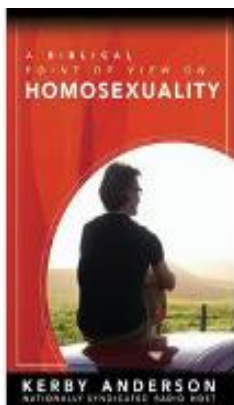


Answering Arguments for Same-Sex Marriage – A Christian Worldview Perspective

Kerby Anderson considers the arguments in favor of same-sex marriage from a biblical worldview perspective. He shows that arguments such as tolerance, equal rights, and no impact on others do not hold up under critical examination. As Christians, we can love those who live a different lifestyle without allowing them to claim their lifestyle is identical and harmless to society.

Shouldn't We Be Tolerant?



As more and more states are either legalizing same-sex marriage or willing to recognize same-sex marriages from other states, it is crucial that Christians know how to answer arguments for same-sex marriage. We will look at some of these arguments and provide answers from my book, *A Biblical Point of View on Homosexuality*.[\[1\]](#)

One of the first arguments for same-sex marriage is that we should be tolerant. We used to live in a society where the highest value was a word with a capital T. It was the word Truth. Today, we live in a society that has switched that word for another word with a capital T: [Tolerance](#).

Should we be tolerant of other people and their lifestyles?

The answer to that depends upon the definition of “tolerance.” If by tolerance someone means we should be civil to other people, then the answer is a resounding “yes.” In fact, civility should be the hallmark of Christians. Jesus expressed the goal of civility when he taught that “You shall love your neighbor as yourself” (Matthew 22:39).

Civility also includes being gracious even in the midst of disagreement or hostility. Other people may be disagreeable, and we are free to disagree with them. But we should disagree in a way that gives grace. Often such a gentle response can change a discussion or dialogue. Proverbs 15:1 reminds us that “a gentle answer turns away wrath.”

Civility also requires humility. A civil person acknowledges that he or she does not possess all wisdom and knowledge. Therefore, one should listen to others and consider the possibility that they might be right and that he is wrong. Philippians 2:3 says, “Do nothing from selfishness or empty conceit, but with humility of mind let each of you regard one another as more important than himself.”

There is also an important distinction we should make between judging a person and judging their sinful behavior. Some have said that the most frequently quoted Bible verse is no longer John 3:16 but Matthew 7:1. It is where Jesus says, “Do not judge, or you too will be judged.” People misuse this verse all the time to say you should not judge anything another person does.

The context of this verse is important. It seems that what Jesus was condemning was a critical or judgmental spirit. It is a judging spirit when someone believes they are superior to you. Jesus was obviously not saying that people should not make judgments. A few verses later Jesus calls certain people “pigs” and “dogs” (Matthew 7:6). He even calls some “wolves in sheep’s clothing” (Matthew 7:15). There are many passages in the Bible that admonish us to use sound judgment and

discernment (1 Kings 3:9; Proverbs 15:14; 1 Corinthians 12:10; Philippians 1:9-10).

The Bible says that Jesus was “full of grace and truth” (John 1:14) and provides a model we should follow. We should model both biblical compassion and biblical convictions when considering the issue of homosexuality and same-sex marriage.

Don't Homosexuals Deserve Equal Rights?

Each person in our society deserves equal rights. But redefining marriage is not about equal rights but about adding special rights to our laws and Constitution. Currently we all have the same right to marry a person of the opposite sex who is of a certain age and background. We don't give people the right to marry their siblings. We don't give people the right to marry a young child. As a society we have placed certain limits on marriage but give everyone the equal right to marry under those specified conditions.

When we redefine marriage, then all sorts of new relationships will also vie for social acceptance. Already the legalization of same-sex marriage in one state had resulted in the call for the legalization of polygamy. Some gay activists are calling for the legalization of polyamory (multiple sexual relationships with multiple partners).

We should also realize that the government is not prohibiting homosexuals from engaging in their behavior or even having a partner. All government is saying is that it is not going to redefine marriage to include same-sex relationships. And when citizens of this country have been given an opportunity to vote on a constitutional amendment in their state defining marriage, they have overwhelmingly approved of the traditional definition of marriage.

As we have already noted, the push for same-sex marriage has been more about respect and acceptance than it has been about

rights. If government recognizes the legal validity of gay marriage, then that places government's "seal of approval" on homosexuality.

Often when gay activists are calling for equal rights, they are really asking for special benefits. Homosexuals have the same right to marry as heterosexuals. They have the right to marry a qualified person (age, marital status) of the opposite sex. Homosexuals and heterosexuals cannot marry someone of the same sex, someone who is too young, someone who is already married, etc.

But the activists argue that because they cannot marry someone of the same sex, they lose out on certain benefits. But that is not a justification for redefining marriage. It may be a justification for reconsidering the benefits we provide as a society, but it isn't a justification for changing the definition of marriage.

Consider the issue of visitation rights. Gay activists argue that government needs to grant same-sex marriage rights to homosexuals so they will have visitation rights. But again, this may be an argument for changing the laws concerning visitation, but it isn't an argument for redefining marriage.

A bigger question is whether this is really a problem. In this day where major corporations and governmental entities are granting domestic partnership rights, it is difficult to see this as a problem. If such a case were brought to light people could use public pressure to force the hospital to change its policies.

Isn't Homosexual Marriage Like Interracial Marriage?

When objections are raised about legalizing same-sex marriage, proponents argued that the same concerns were said about

interracial marriage. For years gay activists have tried to hitch their caboose to the civil rights train. While many in the African-American community have found this comparison offensive, the tactic is still used on a fairly regular basis.

There are significant differences between interracial marriage and same-sex marriage. First, removing certain state laws banning interracial marriage did not call for a *redefinition* of marriage but merely an *affirmation* of marriage. Traditional marriage is not about equal rights but about establishing norms for sexual relationships within society. We ban discrimination based on race because it is an immutable characteristic that each person has from the moment of conception. And the word "race" appears in the Constitution.

A person who participates in homosexual *behavior* is different from someone who is born with an immutable *characteristic*. As many people have pointed out, there are no former African-Americans or former Asian-Americans. But there are hundreds of people who have left homosexuality.

Actually, interracial marriage and same-sex marriage differ from one another at the most fundamental level. The genetic difference between various races is insignificant biologically. A recent study of human genetic material of different races concluded that the DNA of any two people in the world would differ by just 2/10ths of one percent.[\[2\]](#) And of this variation, only six percent can be linked to racial categories. The remaining ninety-four percent is "within race" variation. And the moral difference between the races is also insignificant since the Bible teaches that God has made all of us "from one blood" (Acts 17:26, KJV).

But even though race and ethnicity are insignificant to marriage, gender is fundamental to marriage. There is a profound biological difference between a man and a woman. Marriage is defined as a bond between a man and a woman.

The Supreme Court case of *Loving v. Virginia* struck down state laws prohibiting interracial marriage, arguing that marriage is one of the “basic civil rights of man.”[\[3\]](#) The Supreme Court of Minnesota later ruled in *Baker v. Nelson* that race and homosexual behavior are not the same.

To legalize same-sex marriage is to change the very nature and definition of marriage. And there is good reason to believe that is exactly what gay activists want. Michelangelo Signorile is a leading voice in the homosexual community. He explained in *OUT* magazine that the real goal in legalizing same-sex marriage was to radically transform marriage.[\[4\]](#)

He later goes on in the article to admit that the idea of the “freedom to marry” was actually a suggestion from the Los Angeles PR firm which they thought would be successful because it would play well in the heterosexual world.

Does Same-Sex Marriage Hurt Traditional Marriage?

One of the arguments against legalization of same-sex marriage is that it will have an adverse effect on traditional marriage. Proponents of same-sex marriage argue that it will not have any impact. They ask, “How can my marriage to someone of the same sex have any impact at all on your marriage?” So what would be the consequences of same-sex marriage?

First, when the state sanctions gay marriage, it sends a signal of legitimacy throughout the culture. Eventually marriage becomes nothing more than sexual partnership and the sanctity of marriage and all that goes with it is lost.

When same-sex marriage is legalized, the incidences of cohabitation increases. This is not theory but sociological fact. Essentially, Europe has been engaged in a social experiment with same-sex marriage for decades.

Stanley Kurtz has written numerous articles documenting the impact of same-sex marriage on traditional marriage in the Scandinavian countries. When the governments of Sweden and Norway permitted same-sex marriage, he noted a trend away from marriage. According to Kurtz: "Marriage is slowly dying in Scandinavia." A majority of children in Sweden and Norway are born out of wedlock, and sixty percent of first-born children in Denmark have unmarried parents.{5}

A second consequence of same-sex marriage legalization would be the complete redefinition of marriage and the introduction of a variety of marital relationships. Already we are seeing court cases attempting to legalize polygamy. The most prominent case involved Utah polygamist Tom Green. He and his lawyer used the Supreme Court case of *Lawrence v. Texas* as a legal foundation for his marriage to multiple wives.{6} It is interesting to note that when the Supreme Court rendered its decision in the *Lawrence* case, Justice Antonin Scalia warned that the decision could lead to the legalization of same-sex marriage and the redefinition of marriage.{7}

Traditional marriage rests on the foundation of biblical teaching as well as cultural tradition. Theology, legal precedent, and historical experience all support the traditional definition of marriage. Once you begin to redefine marriage, any sexual relationship can be called marriage.

Third, the redefinition of marriage will ultimately destroy marriage as we know it. For many gay activists, the goal is not to have lots of same-sex marriages. Their goal is to destroy the institution of marriage.

Stanley Kurtz believes that once same-sex marriage is legalized, "marriage will be transformed into a variety of relationship contracts, linking two, three or more individuals (however weakly or temporarily) in every conceivable combination of male and female." {8}

Does Legalization of Same-Sex Marriage Really Affect Families?

Those who oppose same-sex marriage often point to the connection between marriage and family. Traditional marriage provides a moral and legal structure for children. Proponents of gay marriage point out that many marriages do not have children. Thus, the connection is irrelevant.

While it is true that some marriages do not result in children due to choice or infertility, that does not invalidate the public purpose of marriage. Marriage, after all, is a public institution that brings together a father and mother to bring children into the world. Individuals may have all sorts of private reasons for marrying, but there is an established public purpose for marriage.

If couples choose not to have children or are not able to have children, it does not invalidate this public purpose. There is a distinction between purpose and use. Over the years I have written a number of books. I would like to believe that every person who has a copy of one of my books has read it. I know that is not true. Some sit on shelves and some sit in boxes. Others sit in used bookstores. The fact that some people don't read my books doesn't mean they were not intended to be read.

Likewise, we shouldn't assume that the connection between marriage and family is insignificant simply because some couples do not or cannot have children. One of the public purposes of traditional marriage is procreation.

At the center of every civilization is the family. There may be other social and political structures, but civilizations survive when the family survives. And they fall apart when the family falls apart. Michael Novak, former professor and winner of the Templeton Prize for Progress in Religion, put it this way: "One unforgettable law has been learned through all the oppressions, disasters, and injustices of the last thousand

years: if things go well with the family, life is worth living; when the family falters, life falls apart.”[\[9\]](#)

Marriage between a man and a woman produce children that allow a civilization to exist and persist. Marriage begins the foundation of a family. Families are the foundation of a civilization.

Notes

1. Kerby Anderson, *A Biblical Point of View on Homosexuality* (Eugene, OR: Harvest House Publishers, 2008).
2. J. C. Gutin, “End of the Rainbow,” *Discover*, Nov. 1994, 71-75.
3. *Loving v. Virginia*, Supreme Court of U.S., 388 U.S. 1, 1967.
4. Michaelangelo Signorile, “I DO, I DO, I DO, I DO, I DO,” *OUT*, May 1996, 30-32.
5. Stanley Kurtz, “The end of marriage in Scandinavia: The conservative case for same-sex marriage collapses,” *The Weekly Standard*, 2 February 2004, <http://tinyurl.com/3xpkz>.
6. Alexandria Sage, “Utah polygamy ban is challenged: U.S. Supreme Court’ sodomy ruling is cited,” *Associated Press*, 26 January 2004.
7. “The Supreme Court: Excerpts from Supreme Court’s decision striking down sodomy laws,” *New York Times*, 27 June 2003, A18.
8. Stanley Kurtz, “Beyond gay marriage,” *Weekly Standard*, 4 August 2003.
9. Michael Novak, “The family out of favor,” *Harper’s Magazine*, April 1976, 37-46.

Talking Points Against Homosexual “Marriage”

The November 2003 decision by the Massachusetts Supreme Court that gave homosexual couples the constitutional right to marry has intensified debate about same-sex marriage. There are currently six different court cases concerning same-sex marriage. The topic of same-sex marriage will be in the news and part of popular discussion. Therefore, here are a few key talking points on the subject of homosexual marriage.

1. *Right vs. privilege:* Gay activists talk about the “right” to get married. Yet in the next sentence they talk about obtaining a marriage license. Marriage is a privilege, not a right. Therefore, the state must have a standard for issuing a license. We don’t give a license to anyone who wants to drive a car. You must know basic information and demonstrate an ability to drive. We don’t grant a medical license to just anyone. Someone must demonstrate a level of competence. Marriage isn’t a right, it is a privilege that the state can and should regulate.

2. *Devalues marriage:* Giving same-sex couples the right to marry devalues true marriage. Imagine if at the next awards ceremony, everyone received an award. Would anyone value the award if everyone received one? Any adult is permitted to marry another adult of the opposite sex. But you can’t marry a child, you can’t marry a blood relative, you can’t marry someone already married, you can’t marry someone of the same sex.

3. *Basic biology:* Homosexual relations deny the self-evident truth that male and female bodies complement each other. Human sexuality and procreation is based upon a man and a woman coming together as one flesh. Marriage between a man and a woman promotes procreation and makes intimate sexual activity

orderly and socially accountable.

4. *Public health:* Homosexual sex is dangerous and destructive to the human body. The International Journal of Epidemiology reports that the life expectancy at age 20 for gay and bisexual men is 8 to 10 years less than for all men. If the same pattern of mortality were to continue, researchers estimate that nearly half of gay and bisexual men currently 20 years of age will not reach their 65th birthday.

5. *Counterfeit:* Arbitrarily granting a marriage license to a same-sex couple doesn't constitute marriage. It is a counterfeit of true marriage. It is like trying to tape two same-sex electrical plugs together to form an electrical current.

6. *Monogamy/fidelity:* Same-sex marriage will not be monogamous. One lesbian writer calls gay marriage "monogamy without fidelity." Another homosexual columnist writes of "a broader understanding of commitment." A recent Dutch study found that homosexual relationships last, on average, about 1-1/2 years and that men in those relationships have an average of eight partners per year outside their main partnership.

7. *Children:* Marriage between a man and a woman is the ideal family unit. It promotes procreation and ensures the benefits of child rearing by the distinct attributes of both father and mother. Two research papers by Timothy Dailey for Family Research Council (*Homosexual Parenting: Placing Children at Risk* and *Homosexuality and Child Sexual Abuse*) document concerns about children raised in gay marriages.

9. *Majority rule:* A recent poll by the Pew Forum on Religion and Public Life found that public opposition to gay marriage is increasing. In July, 53 percent opposed same-sex marriage. By October 59 percent were opposed to same-sex marriage.

10. *Popular vote:* States legislatures have already spoken to

the issue of same-sex marriages. Thirty-seven states have already passed a Defense of Marriage Act (DOMA) stating that marriage is between a man and a woman. In 1996 Congress also passed a national DOMA.

11. Religion: The Bible teaches that homosexuality is not natural and is wrong (Romans 1:26-27, 1 Corinthians 6:9-10). Other religions also concur with this judgment.

12. Emotional: Gays and lesbians are relationally broken people. Just as in heterosexual marriage, two broken people cannot produce a whole, healthy unit. However, heterosexuals can get help for their brokenness and repair the relationship, but the relationships of homosexual couples are intrinsically and irreparably flawed.

“You Are Deluded and I Feel Sorry for You”

Sue, your work (I was just on your web page: www.probe.org/angels-the-good-the-bad-and-the-ugly/) sounds like that of your so called “Bad” or “Ugly” angels. Helping people who want to leave homosexuality—you scare them to? What I’ve read here I’m afraid to say is almost complete utter bollocks. I laugh in your face and hope you do something worthwhile someday. I think the words in other religions are equally as valid as your “Holier than thou” book. Hey check out any books by Aleister Crowley and also: *Jesus Lived in India* by Holger Kersten. The Bible—Xeroxed for thousands of years, translated several times, usually (ie. King James) not very well. You are deluded, and I feel sorry for you. (only a little!) ☐ Hey! Do the world a favor—lighten up and stop bible bashing.

Hello _____,

Have you ever gone to a restaurant and looked at a menu? You might have found items on the menu you weren't interested in. My husband, for example, really dislikes fish and won't ever order it. But no one in the restaurant tries to force the fish down his throat.

I understand that you think what I have written, and where I choose to devote my time, is utter foolishness to you, and that is your right. But it is available to those who are looking for wisdom and information from a Christian world view, and that is why I have it on the website.

You have a lot of opinions but not much in the way of supporting evidence. I, on the other hand, am such a convinced Christian because I have investigated the evidence, which you might find compelling if you ever approached it with an open mind.

Should you get to the point where you find your beliefs aren't consistent with reality, and your life isn't working for you. . . bookmark our website. There is truth and light here for those who seek it. For those who don't—nobody's forcing them to eat fish when what they want is tofu.

Cheerily,

Sue Bohlin
Probe Ministries

“What Do You Think of Those

Pro-Homosexual Stories?"

Bible

I came across your website when looking for articles on Edgar Cayce. I then noticed your feelings towards homosexuals and me being a homosexual took insult to that. Now you state the bible is in fact the holy word, meaning it's the word of God. God is perfect therefore, the bible is without errors or fault. Now I am not going to be able to quote verse from verse, but I do know some things about the bible. In fact I went to parochial school for thirteen years. I know that in the bible there is a verse which states, man shouldn't lie with other men, that is immoral. But I also know, that in the bible the very same statements we use in heterosexual marriage today, to love one another through sickness and health until death due us part, is also, used between two women in the bible. I believe it was Ruth and someone else, if you want I could research the specific verse and names.

I also know, there is a paragraph in Samuel 2 I believe, regarding the love held between David and Saul's son Paul? I don't know the name. I do remember the verse stating, how David stripped in front of Paul, David kissing Paul and how the love David held for Paul was greater than any other love he could hold for a woman. Now you're going to probably respond to these statements by saying, it's all how we interpret what God is telling us. How nothing can be specified towards condoning homosexuality. You're also probably going to say that those acts were the acts of David and Paul not of God himself. When God made the bible, don't you think he made it so that generations could understand his underlying meaning that no matter who or what his words came into contact with, his underlying meaning would stand out bold over anything else and that no matter what corruption or falsification may have occurred throughout the time, during the creation of the

printing press, in translations of verses to different languages and etc.

Don't you feel that God himself being so against homosexuality as you say, would not include promoting verses in the bible of homosexuality? And if this sin was so immoral, don't you think God would have condemned it in more than one or two verses? That considering possibly ten percent of the population of the world is homosexual and probably more due to society's prejudices. Wouldn't he have driven a stronger message than just one or two vague paragraphs condemning it? One or two paragraphs that could have been misinterpreted or mistranslated. I was wondering what you feel about those two stories?

I'm so glad you wrote; I hope I can clear up some misconceptions you might have about what the Bible actually says about homosexuality and same-sex love.

But I also know, that in the bible the very same statements we use in heterosexual marriage today, to love one another through sickness and health until death due us part, is also, used between two women in the bible. I believe it was Ruth and someone else, if you want I could research the specific verse and names.

Apparently, you've been listening at some weddings you've been to! <smile> You're right, there is a verse from the book of Ruth that is often quoted at weddings, Ruth 1:16—"But Ruth said, 'Do not urge me to leave you or turn back from following you; for where you go, I will go, and where you lodge, I will lodge. Your people shall be my people, and your God, my God.'"

This is unfortunately a good example of people wrenching a great-sounding verse out of context and using it despite what it meant when Ruth said it. Probably not too many brides know that these words are the promise of a young widow to her mother-in-law! ☐

But as you can see, this woman's pledge of loyalty is not the same as the "for better or for worse" wedding vows we hear at weddings. The fact that it's heard at weddings doesn't mean that Ruth and her mother-in-law had a lesbian relationship. In fact, the book is about a love story between Ruth and her future husband Boaz. (Their son was Obed, whose son was Jesse, whose son was David, which brings us to your next question.)

I also know, there is a paragraph in Samuel 2 I believe. Regarding the love held between David and Saul's son Paul? I don't know the name. I do remember the verse stating, how David stripped in front of Paul, David kissing Paul and how the love David held for Paul was greater than any other love he could hold for a woman.

Good call on the location of the Samuel 2 passage; you're very close. There are actually three passages you're thinking of here.

In 2 Samuel 1:26, David is lamenting over the death of his best friend Jonathan: "I am distressed for you, my brother Jonathan; You have been very pleasant to me. Your love to me was more wonderful than the love of women." I am familiar with the assessment of this marvelous statement of inspiringly loyal friendship and love as a homosexual relationship, but the text doesn't support it. There is nothing in the stories of David and Jonathan's friendship that even hints at a homosexual relationship. But the friendships of men who have shared intense experiences can indeed be in a very different, very wonderful category than husband-wife relationships. Men who have fought together in battle, for example, often report a type of closeness with each other that some never experienced with their wives because it was a different kind of love and relationship.

In 1 Samuel 18:4, "Jonathan stripped himself of the robe that was on him and gave it to David, with his armor, including his sword and his bow and his belt." This was not a sexual

disrobing; this was Jonathan's (the king's son) way of honoring his dear friend David by giving him his royal robe, his armor, his sword, his bow and his belt to show him that he believed David to be a greater warrior than he was. He probably also knew that David had been anointed the future king of Israel, and this was his way of saying "I'm on your side, David!"

Also, in 1 Samuel 20:41, it says, "When the lad was gone, David rose from the south side and fell on his face to the ground, and bowed three times. And they kissed each other and wept together, but David wept the more." This is a very emotional farewell scene where Jonathan is sending David away because he found out that his father, King Saul, has determined to kill him. The fact that the men kissed each other is not indicative of an erotic kiss, but the way that men greeted each other and said goodbye in that eastern culture. It is still the same way today. Surely you have seen some of the recent video footage of Middle Eastern men greeting each other by kissing on the cheeks (or sometimes an "air kiss").

If you read the story of David and Jonathan from start to finish, I think you will find that it is the story of a godly, warm friendship between two men, not a homosexual relationship. There just isn't anything there in the text to warrant such a reading.

When God made the bible, don't you think he made it so that generations could understand his underlying meaning that no matter who or what his words came into contact with, his underlying meaning would stand out bold over anything else and that no matter what corruption or falsification may have occurred throughout the time, during the creation of the printing press, in translations of verses to different languages and etc.

Well said, and yes I do believe that. However, to quote Paul

Simon in "The Sound of Silence," "A man hears what he wants to hear and disregards the rest." This is particularly true of the Bible, I believe. It's not that hard to figure out what God means; the Bible is not written in difficult, mystical language. When it's poetry, it's poetic, but the important doctrinal statements and commands are written in very clear terms.

Don't you feel that God himself being so against homosexuality as you say, would not include promoting verses in the bible of homosexuality.

Yes, I do, and thus the burden is on those looking for verses condoning homosexuality to find them without twisting certain words out of context. Including cultural context, such as the eastern custom of men kissing.

And if this sin was so immoral, don't you think God would have condemned it in more than one or two verses.

Well, actually, as a parent, when I told my children something was wrong, I meant it the first time. How many times does God have to say something to make it true? Just once, I would suggest.

However, He does condemn homosexual behavior in more than one or two verses:

Old Testament

Before they had gone to bed, all the men from every part of the city of Sodom—both young and old—surrounded the house. They called to Lot, 'Where are the men who came to you tonight? Bring them out to us so that we can have sex with them' (Gen. 19:4-5).

Do not lie with a man as one lies with a woman; that is detestable (Lev. 18:22).

If a man lies with a man as one lies with a woman, both of

them have done what is detestable. They must be put to death; their blood will be on their own heads (Lev. 20:13).

New Testament

The wrath of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth by their wickedness, since what may be known about God is plain to them, because God has made it plain to them. . . . For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. . . . Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another. . . . Because of this, God gave them over to shameful lusts. Even their women exchanged natural relations for unnatural ones. In the same way the men also abandoned natural relations with women and were inflamed with lust for one another. Men committed indecent acts with other men, and received in themselves the due penalty for their perversion (Ro. 1:18-19, 21, 24, 26-27).

Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders . . . will inherit the kingdom of God (I Cor. 6:9-10).

... just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire. (Jude 1:7)

... realizing the fact that law is not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers and immoral men and homosexuals and kidnappers and liars and perjurers, and

whatever else is contrary to sound teaching... (1 Tim. 1:9-10)

One or two paragraphs that could have been misinterpreted or mistranslated.

I'm afraid the burden of proof would be on you to come up with the correct interpretation or translation. Hebrew and Greek are not extinct languages that make it difficult or impossible to check what the original was. The Bible is very internally consistent about homosexuality, in both Old and New Testaments. It is not God's intent, which is holy heterosexuality. Jesus Himself even said in Matthew 19:5 that going back to the creation account, God's intent was that "a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh."

I am familiar with the argument that the passages against homosexuality have been misinterpreted or mistranslated, but it's interesting that the proponents of this view don't have any trouble accepting "thou shalt not kill" and "thou shalt not steal." Only the passages that they don't like. Which is why I think we should keep in mind the insight of Paul Mooris who wrote in *Shadow of Sodom*, "But if I were a Christian homosexual, I think this one question would disturb me most: am I trying to interpret Scripture in the light of my proclivity, or should I interpret my proclivity in the light of Scripture?"

That considering possibly ten percent of the population of the world is homosexual and probably more due to society's prejudices.

Population statistics are revealing that it's more like 2-3 percent. Alfred Kinsey's statistics are not reliable, but the 10% statistic has been repeated so often people believe it's true. I would also suggest that someone's self-identification as homosexual is not dependent on society's prejudices. No one CHOOSES to be homosexual; erotic same-sex attraction is

something they discover.

I'm glad you wrote, _____. I hope this gives you some food for thought. You might not be familiar with the fact that homosexuality is a condition that can be changed. Thousands of people are now former homosexuals. For a difference perspective, may I suggest you read my article "[Can Homosexuals Change?](#)"

The Lord Jesus loves you very much, and He accepts you just as you are. But He loves us too much to leave us there. He loves to change us into who He created us to be.

Warm blessings to you,

Sue Bohlin
Probe Ministries

"My Son Thinks He's Gay"

I heard this week on WMBI radio something from your group about gay issues... I have a teenage son who thinks he's gay...a high-schooler. I don't believe he is yet entrenched in any sort of gay lifestyle. . . What's a mom to do with a loved one who is beginning to believe he's gay?!

My heart goes out to you in dealing with your precious son who has been lied to about being gay. It's one thing to have same-gender feelings, but quite another to put the "gay" label on oneself when it doesn't have to be that way.

I have two suggestions for you. First, a book was written for EXACTLY young men like him, which I strongly suggest you get, read, and give to him. It's called [*You Don't Have to Be Gay: Hope and Freedom for Males Struggling With Homosexuality or*](#)

[for Those Who Know of Someone Who Is](#) by Jeff Konrad. Amazon.com carries it. This book is a series of letters written by a man who discovered that through the power of Christ he could leave his homosexual identity behind, to a young man just beginning to consider that option. The wonderful thing is, the young man who received the letters is Mike Haley, who has since resolved his faith and sexuality and worked for a time at Focus on the Family as a youth and gender specialist. Mike has put together some awesome materials for kids in exactly your son's position, and I suggest you contact Focus (1-800-A-FAMILY) and ask for [the literature on youth and homosexuality](#). (That's my second suggestion.)

In the meantime, we have several articles on homosexuality on the Probe Ministries website that may be of help to you:

[Helping Teens Understand Homosexuality](#)

[Homosexual Myths](#)

[Homosexuality: Questions and Answers](#)

[Homosexual Theology](#)

[Can Homosexuals Change?](#)

I also point you to the excellent resources at Living Hope Ministries, which has support and information for parents as well as strugglers. The Executive Director, Ricky Chelette, wrote this article called [Help! My Son is Gay](#). You may also be interested in Living Hope's video and audio resources: livehope.org/resource-type/products/

I hope this helps. The Lord bless you and keep you in these difficult days.

In His grip,

Sue Bohlin

Probe Ministries

“Is It Safe For an Older Homosexual Man to Spend Time with Teenage Boys?”

There is a man in our church in his mid forties. I believe he really loves the Lord and is always a blessing to those who need him. We used to often have him to our home, but I noticed that he was often physical with our teen boys (rough-housing, etc.) I felt uncomfortable with this but thought perhaps he just wanted to be an uncle-type image. He has always enjoyed spending time with the young adult and teen men in our church, and, to my knowledge, has never behaved inappropriately with any of them.

We later learned, however, that he struggles with homosexual feelings. This is not common knowledge to others in our church, and we have decided it is not for us to say anything as we love this person and would not want to see him hurt. We told our boys that if they spent time with him it should be in a group or meet at a restaurant for dinner. This has worked well and there have been no problems, especially since our boys know the situation. Our dilemma is this. There is another teen in our church that he sometimes helps and spends time with. He is an 18 year old and I'm sure would say something if a problem occurred (he is also very close to our family). I truly believe nothing has happened. We don't want to say anything to him or his family, but worry that if something should happen it would be our fault. It seems if someone is struggling with this type of thing, it would be best if he not spend time alone with young men. Am I correct? Just need any advice you might be able to give.

P.S. He does not spend time with younger children....(that I know of) mostly just older teens and young adults. He may just want friendship as a single man.

I asked my friend Ricky Chelette, a pastor and Executive Director of Living Hope Ministries, for help in answering your question. I loved his answer! I hope it helps.

Sue Bohlin
Probe Ministries

As someone who has worked with male strugglers for a long time I appreciate your concerns and your cautions as a mother and friend. I think your concerns are real and I would too have some cautions if this gentleman is spending one on one time with an 18-year-old.

I really think that the best thing to do, as he is your friend, would be to sit down and talk to him. You obviously know that he struggles with homosexuality, yet you love him. He needs to know that. It will be terribly helpful for him to have you in the know and help him in his accountability.

I would suggest that you sit down with him and in a very loving manner state to him. "John, you have been a part of our church and family for a long time and we know that you struggle with homosexuality. We also know that you are a godly man, and we love you so very much. Because we do love you we want to know how we can walk with you on this difficult road. I am sure there are times that it is very difficult for you, and we want to be of help and support to you. How can we help?" He may or may not give you some answers. Depends. But at some point I would also say, "I know you wouldn't want to engage anyone in our church in this activity, but I do want to caution you about being with some of the younger adults and older youth alone. These are crazy days we live in, and I wouldn't want someone to falsely accuse you of something you never intended to do

(i.e. Catholic Church scandal, etc.). You know we trust you with our boys and they love you greatly. But I do want you to be careful for your own good and theirs.” Something to that effect.

I realize this is a VERY touchy subject, but I think that the cautions are real. I doubt that anything has happened, but at the same time, that age of young adult/older youth 18-26 are prime candidates for someone that is struggling. That is the “ideal” age of our masculinity and those that struggle tend to “idealize” that age and desire that they were the people toward whom they experience same-gender attraction.

I pray that all this has been completely harmless and it probably has. However, you cannot ignore this. It needs to be addressed and you are responsible to him and to the young adults for your knowledge. To say nothing would be a disservice to all.

Many of the folks who struggle with this are very sensitive to younger guys. They feel as though they can give them some of what they didn’t get from their own fathers – touch, affirmation, attention, and love. They are most genuine and pure in that regard and do it with a deep sense of passion for God and for the folks they help. So it well might be that this is the case for the man you speak of. I pray that it is, but the fact that he does struggle should still put some more serious boundaries in his life.

Even if he were a married man, I would say the same thing. I don’t think that a married man should be spending one on one time with a youth or young adult on a regular basis. There is just too much room for misinterpretation. He (your friend) should know that. It is NOT just about his struggle, it is about being smart and safe for everyone involved.

I pray that this will be of help to you. Should I be of

further help, please let me know. I pray that God will give you wisdom and grace as you share with him. You are a brave and good friend for addressing this issue with him.

Blessings.

Ricky Chelette

Executive Director, Living Hope Ministries

www.livehope.org

“Is It Fair to Ask Homosexuals to Try to Be Straight?”

Mrs. Bohlin,

I just finished reading your well written and informative article “[Homosexuality Q&A](#).” Your approach to the issue is refreshing and very new to me.

Your explanation of pre-conditions is solid, but the issue is still frustrating to me. The gay man has stronger sexual feelings toward men than I, thus it is much easier for me to ignore these feelings (which really don't exist at all for many such as myself). On top of that, I (and many others) have a VERY strong sexual feeling toward females. My assumption is that (bi-sexuals excluded) these sexual tendencies do not coexist for the homosexual. So, is the homosexual to fight off the gay temptation as well as manufacture a false sexual desire for the opposite sex? And if so, do you think this is fair? God presents individuals with many challenges, but why that one?

I have a sinking feeling about this issue: As long as Christians regard homosexual acts as sins, we can never be accepted by some. Every time I attempt to be a Christian witness to my fiancée, this issue arises. She (like many gay supporters) struggles to see our God as a just God and Christianity as the true way, as long as we are defining gays as sinners. Is it possible to be a Christian witness to someone who will never concede that homosexual acts are sins? If so, how? If not, is my relationship doomed?

Additional questions: Is the gay Christian's claim that the Bible is NOT clear about the issue completely unfounded? Have you heard of a compelling argument for this point of view? Also, I like your humble approach to dealing with gays (a bit different than Dr. Laura's). But, suppose you are questioned by a homosexual about your true feelings about gay marriage, the act itself, etc.? What then? Take the risk that honesty may end the friendship? Lie to gain more understanding and display compassion? So many questions.

And you may never answer them or even read this email. That is completely acceptable being that you have no idea who I am. If you do decide to reply, thank you. I am having many difficulties with this issue and regard you as someone who is enlightened both by this issue and by the word of God.

Thank you for your kind words about my article. I am so glad I am able to provide a different perspective on homosexuality, because this issue is far more than an intellectual issue for me; I am very involved in a discipleship ministry to those dealing with unwanted same-sex attractions, and I see with my own eyes, on a weekly basis, how God can change lives.

Your explanation of pre-conditions is solid, but the issue is still frustrating to me. The gay man has stronger sexual feelings toward men than I, thus it is much easier for me to ignore these feelings (which really don't exist at all for many such as myself). On top of that, I (and many others)

have a VERY strong sexual feeling toward females. My assumption is that (bi-sexuals excluded) these sexual tendencies do not coexist for the homosexual.

People experience varying levels of attraction for the opposite sex. Homosexuality is really “gender identity confusion.” In terms of male homosexuals, they usually don’t experience sexual attraction to women because something happened that prevented them from learning what it means to be a boy, then later a man, and being comfortable with their masculinity. Men remained a mystery to them, and we are attracted to the “other,” to the mysterious. Homosexual men don’t generally experience sexual attraction to women because they’re stuck with unmet needs for close, bonding relationships with other males. Interestingly, once they learn to have healthy, non-erotic relationships with other men, some men can start to experience attraction to women. Or at least one woman. I know one man in his 30’s who is going through what he’s calling his “junior-high stage,” and absolutely marveling at what it feels like to find women attractive for the first time! (He’s having a great time of it, too! ::::smile::::)

So, is the homosexual to fight off the gay temptation as well as manufacture a false sexual desire for the opposite sex?

To answer, let me draw a parallel to something in the physical realm. Let’s say someone has a broken arm. All the indications are that it’s broken because there’s a lot of pain, swelling—and the end of the bone has pierced the skin! Would we ever counsel them to tell themselves, “I’m not hurt, I don’t have a broken arm, I’m whole and well,” and suggest they conjure up feelings of painlessness? I hope you’re smiling because I mean it to be ludicrous and not judgmental. □

When someone has erotic and romantic feelings for a person of the same sex, that’s a sign that something is broken—inside.

Unfortunately, there is no x-ray machine for the heart that gives undeniable proof of a brokenness like we see with a broken bone. The pro-gay voices that seek to identify homosexuality as normal and good have deceived many people into denying that a homosexual orientation is "brokenness." But it IS relational brokenness, and trying to tell someone not to feel same-gender attraction is like telling someone with a broken arm not to feel the pain.

Fighting off homosexual temptations means not participating in homosexual behavior (DOING), and choosing not to lust and sin in the mind (THINKING). It can't mean not feeling the feelings, because that's impossible to do. Trying to manufacture a false sense of attraction to the opposite sex won't work either, any more than manufacturing a false sense of health and wholeness when your arm is broken. The important thing is to realize that having homosexual attractions in the first place is a sign that something is wrong, and then doing the hard work that addresses the emotional and relational brokenness that caused those feelings in the first place.

And if so, do you think this is fair? God presents individuals with many challenges, but why that one?

I hope you can see that I believe in being honest with the situation, acknowledging that there is a problem, that something is wrong, not pretending things are other than the way they are. I believe God honors us being truthful that way; Psalm 51 says, "I know that You desire truth in my inmost part." Instead of saying "Pretend you're not broken, and act like you're something you're not," I believe God says to those dealing with same-gender attraction, "Acknowledge that something is truly wrong, and come to Me to bring healing and hope to you. Don't rely on your own strength, because you don't have what it takes to bring healing to your inmost wounds, or health to those unmet needs, those empty places, that only I can meet now."

I have a sinking feeling about this issue: As long as Christians regard homosexual acts as sins, we can never be accepted by some.

Regrettably, you are right. As long as we insist on agreeing with what God has said, there will always be people who will call us narrow-minded, intolerant bigots. Let me put things in a little different perspective. When we say it's wrong for a husband to cheat on his wife, that it's sin, do people have a problem with that? Do they turn on God and call Him unjust and unloving? Not usually. How about those who have sex BEFORE marriage? When we call *that* sin, because it defiles the holiness of the marriage bed, do people use that as an excuse to turn on God? Some might, those who are committed to what they want regardless of what God says, but not with the same fervor as their reaction to the pronouncement of homosexual behavior as sin. Something is different, and it's the result of what Romans 12 warns about in letting the world squeeze you into its mold. People who object to calling homosexuality sin have allowed the world to squeeze them into its mold.

ANY sexual activity outside of marriage is sin; God is not singling out homosexuals. But people lose sight of that, and a big reason is that they don't understand the importance and significance of sex. They put it in the same category as scratching an itch or feeding a hungry stomach. But those are not moral areas as sex is, because sex has a spiritual dimension to it, where two become one and there is a mystical unity of husband and wife that reflects the mystical unity of Christ and the Church. (See Ephesians 5.) Homosexual sex (or premarital or extramarital heterosexual sex, for that matter) can NEVER even come close to the transcendent experience that intimacy between two committed people in a covenantal marriage relationship provides. This is not some philosophical pie-in-the-sky absolute I made up; this is the experience of people, some of whom I know personally, who have left homosexuality behind and are now enjoying what God intended in heterosexual

marriage.

Every time I attempt to be a Christian witness to my fiancée, this issue arises. She (like many gay supporters) struggles to see our God as a just God and Christianity as the true way, as long as we are defining gays as sinners. Is it possible to be a Christian witness to someone who will never concede that homosexual acts are sins? If so, how? If not, is my relationship doomed?

Yes, it's possible to be a Christian witness, because you have truth on your side. We know what is true because God said it in His word. But you have a larger problem on your hands that your fiancée's refusal to see homosexual acts as sin, I fear; she apparently has no respect for the authority of the Bible. That is what underlies the insistence that what God calls sin, isn't—because people don't want it to be, and loud voices have assured them that it isn't. ____, it sounds to me like you are unequally yoked (2 Corinthians 6:14). If you have trusted Christ and she hasn't, if you believe that God has given us absolute truth and she denies it, how do you walk together with such diametrically opposed world views?

Additional questions: Is the gay Christian's claim that the Bible is NOT clear about the issue completely unfounded? Have you heard of a compelling argument for this point of view?

Yes. They have taken verses that are explicitly clear and twisted them around, creating new explanations that don't hold up to scrutiny. Joe Dallas has done an excellent job of refuting gay theology in his book [A Strong Delusion](#). And he comes with outstanding credentials; for several years he was very involved in the gay church, learning the arguments inside out and backwards, before realizing they were lies and repenting of his wrong beliefs.

Also, I like your humble approach to dealing with gays (a

bit different than Dr. Laura's). But, suppose you are questioned by a homosexual about your true feelings about gay marriage, the act itself, etc.? What then? Take the risk that honesty may end the friendship? Lie to gain more understanding and display compassion? So many questions.

It becomes a lot clearer when you see how the Lord Jesus handled this sticky kind of situation. He never compromised on what was true and holy, but He also looked right through the shame and guilt that clung to those caught in various sins and loved the person underneath. ("Neither do I condemn you. Go and sin no more."—John 8) When someone KNOWS they are accepted and loved right as they are, it's easier for them to accept the truth about themselves and repent. I would never lie, but "speaking the truth in love" (Ephesians 4:12) puts me in a position to offer hope and help in pointing the way out. If the person chooses not to go through that door, that's his decision. Some friendships cannot take the strain of one person walking in the light and the other walking in the darkness, and that's part of the cost of following Christ.

I am having many difficulties with this issue and regard you as someone who is enlightened both by this issue and by the word of God.

There are plenty of good reasons to have difficulties with this issue, ____! It's a hard one, but the wisdom and love of God are deeper still. I am thrilled to have learned so much about what often causes a homosexual orientation in the first place, and why that means there is a way out. Actually, there is hope in the truth that homosexual behavior is sin, because sin can be repented of and the broken heart healed; if homosexuality were an unredeemable, unchangeable condition, how tragic it would be for God to call it an abomination and not provide a way to escape it! It is a long, hard process to recognize how deeply the roots of homosexuality go, and invite Him to tear them out and replace them with His love and acceptance and truth. Glorious things happen when people do

that—but it all starts with acknowledging the sin. The most grievous sin isn't the sex act; it's the idolatry and lusting and coveting underneath the desire to want what God has said is wrong to have. It's really a heart issue, not a sexual issue.

Are you still awake? ☐

Thank you for writing. I pray, as I send this, that God will bring comfort to you and maybe some answers to a difficult question; my heart hurts as I think about the tensions you must experience with your fiancée's very different set of values and beliefs. I suspect this issue of homosexuality is painful for you because of the way it is exposing some major fissures in your relationship, and that's scary and hurtful. I pray God's rich wisdom for you and His blessings to overtake you and make you feel loved.

In His grip,

Sue

“I Am Deeply Hurt and Offended by Your Homosexual Myths Article”

This is in regards to the outrageous essay “[Homosexual Myths](#)” by Sue Bohlin that is displayed on your web page. I realize that this woman is entitled to her opinion, but I am ashamed that (pardon my French) c**p such as this is allowed to be published. I am homosexual, and I come from a Christian family, and I have tried to come to terms with both my

sexuality and my religion, all the way through my teen years, and I considered suicide many times. Also she says it's a myth that you aren't born homosexual. My family is completely anti homosexuality, and I cannot remember a time when I haven't been attracted to women, so I wasn't "made" to be homosexual, it wasn't a choice.

She also says that 2 people in love can't get married if they are of the same sex, and once again excuse my French, but b*lls**t, absolute b*lls**t. If two people are in love they should have the same rights as any other couple.

I am deeply hurt by what she has said. And the fact that someone would publish it hurts more.

_____, 15

Dear _____,

I am SO GLAD you wrote to reply to my essay on homosexual myths, since it made you so angry. I am glad to have a chance to respond to you and hopefully to clarify some things.

First of all, I hear your anger and I wonder if perhaps, under your anger, is a great deal of pain. I wonder if maybe you are one of the many, many young women who were abused and hurt as a child? In one study, 85-90% of the women who called a ministry helping people dealing with unwanted homosexuality report having been abused, usually sexually. If you grew up in a homophobic family (if that's what you mean by "completely anti-homosexuality"), then I can see how that alone would plant all sorts of mixed and hurtful messages in your head and make you feel confused and hurt. If you considered suicide many times, you must be under a horrible load of pain. That breaks my heart for you. I am so sorry.

You say you cannot remember a time when you haven't been attracted to women, but I wonder if—and very gently suggest—that's not a line you heard somewhere and you adopted

it as yours, maybe? Because little girls aren't supposed to be sexually attracted to women—or men, or boys, or anybody else for that matter—until adolescence. But little girls often DO have crushes on other girls, and on female teachers. There's a big difference between having strong feelings for someone you like and admire, and being sexually attracted to her. (For one thing, the sex hormones aren't supposed to be running in young girls.) However, when little girls become sexual beings at an early age, that usually means someone has violated them by introducing them to sexual acts and feelings long before they were intended to experience those things.

I wonder, _____, did any of these things happen to you? Because you're very angry, and underneath your anger is either pain or fear, and I don't sense you're too afraid here. Just really, really angry.

You said you were raised in a Christian family, but I don't know if that means just a church-going family, or if you all truly know and love Jesus. Your statement about the family being "completely anti-homosexual" makes me think that maybe you heard a lot of judgmental, condemning comments that are very un-Christlike. It's because I have seen for myself how Jesus tenderly loves and can heal women caught in same-sex attraction that I know that the ideas in my essay are true and they offer hope for change.

You said you were deeply hurt by what I said, but I promise, I didn't say anything to hurt you or anyone else. Nonetheless, I believe that you ARE deeply hurt, and I want to say I am so very, very sorry for whatever brought you to this place. I wonder if you are one of those young ladies who has never felt comfortable in her femininity, because being a female means being weak and being victimized and being vulnerable. . . and being hurt. If your feelings of being "different" go way back as far as you can remember, then something happened to interfere with the normal development that God intended for you to enjoy. You were supposed to feel comfortable being a

girl, regardless of what part of the [spectrum of femininity](#) you fall in. That was His intent. If that's not where you ended up, I'm sorry for whatever caused that.

Please feel free to write back. My heart goes out to you. You seem to have more on your plate than a 15-year-old young lady should have to bear. I hurt for you, _____, and I am sending this e-mail back with a prayer that the Lord Jesus will wrap His arms around you and let you feel loved and protected and cherished and adored...because that's His heart for you. He really does feel that way about you.

Your friend, I hope,

Sue Bohlin
Probe Ministries

“How Should We Answer Charges of Discrimination in Same-Sex Issues?”

I'm wondering if you can point me to some good resources to help deal with the charge of “discrimination” often leveled at Christians over a stance against homosexuality and same-sex marriage (or against anyone who considers these things to be wrong). How do you answer that?

I'm not sure what resources to point you to, but I brought up your question to a number of fellow workers in the [ministry](#) to those with unwanted homosexuality with which I serve. The best response to this charge, I believe, is that those making the claim don't understand discrimination. It is wrong to make

people suffer based on unchangeable characteristics such as the color of one's skin or gender. Homosexuality, however, is a lifestyle choice, and those demanding the "right" to marry do so based NOT on an unchangeable characteristic but on the basis of a chosen behaviors. (Which, of course, is eminently changeable.) It's "apples and oranges."

Homosexuality is defined by one's behavior (acting out), but civil rights are defined by who/what you ARE, not what you DO. (Incidentally, I would argue that there is a difference between experiencing same-sex attractions, which are not chosen and which constitute temptation, and *choosing* to follow through on those attractions in ways God calls sin. I like what musician Dennis Jernigan says: "We are not defined by our temptations!")

And although this argument doesn't hold any water with those rebelling against God, I still think it's worth saying: If God says something is wrong, it's going to be harmful regardless of what the world says. That's another good reason to prevent people from getting "married," because their activity is going to be harmful, and it is in society's best interests to prevent harm. (This doesn't really have to do with your discrimination question, but I was struck by the wisdom of it when my friend mentioned it.)

So. . . there you have it. I hope it helps.

Sue Bohlin
Probe Ministries

“Help—Our Son is Gay”

Dear Sue,

I am a father with a heavy heart. . . .our son is living a homosexual lifestyle. He is nearly 40 years of age. We have known and lived with this for over 10 years. At first we were devastated. He was raised in a Christian home and he made a profession of faith while a teenager, but after college he moved to _____ to work.

He did seek some counseling at first, but for whatever reason he did not find the quality of help that he was seeking, and so began a drift away from church and the Lord. For several years following, we as parents tried to make suggestions and made comments to encourage him to seek professional help and trust the Lord again. He was very resentful of any comments concerning anything religious or concerning his lifestyle. So not to drive him away from us, we have just resorted to prayer that the Holy Spirit will bring about a renewing and transformation and that the scales that Satan has put over his eyes would be removed.

And of course we have made extra efforts to let him know that we love him very much. His plans are now to move across the country, and I know that being that far away will make communication even more difficult. Now to my question. . . How do I approach him again after all these years that will not cause the wall of resentment to be built again? How and what do you recommend that would be a positive approach since he is a grown man and does not appear to want to change or seek the Lord in making a transition?

Sue, I have faith and have been faithful in my prayer life for him and I know that since he give his life to the Lord and was saved, the Lord holds on to him even though he is not holding on the the Lord now. Looking forward to your response.

I am so sorry for the heartbreak you are experiencing over your son. I'm sure you realize it is even magnified in the Father's heartache over him.

I do have several suggestions. First, get a copy of the excellent books [Someone I Love is Gay](#) by Anita Worthen and Bob Davies and [When Homosexuality Hits Home: What to Do When a Loved One Says They're Gay](#) by Joe Dallas. That's for you.

Secondly, keep praying. That is the most effective thing you can do, and the Lord honors it. I have heard, personally, several testimonies of those who have repented of a gay identity who say that their parents loved them and wouldn't stop praying, and that's why they left "the life."

Third, I suggest you say something to him, very simply, without emotion, and you only need to say it once: "Son, I just want you to know that if you get to the point where your life isn't working for you, I do know where to find resources to help, and I'll be here to walk through it with you." Then you leave the ball in his court. I promise he won't ever forget it, but it takes awhile to move past the denial and spiritual deception that is part of the "gay is OK" mindset. In the meantime, go to the Living Hope Ministries website (www.livehope.org) and [sign up for their newsletter](#), which will be an encouragement to you and educational too. When and if your son gets to the point of saying, "OK, Dad, what about the way out?" then give him Joe Dallas's book [Desires in Conflict: Hope for Men Who Struggle with Sexual Identity](#). (After that book, I would recommend [Coming Out of Homosexuality](#) by Bob Davies and Lori Rentzel.)

I hope this helps.

Sue