tribulation when God's wrath is poured out on the earth, the bodies of those martyred for Christ in the Tribulation and the bodies of the Old Testament saints are resurrected in their glorified state. The resurrection of the bodies of all those in Christ, Old and New Testament saints, is the first resurrection, the resurrection unto life. After the resurrection of the saints comes the thousand-year rule of Christ on the earth.

The second resurrection is the resurrection of all those not in Christ, and they are judged and sentenced to hell

(Revelation 20:11-15). This occurs after the thousand year rule of Christ.

d) In 2 Thessalonians 4:16, What do you mean by “dead in Christ shall rise first” relative to the thousand-year reign and judgment day?

Presently, those who are in Christ (or Christians) are in the presence of the Lord. The souls of Christians are in heaven. At the rapture when Christ returns for the church, the bodies of these believers will be resurrected from the dead and unite with their souls. Their resurrected bodies will be glorified and eternal as Paul describes in 1 Corinthians 15.

Thanks for asking your questions. I will use these questions on my radio show in the future.

Patrick Zukeran
Probe Ministries

“Do You Have Any Advice to High School Graduates?”

Funny you should ask; after polling some wise people I know on “Things I Wish Someone Had Told Me Before I Graduated,” I just shared these thoughts with our graduating senior girls in our church.

- **The importance of choosing purity.** This is the biggest area of regret for many people, but especially young women, who pay a greater cost of giving their bodies away. One lady said, “I wish someone had told me that my body is a precious gift from

God to give to ONE man. I wish someone had told me that if someone pays attention to you or says nice things, it doesn't mean they love you and it SURE doesn't mean you have to give them your body."

One element of choosing purity is to choose modesty in dress and behavior. Showing skin (especially midriffs, shoulders and backs) is a great temptation to men and it is a statement about oneself that a girl might not want to be making: "I care more about what's trendy than about honoring God with my body. I want guys to look at me, even if they have to struggle with their flesh over it."

- **Don't get into credit card debt.** The credit card companies will throw undeserved credit at you, and it doesn't take any time at all to be way over your head. One young lady was so desperate for other people's approval that she got \$80,000 into debt to buy friends and impress people. The people aren't around anymore, but her debt certainly is. Proverbs says that you are in bondage to your debtors, and credit card debt is a terrible kind of prison.

- **If you find yourself wondering, "Should I be doing this?" you probably shouldn't.** Untold heartache and regret can be avoided by listening to that internal alarm. You won't wonder "should I be doing this?" about things you should do, like, "Should I brush my teeth today?" "Should I be kind to my friends?" "Should I exercise self-control?"

- **Choose your friends wisely.** You will become like the people you hang out with, so choose people with beliefs and behaviors consistent with godliness.

- **Pursue your relationship with Christ.** Less than half of the students in church youth groups will still be walking with God ten years after they graduate. Pre-decide to be one of those people. Go to church every Sunday. *GO TO CHURCH EVERY SUNDAY!* Get plugged into campus Christian groups as soon as you get to

college. If you don't go to college, get plugged into some Christian fellowship group where you will be continually encouraged in your walk with God in the context of Christian community. You are like wet cement; you will (probably) determine the shape of your spiritual life for the rest of your adult life by the choices you make and the habits you form during ages 18-24.

- **Pursue wisdom.** Pray for "wisdom beyond your years." God loves to answer that prayer! Pray for your future spouse. Young women tend to be very passionate and full of longings for connection to a husband; turn that emotional energy into something constructive by praying faithfully for your husband. You might consider keeping a journal for him that you can give him when you marry, so he can see how you became the woman you will be. Write down your thoughts and feelings as well as the ways you are praying for him, even before you know him. At the same time, don't go to college for an "MRS degree," looking for a husband. Trust God to take care of that in His time. Getting married is a lousy goal for college.

- **Develop self-confidence.** Forget all the garbage about self-esteem that you were taught in school. It's not bestowed, it's earned. Real self-esteem is self-confidence, and there's only way to get it: by doing hard things, by rising to a challenge and working until you succeed.

- **PRAY!** Pray for your roommate. Pray for your studies, pray for your work. When you find yourself battling loneliness or homesickness, press hard into Jesus and let those hard feelings drive you to pray in dependence on Him. Trust God to be in control, and rest in Him. He loves you more than you can imagine!

Hope you find this helpful.

Sue Bohlin

“When Are We Truly Forgiven, at the Cross or at Confession?”

Some Christian writers have claimed it's unnecessary for Christians to ask for God's forgiveness since all our sins (pre- and post-conversion, past and future) were forgiven when Christ said "It is finished" (John 19:30). But two scriptures seem to contradict this: Jesus' model prayer instructs us to pray for forgiveness for ourselves (Luke 11:4), and he says in Matthew 6:15 that God will not forgive us (assuming "us" refers to believers, as he is addressing his disciples) if we do not forgive others. When do you consider that we are truly forgiven, at the cross or when we confess our sin (1 John 1:9)?

Great question!

I think it's frankly obnoxious to teach that we don't have to ask for forgiveness when we sin. One follower of one of these writers you mention carried it so far as to make a personal vow that he didn't ever have to say "I'm sorry" or "Please forgive me" when he hurt anyone because after all, his sins were forgiven at the Cross! (Need I elaborate on what that did to his marriage and family and workplace relationships???)

There is a difference between knowing we were forgiven at the cross, and experientially RECEIVING that forgiveness after we sin. It's like the difference between standing at the bottom of a waterfall, thirsty, with our cup upside down. . . and turning the cup right side up to receive the water.

Forgiveness was offered to everyone at the Cross, but we don't

experience it until we confess our sins and receive it by faith (turning our cups right side up). The question of when we are truly forgiven depends on if you're looking at it from God's perspective or from ours. God-wise, we were forgiven before we even knew we needed forgiveness. Man-wise, we are forgiven when we receive it.

Also, receiving forgiveness afresh when we sin is what reconnects our broken relationship with God and with others. Confession and forgiveness are intrinsically related to fellowship and intimacy.

Hope this helps!

Sue Bohlin
Probe Ministries

“Help! My Husband's Addicted to Porn!”

I am in a dilemma. I have been married for nineteen years. We have two beautiful children and what I thought was a 'picture perfect' marriage. Although I would have liked to make love more often, my husband never seemed interested – so I assumed he had a low level of sexual desire.

Recently I discovered to my horror that my husband has been masturbating to hard-core pornography. When I approached him about it, he was very angry at first, saying that “All husbands have secrets from their wives”, but then he was extremely sorry and promised that he would never touch himself again. He also stated his undying love for me and the family arrangement and I truly believed and forgave him. I was and

still am deeply hurt because I also discovered that he has been doing this habitually almost every day for the duration of our marriage, waiting for me to leave the house before he "indulges." We had a good discussion where he broke down and cried and said that life was not worth living without me in it. I slowly tried to pick up the pieces and began to think that, because he was coming to me for sex more regularly, that things had changed for the better. A few days ago, while doing the laundry, I discovered a semen stain on his underwear.

I approached my husband but he profusely denied it, saying that it was a "urine dribble stain." I certainly know the difference! He then became extremely angry, stating that I was dredging up the past. He called me awful names for being so possessive. He also squeezed my arm so hard that it had bruises on it (something that has happened before). Once again, he eventually broke down crying saying that he loved me and that he felt like crashing his car into a tree. Please help me, because, other than all of this he IS a good man. He gives me flowers and gifts all the time, he constantly tells me that I am beautiful and he says "I love you" every single day. He shows great attentiveness when we do make love and I truly enjoy being with him; he is a hard worker, a positive thinker and an emotional being who can show great depths of compassion and humility. He has done so much for so many people, including me and our children – but I am having trouble dealing with this "other side." It is killing me to think that he chooses to masturbate as soon as I leave the house – after having spent the entire day together. I am frightened of his blackmailing me to stay – because I honestly think that he WOULD kill himself if I left him. Other than this, our sex life together (when it happens) is wonderful and we spend a lot of quality time together as a family.

He will not attend counselling sessions, as he is in denial as to how hurt and shattered I am. I feel my whole married life has been based on betrayal. I now do not trust or respect my

husband anymore and although I will always love him from the depths of my heart, I no longer find that I am in love with him. Please help me.

Bless your heart! I am so sorry for the horrible pain you're in!

I asked our good friend Henry Rogers, author of *The Silent War: Ministering to Those Trapped in the Deception of Pornography*, for help in answering your question. Here's his answer:

I'm convinced this man has been a habitual masturbator (is that a word?) since childhood. I suspect he battled with guilt during his teen years and yet the guilt gets stronger after marriage. The reason is simple. It's after men are married that they finally realize how selfish masturbation is. Sex between a husband and a wife is giving yourself completely to your spouse. Masturbation is giving nothing. What a contrast between the two which causes feelings of guilt.

Married men involved in habitual masturbation feel guilty because they have wives, yet at times they prefer masturbation. Masturbation can take a man into a fantasy world where he can be with anyone he wants and do anything he wants. It's selfish because the sex act that God designed for the husband and wife is taking place in the mind. Eyes can be closed to enjoy his imagination or they can be opened to enjoy pornography. Either way, it needs no one else...and it's selfish. And yes, masturbation is an addiction, too. Many men have told me they thought they would stop after marriage. Sadly, addictions don't stop at the altar.

A wife hates it when she finds out about her husband's masturbation because she knows that her husband is enjoying a sexual release alone. The oneness is absent. She feels unwanted, unneeded...and unloved. And it hurts. When

pornography is involved the pain is worse because a wife cannot compete with the women in porn. How does she compete with the fantasy who is ready any time of the day and willing to do anything he wants?

I want this wife to know that she is not alone. There are many other wives who know the pain she is experiencing. The good news is that she can help. Here's how:

1. Pray for him daily...that he would flee from this temptation. He's done it for over 20 years, and unless God, by His grace, frees him from it, he has a tough road ahead. He needs prayer most of all.

2. Don't confront him with semen stained underwear with an "I gotcha" attitude. She'll get denial in return or names and bruises. She needs to be gentle in her confrontation. Gentle, yet firm...

3. Encourage accountability with another man. All men understand masturbation, yet we act like no one else has done it except us. (Sometimes we're not very smart...) It's OK to talk about. And it's OK to be accountable to another man. We need each other, especially if this is a problem.

4. I would also tell her that his masturbation is not because she is not desirable, or pretty or sexy enough for him. Again, he's done it from childhood...and he did it with porn before they were married. She does not need to own it as her fault...which many women do.

5. Encourage him to set boundaries for himself. When is he most prone to masturbation? When is he most likely to give in? Where does he masturbate? Does he stay up late after she goes to bed? Try to encourage him to answer these questions and then set up some boundaries or protective measures.

6. Finally, encourage him to pray, too. In fact, they can pray together! She knows his secret and she loves him. They

can talk about it...

I hope you find this as helpful as I did!

Sue Bohlin
Probe Ministries

See Also:

[Pornography](#) by Kerby Anderson

Probe Answers Our Email:

- How Do I Handle My Husband's Porn Addiction?
 - [I Need Resources for My Porn Addiction](#)
 - [What's Wrong with Masturbation, Anyway?](#)
- [Men Have Always Looked at Porn—What's the Big Deal?](#)
 - [I'm a Compulsive Masturbator](#)

“How Do I Encourage My Gender Role-Reversed Kids?”

Thank you so much for [your commentary](#) on encouraging our children to feel blessed in their own unique gender. I have a boy (6) and a girl (7) (and a child of unknown gender on the way). I was really nervous about raising a little boy, because I am one of two girls in my family, and had an absentee father for most of my life.

My little boy is the love of my life. He is so loving and

sensitive. His dad has trouble dealing with this side of him. He also has many male qualities, but my girl child is rather rough and teases him unmercifully. How can I encourage them despite their apparent role reversals?

You brought up SUCH a great question, and I wanted to provide as powerful an answer as I could, so I asked a good friend for whom same-sex attraction is part of his story. God has done a huge work of grace in his life to bring him to the point where he can truly enjoy being a man, and has been healed from some of the woundings that came from not being supported in his masculinity when he was a boy. This was his answer for you, and I couldn't be more pleased with what he wrote:

It's OK to be nervous about raising a boy. I think that's natural. However, there are many very helpful resources out right now that will help you in guiding your little man in the right way (i.e., Dr. James Dobson's *Raising Boys* etc.). Dad is perhaps the most important factor in guiding the young man into gender security. Even though Dad might have difficulty dealing with sensitivity and other "less masculine" traits, I urge Dad to look at Jesus, study our Savior, see what godly masculinity is. Come to grips with the fact that what our society deems masculine is often brutal cruelty. The ultimate guidebook for healthy gender security is none other than the Bible and Jesus is the ultimate example of the godly MAN.

That having been said, in the early years, I believe that it is very important to make sure your children are taught good manners and how to be accepting of people that aren't like themselves—even if they are siblings. If your little girl picks on or teases your little boy, I would encourage you to stop that behavior—through discipline, through reasoning or any other effective method. Your little boy must have an advocate in this early stage of life that is present and visible. It really is best if it is Dad but certainly someone he loves and trusts. And little girl must be taught

to respect not only other people but the other gender as well.

On a more scientific note, there is a theory called the neuro-endocrine theory. This theory states that anywhere from the 8th to the 12th week of gestation, there is a hormone wash that is released in the womb that kind of kick-starts the development of gender depending on the chromosome makeup (xx being female and xy being male). Sometimes the hormone wash is not as strong as at others and the process by which the masculine moves into the left brain and the feminine moves into the right brain is not fully completed. This is not to say that any child is less male or female or more so. But it does apparently make some male children more sensitive and creative (right brain) and some female children more aggressive and decisive (left brain). It's not a bad thing or a good thing. Simply a scientific explanation of why some male children might be a bit more sensitive etc.

Hope this helps!

Sue Bohlin
Probe Ministries

“The Doctrine of the Trinity is Stupid”

I want to make it clear that I am not a Jehovah's Witness, yet when considering this Nicean doctrine, it way amazes me how people can define the form of a God that Jesus confirmed that no one had seen at any time, neither have we seen his shape, what makes it rather annoying is that people seem to patronize you and in the process try and undermine one's faith in a

loving God. I have a question for you.

Is God subject to Jesus as Jesus is subject to God?

I believe that there is God and he reveals himself in these last days by his Word (Jesus), Hebrews 1:1-2. Where do you see Jesus sending God to do something or the Holy Spirit telling God to do something? Jesus said he could do nothing of self, Jesus confirmed that the Holy Spirit can do nothing of self, but all power belongs to God.

In the book of Corinthians 14:11-24, you would see that there is a time when the power that was given and I stress that word given to Jesus will be submitted on to God. I wish for once you Trinitarians will allow the Holy Spirit to reveal who God is by his Son and not through pulpits.

Frankly speaking if you have to have the Holy Spirit reveal all things you would find the doctrine is stupid, and hey if the Jehovah Witness is right in this instance so be it, even in the time of Christ our Lord he acknowledged the Pharisees to be right in at least one instance, it didn't do anything to his pride, and I believe that that is the example we must follow.

Thank you for your response. I believe you have misunderstood the doctrine of the Trinity. Simply stated it is, There exists one God who has revealed Himself in three distinct persons, the Father, the Son and the Holy Spirit. We see throughout scripture the Father is called God. However, the Son is called God as well, John 20:28, Matthew 1:23, Titus 2:13 and many other passages. The Son is worshipped, has authority over areas only God has authority over. The Son shares in the attributes only God can have. The Holy Spirit is also called God, Acts 5:3-4, Romans 8, Genesis 1:2, Matthew 28:19. All three are equal in nature yet there is an economy among the persons of the Trinity. The Son submits to the Father and the the Holy Spirit submits to the Son. 1 Corinthians 11:3 states,

“...the head of every woman is man...” Does that mean that women are inferior to men? By no means, men and women are equal in nature, yet there is an economy of headship and submission in marriage, where the man is head over his wife. In the same way God the Father is head over God the Son. They are equal in nature, but different in position as illustrated in marriage.

Regarding the fact that no one has seen God, you are quoting John 1:18. “No one has seen God, only the begotten God who is in the bosom of the Father.” This verse means, no one has seen God as He really is in all His glory and splendor. There are several passages in the Bible where men have seen God. Exodus 24:9-11, Deuteronomy 34:10. However, they did not see Him in His full glory but in a veiled form that could be withstood. Same with Jesus, He is God the Son revealed in veiled form. Regarding this verse, the JW’s have been dishonest in their translational work. The Greek reads, “*Theon oudies eoraken popote monogeneies theos...*” they translate it “No one has seen God at any time, the only begotten god...” Why do they use a little “g”? They do this to make it match their theology, but this is dishonest translation. They feel they can justify using a little “g” because *theos* has no article or is anartharous. However, in the beginning of the verse “God” or the Greek *Theon* is also anartharous, it has no article. So the JW’s should translate it “No one has seen god” but they do not. They use a capital “G.” Once again, dishonest translation by the Watchtower. When you honestly look at this verse, it supports the deity of Christ, He is God the Son incarnate as stated in John 1:1. The translation properly reads, “No one has seen God at any time, the only begotten God (capital G) who is in the bosom of the Father has made him known”.

Thanks for your inquiry.

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