Stop Worrying About the 2024 Election!

It is Election Season, the great American pastime second only in importance to the Super Bowl, where we all gather as one people to decide how the government will exploit us this time! Get ready to break up friendships, argue with family members, and dehumanize anyone who does not vote for your candidate! All jokes aside, the presidential election is a stressful event, especially in 2024, since our political climate is extremely polarized. How are we as Christians and Americans to approach our own electoral process?

While not all of the founding fathers were Christians, "Jefferson and other secular minded Americans subscribed to certain propositions about law and authority that had the roots in the Protestant reformation,"{1} so they all held Christian values. The fundamental Christian teaching our government is founded upon is that humans are made in the image of God. The Declaration of Independence asserts, "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights. . ."

The limitation of powers was also influenced by Christian teachings on human nature, that we are a fallen creation. Humans, while made in the image of God, are inherently corrupted by sin. All systems of government can and will be used for the ruler's benefit at the expense of their subjects. The U.S. government was set up to keep too much power from falling into anybody's hands, including the masses.

As citizens, Christians have been given a number of responsibilities. We are commanded to obey and render service to our government. "Render to Caesar what is Caesar's and to God what is God's." (Matthew 22:21) Because it is a God-

ordained institution, we are to submit to civil authority (1 Peter 2:13-17).{2} One service you may render as an American citizen is participating in the law-making process and executive processes by voting.

The campaigners seek to present themselves as God's gift to the United States, while portraying their opponents and any who vote for them as the devil himself. It is your responsibility to discern truth from lies. We have no right to treat those who vote differently than us as less than human. All are made in the image of God, so all deserve to be respected as such. Do not throw around labels meant to dehumanize the other side like "anti-life" or "Nazi," as these achieve nothing but further enmity between our countrymen. Instead, do everything you can to debate with respect by attacking their position rather than the person.

Finally, in Luke 12 Jesus tells us that God can and will provide for our needs, so we should not worry about things outside of our control. Too often, I have seen people worrying over how other people in their city vote, or respond with anger when their electoral vote overturned the popular vote. This is unfortunate.

"But this is injustice!" some might say. On the contrary, letting the popular vote decide our elections is unjust, because it gives all of the power to big cities. People living in rural areas will have no say in elections, because the city always out-votes them. We have no control over how other people vote. Our electors are meant to take power away from the popular vote.{3} Why should you be mad? Once you have voted, it's out of your hands. God is in control of the rest.

Notes

1. Anderson, Kerby. *Christians and Government: A Biblical Point of View* (Cambridge Ohio: Christian Publishing House, 2016), 20.
2. Ibid., 7.

3. National Archives and Records Administration. (n.d.). Electoral College History. National Archives and Records Administration. www.archives.gov/electoral-college/history

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Fertility and Voting Patterns

November 1, 2007

Does fertility affect voting patterns? Apparently it does much more than we realize. And this has been a topic of discussion for both liberals and conservatives, Democrats and Republicans.

Arthur Brooks wrote a significant op-ed on the "Fertility Gap" last year in the *Wall Street Journal*. He said: "Simply put, liberals have a big baby problem: They're not having enough of them . . . and their pool of potential new voters is suffering as a result."

He noted that "if you picked 100 unrelated politically liberal adults at random, you would find that they had, between them, 147 children. If you picked 100 conservatives, you would find 208 kids." That is a "fertility gap" of 41 percent.

We know that about 80 percent of people with an identifiable party preference grow up to vote essentially the same way as their parents. This "fertility gap" translates into lots more little Republicans than little Democrats who will vote in future elections.

So what could this mean for future presidential elections? Consider the key swing state of Ohio which is currently split 50-50 between left and right. If current patterns continue,

Brooks estimates that Ohio will swing to the right and by 2012 will be 54 percent to 46 percent. By 2020, it will be solidly conservative by a margin of 59 percent to 41 percent.

Now look at the state of California that tilts in favor of liberals by 55 percent to 45 percent. By the year 2020, it will be swing conservative by a percentage of 54 percent to 46 percent. The reason is due to the "fertility gap."

Of course most people vote for politicians, personalities, and issues not parties. But the general trend of the "fertility gap" cannot be ignored especially if Democrats continue to appeal to liberals and Republicans to conservatives.

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Voter ID

January 8, 2008

While we find ourselves in the midst of the election season, there is an issue in the background that will have a profound impact on future elections. It is simply the question of whether election officials can ask you for a photo ID before you vote.

The Supreme Court will hear oral arguments in a case out of Indiana that required potential voters to present a photo ID in order to prove their identity before they can vote. One would think this would hardly be a contentious issue. You need to provide an ID to cash a check. You need an ID to board an airplane or rent a car. In fact, often you need to provide an ID with your credit card. So you would think that requiring an ID before you vote in an election would not be contentious.

If you thought that, you would be wrong. Columnist Cal Thomas quotes from a recent *Washington Post* article in which an election-law expert at Loyola Law School said that the court's decision will decide "whether protecting the integrity of the voting process from fraud is of equal or greater value than making sure as many eligible voters as possible take part in the process."

In other words we may have to allow voter fraud in order to assure that as many people as possible can vote. While that sounds noble, you have to remember that we are already facing major problems with voter fraud. Four years ago, John Fund with the *Wall Street Journal* wrote the important book, *Stealing Elections.* Just in the last four years, we have had enough new examples that he could publish a volume two to that book.

Try getting on an airplane without a photo ID. Try checking a check without a photo ID. In fact, call your credit card company and then refuse to answer the questions they ask to confirm your identity. I would like to see how far you get. But go into a polling place and you can probably pick up a ballot with very few questions asked.

We will see how the Supreme Court rules in this case. I trust they will protect the integrity of the voting process.

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Presidential Experience

March 4, 2008

As once again citizens in four states go to the polls today, it has been interesting to see how the presidential campaign

has unfolded. While many political pundits have made note of the number of times the words “change” and “hope” have been used in the campaign, I would like to highlight another word. That word is “experience.”

On the Republican side, John McCain talked about his experience in Washington while Mitt Romney talked about his experience running a business. On the Democratic side, Hillary Clinton has made a big issue of her years of experience compared to Barack Obama. My feeling is that experience is important, but character and values are even more important. Obviously, you don’t want someone in the Oval Office who doesn’t know his or her way around Washington. At the same time, the American people haven’t exactly felt that experience is always a major prerequisite to the office.

In the last few decades, American voters have often put the less experienced candidate in office. President Gerald Ford was certainly more experienced than Governor Jimmy Carter. And after four years as president, Jimmy Carter was more experienced than former governor Ronald Reagan. But the American people put the less experienced candidate in office.

In 1992, you could certainly say that George H.W. Bush was experienced. He had served eight years as vice-president and four years as president. Before that he had been ambassador to China and the head of the CIA. But in spite of all of that experience, the voters elected Governor Bill Clinton.

Sometimes experience is all that it’s supposed to be. One president came into office with tremendous experience. He served ten years in the House of Representatives, was minister to Russia, then served ten years in the Senate, and four years as Secretary of State. James Buchanan was elected in 1856 but served only one term because he became one of America’s worst presidents. In 1860, he was defeated by an inexperienced one-term congressman by the name of Abraham Lincoln.

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Dismantling the Electoral College

January 28, 2008

New Jersey recently became the second state to enter a compact that would effectively eliminate the power of the Electoral College to select a president. In December, the New Jersey legislature approved a measure that would deliver the state's 15 electoral votes for president to the winner of the national popular vote. Two weeks ago, Governor Corzine signed the bill which has now become law.

Maryland (with 10 electoral votes) is the only other state to pass the compact into law, but others have considered it. Governors in California and Hawaii vetoed bills to join the compact. The Colorado Senate approved the proposal, but a House committee rejected it.

Sponsors of these measures argue that the compact would ensure that all states are competitive in presidential elections and would make all votes important. A spokesman for the governor said that New Jersey "has long been on the sidelines of presidential races and this measure would help put the Garden State back into competition during a presidential campaign."

But consider that this bill now may require electors from New Jersey to vote against their constituents. So who are they representing? Certainly they are not representing the voters of their state.

Because of third parties, our last four presidential elections

haven’t had any candidate with a popular vote majority. The Electoral College gives them that majority. It might be worth remembering that Abraham Lincoln won less than 40 percent of the popular vote and relied on the Electoral College majority for his authority.

And with problems of election fraud, we narrow the number of states where a recount can take place. Consider the 2000 Florida recount and multiply that by 50 and you can see the problem.

Even if you are convinced that the Electoral College is a bad idea, you should go about amending the Constitution. But what is happening is a surreptitious way for some states to do so without constitutional support.

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Democratic Delegate Count

February 26, 2008

For weeks commentators have been talking about the close delegate count between Hillary Clinton and Barack Obama. But anyone looking at the Democratic Party’s rules for delegates probably would have predicted such a situation. In fact you could say that Barack Obama’s sizable delegate count is due to a decision forced on the party 20 years ago by Jesse Jackson.

Columnist Ruth Marcus writes: “The stage was set for the current stalemate over five marathon days of negotiations in June 1988. In the fifth-floor conference room of a Washington law firm, representatives of Michael Dukakis, the party’s nominee, and Jesse Jackson, his unsuccessful challenger,

hashed out a new set of delegate selection rules." Jackson was upset that he did not have as many delegates as his popular vote would have indicated.

Jesse Jackson's assistant was Harold M. Ickes. He argued for "proportional representation rules that would award insurgent candidates a bigger share of delegates in future contests." Twenty years later, the rules Ickes proposed have been working against his friend, Hillary Clinton. She has won delegate-rich states like New York, New Jersey, and California. But Barack Obama has managed to stay close in those contests and pick up delegates in other contests to take the lead.

The Democratic rules give lots of weight to the losing candidate. Under the rules, three-fourths of the pledged delegates are allocated by congressional district, the remaining one-quarter according to the vote statewide. In California Hillary Clinton won 43 of the state's 53 congressional districts but only received 207 delegates to Obama's 163. If the Democrats used the Republican rules, Hillary Clinton would have received 316 delegates. Barack Obama would have received just 54.

It is quite possible that both parties will revisit their delegate rules in the next few years. The Democrats' rules hurt Hillary Clinton and the Republicans' rules helped John McCain. Now that we have seen the results, it's time for the parties to reconsider their rules.

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The Moral Fallout of the ’98 Elections

Now that the November elections have passed, it is time to apply a little 20/20 hindsight to the results. An initial observation is that even the experts were surprised by the outcome, as Democrats gained five seats against the Republican majority in the House, while drawing even in the Senate. Less than a month before the elections, the political director of the Democratic National Committee stated that losing less than twenty-six House seats and less than six Senate seats would be a victory for Democrats. Even moderate political analysts believed that Republicans would secure net gains of eight House seats, three Senate seats, and three governorships. Yet, this election was the first one since the presidency of FDR in which the party of the president did not lose seats in a congressional election. It would seem that these elections deserve special consideration.

The reason why so many had expected poor election results for the Democrats was obviously the scandal that has enveloped the Clinton presidency in the last year. Many Republican leaders seemed to regard the election as a referendum on the President, discounting polls which suggested otherwise. The question is, How could so many “experts” have so misread this election?

Perhaps one of the most significant aspects of this year’s results has to do with the vote of religious conservatives. By comparing this year’s vote with the elections of 1994, when Republicans regained control of the House after years of a Democratic majority, we notice a major shift in the voting activity of the so-called “religious right.” In 1994, 67 percent of self-described religious conservatives voted Republican for Congress, while only 20 percent voted for Democrats. In the 1998 elections, however, 54 percent of

religious conservatives voted Republican, and 31 percent voted for Democrats, a significant 24 percent swing.

This, in itself, helps explain the strong showing of Democrats, but prompts the question, Why did religious conservatives have such a dramatic shift in voting patterns? Several attempts will be made here to answer this question.

Earlier this year, James Dobson of *Focus on the Family* issued a kind of ultimatum to the Republican Party leadership. Expressing frustration at the failure of Republicans to pass significant legislation in areas such as abortion, he threatened to take as many of his radio listeners as he could away from the Republican Party if they did not make more of an effort to focus on social issues important to evangelicals. Immediately after that threat, there was a sudden emphasis by Republican leaders on abortion and homosexuality, and once again the ban on partial-birth abortions was brought to a vote. However, it was again vetoed by President Clinton. Even though, in that respect, Republicans have made an effort to reflect the social concerns of evangelical Christians, their failure to make any progress even with a majority may have left many supporters alienated.

Another factor may have been the failure of Republicans to stand up to President Clinton in the last-minute budget negotiations in October. Instead of pressing for their own agenda months earlier, when Mr. Clinton was at his weakest, Republicans were pressed into a corner by the threat of another government shutdown. Their failure to acknowledge that their constituents were concerned with more than just President Clinton's behavior ultimately seems to have backfired. The main message this year was that conservatives themselves sent a message to Republicans that they can no longer be counted on to simply vote anti-Democrat. As Steve Forbes has said, "A party that loses sight of its values and principles loses its base."

Presidential Scandal and the ’98 Elections

Republicans and Democrats alike had anticipated major gains for the Republicans in the House, mainly because of the scandal involving President Clinton. House Speaker Newt Gingrich had predicted a gain of as many as thirty seats. Yet when the votes were tallied, Democrats had actually gained five seats, and Newt Gingrich has now resigned his position as Speaker of the House. Does this mean that voters rejected an agenda favorable to religious conservatives?

Many Christians have been dismayed by the apparent lack of voters who were willing to punish Mr. Clinton for his actions. Of course, Mr. Clinton himself was not running for office, but it was thought that, by voting against Democrats, voters would signal their disapproval of President Clinton’s behavior. Instead, it appears that voters voted for candidates on their own merits; it would seem that voters were in most respects voting *for* candidates and issues, not just *against* Mr. Clinton.

Some, associating the Democratic Party with the Lewinski scandal, have suggested that the positive gains of Democrats indicates that Americans are less and less concerned about the morality of their political leaders. Several factors have to be considered before making that judgment. In the first place, no single party has a monopoly on morality. This became especially evident when it was revealed in recent months that several prominent Republicans had been involved in sexual affairs in the past. And even though the current legal issue against Mr. Clinton is all about perjury under oath and suborning of perjury, as well as possible obstruction of justice, it is impossible to separate these issues from President Clinton’s involvement with Ms. Lewinski. Consequently, the emphasis in the press on the sexual nature of the scandal has led many to conclude that Mr. Clinton’s

behavior is not unique.

Another key factor in how the American people have reacted to the Lewinski scandal is a simple psychological response to the long period between President Clinton's denial of an affair and his eventual admission of an "inappropriate relationship." In the eight months between those two speeches, most Americans had gradually become convinced that the President lied in his initial denial. Consequently, when President Clinton admitted he had misled the public, the shock factor was absent—many people had already concluded that he wasn't telling the truth. And the constant emphasis in the news about the story eventually led many to conclude that our elected officials were obsessed with the scandal. Though it has been suggested that the reluctance to condemn Mr. Clinton's actions is indicative of a nation that has lost its moral compass, it could be that it also points to a sense of morality that is repulsed by publicly discussing private matters.

Exit polls indicate that over half of all voters did not consider President Clinton an issue in the election. Some candidates and issues which he supported won, and some lost. It seems what was most significant was that Republicans in this session of Congress failed to establish an agenda of their own that emphasized traditional conservatism. As we will see in the next section, it is evident that voters did not reject the social and moral concerns of Christians, but rather the failure of some Republicans to make a principled stand on the issues.

Major Victories for Christian Conservatives

The mainstream press has attempted to portray the lack-luster performance of Republicans at the national level as a major blow to the religious right, yet exit polls indicate that the major difference this year was that it was the religious right

itself that shifted its allegiance away from the Republican Party. The clear message is that Republicans cannot expect religious conservatives to slavishly vote Republican every time. Voters seem much more willing to look at each individual candidate on his or her own merit, rather than simply following a party line. It would appear that some of its strongest supporters are attempting to send Republican Party leaders a message.

Christians and other religious conservatives who are concerned that the elections indicate a major shift away from traditional morality may be focusing too strongly on their reaction to the Clinton scandal. Whereas 20 percent of voters went to the voting booth with the clear intent of voting against Mr. Clinton, another 20 percent voted with support of the President in mind. Those two groups thus canceled each other out. The other 60 percent of voters maintained that they voted with no thought of President Clinton. And since many Democrats attempted to distance themselves from President Clinton during their campaigns, it would be a stretch to suggest that those who voted Democrat were voting for the President. And when we consider the issues which were voted on this past November, we can’t help but notice that major victories were won in areas important to Christians.

Perhaps one of the most defining moments of these elections was the banning of same-sex marriage in both Hawaii and Alaska. Of course, the silence from the major media has been deafening, especially when it had been suggested just two years ago by gay activists that Hawaii would open the floodgates for same-sex marriage. Even though homosexual activists poured considerable amounts of money and energy into their campaigns, nearly 70 percent of both Alaskan and Hawaiian voters affirmed marriage as being between one man and one woman. In a related issue, Republicans had high hopes that Matt Fong would defeat liberal Senator Barbara Boxer in California, but Fong shocked many conservative supporters late

in the campaign by making concessions to the gay and lesbian community. Needless to say, Fong lost, mainly due to his failure to take a principled stand.

Also, another major issue for Christians has been the emphasis on the sanctity of life. In the home state of Jack Kevorkian, Michigan voters defeated doctor-assisted suicide by a wide margin. Colorado voters also placed a limitation on abortion by requiring parental consent for teenagers seeking abortion. Unfortunately, Colorado and Washington both refused to outlaw partial-birth abortions, although the votes were very close.

In sum, while conservatives seem to be laying all their bets on the Republican Party, and because Republicans didn't do as well as expected, there has been a tendency to say conservatism, and especially religious conservatism, was a big loser on election day. But when we look at the results of particular races, we see that only a handful of true conservatives lost at the national level, and many referendums were won. Any attempt to view the elections as an outright rejection of a conservative religious worldview cannot be supported by the facts.

Moral Judgment and the Sexual Revolution

As we have examined the November elections, we have concluded that the attitude of most Americans toward President Clinton was left out of the ballot box. President Clinton was not running for office, and the major shift in voting patterns was demonstrated by religious conservatives, who appear to have punished Republicans for failing to act like the majority in Congress. Probably the best way to gauge how Americans view the President is to recall the polls that have been taken since the Lewinski matter erupted in January of 1998.

Certainly one of the most curious aspects of this political year has been the consistently high job approval ratings the President has enjoyed, while at the same time he is considered

a poor role model by a majority. The very fact that people have made a moral judgment of the President is once again a positive indication that American society is not simply concerned with pragmatism. But on the other hand, the majority of Americans seem to be willing to forgive Mr. Clinton and simply want the issue to go away. In this respect, Americans seem perfectly content to ignore the scandal as long as there is peace abroad and economic prosperity at home. Besides, it is the opinion of many that the scandal is "just about sex." If anything, it is that small phrase which should be of concern for society, since it seems to imply that sexuality is of little importance. A biblical worldview is entirely opposed to such a notion.

According to Genesis 2, God's desire is that one man and one women should become "one flesh" in the act of marriage—a euphemism for sexual union. But since the beginning of time, humanity has rejected God's plan, and the consequences have been devastating. In the United States, there has been a concerted effort since the 1960's to overcome any social restrictions against sex outside of marriage, all in the name of personal freedom. But in fact, many of the social pathologies in this country can be traced to a distorted view of sexuality. When men and women reject the sacredness of sexuality and view sex as simply recreational, the natural results are obvious: unwanted pregnancies, abortion, sexually transmitted diseases, AIDS, divorce, single-motherhood, and poverty. Not so obvious is another related issue. When young men grow up without fathers, they typically learn conceptions of manhood from other youth, rather than learning from their fathers. Violent gangs are often the only families that some young men ever identify with. Thus, to speak of sexuality as though it is of little import is a tragic mistake.

Of course, because the sexual revolution has had such a powerful grip on society, it is easy to see why so many are able to separate President Clinton's personal life from his

public duties. When any society loosens its attitude toward a particular activity, the members of that society will feel less ashamed for engaging in that activity. As a consequence, those who engage in that activity will be much less likely to condemn anyone who does the same thing, since to do so would necessarily be a condemnation of themselves. More than likely, the willingness for many to simply ignore the Lewinski matter is a residue of a casual view of sexuality. However, the American people must remember that the issue before them is not only a sexual scandal, but a question of the rule of law. That issue has broader implications for us all.

The Case for the Common Good

As we have been considering the recent national elections and the suprising results, we have considered the possible connection between the results and the public's reaction to President Clinton and the Lewinski scandal. We have noted that exit polls indicate that candidates were typically judged on their own merits. Thus, overall results cannot be said to reflect favorably or negatively on Mr. Clinton. We also noted that the sexual revolution has lessened the tendency of Americans to judge anyone for sexual indiscretions. But, what must now be emphasized is that the President's impeachment hearings are based on allegations of perjury and obstruction of justice. That many Americans are willing to dismiss such an offense should be of concern to all of us.

Perhaps the first thing that should be acknowledged by all is that President Clinton is well-liked by many Americans. Consequently, this case is similar to the O.J. Simpson trial, where a well-known and well-liked celebrity won a trial of public opinion. In this situation, millions of Americans are sympathetic toward the President. Unfortunately, many Americans have construed their affection for the President as being admissible as evidence in a court of law. In reality, juries are not simply allowed to determine a person's fate by

majority rule. And contrary to what has been stated recently by media friends of President Clinton such as Geraldo Rivera, perjury is a criminal offense. To simply ignore its possibility in this case would be devastating for our legal system.

When we consider that this country's government is founded on an intricate system of checks and balances, we must ultimately recognize that the rule of law is essential to a just society. When people are discriminated against, or granted special favors in the legal system, the result is injustice. President Clinton himself recognizes this, as he is the top law enforcement officer in the land. In addition, the following statement is found in the Justice Department's manual for federal prosecutors: "Because false declarations affect the integrity of the judicial fact-finding process, all offenders should be vigorously prosecuted."

Unfortunately, contemporary society tends to denigrate public service, and place a premium on the comforts of private and family life. Consequently, many people are willing to ignore the legal case against President Clinton since they assume it does not directly concern them. But, as Alexis de Tocqueville reminded us over 150 years ago in his great work *Democracy in America*, one of the dangers of democracy is that it can flatten people's personalities, making them "creatures of mass opinion and enslaving them to the drive for material security, comfort and equality." But if the American people are willing to forfeit the integrity of the law out of a desire for convenience or prosperity, it demonstrates not so much the lack of a moral compass as it indicates that many Americans no longer recognize the concept of the common good.

When a government becomes too powerful, de Toqueville warns, its citizens are willing to sacrifice freedom for comfort. Should contemporary society assume that President Clinton should not have to be held accountable for perjury, it would establish a legal precedent that would call into question the

rule of law in our society. To that extent our elected congressional leaders must remember that their first responsibility is to the laws which they as a body have sworn to defend. While the spectacle of impeachment hearings is a sad prospect, even more tragic would be the cynicism that would be the result of ignoring this case for reasons of political expediency.

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