

The Apologetics of Jesus: A Defense of His Deity

Dr. Patrick Zukeran



Dr. Zukeran shows us that the greatest defense of the deity of Jesus was made by Jesus Himself. Claiming to be God in the flesh, His words and His actions had to be an apologetic for His claim. People could see He was a man; He had to prove to them that He was also deity, God in the flesh.

Jesus was one of the greatest leaders, teachers, and remarkable individuals that ever lived, but few realize that Jesus was also the greatest apologist. Apologetics is the rational defense of Christianity. Christian apologists use reason and evidence to present a convincing case for Christianity, challenge unbelief, expose errors, and defend the message of the gospel. Apologetics was an essential part of Jesus' ministry. If it was important in His ministry, it certainly should be in all ministries looking to impact the unbelieving world for Christ.



The Bible commands us in 1 Peter 3:15, "But set apart Christ as Lord in your hearts. Always be prepared to give an answer [*apologia*] to everyone who asks you the reason for the hope that you have." We are commanded to provide a well-reasoned answer for our faith in Christ to an unbelieving world. Jesus commanded us to "love the Lord your God with all your heart and with all your soul and with all your mind" (Mt. 22:37). Apologetics involves knowing why you believe and complies with Christ's command of loving God with your mind.

There exists some misunderstanding among Christians as to whether apologetics is necessary. Some believe that our belief in Christ is based on “faith” and thus does not require solid reasons or evidence to support it. Therefore, in witnessing to unbelievers, some mistakenly suppose that apologetics is ineffective in leading anyone to faith. The call of the Christian is to simply present the gospel, and the Holy Spirit and the Scriptures will do the rest. However, this was not the example of Christ.

Christ made extraordinary claims to be the divine Son of God. He made such claims as being the source of life, forgiver of sins, the embodiment of truth, and authority over the Old Testament Law. Such claims were met with skepticism, doubt, and hostility. Jesus knew He was making remarkable claims, and He did not expect people to simply believe His message without good reasons. He was not seeking or wanting people to exercise “blind faith.” Jesus understood that we are rational and moral beings, for we are created in the image of God who is a rational and morally perfect being. For this reason, we exercise our rational capacity and investigate the evidence before making decisions.

Christ knew He would have to make a convincing case to uphold His claims and He did. Throughout His ministry, Christ presented compelling reasons and evidence to uphold His claim to be the divine Son of God. Jesus’ apologetics included the testimony of witnesses, miracles, the resurrection, prophecy, reason, the use of parables and more. The apologetic methods of Jesus serve as a model for every believer who desires to engage and impact an unbelieving world for Christ.

The Testimony of Witnesses

A man ill for thirty-eight years lay beside the Pool of Bethesda along with a multitude of crippled individuals. Suddenly an unknown stranger walks up and asks him a strange question. “Do you want to get well?” As the lame man begins to explain his situation, the stranger orders the man to “Get up! Pick up your mat

and walk!" Immediately, strength enters his legs and he rises and walks, carrying his mat as the stranger orders. Soon afterwards the Pharisees arrive and an examination ensues.

What should have been a moment of rejoicing turns into a serious interrogation. The Jewish leaders in John 5 confront Jesus seeking an opportunity and reason to kill Him. Instead of praising God in the healing of the lame man, the focus of the Jewish leaders is on the apparent violation of their Jewish tradition by Jesus.

Jesus responded saying, "My Father is always at His work to this very day, and I, too, am working." (Jn. 5:17). The following verse states, "For this reason, the Jews tried all the harder to kill Him; not only was he breaking the Sabbath, but he was even calling God His own Father, making Himself equal with God." (Jn. 5:18). In this chapter Jesus performed some remarkable feats and made some extraordinary claims. When questioned, Jesus gave an answer or an *apologia*, a defense of His work and character. In His answer, we see that He was the greatest apologist and that apologetics was a key component in the ministry of Jesus.

In the passage that follows, Jesus presents one of the clearest and strongest cases regarding His nature as the divine Son of God. New Testament scholar Leon Morris states, "Nowhere in the Gospels do we find our Lord making such a formal, systematic, orderly, regular statement of His own unity with the Father, His divine commission and authority, and the proofs of His Messiahship, as we find in this discourse." [{1}](#)

What was the apologetic method Jesus used in this instance? Jesus' apologetic involved the testimony of witnesses. According to Jewish law, a testimony is valid only if there were at least two witnesses who could testify to the truth of an individual's claims (Deut. 19:15). Jesus knew these men needed solid testimony to confirm His claims but also testimony that would convict them of their error regarding their understanding of His identity.

Jesus brings forth five witnesses that testify on His behalf; John the Baptist (5:32-35), His works (5:36), the Father (5:37), the Old Testament Scriptures (5:39-40), and Moses (5:41-46). There were no more authoritative witnesses than these. In a brilliant presentation, Jesus makes His case. The testimony of witnesses was part of the apologetics of Jesus.

Apologetics in the Parables

It is a well-known fact that Jesus was a great storyteller. His stories captivated the audience and taught a valuable lesson. The term “good Samaritan” and “the prodigal Son,” are recognized all over the world because of the unforgettable stories told by Jesus. One of the best ways to communicate truth is to illustrate it through stories which are also an effective way to penetrate into hardened hearts that would not be receptive to a direct gospel presentation. The parables of Christ are some of the most remarkable lessons ever taught. However, did you know that the parables of Christ were also powerful apologetic presentations of our Lord?

Through the use of these stories, Jesus makes a declaration and a defense of His ministry and claims. The images He selects are used in the Old Testament and later Jewish literature in reference to God. Jesus uses these images and applies them often to Himself. Philip Payne states, “Out of the fifty-two recorded narrative parables, twenty depict Him in imagery which in the Old Testament typically referred to God. The frequency with which this occurs indicates that Jesus regularly depicted Himself in images which were particularly appropriate for depicting God.” {2}

By applying these images to Himself Jesus indicates his [self-understanding](#) as the divine Son of God and was communicating this truth to His audience. Payne identifies ten prominent images used in the parables in which images used in reference to God in the Old Testament Jesus applies to Himself. {3} Jesus’ repeated use of such images indicates He wanted His audience to recognize His divinity and that He was carrying out the very will of God in His ministry on earth.

Here are a few examples where Christ declares His divinity in the gospels. The image of the rock is used to describe God, especially in the Psalms (Ps. 19:14, 28:1, 42:9, 61:2, 62:2, 71:3, 78:35). In the parables of Jesus, He states that those who build their lives upon His teachings have built their lives upon “a rock” (Matt. 7:24-26 and Lk. 6:46-49). In Psalm 23 and Ezekiel 34, God is portrayed as a shepherd. In John 10 Jesus identifies Himself as the good shepherd. In another parable, Jesus uses the example of a bridegroom. In Isaiah 49, 54, Jeremiah 2, and Hosea, God is pictured as a bridegroom. In Mk. 2:19, Matt. 9:15, and Lk. 5:34-35, Jesus identifies Himself as the bridegroom. The parables were powerful stories Jesus used to communicate truth but they were also part of the apologetics of Jesus.

The Use of Reason

Jesus commanded us to “Love the Lord your God with all your . . . mind” (Mt. 22:37). Jesus exemplified what it meant to love God with “all your mind.” He was the greatest thinker who ever set foot upon the earth. Philosopher Dallas Willard states,

We need to understand that Jesus is a thinker, that this is not a dirty word but an essential work, and that his other attributes do not preclude thought, but only insure that he is certainly the greatest thinker of the human race: ‘the most intelligent person who ever lived on earth.’ He constantly uses the power of logical insight to enable people to come to the truth about themselves and about God from the inside of their own heart and mind. [{4}](#)

Jesus understood that we are created in the image of God. Our creator is a reasonable and rational being. We are thus endowed with the capacity for reason and rationality. In Isaiah 1:18, God invited Israel saying, “Come now let us reason together.” God wanted the people of Israel to use their ability to reason and consider the consequences of their behavior.

Jesus showed Himself to be a brilliant apologist who used the laws of logic to reveal truth, demolish arguments, and point out error. The communication of truth and discerning error requires the use of reason. Since our faith is a reasonable faith, reason was part of the apologetics of Jesus.

An example of the use of reason is found in Matthew 12:22-28. Here the Pharisees accuse Jesus of casting out demons by the power of the Devil. Through the use of reason, Jesus showed their accusation to be false. The argument He used is the argument known as *reductio ad absurdum* [Latin for “reduction to the absurd”]. This is an argument that demonstrates if the primary premise is supposed to be true, then it leads to a contradiction that is absurd. One would then inevitably have to conclude that the original premise is false.

Jesus responded stating that “Every kingdom divided against itself will be ruined and every city or household divided against itself will not stand. If Satan drives out Satan, he is divided against himself. How then can his kingdom stand? And if I drive out demons by Beelzebub, by whom do your people drive them out?” Jesus points to the illogical nature of their accusation and further points to the testimony of His miracles that confirm His authority being from God.

Apologetics of Miracles

Something had gone terribly wrong. The Messiah had arrived but the Kingdom, which would be characterized by liberty, freedom, and the just rule of God, had not arrived. Instead, John the Baptist found himself in prison awaiting execution. Confused and discouraged, John sent his disciples to Jesus to ask Him, “Are you the one who was to come, or should we expect someone else?” (Lk. 7:20). Jesus responds by pointing to the testimony of His miracles: “Go back and report to John what you hear and see. The lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor.” (Lk. 7:22-23). When asked by John if He was indeed the Messiah, Jesus defends

His claim by pointing to the testimony of His miracles. Miracles represent another component in the apologetics of Jesus.

A miracle is a special act of God that interrupts the normal course of events. Natural laws describe what occurs regularly by natural causes, but miracles describe what happens rarely, by supernatural causes. A miracle is an act of God designed to confirm the word of God through a messenger of God. [{5}](#)

Throughout the Old Testament, God used miracles to confirm His message and His messenger. Christ's miracles demonstrated that what He claimed about Himself was true and that God's confirming hand was on the message He preached. Jesus performed a vast array of miraculous signs that demonstrated His divine authority over every realm of creation.

When friendly as well as hostile audiences questioned Jesus, He defended His claims with the testimony of miracles (Mk. 2:1-12, Jn. 2, and 10:22-42). Many who witnessed Christ's miracles made the connection. Nathaniel, witnessing the omniscience of Christ, responded exclaiming, "Rabbi, you are the Son of God; you are the King of Israel." (Jn. 1:49). Nicodemus in his evening visit meets Jesus saying, "Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him." (Jn. 3:2).

When Christ establishes His kingdom, all creation will be subject to Him. Sin, sickness, death, and disease will be overcome and the subjects of the kingdom will never be in want. The miracles of Christ reflect His divine character and demonstrate the King of the Kingdom has arrived.

Apologetics was an essential component of Christ's ministry and should be an important part of any ministry looking to engage this lost world for Christ. The Bible commands us to defend our faith, and Christ set the supreme example for us to follow.

To learn more about the apologetics of Jesus and gain valuable practical lessons from His examples, check out the online store at Probe.org and [purchase a copy](#) of the in depth book, *The Apologetics of Jesus* written by Norman Geisler and myself.

Notes

1. Leon Morris, *The New International Commentary on the New Testament: The Gospel According to John* (Grand Rapids: Eerdmans Publishing, 1971), 311.
2. Philip Payne, "Interpreting Jesus' Parables," (Ph.D. diss., Cambridge University, 1980), 263.
3. Ibid., 313-17.
4. Dallas Willard, "Jesus the Logician," *Christian Scholars Review* (Summer 1999): 610.
5. Norman Geisler and Frank Turek, *I Don't Have Enough Faith To Be An Atheist* (Wheaton: Crossway Books, 2004), 201-2.