Ash Plumes and the Sovereignty of God

Sunday, April 18, 2010 – This is not a story with a happy ending, because the story hasn't ended yet. Ray Bohlin, Todd Kappelman and I, along with millions of other travelers stranded around the globe, are in Frankfurt, Germany far longer than the eighteen hours we expected to be here on our way home from Minsk, Belarus.



For two weeks, we were privileged to share some of Probe's worldview and apologetics material with young adult believers and future church leaders in Belarus. This country was part of the former Soviet Union. located between Poland and Russia. Until

"freedom came" (their term) in 1991 with the fall of the USSR, it labored under the oppression of communism. The spiritual darkness of this country is part of the oppression as well. One of Ray's spiritual gifts is discernment, and he feels the weight of oppression and darkness from the moment we get off the plane. Even though God has blessed me with a sunny disposition, the unending ugly gray, featureless, monstrously huge apartment buildings thrown up by the government to house millions of citizens as if they were animals, depresses my spirit as well.

But it was a good, rich time with our friends in Belarus; they appreciated our teaching styles, the (very different!) material we presented, and the way we loved them. The warm reception from those we spent time with last year was encouraging to us, as were the tears at the farewell ceremony from this year's new friends. We have been invited back with opportunities to expand our ministry there, and we look forward to returning next year.

Belarus is not kind to people with disabilities. As one now living in the throes of post-polio syndrome (muscle weakness, fatigue and pain), the ubiquitous stairs make getting around more difficult than I am used to in the U.S., especially since many of my supporters and friends gave generously to allow me to buy a mobility scooter. Neither a scooter nor a wheelchair are of any use in a country with lots of stairs but not elevators or usable ramps, so we don't bring them to Belarus.

Our time with Belarusian believers was wonderful, but we gladly flew to Frankfurt, where we were grateful for simple things that are easy to take for granted, like absorbable and flushable toilet paper, and safe tap water. Before leaving Minsk we learned about the volcanic eruption in Iceland, but it was too far away to have any impact on our flight. We checked our bags all the way through to DFW from Minsk, since we only had a one-night stay in Frankfurt. My small sack with nightwear and a change of clothing was inadvertently stuck in one of the checked bags instead of a carry-on, but I shrugged it off since it was only one night.

That's what we thought.

The Frankfurt airport was closed to air traffic at 8 a.m. Although the lines to rebook flights were impossibly long, Lufthansa (my new favorite airline) designates an office and waiting area for special needs passengers, especially those with handicaps. They got us confirmed seats on the next day's flight, and Lufthansa gave us vouchers for hotel rooms and that night's dinner in the hotel restaurant. Since the rooms would not be available till after 2 p.m., we enjoyed a leisurely lunch in the airport. There were so many people it reminded me of being at Disneyland on New Year's Day.

A shuttle took us and a bus full of other passengers to the

hotel, ten minutes from the airport. And here we stay, so grateful to have been provided a bed to sleep in and three meals a day when thousands of people are stuck at the airport because their airline does not cover these needs, or their visa does not allow them to leave the transit zone.

As the world now knows, the ash plume continues to push its way into Northern Europe, at the same high altitude as the jets fly, where they can suck in small, jagged pieces of volcanic rock and glass that also conduct electricity and cause total engine failure. No one knows when it will be safe to fly again. No one knows when we will get to our destinations. And there is no one to get angry with, no one to blame, no one to sue.

Processing this experience through the grid of a biblical worldview colors the way we think about our "adventure."

We know that God is in control of volcanoes, and eruptions, and winds, and the timing of it all. He is in control of the world's flight systems. He is in control of our schedules. He knew when He allowed us to be stranded in Germany that Todd had classes to teach at Dallas Baptist University, that Ray had a number of events and meetings scheduled in his role as president of Probe, that I had several Christian Women's Club luncheons to speak at in New Mexico this week. And He allowed us to be stranded in far-easier Germany, not in Belarus; twenty-four hours later, and our flight out of Minsk would have been cancelled. He provided food and shelter for us. He has given grace for Ray and me to have our laptops with us with easy internet access from our room, and He helped me find and disable the virus that infected Ray's computer last week.

We don't know how long we will be here, or when we'll see our luggage again. We DO know that God is good, and the fact that we have been blessed with so much favor doesn't mean that He loves the people stuck inside security at the airport any less. Or that any of us did anything wrong to have Him punish And we are aware that the more the world grows flat and interconnected, the greater the fragility of the systems. So much of our comforts and our technology relies on everything continuing to run smoothly without interruption. It is good for us as human beings to be reminded that we are *not* the masters of our fate or the captains of our souls, as the obnoxiously humanistic poem *Invictus* declares. God is bigger and more powerful than we are; a nature that has been impacted by the Fall, producing things like the disruptions from volcanic eruptions, is bigger and more powerful than we are. We are tiny and insignificant in the face of something like Iceland's exploding mountain; and yet, God still counts the hairs on our head and is still Immanuel, God with us, whether in an "adventure," or a disaster, or the blessedly uneventful days of blessedly uneventful routine.

The bottom line: God is still good. He is still loving. He is still sovereign.

And we rest, as trustful children, in these wonderful truths. All the way to the end of the story, however it ends.

Addendum: April 20, 2010

It *is* a happy ending!

Late yesterday afternoon, Lufthansa summoned their international passengers to the airport because they were going to let a handful of flights depart. One of them was to the U.S., and Ray said, "It doesn't matter what city it is, if it's on American soil. We can always get to Dallas, if we can just get out of Germany!" Although this flight to Chicago was fully booked, not all the passengers made it to the airport, and all three of us were given seats. We arrived in Chicago at midnight, and to our amazement, all our bags were on that flight. Since they were tagged for Dallas/Ft. Worth and there was only a small window of time from when we received our boarding passes, we were amazed and delighted to see them.

We were able to get some of the last seats on a 6 a.m. flight to Dallas, and a few hours later we were back at home, grateful, blessed and tired.

And ready for a shower and a change of clothes!

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Black Friday and Dark Hearts

"Black Friday," the day after Thanksgiving in the U.S., is called that because it usually allows retailers to go into the black. But this year, the early morning shopping frenzy turned deadly. A Walmart employee was trampled to death by New York shoppers who broke down the door before dawn, anxious to get into the store and get their hands on the sale merchandise.

The next day, the *Dallas Morning News* carried a short story providing analysis of why shoppers turned into killers.

* Fear of being unable to afford gifts drives shoppers to shop competitively

* The urge to snap up discounts can cause people to abandon their normal behavior

* When people are jostled in a crowd, their personal space is shattered, resulting in loss of individual judgment

* Individual identity can become erased, and one becomes part of the crowd

* People's frustration at things like linecutting and being denied access to a big sale flares into rage

Interesting suggestions, these psychological profiles. But something's missing.

Sin. And the nasty ugliness of unfettered flesh.

God has His own explanation:

Where do the conflicts and where do the quarrels among you come from? Is it not from this, from your passions that battle inside you? You desire and you do not have; you murder and envy and you cannot obtain; you quarrel and fight. You do not have because you do not ask; you ask and do not receive because you ask wrongly, so you can spend it on your passions. (James 4:1-3)

And perhaps the scariest part of that horrendous killer stampede at the Walmart is that every single one of us is equipped with the same nasty, ugly, unredeemable flesh. But for the grace of God, those shoppers could have been us.

Could have been me.

Which is why we all need a Savior.

Turning Thanksgiving Inside Out

Time to be thinking about the holidays. Next one up, Thanksgiving.

Oh joy.

It's not too hard to come up with a list of reasons to grump about the Thanksgiving holiday:

- Lots of work in the kitchen
- Lots of cleaning to do
- Lots of cooking to do
- Lots of buying food to do
- Crowds in the stores as we prepare
- The stores already have their Christmas decorations out—like since Halloween
- Spending time with family where the worst in people easily spills out
- Too much football on TV
- Too much food

But to cultivate a biblical mindset, we can take this list and turn it inside out to reveal the embarrassment of riches and lavishment of blessings that are attached to each item by invoking our own personal thanksgiving:

Lots of work in the kitchen: Thank You, Lord, that I have a fully functioning kitchen! Thank You for my stove and my oven and my refrigerator and my sink and my counters and my storage of my many many kitchen items.

Lots of cleaning to do: Thank You, Lord, for running water that is safe and tastes good. Thank you for a sink that drains. Thank You for buckets. Thank You for dusting cloths and my vacuum. Thank You for the energy to clean!

Lots of cooking to do: Thank You, Lord, for recipes. Thank You that my stove and oven work! Thank You for the various pots and pans that enable me to cook more than one item at a time. Thank You that I can store cooked things in my fridge until it's time to bring them out, and thank You for the microwave to zap them to serving temperature.

Lots of buying food to do: Oh Lord! Thank You for money to buy our Thanksgiving meal! Thank You for well-stocked grocery stores with a dazzling number of choices. Thank You for 24/7 electricity that powers refrigerators and freezers, both in my home and in the stores, which means I don't have to go to a market every single day for provisions. Thank You that I have the luxury of making a list, driving to the store, and getting everything on my list because it will all be there and I don't even have to think about it.

Crowds in the stores as we prepare: Thank You, Lord, that all those people also have the money to be able to make our purchases. Thank You for a culture where people will wait in line instead of all demanding to be served first. Thank You for stores to go to in the first place.

The stores already have their Christmas decorations out-like since Halloween: Thank You, Lord, that we live in a place that still celebrates Your birth even if many forget YOU. Thank You for Christmas decorations period. It means we are in a country that understands the importance of Your impact on our culture.

Spending time with family where the worst in people easily spills out: Thank You, Lord, for giving us families. Thank You for people to love, even if sometimes it needs to be in Your strength because we don't like them right then. Thank You for these people You chose to be in our lives. Thank You that being with family, even if it's church family and not biofamily, means we are not alone and isolated.

Too much football on TV: Thank You, Lord, that we even have a television. Thank You for a culture and a lifestyle with the luxury of offering entertainment instead of constant, unrelenting survival mode. Thank You for living room furniture to sit in or lie on while we watch TV. Thank You that the football is only for a few days and not every day!

Too much food: Thank You, Lord! Thank You! Thank You! Millions

of people are starving and cannot even imagine the abundance of food at our meal. We are so blessed for every single dish and every single item we get to prepare and serve and then eat. You have lavished blessing and honor on us, and we don't deserve any of it. Thank You. Thank You.

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