

PROBE MINISTRIES TEAMS WITH TOP CHRISTIAN NASHVILLE SONG WRITERS

PRESS RELEASE

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“Now I’m Bound” is a practical, comprehensive curriculum currently in development for **OnceCaptive**. It is a learning experience for the entire church congregation spanning seven weeks. The integrated approach includes sermons, videos, and original music. Probe Ministries teamed up with Jennie Lee Riddle, a Dove Award winning song writer, best known for authoring “Revelation Song.” Under the direction of Probe Ministries, Jennie selected and co-wrote twelve targeted songs with a team of Nashville writers. Together Jennie Lee and Michael Farren (from Pocket Full of Rocks) co-produced the album “Now I’m Bound” that additionally features four artists from New Nation Music.

“It may seem like an odd combination for an apologetics ministry to team up with a Dove Award winning composer,” Ray Bohlin observed. “But Jennie Lee Riddle and Probe Ministries have hearts for those who are falling through the cracks due to unbelief. We both know that many of our young adults in our churches are disconnected. We recognize the need to appeal to both the head and the heart, the left side of the brain as well as the right side of the brain. This unique blend of original songs is meant to undergird the lessons and write the truths on their hearts. We can change the mind, but until the heart is captured, we have not done a complete work. The album is to be used in conjunction with our church-wide

integrated experience, 'Now I'm Bound,' the title cut of the new CD."

Bohlin added that Probe Ministries has developed a 10-year strategic plan for **OnceCaptive** that addresses the issues the Church is facing in order to help empower believers to become life-giving representatives of Christ Jesus to our hurting world.

"When I heard Jennie Lee express her concern for younger generations in the church," Steve Cable said, "God slapped me upside the head saying, "You are not going to impact the lives of the people I am calling you to reach with just the spoken word. You need music as well!" Jennie Lee seemed like the perfect person to help write the songs needed for "Now I'm Bound."

Dr. Ray Bohlin is available for radio and TV interviews and will also be available for interviews at the National Religious Broadcasters Convention (February 18-20, 2012) at The Hope Center booth (#726). For more information about *Probe Ministries* or to schedule an interview with Dr. Ray Bohlin, please contact: Renea McKenzie, 972-941-4568 or rmckenzie@probe.org.

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Probe Ministries was founded in 1973. Today, Probe's staff of theologians, scientists, philosophers, educators, and business professionals are dedicated to fulfilling the Great Commission in the United States and around the world. Probe's vision is to equip Evangelicals and help free culturally captive Christians, building them into confident ambassadors for Christ. www.probe.org. Contact: Renea McKenzie, 972-941-4568 or rmckenzie@probe.org.

PROBE MINISTRIES ANNOUNCES NEW RESEARCH AND EFFORT TO REVERSE DISTURBING TRENDS IN THE MILLENNIAL GENERATION

Plano, Texas – January 18, 2012 – Probe Ministries has completed one of the most extensive surveys of born again Christians in the Millennial generation in an effort to determine why so many of them seem to hold unbiblical views concerning belief and practice.

Probe Ministries is now moving ahead with an integrated strategy aimed at reversing these trends. The learning experience will involve an entire church congregation over a seven week period and includes sermons, videos, original music, and additional material for individuals and small groups. As a result, Probe is developing a Cultural Captivity Self-Assessment Tool that can be used before and after completing the experience.

“The time has come to stop complaining and do something positive for believers around the country who have become disenfranchised from the church,” stated Dr. Ray Bohlin, president of Probe Ministries. “We are developing a tool that can bring about real transformation in the lives 18-40 year old believers and perhaps reverse the downward trends that study after study confirms.”

Bohlin added that Probe Ministries has developed a 10-year strategic plan that addresses the issue of cultural captivity while also empowering believers to become confident

ambassadors for Christ.

Probe Ministries produces a daily radio program heard on over 600 radio outlets around the country. The Probe website is visited by both Christians and non-Christians from 140 countries around the world. Probe speakers address topics ranging from apologetics to worldviews in churches, conferences, and schools around the world.

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<https://www.ministeriosprobe.org/probeministries.rss>

Doctrinal Statement

The final authority of our beliefs is the Bible, God’s infallible written Word, the sixty-six books of the Old and New Testaments. We believe that the Bible was uniquely, verbally, and fully inspired by the Holy Spirit, and that it was without error in the original manuscripts. It is the supreme and final authority in all matters on which it speaks (2 Tim 3:16,17; 2 Peter 1:21; 1 Cor 2:13, 10:11; John 10:35).

We explicitly affirm our belief in these basic Bible teachings:

1. There is one true God, eternally existing in three persons—Father, Son, and Holy Spirit—each of whom possesses equally all the attributes of Deity and the characteristics of personality (Matt 28:19; John 10:30; Acts 5:3,4; 2 Cor 13:14).

2. God the Father, Creator of heaven and earth, is the functional head of the Trinity (Father, Son, Holy Spirit). He sent the Son to obtain satisfaction for divine justice and to

proclaim reconciliation. The Spirit He sent to teach truth. He is spoken of as the Father of all creation, of angels, of Israel, of believers, and of Christ (John 14-17, 20:17; Job 1:16; Psalm 103:13).

3. Jesus is God, the living Word, who became flesh through His miraculous conception by the Holy Spirit and His virgin birth. Hence, He is perfect Deity and true humanity united in one person forever. He lived a sinless life, and voluntarily atoned for the sins of men by dying on the cross as their substitute, thus satisfying divine justice and accomplishing salvation for all who trust in Him alone. He rose from the dead in the same body, though glorified, in which He lived and died. He ascended bodily into heaven, and sat down at the right hand of God the Father, and there He, the only mediator between God and man, continually makes intercession for His own (Matt 1:16,20,23; Luke 1:34; Heb 4:15; 2 Cor 5:21; 1 Cor 15; Acts 1:9-11; 1 Peter 2:5-9; 1 John 2:1).

4. The Holy Spirit, the third Person of the Trinity, has come into the world to reveal and glorify Christ and to apply the saving work of Christ to men. He convicts and draws sinners to Christ, imparts new life to them, continually indwells them from the moment of spiritual birth, baptizes them into the body of Christ, and seals them until the day of Redemption (John 16:8-11; Titus 3:5; 1 Cor 6:19; Rom 8:9b; 1 Cor 12:13; Eph 5:18; Gal 5:22-23).

5. Man was originally created in the image of God. He sinned by disobeying God; thus, he was alienated from his Creator. The historic fall brought all mankind under divine condemnation. Man's nature is corrupted, and he is thus totally unable to please God. Every man is in need of regeneration and renewal by the Holy Spirit (Gen 1:26-27; Eph 2:1; Rom 1:18, 3:20, 7:21-25, 5:12).

6. The salvation of man is wholly a work of God's free grace, and is not the result, in whole or in part, of human works or

goodness or religious ceremony. God imputes His righteousness to those who put their faith in Christ alone for their salvation, and thereby justifies them in His sight (Rom 6:23; Eph 2:8,9; John 3:16; Titus 3:5-8).

It is the privilege of all who are born again of the Spirit to be assured of their salvation from the very moment in which they trust Christ as their Savior. This assurance is not based upon any kind of human merit, but is produced by the witness of the Holy Spirit, who confirms in the believer the testimony of God in His written Word. The Holy Spirit's fullness, power, and guidance are appropriated in the believer's life by faith (Rom 5:9-10, 8:1, 29-30, 38-39; John 5:24, 10:27-30, 14:16; 1 Tim 1:12; Phil 1:6; Heb 7:25; Jude 24).

Every believer is called to live so in the power of the indwelling Spirit that he will not fulfill the lust of the flesh, but will bear fruit to the glory of God. The Scriptures set out the principles and rules of the Christian life (Rom 12:1,2; Gal 5:16-26; 2 Cor 6:14).

7. Jesus Christ is the head of the Church, His Body, which is composed of all men, living and dead, who have been joined to Him through saving faith. God admonishes His people to assemble together regularly for worship, for participation in ordinances, for edification through the Scriptures, and for mutual encouragement (1 Cor 12:12-13; Col 1:18; Eph 2:15-16).

8. At physical death, the believer enters immediately into eternal, conscious fellowship with the Lord and awaits the resurrection of the body to everlasting glory and blessing (1 Cor 15:12ff; 2 Cor 5:1-10; Phil 1:23; John 12:26).

At physical death, the unbeliever enters immediately into eternal, conscious separation from the Lord and awaits the resurrection of the body to everlasting judgment and condemnation (Eph 2:12; Rom 3:23, 5:12; Matt 25:31-46; Rev 20:11-15).

Jesus Christ will come again to the earth—personally, visibly, and bodily—to consummate history and fulfill the plan of God (Rev 19:11-16; Zech 14:4-11; 1 Thess 1:9-10).

9. The Lord Jesus Christ commanded all believers to proclaim the gospel throughout the world and to disciple men of every nation. The fulfillment of that Great Commission requires that all worldly and personal ambitions be subordinated to a total commitment to “Him who loved us and gave Himself for us” (Matt 28:19; Mark 16:15; Luke 24:47-48).

We accept those large areas of doctrinal teaching on which, historically, there has been general agreement among all true Christians. Because of the specialized calling of our ministry, we desire to allow for freedom of conviction on other doctrinal matters, provided that any interpretation is based upon the Bible alone, and that no such interpretation shall become an issue which hinders the ministry to which God has called us, or our fellowship together.