

# “What is a Biblical View of Kabbalah?”

My daughter-in-law has told me that she is checking out the religion Kabbalah. What can you tell me about this religion and do you have a Biblical critique? She was also dabbling into Wicca. My wife found your critique and we have forwarded it to her.

I am so sorry. It sounds like you have received your “marching orders” from God: to intercede for your d-i-l!! This is spiritual warfare.

The Watchman Fellowship ([watchman.org](http://watchman.org)) provides this short description of Kabbalah:

*Kabbalah: (Various spellings) Mystical Jewish teachings intermingled with teachings of gnosticism, Neoplatonism, magic and the occult. The word Kabbalah means secret oral tradition and was coined by an eleventh century Spanish philosopher, Ibn Gabirol. The philosophy developed in Babylon during the middle ages from earlier Hebrew speculation and numerology. An early Kabbalist, Moses de Leon, developed and systematized the philosophy in his thirteenth century work, The Book of Zohar (sometimes spelled Zohar meaning Splendor).*

The Christian Research Institute has this article on the subject (note that there are different spellings for the same thing):

[www.equip.org/articles/kabbalah-getting-back-to-the-garden](http://www.equip.org/articles/kabbalah-getting-back-to-the-garden)

Bottom line: Kabbalah is a mystical spiritual teaching that emphasizes secret knowledge (old-fashioned gnosticism, addressed by Paul in Colossians, that’s still around today). This secret knowledge stands in direct opposition to the way

God communicates plainly with us through the Bible. Kabbalah uses animistic principles (see our [article on animism](#)) of superstitious practices to attempt to exert control over the world: “numerology, talismans, amulets, and incarnation of divine names and words,” to quote from the CRI article.

Your daughter-in-law is searching for spiritual truth and experience. Praise the Lord! That IS better than spiritual disinterest and apathy. I pray with you that the Lord will pierce the darkness and deception of her heart with His truth and the evidence of His love, drawing her to Himself.

Blessings,

Sue Bohlin  
Probe Ministries

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## **“What’s a Biblical Description of Witchcraft?”**

**I was just curious if the Bible has any description of what witchcraft is or what characteristics of a person make them a witch?**

First of all, here are the biblical references to witchcraft and other occult practices:

**DEUTERONOMY 18:9-14**

When you enter the land which the LORD your God gives you, you shall not learn to imitate the detestable things of those nations.

There shall not be found among you anyone who makes his son or his daughter pass through the fire, one who uses divination,

one who practices witchcraft, or one who interprets omens, or a sorcerer, or one who casts a spell, or a medium, or a spiritist, or one who calls up the dead.

For whoever does these things is detestable to the LORD; and because of these detestable things the LORD your God will drive them out before you.

You shall be blameless before the LORD your God.

For those nations, which you shall dispossess, listen to those who practice witchcraft and to diviners, but as for you, the LORD your God has not allowed you to do so.

LEVITICUS 19:26-28,31

You shall not eat anything with the blood, nor practice divination or soothsaying.

You shall not round off the side-growth of your heads nor harm the edges of your beard.

You shall not make any cuts in your body for the dead nor make any tattoo marks on yourselves: I am the LORD.

Do not turn to mediums or spiritists; do not seek them out to be defiled by them. I am the LORD your God.

In her excellent book *Lord, Is It Warfare?*, Kay Arthur provides this glossary of terms used in these passages:

DEFINITIONS OF TERMS USED IN DEUTERONOMY 18:9-14 AND LEVITICUS 19:26-28,31

1. **Casts spell:** the act of charming; “tying up” a person through magic; used in the sense of binding with a charm consisting of words of occult power.

2. **Divination:** the act of divining sorcery; soothsaying; pagan contrast to true prophecy or prophesying; man’s attempt to know and control the world and future apart from the true God using means other than human; foretelling or foreseeing the future or discovering hidden knowledge through reading omens, dreams, using lots, astrology, or necromancy.

3. **Interpret omens:** a type of divination; seeking insight or

knowledge through signs or events.

4. **Medium:** necromancer; one who foretells events or gains information by conversing with spirits of the dead; conjurer.

5. **Necromancer:** one who calls up the dead; medium.

6. **Spiritist:** familiar spirit; one who has esoteric knowledge through non-human means; diviner.

7. **Soothsaying:** witchcraft; observing clouds for augury; foretelling future events with supernatural power but not divine power; interpreting dreams; revealing secrets.

8. **Sorcerer:** magician; conjurer; enchanter; one who practices magic arts, sorcery, charms, with an intent to do harm or to delude or pervert the mind; one who claims to have supernatural power or knowledge through (evil) spirits.

9. **Witchcraft:** soothsaying; practice of witches; the use of formulas and incantations to practice sorcery; act of producing extraordinary effects by the invocation or aid of demons; the use of magic arts, spells, or charms.

Hope this helps!

Sue Bohlin

Probe Ministries

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## “Why Don’t Jews Believe in Jesus as Messiah?”

Do Jews still observe Old Testament practices like burnt offerings? If Jews believe in a coming savior, why does Christ

## **not meet all of their criteria?**

I am not aware of any Jews who currently practice the Old Testament sacrificial rituals. This is at least partly due to the fact that the temple was destroyed by the Romans in 70 A.D. and has never been rebuilt to this day. If, at some point in the future, the temple IS rebuilt, then we may indeed see some of the orthodox Jews begin practicing the various Old Testament sacrificial rituals once again. But I seriously doubt we would see anything of this kind prior to a rebuilt temple in Jerusalem.

Most Jews no longer believe in a coming Messiah. Of the three main branches within Judaism, only orthodox Jews tend to hold to this hope and they do not conceive of Messiah as divine; he is merely a human being. As for why Jesus does not meet their criteria, there could be many possible reasons offered. However, much of it is probably due both to (what I would consider) a misunderstanding of the Old Testament conception of Messiah, as well as simply to ignorance and misinformation about Jesus' credentials as the promised Messiah. As Louis Lapides, a Messianic Jew and Christian pastor, points out in Lee Strobel's book *The Case for Christ*, most Jews have never bothered to actually investigate the evidence supporting Jesus' claims to be Messiah.

Shalom,

Michael Gleghorn  
Probe Ministries

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# **“I Have Some Questions About What Happens After Death”**

I have read one of your publications titled [“What Happens After Death?”](#) In the section “One Minute After Death” you make this statement:

*“What happens when we breathe our final breath? The Bible teaches what will occur. First our immaterial soul and spirit will be separated from our physical body. Second, we will immediately receive the judgment that will determine our eternal destiny. Those who have trusted in Christ’s payment on the cross for our sins will enter into eternal life in the presence of God.”*

My questions are these:

a) It sound that the judgment of man is by batch, for not all men died at the same time (from Adam to our time). My question is: Does this mean that there are already people now in heaven (paradise) and there are already people cast to hell?

b) Does this mean that there are already people now in paradise and that they have seen our Lord and His son Jesus Christ.

c) Since you are using Revelation 20:11-15, my question is: What do you mean by “first resurrection” and “thousand-year reign” in Revelation 20:5?

d) In 2 Thessalonians 4:16, What do you mean by “dead in Christ shall rise first” relative to the thousand-year reign and judgment day?

Thanks for reading the article. Here are some answers for you.

*a) It sound that the judgment of man is by batch, for not all*

*men died at the same time (from Adam to our time). My question is: Does this mean that there are already people now in heaven (paradise) and there are already people cast to hell?*

Yes, there are souls in heaven and hell now. When we die, our soul separates from the body and goes to heaven or hell.

*b) Does this mean that there are already people now in paradise and that they have seen our Lord and His son Jesus Christ.*

Yes, those in heaven are in the presence of the Lord.

*c) Since you are using Revelation 20:11-15, my question is: What do you mean by "first resurrection" and "thousand-year reign" in Revelation 20:5?*

At the rapture, when Christ returns for the church (1 Thessalonians 4:13-18), the bodies of the "dead in Christ" are resurrected in the new glorified state and unite with their souls. Then those who are alive and in Christ are raptured and join the saints in heaven. After the seven years of tribulation when God's wrath is poured out on the earth, the bodies of those martyred for Christ in the Tribulation and the bodies of the Old Testament saints are resurrected in their glorified state. The resurrection of the bodies of all those in Christ, Old and New Testament saints, is the first resurrection, the resurrection unto life. After the resurrection of the saints comes the thousand-year rule of Christ on the earth.

The second resurrection is the resurrection of all those not in Christ, and they are judged and sentenced to hell (Revelation 20:11-15). This occurs after the thousand year rule of Christ.

*d) In 2 Thessalonians 4:16, What do you mean by “dead in Christ shall rise first” relative to the thousand-year reign and judgment day?*

Presently, those who are in Christ (or Christians) are in the presence of the Lord. The souls of Christians are in heaven. At the rapture when Christ returns for the church, the bodies of these believers will be resurrected from the dead and unite with their souls. Their resurrected bodies will be glorified and eternal as Paul describes in 1 Corinthians 15.

Thanks for asking your questions. I will use these questions on my radio show in the future.

Patrick Zukeran  
Probe Ministries

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## **“Do You Have Any Advice to High School Graduates?”**

Funny you should ask; after polling some wise people I know on “Things I Wish Someone Had Told Me Before I Graduated,” I just shared these thoughts with our graduating senior girls in our church.

- **The importance of choosing purity.** This is the biggest area of regret for many people, but especially young women, who pay a greater cost of giving their bodies away. One lady said, “I wish someone had told me that my body is a precious gift from God to give to ONE man. I wish someone had told me that if someone pays attention to you or says nice things, it doesn’t mean they love you and it SURE doesn’t mean you have to give



them your body.”

One element of choosing purity is to choose modesty in dress and behavior. Showing skin (especially midriffs, shoulders and backs) is a great temptation to men and it is a statement about oneself that a girl might not want to be making: “I care more about what’s trendy than about honoring God with my body. I want guys to look at me, even if they have to struggle with their flesh over it.”

- **Don’t get into credit card debt.** The credit card companies will throw undeserved credit at you, and it doesn’t take any time at all to be way over your head. One young lady was so desperate for other people’s approval that she got \$80,000 into debt to buy friends and impress people. The people aren’t around anymore, but her debt certainly is. Proverbs says that you are in bondage to your debtors, and credit card debt is a terrible kind of prison.

- **If you find yourself wondering, “Should I be doing this?” you probably shouldn’t.** Untold heartache and regret can be avoided by listening to that internal alarm. You won’t wonder “should I be doing this?” about things you should do, like, “Should I brush my teeth today?” “Should I be kind to my friends?” “Should I exercise self-control?”

- **Choose your friends wisely.** You will become like the people you hang out with, so choose people with beliefs and behaviors consistent with godliness.

- **Pursue your relationship with Christ.** Less than half of the students in church youth groups will still be walking with God ten years after they graduate. Pre-decide to be one of those people. Go to church every Sunday. *GO TO CHURCH EVERY SUNDAY!* Get plugged into campus Christian groups as soon as you get to college. If you don’t go to college, get plugged into some Christian fellowship group where you will be continually encouraged in your walk with God in the context of Christian

community. You are like wet cement; you will (probably) determine the shape of your spiritual life for the rest of your adult life by the choices you make and the habits you form during ages 18-24.

- **Pursue wisdom.** Pray for “wisdom beyond your years.” God loves to answer that prayer! Pray for your future spouse. Young women tend to be very passionate and full of longings for connection to a husband; turn that emotional energy into something constructive by praying faithfully for your husband. You might consider keeping a journal for him that you can give him when you marry, so he can see how you became the woman you will be. Write down your thoughts and feelings as well as the ways you are praying for him, even before you know him. At the same time, don’t go to college for an “MRS degree,” looking for a husband. Trust God to take care of that in His time. Getting married is a lousy goal for college.

- **Develop self-confidence.** Forget all the garbage about self-esteem that you were taught in school. It’s not bestowed, it’s earned. Real self-esteem is self-confidence, and there’s only way to get it: by doing hard things, by rising to a challenge and working until you succeed.

- **PRAY!** Pray for your roommate. Pray for your studies, pray for your work. When you find yourself battling loneliness or homesickness, press hard into Jesus and let those hard feelings drive you to pray in dependence on Him. Trust God to be in control, and rest in Him. He loves you more than you can imagine!

Hope you find this helpful.

Sue Bohlin

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# **“When Are We Truly Forgiveness, at the Cross or at Confession?”**

Some Christian writers have claimed it's unnecessary for Christians to ask for God's forgiveness since all our sins (pre- and post-conversion, past and future) were forgiven when Christ said "It is finished" (John 19:30). But two scriptures seem to contradict this: Jesus' model prayer instructs us to pray for forgiveness for ourselves (Luke 11:4), and he says in Matthew 6:15 that God will not forgive us (assuming "us" refers to believers, as he is addressing his disciples) if we do not forgive others. When do you consider that we are truly forgiven, at the cross or when we confess our sin (1 John 1:9)?

Great question!

I think it's frankly obnoxious to teach that we don't have to ask for forgiveness when we sin. One follower of one of these writers you mention carried it so far as to make a personal vow that he didn't ever have to say "I'm sorry" or "Please forgive me" when he hurt anyone because after all, his sins were forgiven at the Cross! (Need I elaborate on what that did to his marriage and family and workplace relationships???)

There is a difference between knowing we were forgiven at the cross, and experientially RECEIVING that forgiveness after we sin. It's like the difference between standing at the bottom of a waterfall, thirsty, with our cup upside down. . . and turning the cup right side up to receive the water.

Forgiveness was offered to everyone at the Cross, but we don't experience it until we confess our sins and receive it by faith (turning our cups right side up). The question of when we are truly forgiven depends on if you're looking at it from

God's perspective or from ours. God-wise, we were forgiven before we even knew we needed forgiveness. Man-wise, we are forgiven when we receive it.

Also, receiving forgiveness afresh when we sin is what reconnects our broken relationship with God and with others. Confession and forgiveness are intrinsically related to fellowship and intimacy.

Hope this helps!

Sue Bohlin  
Probe Ministries

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## **“Help! My Husband's Addicted to Porn!”**

I am in a dilemma. I have been married for nineteen years. We have two beautiful children and what I thought was a 'picture perfect' marriage. Although I would have liked to make love more often, my husband never seemed interested – so I assumed he had a low level of sexual desire.

Recently I discovered to my horror that my husband has been masturbating to hard-core pornography. When I approached him about it, he was very angry at first, saying that “All husbands have secrets from their wives”, but then he was extremely sorry and promised that he would never touch himself again. He also stated his undying love for me and the family arrangement and I truly believed and forgave him. I was and still am deeply hurt because I also discovered that he has been doing this habitually almost every day for the duration of our marriage, waiting for me to leave the house before he

"indulges." We had a good discussion where he broke down and cried and said that life was not worth living without me in it. I slowly tried to pick up the pieces and began to think that, because he was coming to me for sex more regularly, that things had changed for the better. A few days ago, while doing the laundry, I discovered a semen stain on his underwear.

I approached my husband but he profusely denied it, saying that it was a "urine dribble stain." I certainly know the difference! He then became extremely angry, stating that I was dredging up the past. He called me awful names for being so possessive. He also squeezed my arm so hard that it had bruises on it (something that has happened before). Once again, he eventually broke down crying saying that he loved me and that he felt like crashing his car into a tree. Please help me, because, other than all of this he IS a good man. He gives me flowers and gifts all the time, he constantly tells me that I am beautiful and he says "I love you" every single day. He shows great attentiveness when we do make love and I truly enjoy being with him; he is a hard worker, a positive thinker and an emotional being who can show great depths of compassion and humility. He has done so much for so many people, including me and our children – but I am having trouble dealing with this "other side." It is killing me to think that he chooses to masturbate as soon as I leave the house – after having spent the entire day together. I am frightened of his blackmailing me to stay – because I honestly think that he WOULD kill himself if I left him. Other than this, our sex life together (when it happens) is wonderful and we spend a lot of quality time together as a family.

He will not attend counselling sessions, as he is in denial as to how hurt and shattered I am. I feel my whole married life has been based on betrayal. I now do not trust or respect my husband anymore and although I will always love him from the depths of my heart, I no longer find that I am in love with him. Please help me.

Bless your heart! I am so sorry for the horrible pain you're in!

I asked our good friend Henry Rogers, author of *The Silent War: Ministering to Those Trapped in the Deception of Pornography*, for help in answering your question. Here's his answer:

*I'm convinced this man has been a habitual masturbator (is that a word?) since childhood. I suspect he battled with guilt during his teen years and yet the guilt gets stronger after marriage. The reason is simple. It's after men are married that they finally realize how selfish masturbation is. Sex between a husband and a wife is giving yourself completely to your spouse. Masturbation is giving nothing. What a contrast between the two which causes feelings of guilt.*

*Married men involved in habitual masturbation feel guilty because they have wives, yet at times they prefer masturbation. Masturbation can take a man into a fantasy world where he can be with anyone he wants and do anything he wants. It's selfish because the sex act that God designed for the husband and wife is taking place in the mind. Eyes can be closed to enjoy his imagination or they can be opened to enjoy pornography. Either way, it needs no one else...and it's selfish. And yes, masturbation is an addiction, too. Many men have told me they thought they would stop after marriage. Sadly, addictions don't stop at the altar.*

*A wife hates it when she finds out about her husband's masturbation because she knows that her husband is enjoying a sexual release alone. The oneness is absent. She feels unwanted, unneeded...and unloved. And it hurts. When pornography is involved the pain is worse because a wife cannot compete with the women in porn. How does she compete with the fantasy who is ready any time of the day and willing to do anything he wants?*

*I want this wife to know that she is not alone. There are many other wives who know the pain she is experiencing. The good news is that she can help. Here's how:*

*1. Pray for him daily...that he would flee from this temptation. He's done it for over 20 years, and unless God, by His grace, frees him from it, he has a tough road ahead. He needs prayer most of all.*

*2. Don't confront him with semen stained underwear with an "I gotcha" attitude. She'll get denial in return or names and bruises. She needs to be gentle in her confrontation. Gentle, yet firm...*

*3. Encourage accountability with another man. All men understand masturbation, yet we act like no one else has done it except us. (Sometimes we're not very smart...) It's OK to talk about. And it's OK to be accountable to another man. We need each other, especially if this is a problem.*

*4. I would also tell her that his masturbation is not because she is not desirable, or pretty or sexy enough for him. Again, he's done it from childhood...and he did it with porn before they were married. She does not need to own it as her fault...which many women do.*

*5. Encourage him to set boundaries for himself. When is he most prone to masturbation? When is he most likely to give in? Where does he masturbate? Does he stay up late after she goes to bed? Try to encourage him to answer these questions and then set up some boundaries or protective measures.*

*6. Finally, encourage him to pray, too. In fact, they can pray together! She knows his secret and she loves him. They can talk about it...*

**I hope you find this as helpful as I did!**

**Sue Bohlin**

**See Also:**

**[Pornography](#) by Kerby Anderson**

**Probe Answers Our Email:**

- How Do I Handle My Husband's Porn Addiction?
  - [I Need Resources for My Porn Addiction](#)
  - [What's Wrong with Masturbation, Anyway?](#)
- [Men Have Always Looked at Porn—What's the Big Deal?](#)
  - [I'm a Compulsive Masturbator](#)

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## **“How Do I Encourage My Gender Role-Reversed Kids?”**

Thank you so much for [your commentary](#) on encouraging our children to feel blessed in their own unique gender. I have a boy (6) and a girl (7) (and a child of unknown gender on the way). I was really nervous about raising a little boy, because I am one of two girls in my family, and had an absentee father for most of my life.

My little boy is the love of my life. He is so loving and sensitive. His dad has trouble dealing with this side of him. He also has many male qualities, but my girl child is rather rough and teases him unmercifully. How can I encourage them despite their apparent role reversals?



You brought up SUCH a great question, and I wanted to provide as powerful an answer as I could, so I asked a good friend for whom same-sex attraction is part of his story. God has done a huge work of grace in his life to bring him to the point where he can truly enjoy being a man, and has been healed from some of the woundings that came from not being supported in his masculinity when he was a boy. This was his answer for you, and I couldn't be more pleased with what he wrote:

It's OK to be nervous about raising a boy. I think that's natural. However, there are many very helpful resources out right now that will help you in guiding your little man in the right way (i.e., Dr. James Dobson's *Raising Boys* etc.). Dad is perhaps the most important factor in guiding the young man into gender security. Even though Dad might have difficulty dealing with sensitivity and other "less masculine" traits, I urge Dad to look at Jesus, study our Savior, see what godly masculinity is. Come to grips with the fact that what our society deems masculine is often brutal cruelty. The ultimate guidebook for healthy gender security is none other than the Bible and Jesus is the ultimate example of the godly MAN.

That having been said, in the early years, I believe that it is very important to make sure your children are taught good manners and how to be accepting of people that aren't like themselves—even if they are siblings. If your little girl picks on or teases your little boy, I would encourage you to stop that behavior—through discipline, through reasoning or any other effective method. Your little boy must have an advocate in this early stage of life that is present and visible. It really is best if it is Dad but certainly someone he loves and trusts. And little girl must be taught to respect not only other people but the other gender as well.

On a more scientific note, there is a theory called the neuro-endocrine theory. This theory states that anywhere

from the 8th to the 12th week of gestation, there is a hormone wash that is released in the womb that kind of kick-starts the development of gender depending on the chromosome makeup (xx being female and xy being male). Sometimes the hormone wash is not as strong as at others and the process by which the masculine moves into the left brain and the feminine moves into the right brain is not fully completed. This is not to say that any child is less male or female or more so. But it does apparently make some male children more sensitive and creative (right brain) and some female children more aggressive and decisive (left brain). It's not a bad thing or a good thing. Simply a scientific explanation of why some male children might be a bit more sensitive etc.

Hope this helps!

Sue Bohlin  
Probe Ministries

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## **“The Doctrine of the Trinity is Stupid”**

I want to make it clear that I am not a Jehovah's Witness, yet when considering this Nicean doctrine, it way amazes me how people can define the form of a God that Jesus confirmed that no one had seen at any time, neither have we seen his shape, what makes it rather annoying is that people seem to patronize you and in the process try and undermine one's faith in a loving God. I have a question for you.

Is God subject to Jesus as Jesus is subject to God?

I believe that there is God and he reveals himself in these

last days by his Word (Jesus), Hebrews 1:1-2. Where do you see Jesus sending God to do something or the Holy Spirit telling God to do something? Jesus said he could do nothing of self, Jesus confirmed that the Holy Spirit can do nothing of self, but all power belongs to God.

In the book of Corinthians 14:11-24, you would see that there is a time when the power that was given and I stress that word given to Jesus will be submitted on to God. I wish for once you Trinitarians will allow the Holy Spirit to reveal who God is by his Son and not through pulpits.

Frankly speaking if you have to have the Holy Spirit reveal all things you would find the doctrine is stupid, and hey if the Jehovah Witness is right in this instance so be it, even in the time of Christ our Lord he acknowledged the Pharisees to be right in at least one instance, it didn't do anything to his pride, and I believe that that is the example we must follow.

Thank you for your response. I believe you have misunderstood the doctrine of the Trinity. Simply stated it is, There exists one God who has revealed Himself in three distinct persons, the Father, the Son and the Holy Spirit. We see throughout scripture the Father is called God. However, the Son is called God as well, John 20:28, Matthew 1:23, Titus 2:13 and many other passages. The Son is worshipped, has authority over areas only God has authority over. The Son shares in the attributes only God can have. The Holy Spirit is also called God, Acts 5:3-4, Romans 8, Genesis 1:2, Matthew 28:19. All three are equal in nature yet there is an economy among the persons of the Trinity. The Son submits to the Father and the the Holy Spirit submits to the Son. 1 Corinthians 11:3 states, "...the head of every woman is man..." Does that mean that women are inferior to men? By no means, men and women are equal in nature, yet there is an economy of headship and submission in marriage, where the man is head over his wife. In the same way God the Father is head over God the Son. They are equal in

nature, but different in position as illustrated in marriage.

Regarding the fact that no one has seen God, you are quoting John 1:18. "No one has seen God, only the begotten God who is in the bosom of the Father." This verse means, no one has seen God as He really is in all His glory and splendor. There are several passages in the Bible where men have seen God. Exodus 24:9-11, Deuteronomy 34:10. However, they did not see Him in His full glory but in a veiled form that could be withstood. Same with Jesus, He is God the Son revealed in veiled form. Regarding this verse, the JW's have been dishonest in their translational work. The Greek reads, "*Theon oudies eoraken popote monogeneies theos...*" they translate it "No one has seen God at any time, the only begotten god..." Why do they use a little "g"? They do this to make it match their theology, but this is dishonest translation. They feel they can justify using a little "g" because *theos* has no article or is anartharous. However, in the beginning of the verse "God" or the Greek *Theon* is also anartharous, it has no article. So the JW's should translate it "No one has seen god" but they do not. They use a capital "G." Once again, dishonest translation by the Watchtower. When you honestly look at this verse, it supports the deity of Christ, He is God the Son incarnate as stated in John 1:1. The translation properly reads, "No one has seen God at any time, the only begotten God (capital G) who is in the bosom of the Father has made him known".

Thanks for your inquiry.

Patrick Zukeran

Probe Ministries

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# **“Can I Be Forgiven for My Abortion?”**

What if someone really believes that they were saved at a young age (14). . .but is then faced with an unwanted pregnancy at age 15 . . .and she terminates the pregnancy even though she KNOWS in her heart that it was wrong – do you believe that she can be forgiven? God tells us that He will never put more on us than we can handle . . .so what if we make the WRONG choice . . .what if we take the easy way out??? Do you think he can forgive us for this? I mean . . .what about the sacredness of life . . .I mean a baby is the most innocent of His creation . . .I hope with all my heart that it can be forgiven. . .but I just don't see how!!! I interfered with His plan!!! Plus what about the scripture in Proverbs . . .about a man being tortured by the guilt of murder shall be a prisoner forever . . .let no one support him . . .doesn't this mean that I'm supposed to be tormented by it FOREVER!!! and no one should help me????

Okay . . .Here's my story . . . [Story edited out]

Thanks so much for listening . . .this has been hidden for so long that it has been so difficult re-living it!!! Maybe it is my judgment to live with this internal struggle . . .maybe I'm not supposed to find peace . . .

What a mess I've made of my life!!!!!!!!!!

Dear \_\_\_\_\_, precious child of God, beloved daughter of the King–

I am so very very VERY glad you wrote! I hurt with you. . . in fact, there are tears in my eyes as I write this to you--my heart hurts for you and for the burden you have been carrying all these years.

Let's get to the bottom line first: In Jesus' name, YOU HAVE ALREADY BEEN FORGIVEN!!! Because you have trusted Christ, the first time you confessed your sin of abortion and asked for God's forgiveness, He gave it to you. In fact, He POURED His forgiveness out on you like an anointing of oil. Listen to 1 John 1:9:

If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

You confessed your sin, and because He is faithful and He is just (meaning, Jesus already paid for your sin at the cross), God the Father not only forgave you of your sin, He cleansed you from the stain of your guilt. Your feelings of being unforgiven and dirty and shame-filled have been lying to you, because the truth is, you are forgiven and clean and accepted in the Beloved (Eph. 1:6 KJV)

I want to challenge you to do something that will help you really GET this truth. Three times a day (at least), say out loud, "Thank You, Lord for forgiving me because Jesus died for me. I receive Your forgiveness and I receive Your cleansing. Thank You for making me clean and pure again." It really helps to say it out loud so that your spirit hears those words of truth come out of your mouth. This is the way of faith, the way we receive God's blessings by faith even before we feel them.

You have some work to do to get to the point where you can feel unashamed and pure again—but that's not a matter of EARNING those things, but of changing your thinking so that you can embrace the reality that is yours to live out. Is there an Abortion Restoration or Recovery ministry near you? Ask the Lord to show you if there is; I don't know of any network of programs to check with, but I can point you to an excellent workbook you can do on your own. This is the book that is used at our church for the Abortion Restoration class that healed, post-abortal women offer a couple of times a

year.

*Her Choice to Heal* by Sydna Masse and Joan Phillips

Also, there are a couple of websites where you can do some reading that will be very encouraging to you as you work your way through the necessary grieving of the loss of your baby (who is in heaven, and you will see him or her again someday!), and the necessary forgiving of those involved: yourself, the boy who got you pregnant, your parents, the Planned Parenthood people, and anyone else who played a part in the trauma to your soul.

[After Abortion](#)

[After Abortion Message Boards](#) (Online Christian Support at the above site)

[www.hopeafterabortion.com](http://www.hopeafterabortion.com)

I also suggest you listen to a lot of praise and worship music so that you focus on the Lord and let Him minister His love to you. As you do that, there's one prayer I would strongly suggest you pray, regularly: "Lord, show me how much You love me." He LOVES to answer that prayer!

You have not gone further than God's grace can reach, and you have done nothing that He cannot turn into good, for His glory and for your benefit. God wants to soak His grace down into the very bottom of your soul. Jesus' blood has covered and cleansed your sin, and you are clean and forgiven because He loves you so much He paid the ultimate price to prove it to you.

I'm glad you told me your story, because with every telling, you release more of the shame and the guilt, and you take another step toward healing. Who knows. . . some day you may find yourself telling your story to young girls BEFORE they make the same mistake you did, and you will watch God redeem your pain to change lives to His glory!

I SO hope this helps.

Warmly,

Sue Bohlin  
Probe Ministries

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*Addendum: I received this note from someone who works in abortion recovery ministry:*

**Hi Sue,**

**I was just reading your response to the email question: Can I be forgiven for my abortion? My heart is heavy for her and I am lifting her up in prayer.**

**She might also locate a recovery support group in her immediate area by doing a zip code search at [www.optionline.org](http://www.optionline.org).**

*About the same time, I received this wonderful letter from the original writer:*

**Dear Sue,**

**I did find a place that ministers to women like me. . . and I am planning to participate in the “Forgiven and Set Free” Bible study. I’ve been through the study guide 3 times and I can’t even tell you how much it helped me!! I know that I am not alone and I will continue to work on my healing...**

**I wanted to share a poem that I wrote with you—it comes from my heart. . .**

**A Baby’s Perspective. . .**

**I can hear her talking with someone ~ I know it is all about me . . .**

**She says she’s just not “ready” and the TRUTH she cannot see .**



. .  
The truth that You made me and meant for me to be with her . .  
. .  
That You would never put more on her than she is able to  
endure.

For You created my inmost being & placed me in her womb. . .  
But she does not realize this and will make a choice real  
soon.  
Please be with her and help her to make the choice that is  
right . . .  
And to know that NOTHING can be hidden from Your sight!

For I am a precious baby and deserve the right to live. . .  
If she could only know ~ I've got lots of love to give!  
They have NO RIGHT to decide to remove me from this place. . .  
But I know that real soon I will be looking upon Your face.

For You are already aware of the choice she will make. . .  
Oh God ~ she just doesn't realize all that is at stake!  
For as hard as she tries ~ she will be UNABLE TO FORGET. . .  
I just pray someday she will feel the NEED to REPENT!

And when that time comes ~ help her to cope with what she's  
done. . .  
And to find strength, love and compassion in the arms of Your  
Son!  
For the blood of Jesus can purify her from all of her sin. . .  
No matter how SEVERE & HORRIBLE it might have been!

I know she feels scared inside as I can hear her every cry. .  
. .  
She even prays and wishes that You would let HER die.  
She is being faced with a TREMENDOUS internal struggle. . .  
So many feelings and emotions she will try to juggle . . .

The biggest decision she's faced thus far has been 'what to  
wear'. . .  
But now she feels as if she is living a TERRIBLE nightmare!

Please help her to realize the truth before it is too late . .

.

That a baby is a precious gift and NEVER a mistake!

These people talking to her right now don't even have a clue!  
They are telling her what they believe she really needs to do.  
They tell her she would be better off without me in her life.

. .

Even though he says he loves her -she's too young to be his wife!

They tell her: "You must make a choice and do it really fast .

. .

Then you can get on with your life and put this in the past. .

.

Just go and take care of this 'problem' and never think of it again"

Oh – God – Don't they even realize the SEVERITY of this sin-  
!?!??!

Why is this the ONLY advice that they have to give !?!?!?

That it's not in her best interest to even let me LIVE!?!?!?

They tell her that she has so much to look forward to ~

And forgetting about this "situation" is all she needs to do!

How can they make this option sound so easy and so right??

Oh – please God ~ before it's too late – help them to see the light!

Please forgive them – they do not know what they are saying!

When instead they should be on their knees and praying!

She is now talking to her mom about her big "mistake"

Surely my grandma will help her before it is too late!

But instead I hear my grandma say she doesn't want me to be born. . .

She says that I will only bring the family a lot of shame & scorn.

God – please be with them as they face this tragic event. . .

And when it's all over – please show them their NEED to REPENT!!

What are they thinking!?!? – THIS SHOULD NOT EVEN BE AN OPTION!!!

I never once heard anyone mention the possibility of adoption!

Why do they continue to talk as if I'm not "real". . .

That I'm just a "blob of tissue" and really "no big deal"

They do not know that You made me and have a Plan for me. . .

If only we could open their eyes so that THIS they would see!

Sooner or later she will be faced with the reality of her action. . .

And grief, despair, guilt & shame will be part of her reaction.

When this time comes – God please help her to know that it is true . . .

That there is NOTHING in this world that You cannot do!

And when my mommy is forced to deal with this someday . . .

Please let her know when she seeks You ~ everything will be okay!

That Your amazing Grace and abounding love will see her through . . .

That all she needs to do is to place all of her trust in You!

When she puts her faith in Jesus and what He did on HER behalf. . .

Then surely You will save her from all of Your wrath!

For You sent Jesus into the world to save us from EVERY sin. . .

From even the most horrendous ones that are hard to comprehend!

Please help her to realize that in Your Word she needs to trust. . .

That if she confesses this sin to You, You will be faithful & JUST. . .

You will forgive her and make her "pure" again. . .  
And You will no longer remember this terrible sin!

So please let my mommy confess & feel Your presence in her heart. . .

So that she will realize that she can have a brand new start!  
Please protect her from all the people who will be quick to condemn. . .

For You said let him throw the first stone who is completely without sin!

For ALL sin separates us from You and no one is "good" enough.  
. . .

For being "perfect" and always doing "right" is just way too tough!

For we have a "sinful nature" – the bible says it through & through. . .

But if we believe & trust in Jesus we can be made completely "new"!

For You can turn ANY situation into GOOD for Your glory. . .

She may even help others someday by telling her story!

For Your love is GREATER than we can ever comprehend. . .

And Your Grace covers even the very worst of sin!

Even though I wish we would never have to be apart. . .

Please let her know I still love her with all of my heart!

Tell her I forgive her and forgive herself she must . . .

For I am in heaven with You and in that she can trust.

I pray that someday she will come to You with this big "mess".  
. . .

And I know that You will help her in her time of great distress. . .

When she finally finds you -in Your loving arms she will stay.  
. . .

And I will be so very happy that I will see her in heaven one day!