“I Have Questions About the Trinity”

I still have questions about the Trinity from your article The Jehovah’s Witnesses and the Trinity—here are some of them:

John 17:1-3 The Emphatic Diaglott reads this this way: “Jesus spoke these things, and lifted up his eyes to heaven, and said, Father, the HOUR is come: glorify THY son, that the son may glorify thee as thou didst give him Authority over all flesh, so everything which thou hast given to him, he may give to them even aionian life. And this is the AIONIAN life, that they may know thee, the ONLY TRUE God, and him whom thou didst send, Jesus Christ.”

If Jesus Christ is God Almighty, then who was he praying to?

When you quoted Rev. 1:16 and 17, you were taking them out of context, surely, because the first few verses show that God sent his angel (Jesus Christ) to John to give him the Revelation. I am assuming you are going to say that it was Jesus Christ who gave the Rev. to John. If so, then Jesus was quoting the words of God, his Father.

Are you saying that Jesus is God—equal in every way to God—or that he a powerful spirit being as God is? In the page dealing with the Trinity you mentioned that Jesus is the same nature as God, that is why I ask?

I have never believed the Trinity, but if I am wrong in not doing so, I want to find out.

Hello and thank you for your question.

Who is Jesus praying to? He is praying to God the Father. Many people misunderstand the doctrine of the Trinity. The Bible shows that there is one God who has revealed himself in three

distinct and separate persons, God the Father, God the Son and God the Holy Spirit. What JW's and others misunderstand is that Jesus, the Father and Holy Spirit are all the same person. The Trinity does not teach Jesus is the Father or that the Father is the Holy Spirit or the Son is the Holy Spirit. The Trinity means there exists one God revealed in three distinct persons. As seen at the Baptism of Jesus in Matthew 3, the Father spoke from heaven, the Son arose from the water, and the Holy Spirit descended like a dove.

So who was Jesus praying to in John 17:1-3? It was God the Son praying to God the Father. I hope you go on to read the rest of the verse. 17:5 states, "And now Father, glorify me in your presence with the glory I had with you before the world began." Jesus shared in the glory of the Father. What a significant statement in light of Isaiah 42:8, where God the Father states, "I am the Lord, that is my name. I will not give my glory to another or my praise to idols." The glory of God is His alone. It is evident that this is the glory that belongs to God alone. Why does Jesus have it? Because He is God.

Let us look at Revelation 1:16-17. We are sure this is Jesus speaking because of the context. Verse 1:13 states, "And among the lampstands was someone like the son of Man." Is God the Father ever called the son of man? No, this is the title of Jesus (Daniel 7:13, Matthew 12:8, 32, and 20:18.) Jesus is not quoting the Father in 1:17-18, He is stating what is true of Himself. Look at the context. Verses 1:17-18 go together. The quote begins at 1:17b, "Do not be afraid. I am the first and the last." Then it connects to verse 18, "I am the living one; I was dead, and behold I am alive for ever and ever!" Is this statement true of the Father or the son? Was the Father once dead and resurrected to life? No, that is clearly true only of God the Son, Jesus who died on the cross and rose from the dead. Jesus would not be quoting a statement from the Father that was not true of the Father. The Father was never dead and

resurrected to life. Context shows verses 1:17-18 are one quote and it is Jesus speaking about what is true of Himself.

Thanks for your question. Keep studying the Bible and the Bible only.

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