Already Gone

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Most parents believe that their children's Christian faith really won't come under attack until they leave home for college. They have seen other kid's faith falter in college and naturally assume that the university environment is toxic to a Christian's faith. While the last part of that assumption may be true, the rest of these assumptions are false.

First, Christian young people begin to have doubts about their Christian faith long before they head off to college. That is the researched conclusion from the book *Already Gone* by Ken Ham and Britt Beemer. On my radio program they explained the results of their research. American Research Group made 20,000 phone calls and conducted detailed surveys of 1,000 twenty-somethings who used to attend evangelical churches on a regular basis. When asked when they first had doubts, 40 percent said in Middle School and 44 percent said in High School.

The study found that we are losing our Christian kids in middle school and high school rather than college. The title of the book says it all. They are "already gone" even though they are sitting in the pews and going to church. Ham and Beemer concluded that the youth in our churches are not being taught apologetics and therefore do not know how to answer the skeptical questions of our age.

A second issue is whether the university is toxic to Christian faith. Of course it is, but the latest studies by sociologist Christian Smith shows that youth that do not go to college show the same (even slightly greater) drop off in religious commitment. In other words, the culture is just as toxic to Christian faith as the university.

Parents (as well as pastors, teachers, and youth leaders) need

to understand the crucial need to prepare our youth for a culture that is hostile to their faith. They may be in our churches and youth groups, but there is growing evidence that many of them are "already gone." I'm Kerby Anderson, and that's my point of view.

"How Do You Witness to an 'Ex-Christian'?"

How do you witness to an "ex-Christian" — someone who claims that they tried Jesus Christ and "He didn't work"?

I would suggest asking gently probing questions in hopes of getting the person's story. Usually this means they had unrealistic expectations to begin with. It also often means they were expecting a linear kind of "A causes B" relationship, similar to "I drink Red Bull, and I get a buzz of energy" or "I take an antibiotic and I get better." In our culture, it's easy to see Christianity as a sort of cosmic vending machine where we put in our "coins" of going to church, reading the Bible, asking God for what we want through prayer, giving money. . . and expecting Him to give us what we want in return.

But biblical Christianity doesn't work that way, because biblical Christianity is a personal relationship with the living God who is totally other-than, totally different from us; a God who is a gentle shepherd and a consuming fire all at the same time. It requires us to surrender; it requires trustful obedience of One we cannot see, touch, or hear.

No wonder our puny human expectations don't "work" with this kind of God!

Many times, people who have chunked their faith, or who "tried Jesus and He didn't work," have run up against the problem of pain and evil. This is the big issue that is the single biggest stumbling block for most people who have problems with belief in Christ. God allowed something to happen that caused them pain, and they are upset with Him for that. They blame God for not protecting them from pain and sorrow. And their hurt and disappointment with God deserves to be heard and affirmed. It matters to God, so it MATTERS! And we can be God's channel for communicating that assurance.

So I suggest you ask questions such as, "I'd love to hear your story of how you came to that conclusion." And, "What were you expecting in 'trying Jesus'?"

Really, you're asking for help in understanding the underlying heart issue, and then be sure to express a sincere concern for whatever they tell you.

Hope this helps!

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