

“How Does the Bible Support Your View That God Intends for Males to Grow into Masculinity and Females to Grow into Femininity?”

Your article [“What is a Biblical View of Transgendered People and Hermaphrodites?”](#) makes this statement: “The biblical view is that God’s intent for every male is to grow into masculinity, and for every female to grow into femininity.” What Bible passages support that contention?

I would define masculinity as the characteristics of being male, and femininity as the characteristics of being female, per God’s intention. I would also suggest that as a culture, we have a too-narrow idea of what it means to be male and to be female. I think that masculinity is a [spectrum](#) from the rough-and-tumble, athletic-loving male to the sensitive, artistic, musical, aesthetic-loving male, and everything in between. I think that femininity is a spectrum from the girly-girl to the tomboy/jockette, and everything in between, and it pleased God to make both male and female, masculine and feminine, in His image. That’s a VERY wide range!

But there is a difference between male and female, between masculinity and femininity. When people of one gender long to be the other other, and indulge the fantasy of being or becoming the other, there is a hatred and contempt for the gender that they are—and that means something is wrong. God chose their gender, which means it is good; to hate what God has made means someone’s thinking is skewed and needs to be adjusted, to come into alignment with God’s.

I say this to lay a foundation for the scriptures that answer your question: I believe that “male and female” and “masculine and feminine” mean the same thing. When they don’t, I believe, it’s because we have adopted a too-narrow understanding of masculinity and femininity.

From the beginning, the binary nature of “male and female” has been God’s design and God’s intent:

Genesis 1:27: “God created man in His own image, in the image of God He created him; male and female He created them.”

Genesis 5:2 “He created them male and female, and He blessed them and named them Man in the day when they were created.”

Genesis 6:19 “And of every living thing of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female.”

Then, in the New Testament, the Lord Jesus reiterated this truth:

Matthew 19:4 “Have you not read that He who created them from the beginning made them male and female. . .”

Mark 10:6 “But from the beginning of creation, God made them male and female.”

Then there’s this:

Deuteronomy 22:5 “A woman shall not wear man’s clothing, nor shall a man put on a woman’s clothing; for whoever does these things is an abomination to the Lord your God.”

The point of this law, like that of many other OT laws, is to underscore the importance of not blurring distinctions, of maintaining boundaries between separate things. One of the reasons for this importance is so that God’s people would think clearly about reality. The differences between male and

female are God-designed and good, because He reveals His glory differently through men and through women. (Note throughout the Psalms the way God reveals Himself to be a God of strength and protection, masculine glories, as well as a God of nurture and caring, feminine glories. Our masculinity and femininity both come from the heart of God.)

Scripture also teaches that God's plan and design is for things and people to grow to the mature forms of what they are (references to animal husbandry; parables of crops growing; God's intention for us to grow to maturity [Ephesians 4:13]). Apples do not grow up to be corn, and lambs do not grow up to be bulls. Boys grow up to be men, girls grow up to be women.

My husband the scientist points out from Psalm 139 that we are "fearfully and wonderfully made," as God knits us together in our mother's womb. Part of that is genetics, which is that God determines if we are male or female. These days, some people are unhappy with their gender as if it were a mistake or a joke, but God has made that determination for His glory and our good.

Thanks for asking.

Sue Bohlin

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The Mother Heart of God

Two days ago we observed Mother's Day in the US. I think Mother's Day matters to God because mothers matter to God. And I think mothers matter to God beyond their necessity for bringing new life into the world, but because women reflect an aspect of God's heart in ways men cannot.

Every aspect of our femininity, it seems to me, comes from God originally. He made females in His image with the feminine attributes and strengths that come straight from the Father heart of God.

The essence of our femininity is expressed in two main ways: responding and nurturing.

One of the most wonderful promises in God's word says, "Call to Me, and I will answer." He says this multiple times, and multiple ways! God is a responsive God. And it honors and glorifies Him when WE respond—to Him, and to others.

Nurture shares the same root word as nurse. I am fascinated by one of the Old Testament names for God, El Shaddai. El means "strong one," and Shaddai is a form of the word for the breast. El Shaddai means "The strong breasted one. "

El Shaddai is the mother heart . . . of God the Father. It's from the Father we receive a mother's heart.

I acknowledge that Mother's Day is painful for some women, especially those who long to be mothers and aren't. But the heart of a mother isn't about having given birth. It's an attitude of the heart, a desire and willingness to nurture others.

El Shaddai longs to nurture and nurse us, if we'll let Him, and He longs to draw us into an intimate embrace with Him.

I have seen Him bring healing to the hearts of many people as they pressed hard into His breast to receive nurture and comfort. . . and identity. His love is powerful enough to transform a heart that is so riddled with holes that it's like a spaghetti strainer, and when His love functions like Super Glue to plug up the holes, people's hearts are transformed into vessels that can hold His love—as well as people's—instead of draining out. As they receive nursing and nurturing from The Strong Breasted One, He loves and provides

for them. I've watched it happen multiple times.

I am so grateful for the responsive, nurturing "Mother heart of God"!

This blog post originally appeared at
blogs.bible.org/engage/sue_bohlin/the_mother_heart_of_god

[Listen to Sue's message on this topic given at a Dallas-area church](#)

"How Do I Encourage My Gender Role-Reversed Kids?"

Thank you so much for [your commentary](#) on encouraging our children to feel blessed in their own unique gender. I have a boy (6) and a girl (7) (and a child of unknown gender on the way). I was really nervous about raising a little boy, because I am one of two girls in my family, and had an absentee father for most of my life.

My little boy is the love of my life. He is so loving and sensitive. His dad has trouble dealing with this side of him. He also has many male qualities, but my girl child is rather rough and teases him unmercifully. How can I encourage them despite their apparent role reversals?

You brought up SUCH a great question, and I wanted to provide as powerful an answer as I could, so I asked a good friend for whom same-sex attraction is part of his story. God has done a huge work of grace in his life to bring him to the point where he can truly enjoy being a man, and has been healed from some

of the woundings that came from not being supported in his masculinity when he was a boy. This was his answer for you, and I couldn't be more pleased with what he wrote:

It's OK to be nervous about raising a boy. I think that's natural. However, there are many very helpful resources out right now that will help you in guiding your little man in the right way (i.e., Dr. James Dobson's *Raising Boys* etc.). Dad is perhaps the most important factor in guiding the young man into gender security. Even though Dad might have difficulty dealing with sensitivity and other "less masculine" traits, I urge Dad to look at Jesus, study our Savior, see what godly masculinity is. Come to grips with the fact that what our society deems masculine is often brutal cruelty. The ultimate guidebook for healthy gender security is none other than the Bible and Jesus is the ultimate example of the godly MAN.

That having been said, in the early years, I believe that it is very important to make sure your children are taught good manners and how to be accepting of people that aren't like themselves—even if they are siblings. If your little girl picks on or teases your little boy, I would encourage you to stop that behavior—through discipline, through reasoning or any other effective method. Your little boy must have an advocate in this early stage of life that is present and visible. It really is best if it is Dad but certainly someone he loves and trusts. And little girl must be taught to respect not only other people but the other gender as well.

On a more scientific note, there is a theory called the neuro-endocrine theory. This theory states that anywhere from the 8th to the 12th week of gestation, there is a hormone wash that is released in the womb that kind of kick-starts the development of gender depending on the chromosome makeup (xx being female and xy being male). Sometimes the hormone wash is not as strong as at others and the process

by which the masculine moves into the left brain and the feminine moves into the right brain is not fully completed. This is not to say that any child is less male or female or more so. But it does apparently make some male children more sensitive and creative (right brain) and some female children more aggressive and decisive (left brain). It's not a bad thing or a good thing. Simply a scientific explanation of why some male children might be a bit more sensitive etc.

Hope this helps!

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“What About Us Women Not From Venus?”

This question is sent in response to the article [“Men are from Mars, Women are from Venus.”](#) Are all women relationally oriented? What about the introverts out there? What about the goal-oriented women?

Being an introvert myself, I have had to work at caring for other people and reaching out, as God commands. I naturally want to do things by myself and for myself. When I get stressed out or upset, I withdraw from people into my “cave.”

I am also goal-oriented. I cannot multi-task. I can only focus on one thing at a time. My motivation is achieving the goal. I strongly dislike group projects.

My fiancé is the opposite of me. He is very relational, loves to be around people, talks a lot, and is not as goal-oriented.

In my experience, there are many people like us. How can this be explained? If God designed woman to be relational, then why am I (and many others) not wired that way?

Great questions.

I do think that at our core, women are relationally-oriented, which you will probably see once you have children and the concept of “family” becomes much more important to you. Particularly in American culture which has been so steeped in feminism, women’s mindsets have been shaped to be more male-like, and there are more and more women saying the same thing as you.

When Ray and I give our “Mars/Venus” lecture, we run into couples like you and your fiancé from time to time, where it looks like somebody switched the labels. <smile> But the interesting thing is, you guys still find each other! There is still a beautiful complementarity to the male-female relationship where each person’s strengths and weaknesses are balanced by the other person’s strengths and weaknesses.

Sometimes people become independent and self-reliant not because of their gender but because of their family dynamics. That doesn’t change what it means to be a woman at the core of your being, though. Your experience of being independent and self-reliant is going to be different from a man’s experience. And honestly, they are both a challenge to living as God wants us to—depending fully on HIM instead of on ourselves. Being fiercely independent can be a curse; it’s a way of digging our own cisterns (Jer. 2:13) instead of going to the source of Living Water in complete dependence and neediness. But you didn’t ask that question, so I’ll get off my soapbox now! <grin>

I’d be interested in having this discussion with you a few years down the road after you’re married and hopefully have children. I wonder if you would still see yourself as not

being relational anymore. If you think of it, pop back in and let me know, OK?

Warmly,

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