

Western Europe: Religious Practice

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In my [last post](#), we looked at how many people in the countries of Germany, Sweden, Netherlands, Spain, and Cyprus profess a God-focused worldview. Now let's consider some religious practices typically associated with an active faith. This worldwide survey did not ask many questions about religious practice, but the three questions asked highlight some interesting differences.

The three questions asked were:

1. Apart from weddings and funerals, about how often do you pray?
2. Do you have an active membership in a church or religious organization?
3. Apart from weddings and funerals, about how often do you attend religious services these days?

Let's look at the responses based on the country of the respondent, their religious preference, and their age (less than 30 or over 60). The "Pray" columns are those who pray daily or more often. The "Active" columns refer to those who say they have an active membership. The "Attend" columns are those who attend religious services once a month or more often.

Table 1 Those Actively Participating in Religious Practices

| Country | Age | All (%) | | | Protestant {%} | | | Catholic (%) | | |
|-------------|----------|---------|--------|--------|----------------|--------|--------|--------------|--------|--------|
| | | Pray | Active | Attend | Pray | Active | Attend | Pray | Active | Attend |
| Germany | All | NA | 14 | 20 | NA | 14 | 17 | NA | 27 | 35 |
| | Under 30 | NA | 9 | 10 | NA | 13 | 7 | NA | 13 | 19 |
| | Over 60 | NA | 18 | 25 | NA | 16 | 21 | NA | 31 | 48 |
| Netherlands | All | 19 | 11 | 17 | 65 | 46 | 64 | 31 | 18 | 30 |
| | Under 30 | 9 | 6 | 11 | 42 | 42 | 77 | 20 | 5 | 21 |
| | Over 60 | 26 | 16 | 24 | 70 | 48 | 67 | 38 | 22 | 39 |
| Sweden | All | 10 | 6 | 9 | 11 | 8 | 11 | — | — | — |
| | Under 30 | 9 | 2 | 6 | 6 | 2 | 2 | — | — | — |
| | Over 60 | 13 | 7 | 12 | 17 | 10 | 15 | — | — | — |
| Spain | All | NA | 7 | 20 | — | — | — | NA | 8 | 24 |
| | Under 30 | NA | 3 | 6 | — | — | — | NA | 4 | 8 |
| | Over 60 | NA | 14 | 41 | — | — | — | NA | 15 | 47 |
| Cyprus | All | 32 | 10 | 35 | — | — | — | 42 | 12 | 44 |
| | Under 30 | 22 | 6 | 20 | — | — | — | 34 | 7 | 26 |
| | Over 60 | 52 | 12 | 65 | — | — | — | 55 | 13 | 68 |

We see some widely varying results between countries and age groups, but none

are very encouraging. How many say they pray daily or more often? In the Netherlands, almost 2 out of 3 Protestants and 1 out of 3 Catholics. The large number of Nones in the Netherlands drop the percentage for the country as a whole down to less than 1 out of 5. Sweden, on the other hand, has only about 1 out of 10 saying they pray regularly whether they are Protestant or otherwise. We will see how dismal this level is when we compare it to the United States later in this post.

Also, you can see that those under 30 are less likely to pray daily than older adults. However, the small number of adults of all ages praying daily is the dominant factor.

Being an active member of a church is a definite minority in all categories shown. Roughly one out of ten adults claim to be an active church member across all countries and age groups. Once again, the relatively smaller number of young adults who claim to be active is overwhelmed by the small number across the board.

Those who attend church at least once a month reflect percentages almost equal with those who pray daily or more.

What does it look like when we consider those who combine all three of these characteristics as shown below?

Table 2 Those Who Pray at Least Daily, Are Members, and Attend Monthly or More

| Country | Age | All (%) | Protestant (%) | Catholic (%) |
|-------------|----------|---------|----------------|--------------|
| Germany | All | 9 | 7 | 19 |
| | Under 30 | 3 | 1 | 7 |
| | Over 60 | 13 | 10 | 25 |
| Netherlands | All | 8 | 39 | 10 |
| | Under 30 | 4 | 35 | 5 |
| | Over 60 | 12 | 43 | 12 |

| | | | | | | | |
|------------------------|----------|----|----|----|----|----|----|
| Pray daily | All | 45 | 10 | 64 | 16 | 51 | 11 |
| | Under 30 | 34 | 5 | 55 | 6 | 30 | 4 |
| | Over 60 | 55 | 14 | 65 | 25 | 64 | 18 |
| Active church member | All | 35 | 11 | 54 | 17 | 40 | 23 |
| | Under 30 | 26 | 6 | 40 | 10 | 34 | 11 |
| | Over 60 | 42 | 15 | 58 | 22 | 48 | 27 |
| Attend monthly or more | All | 44 | 16 | 65 | 22 | 10 | 33 |
| | Under 30 | 36 | 1 | 58 | 10 | 53 | 20 |
| | Over 60 | 50 | 22 | 67 | 30 | 58 | 43 |
| All three | All | 26 | 4 | 45 | 9 | 27 | 4 |
| | Under 30 | 15 | 1 | 32 | 3 | 14 | 1 |
| | Over 60 | 35 | 6 | 48 | 13 | 41 | 6 |

As shown, the religious activities of Western Europeans lag significantly behind the level of activity practiced in the United States. When it comes to daily prayer, over 4 times as many Americans practice this activity across the general population, the Protestant population and the Catholic population. Looking at only those under thirty, we find that over 7 times as many Americans practice daily prayer as do Western Europeans. This increase is not due to an increase in prayer among under 30's in the United States, but rather due to a significant drop in daily prayer among young adult, Western Europeans.

The table shows similar levels of differences between people in the United States and those in Germany, Sweden and the Netherlands. Consider the young adults who practice all three of these religious activities. The Americans practice these activities from 10 to 15 times as often as their Western European counterparts. Once again, these huge differences are not due to high levels of faithfulness among Americans. Americans claim only 15% of those under 30 practice all three activities. But rather by the lack of faithfulness among Western Europeans; where

only 1% claim to practice all three.

This look at the data on three questions, which describe a very nominal degree of commitment to one's religious life, clearly shows that Western Europe has a very small remnant of active Christ followers. Without looking at this data, you probably would have agreed with the statement above. But now, you know how significant the problem really is. If they represent the rest of Western Europe, we see that the places where Protestantism was born and initially flourished have become places where Christian religious practice is relegated to a few and ignored by the many.

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