Invisible Women

Sue Bohlin addresses the call for the church to meet the needs of single moms and those widowed by death, divorce, desertion, and imprisonment.

The other morning at church, I was talking to one of our church leaders as he spotted one of our three-year-olds making a run for the lobby. He called the boy's name three times, including extending his hand for a high-five, and was ignored all three times. (I'm a boy mom. I get it. The little guy was completely focused on escaping the worship center—no room for any other thoughts!) Laughing, I asked my friend, "Hey, how are you doing with that 'feeling invisible' thing?"

He was fine with it. But there are a number of people in our churches for whom feeling invisible is no laughing matter. It hurts.

A few days later, I was privileged to teach on 1 Timothy 5, where Paul gives Timothy direction on caring well for the widows in his congregation. In preparing for my message, I learned that in the first century, "widow" referred to a much larger group of women than just those whose husbands had died.

Widows could be women who had lost husbands through death, divorce, desertion, or imprisonment. (We have all four of those in our church.) They could even be women whose polygamist husbands had come to faith in Christ and learned that God's plan for marriage is one man and one woman, and they sent all but one wife away. Widows could also refer to unmarried women; the sense of "widow" in the first century was a "without-a-man woman." And of course in that time, when women had so few rights and privileges, that was a scary situation.

Paul's instruction to Timothy on superintending the care of widows resonates with how important vulnerable women are to

God. The Old Testament has 32 references to widows or widows and orphans! If God says something once it's important . . . but THIRTY-TWO TIMES??!! In the New Testament, the Lord's brother James sums up this Old Testament value, defining true religion as caring for widows and orphans in their distress (1:27).

How should the church care for vulnerable women today? The ones who can easily feel invisible in the church?

One group we need to take better care of is single moms.

I asked my dear friend, a single mom, about her experience. She was grateful for the ways in which a few people from her church stepped in to provide physically in various ways:

- A new friend brought her son to the hospital when she was suddenly admitted, and then cared for him until she was discharged.
- They mowed her lawn
- Some folks gave her a break by taking her son for a few hours to several days
- One especially memorable year, a man took her son to the store to get my friend her one and only Mother's Day gift

But she was always plagued by a constant longing—for belonging, for protection and help, for men to provide balance to her over-protective feminine mothering.

- She longed for a healthy family to draw them into their home and invite them for meals and family times together so they could see what "healthy" and "loving" and "respectful" looked like.
- She longed for a man to invest in her son so he could see how the boy treated his mom and take him aside to say, "Hey buddy, it's not OK to talk to your mom that way."
- She longed for a family to say, "Come spend Christmas

with us" so it wasn't just her and her son alone with the Christmas tree—again.

In addition to relational needs, many single moms have needs for practical assistance concerning their homes and cars. And another group of "invisible women" with the same kinds of needs are older single women.

Typical practical needs:

- Help with assembling furniture such as from Ikea
- Trimming trees and other kinds of yard work
- Home repair
- Changing out-of-reach light bulbs
- Winterizing (and then summerizing) a house
- Organizing a closet, room, or garage
- Changing the oil in the car
- Moving stuff (both to a new home and just moving heavy furniture in the house)
- Plumbing help such as installing a new faucet, fixing a dripping faucet or running toilet
- Installing a ceiling fan
- Grocery shopping
- Rides to the doctor, chemo appointments, tests, surgeries and procedures
- Babysitting and carting kids places they need to go
- Helping with budgeting and financial direction
- Meals: home-cooked and delivered, gift cards to restaurants

Just as in the church at Ephesus when Paul was helping Timothy love his people well, we need to connect those with needs, with the people gifted to serve. Or even those without supernatural giftings for service, but a generous, Christlike heart to love others. That's how the church cares for its own.

So they don't feel invisible.

blog post originally appeared at blogs.bible.org/invisible-women/ on October 25, 2020.

What's Your Superpower?

If you could choose a superpower, which one would it be? When asked this question as an icebreaker, I've heard some people say they'd love to fly; others say they would choose mindreading. Some would love to be invisible.

But for the believer in Jesus, the idea of having superpowers isn't a fantasy.

It is the *reality* of being indwelled by God Himself, the source of actual and real supernatural power. And He gives gifts, spiritual gifts, that consist of supernatural enabling. We find the spiritual gifts in four places in the New Testament: 1 Corinthians 12 and Romans 12, Ephesians 4 and 1 Peter 4.

Consider these spiritual gifts—superpowers, if you will—given by the Holy Spirit to allow His people to minister to others:

Teaching — The supernatural ability to explain clearly and apply effectively the truth of the Word of God.

Pastor/Teacher — One who is supernaturally equipped to shepherd and feed the flock of God with the result of their growth and maturity.

Evangelism — The supernatural capacity to present the gospel message with exceptional clarity and an overwhelming burden for those who don't know Christ.

Word of Knowledge — The supernatural ability to receive information and truth directly from God without natural means. To know without knowing how you know.

Word of Wisdom — The supernatural ability to have insight concerning God's perspective and relay this insight succinctly to others. "Deep insight with handles."

Faith — The supernatural ability to believe God for the impossible.

Exhortation (Encouragement) — The supernatural ability to come alongside and help others by comforting, encouraging, challenging, and rebuking.

Showing Mercy — The supernatural ability to minister compassionately and cheerfully to those who are difficult to minister to.

Giving — The supernatural ability to give of one's material goods to the work of the Lord consistently, generously, sacrificially, with wisdom and cheerfulness.

Leadership/Administration — The supernatural ability to organize and lead projects while handling people tactfully and providing the vision to keep them at the task.

Service — The supernatural ability to serve faithfully and joyfully behind the scenes, in practical ways, in long—term commitments to service.

Helps — The supernatural ability to minister joyfully to God's people in short—term service with flexibility and sensitivity to what needs to be done.

Discernment of Spirits — A supernatural ability to distinguish between the spirit of truth and spirit of error, between holiness and evil. Can instantly sniff out when someone's a phony or lying.

My husband and I created a list of diagnostic questions to help people find their superpowers, which you can find here: www.probe.org/how-do-you-determine-your-spiritual-gift/

Flying and mind-reading aren't on our list, but you might find your superpower here!

This blog post originally appeared at blogs.bible.org/engage/sue_bohlin/whats_your_superpower on Apr. 4, 2017.

"How Do You Determine Your Spiritual Gift?"

How do people determine their spiritual gift? Is it through prayer? Or does the Lord reveal it to them in some way?

There are several ways. Praying for guidance about your spiritual gift(s) is the first step, certainly. Also important is educating yourself to find out what the gifts are and what they look like in operation. And ask the people around you what they think your gifts are, if the people around you know

anything about spiritual gifts! (They are found in 1 Corinthians 12:7, 11; Romans 12:4-8; Ephesians 4:7; and 1 Peter 4:10.)

I have discovered that when you're operating in an area of supernatural gifting, it's like getting on the moving sidewalks at airports—you can get where you're going twice as fast as the people walking next to you who aren't on the people mover, and there's energy and power and a spring in your step. It's FUN! When you're using your spiritual gifts, you are aware of operating in God's power and strength instead of your own. . . and the Spirit-led response is humility instead of pride.

After studying spiritual gifts, my husband Ray and I compiled a spiritual gifts inventory that some have found helpful. I hope you do too. (These are limited to the ministry gifts and do not include the foundational gifts of apostleship or prophet, nor the sign gifts of tongues, interpretation of tongues, healings or miracles.)

Spiritual Gifts Evaluation

Teaching — The supernatural ability to explain clearly and apply effectively the truth of the Word of God.

- Do you love the Body of Christ and desire that others know more about Scripture and how to apply it?
- Do you love studying the Word of God?
- Do you have a passion for sharing the insights and principles you have learned from the Word?
- Do you find it a challenge to make complicated truths simple and understandable?

Pastor/Teacher — One who is supernaturally equipped to shepherd and feed the flock of God with the result of their growth and maturity.

• Do you deeply love the people of God?

- Do you feel a yearning to model the principles of Scripture and mentor others so that they can follow Christ also?
- Do you feel God's calling to shepherd His people, tenderly nurturing and nourishing them?

Evangelism — The supernatural capacity to present the gospel message with exceptional clarity and an overwhelming burden for those who don't know Christ.

- Do you find yourself in situations where the topics of Christ and salvation come up?
- Do you gravitate toward relationships with non-Christians?
- When others hear you explain the gospel, do they respond by trusting Christ?
- Do you have a passion for the lost?

Word of Knowledge — The supernatural ability to receive information and truth directly from God without natural means. To know without knowing how you know.

- Do you find yourself "knowing" something you did not learn, and unable to explain how you know it?
- If you feel that God has given you a message to give to another Christian, is it confirmed by that person's response as truly coming from God?

Word of Wisdom — The supernatural ability to have insight concerning God's perspective and relay this insight succinctly to others. "Deep insight with handles."

- Do you experience flashes of insight on spiritual things, unusual in their clarity?
- Are you able to express this wisdom in ways that minister to people?
- Do you recognize wisdom in others when you hear it?
- Do people consider you unusually wise, and trust your judgment?
- Do you find yourself being quoted, and you recognize the

quote as "a God thing"?

Faith — The supernatural ability to believe God for the impossible.

- When diverging roads appear before you, are you able to see God's path based on His word, in a way that others miss?
- Do you depend on God's resources and guidance to an unusual degree?
- Are you able to firmly claim God's presence in the midst of chaos?
- When God answers your prayers, is your response one of calm satisfaction rather than wonderment?

Exhortation (Encouragement) — The supernatural ability to come alongside and help others by comforting, encouraging, challenging, and rebuking.

- Are you especially sensitive to people?
- When you encourage someone, do they respond with grateful appreciation?
- Is the timing of your encouragings usually "perfect"?
- When you challenge or rebuke another believer, is it well received?

Showing Mercy — The supernatural ability to minister compassionately and cheerfully to those who are difficult to minister to.

- Do you have the ability to sense when a person is in need, even before they tell you?
- Are you drawn to people with emotional or physical pain, and to those society considers "unlovely"?
- Do you have an intuitive sense of when to be quiet and when to speak, or what to say and what not to say?
- Do people seek you out when they're hurting? Do they enjoy having you around?

Giving — The supernatural ability to give of one's material

goods to the work of the Lord consistently, generously, sacrificially, with wisdom and cheerfulness.

- Are you enthusiastic when presented with an opportunity to give money to meet a need?
- Are you constantly looking for ways to give?
- Do you enjoy giving privately or anonymously?
- Do you REALLY think of money as God's, not yours?

Leadership/Administration — The supernatural ability to organize and lead projects while handling people tactfully and providing the vision to keep them at the task.

- Do you enjoy taking a disorganized situation and straightening it out?
- Are you able to motivate others to complete the project? Do people respond when you step in to give leadership?
- Do you enjoy planning and completing projects?
- Do you enjoy sorting out details, or do they frustrate you?

Service — The supernatural ability to serve faithfully and joyfully behind the scenes, in practical ways, in long-term commitments to service.

- Do you willingly volunteer to help with details?
- Do you prefer to work behind the scenes?
- Do you gain a sense of satisfaction when others succeed as
- a result of your behind-the-scenes work?
- Is faithfulness over the long term important to you?

Helps — The supernatural ability to minister joyfully to God's people in short-term service with flexibility and sensitivity to what needs to be done.

- Are you sensitive to specific and immediate needs?
- Are you flexible?
- Would you rather meet a one-time need than commit yourself to long-term service?

Discernment of Spirits — A supernatural ability to distinguish between the spirit of truth and spirit of error, between holiness and evil. Can instantly sniff out when someone's a phony or lying.

- Do you have an internal alarm that goes off when you encounter something phony or evil?
- Even when you're the only one who senses something wrong, is your "intuition" eventually validated?
- Do you (and others) consider yourself a good judge of character?

Hope this helps!

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