

“Your Answer About OT Prophecies of Jesus’ Resurrection Are Troubling”

You responded to a question written by someone titled, [“Where are the OT Prophecies of Jesus’ Resurrection?”](#) Your answer is troubling. In Acts 13:32 God the Holy Spirit through Luke makes it expressly clear that He did prophesy in the OT regarding Christ’s resurrection. You answered that there are no prophecies in the OT about Jesus’ resurrection. Summed up: Your answer is in contradiction to Acts 13:32. Resolution?

I do (in fact) believe that there are OT predictions concerning the resurrection of Christ. The issue I was wrestling with in my response, however, is whether any of these predictions are “explicit” or “specific.” I state this quite clearly in my original letter:

“I do not think there are any specific predictions of Jesus’ resurrection in the OT.”

And although I could always be wrong, it doesn’t seem to me that the predictions are of this sort. It is only after His resurrection that we can clearly see that these passages were intended to refer to the resurrection of Christ. Prior to this, however, it does not seem to me that it was clear from the OT that the Messiah would be raised from the dead. This is certainly not something that the Jews of Jesus’ day (including Jesus’ own disciples) were expecting. This is quite clear, I think, if you look at those passages in which Jesus predicts His resurrection to His own disciples (e.g. Mark 8:31-32; 9:30-32; etc.). Indeed, the apostle John tells us quite explicitly that he did not believe until he saw some evidence of Jesus’ resurrection. And (speaking for himself and the other disciples) he specifically tells us why:

“For as yet they did not understand the Scripture, that He must rise again from the dead” (John 20:9).

In other words, _____, in spite of all the OT prophetic evidence AND Jesus’ repeated predictions that He would rise from the dead after being crucified, the disciples did not understand any of it. It was still not clear to them. They were not expecting the death and resurrection of their Messiah and they were initially quite surprised by it all.

So while I agree that there are OT predictions of the resurrection of Christ, I just don’t see that these predictions are explicit in the sense of telling us directly, “The Messiah will be raised from the dead,” etc. Of course, if you can point one out to me that is explicit in this sense, I would be very grateful.

So it seems to me that the resolution to your difficulty, _____, is to read your sources a bit more carefully in the future.

Shalom,

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Are You Listening? Do You

Hear What I Hear?

Have you ever missed a great opportunity because you weren't listening carefully? Twenty centuries ago some clues to impending good news of monumental import eluded most folks. Fascinating prophecies of Jesus' birth and life bring revealing insights into your own life today.

Have you ever missed a great opportunity because you weren't listening carefully?

If Mark^[1] hadn't been willing to listen, he might have missed some great news. He enjoyed an adequate income, fulfilling work, a comfortable home, and many close friends. Then his employer offered a promotion requiring a move to another state. At first resistant, he eventually decided to listen to the offer and make the move.

Mark's job responsibilities expanded, his growing reputation opened doors for wider influence, and he met and married Gail. Reflecting twenty-five years later, he was glad he had carefully listened to news of the offer.



At a business convention Joan heard a brief announcement of an advanced degree program. Distracted by current concerns, she dismissed it. When the announcement was repeated the next day, Joan caught something she had missed. The degree would be from one of the most prestigious universities in the world. Her company was encouraging managers to participate, promising them time to study, and offering to help pay for it. Joan investigated, enrolled, and her career was greatly enhanced. "To think that I almost missed the good news about this program because I was distracted," Joan reflected. "What a tragedy that would have been."

Perhaps you, too, have encountered news that first seemed

insignificant but later became momentous. Great news isn't always trumpeted by headlines or television broadcasts. Sometimes the best news could slip right by if you're not attuned to its importance.

Twenty centuries ago some clues to impending good news of monumental import eluded most folks. A baby born in relative obscurity in the Middle East was hailed by a few as a future king who would rescue people from their troubles. "Good news of great joy for everyone!" said one announcement of Jesus' birth.[{2}](#)

Relatively few contemporaries acknowledged His importance. His followers later showed numerous clues to His identity, prophecies written many years before His birth. You may not share the faith of those early believers, but perhaps you'll find it interesting to eavesdrop on some of the clues, the prophecies. Consider just a few.[{3}](#)

Prophecies Fulfilled in Jesus' Birth

The Hebrew writer Micah told around 700 B.C. of deliverance through a coming Messiah or "Anointed One." He indicated this deliverer would be from Bethlehem. He wrote, "But you . . . Bethlehem . . . are only a small village in Judah. Yet a ruler of Israel will come from you, one whose origins are from the distant past." [{4}](#)

Matthew, a first-century biographer, noted that ". . . Jesus was born in Bethlehem of Judea. . . ." [{5}](#)

Isaiah, writing around 700 B.C., foretold an unusual aspect of the Messiah's birth, that He would be *born of a virgin*. He wrote, "The Lord himself will give you a sign: The virgin will be with child and will give birth to a son, and will call him Immanuel." [{6}](#)

The name "Immanuel" means "God is with us." The indication—to all who were listening—was that God Himself would be

physically present with humans through this child. What a promise! What good news to people who often felt abandoned by God.

Matthew recorded this about Jesus' birth:

Now this is how Jesus the Messiah was born. His mother, Mary, was engaged to be married to Joseph. But while she was still a virgin, she became pregnant by the Holy Spirit. . . . Joseph . . . brought Mary home to be his wife, but she remained a virgin until her son was born. And Joseph named him Jesus.[{7}](#)

Jewish prophets mentioned several clues about the Messiah's lineage. He was to be a *descendant of Abraham*. Moses, a famous Jewish leader writing fourteen hundred years before Jesus' birth, recorded a prophecy about the Jewish patriarch Abraham. He wrote, "Through your [Abraham's] descendants, all the nations of the earth will be blessed."[{8}](#)

The Messiah was also to be a *descendant of Isaac*. Moses recorded another promise. He said, "God told Abraham, ' . . . Isaac is the son through whom your descendants will be counted'."[{9}](#) In other words, something important was going to come through the descendants of Abraham and specifically through the line of Isaac, one of Abraham's two sons.

The Messiah was also to be a *descendant of Jacob*. Abraham's son Isaac himself had two sons, Jacob and Esau. Some ancient Jewish scholars[{10}](#) believed that another prophecy that Moses recorded prefigured the Messiah. Moses wrote, "A star will rise from Jacob; a scepter will emerge from Israel."[{11}](#)

Luke, a first-century physician, traced Jesus' lineage through these three Jewish leaders. He wrote of "Jesus . . . the son of Jacob, the son of Isaac, the son of Abraham. . . ."[{12}](#)

Jesus was born in Bethlehem, of a virgin, and from the line of Abraham, Isaac and Jacob. The pieces of the prophetic puzzle

were starting to become clearer. The details of His life would fulfill the prophecies further.

Prophecies Fulfilled in Jesus' Life and Death

Though Jesus was born in humble circumstances, learned leaders traveled great distances to hail the child as a king. In His youth, scholars marveled at His wisdom. In His thirties He began to publicly offer peace, freedom, purpose and hope to the masses. His message caught on.

His enemies plotted His demise and paid one of his followers to betray Him. His closest friends deserted Him. He was tried, convicted, sentenced and executed. In agony during His execution He cried out, "My God, my God, why have you forsaken me?"[{13}](#)

Many hurting people feel forsaken by God. But Jesus' cry of desperation carried added significance because of its historical allusion. The words had appeared about a thousand years earlier in a song written by Israel's King David.[{14}](#) It said, "All who see me mock me; they hurl insults, shaking their heads."[{15}](#) "They have pierced my hands and my feet."[{16}](#) "They divide my garments among them and cast lots for my clothing."[{17}](#) Historians record precisely this behavior during Jesus' execution.[{18}](#) It was as if a divine drama were unfolding as Jesus slipped into death.

Researchers have uncovered more than 300 prophecies that were literally fulfilled in Jesus' life and death. He would be preceded by a messenger who would prepare the way for His work.[{19}](#) He would enter the capital city as a king, but riding on a donkey's back.[{20}](#) He would be betrayed for thirty pieces of silver,[{21}](#) pierced,[{22}](#) executed with thieves[{23}](#) and yet, though wounded,[{24}](#) would suffer no broken bones.[{25}](#)

In His dying cry from the cross, He reminded His hearers that

His life and death were in precise fulfillment of a previously stated plan. According to a biblical perspective, at the moment of death He experienced the equivalent of eternal separation from God in our place. He suffered the divine penalty due all the shortcomings, injustice, evil, and sin of the world, including yours and mine. Then—again in fulfillment of prophecy^{26} and contrary to natural law—He returned to life. As somewhat of a skeptic I investigated the evidence for Christ's resurrection and found it to be one of the best-attested facts in history.^{27} To the seeker He offers true inner peace,^{28} forgiveness,^{29} purpose,^{30} and strength for fulfilling living.^{31}

Jesus' birth, life, and death fulfilled many prophecies. Many of these fulfillments involved details that were beyond His human control. But could this be coincidence? Could the prophecies have been fulfilled by chance?

Prophecies Fulfilled by Chance?

My good friend and mentor, Bob Prall, likes to make a distinction between prediction and prophecy^{32} and uses a sports analogy to illustrate that distinction. I got to know Bob when I was a student at Duke University and he was the Campus Crusade for Christ director. Now, sports fans will know that Duke's men's basketball team often has contended for the national title. Alas, the Duke football team has suffered many losing seasons.

Bob notes that prediction can involve careful analysis of current events to make an educated guess about the future. Stock market analysts, political pollsters, social scientists, and CBS *Survivor* fans all seek to predict outcomes. But prophecy often involves events and situations hundreds of years apart or without apparent human connection. Bob explains that if someone were to study the Duke men's basketball team and announce they would win the national championship, and then it happened, that would be successful prediction. But if

someone evaluated the Duke *football* team and announced they would win the national championship, that would be prophecy!

Could the 300 prophecies Jesus fulfilled have been fulfilled merely by chance? Peter Stoner, a California mathematician, once calculated the probability of just eight of these 300 prophecies coming true in one person due to chance alone. Using estimates that both he and classes of college students considered reasonable and conservative, Stoner concluded there was one chance in 10^{17} that those eight were fulfilled by fluke.

He says 10^{17} silver dollars would cover the state of Texas two feet deep. Mark one coin with red fingernail polish. Stir the whole batch thoroughly. What chance would a blindfolded person have of picking the marked coin on the first try? One in 10^{17} , the same chance that just eight of the 300 prophecies “just happened” to come true in this man, Jesus.[{33}](#)

With all these signs, why wasn't more attention paid to Jesus' birth? No reporters with microphones and cameras waited outside the stable to interview the new mom. (Maybe if she'd had quintts?)

Some back then were looking for a conquering king promised by Hebrew prophets and did not anticipate a lowly birth. Others were perhaps too entangled in their own self-importance or preoccupied with the details of life: working, families, relationships, emotions. Maybe they were a bit like us.

What does all this mean for us this Christmas?

Today's Good News

Jesus' “good news” offers a chance to hook into God's unchanging love, to be forgiven of all wrong and to live forever with Him. He can help you accept yourself, replace anxiety with peace and provide the best friends you've ever

had.

If His news is so good, why do people still miss it today? Some are enmeshed in careers or relationships that offer little time for reflection. Chasing dollars blinds some. Family strife can make life a blur: teens experimenting with sex or drugs, a spouse wanting out. Western life itself can be exhausting: media overload, the rush to taxi kids or complete shopping, cellphones, beepers, PTA, soccer practice, e-mail, laundry, Web surfing . . . Help! Maybe you could use some time to reflect.

I suspect you've had hints of God's good news. Maybe you've admired the majesty of the universe and wondered Who was behind it. Perhaps a friend told you their story of faith. Maybe a magazine article got you thinking.

For eighteen years I heard the story of Jesus but did not understand it. The summer before entering university, I wrestled with concern over my own afterlife but gave up because it seemed too complicated. That fall I met some vibrant Christians whose love, joy, and enthusiasm attracted me.

They told me I could not earn eternal life. Rather I needed to receive Christ's free gift of forgiveness accomplished by His death for my sins and His resurrection. They told me all this would be a "gift of God; not . . . a result of works, so that no one . . . [could] boast" about it.[\[34\]](#) That was good news to me. I accepted His gift of forgiveness and have found Him to be a wonderful friend.

Life hasn't been perfect. I've had my share of domestic strife, job conflicts, and minor health struggles. God never promised perfection, painlessness, or complete prosperity in this life. But He does offer unusual peace, pardon from guilt, ultimate purpose, and the inner power to cope with any struggle. He promises to cause "all things to work together

for good” to those who love Him.[{35}](#) He is a friend who will never leave.[{36}](#)

Might this Christmas season be a good time for you to ask God to forgive you and become your friend? It’s a decision that only you can make for yourself. You can simply talk to Him right now, ask Him to forgive you and become your friend forever. Then contact this station or visit the Web site Probe.org to learn more about a relationship with God.

Maybe there’s some good news for you in the story of Jesus. Do you hear what I hear? Are you listening?

*This article is adapted from Rusty Wright, “Are You Listening? Do You Hear What I Hear?” *Pursuit* VII: 3, 1998, pp.12-15. Copyright © 1998 Rusty Wright. Used By Permission.

Notes

1. Names and some details in certain stories in this article have been altered for privacy while preserving the points of the stories. Details of stories that name me personally have not been changed.

2. Luke 2:10 NLT.

3. Adapted from Josh McDowell, *Evidence That Demands a Verdict* (San Bernardino, Calif: Campus Crusade for Christ, 1972) 147-157 ff.

4. Micah 5:2 NLT.

5. Matthew 2:1 NASB.

6. Isaiah 7:14 NIV.

7. Matthew 1:18, 24, 25 NLT.

8. Genesis 22:18 NLT.

9. Genesis 21:12 NLT.

10. McDowell, op. cit., 154.
11. Numbers 24:17 NLT.
12. Luke 3:23, 34 NASB.
13. Matthew 27:46 NIV.
14. Psalm 22.
15. Psalm 22:7 NIV.
16. Psalm 22:16 NIV.
17. Psalm 22:18 NIV.
18. Matthew 27:39-44, 35; John 20:25.
19. Malachi 3:1; Isaiah 40:3; Matthew 3:1,2.
20. Zechariah 9:9; John 12:15; Matthew 21:1-9.
21. Zechariah 11:12; Matthew 26:15, 27:3.
22. Zechariah 12:10; John 19:34, 37.
23. Isaiah 53:12; Matthew 27:38.
24. Isaiah 53:5; Zechariah 13:6; Matthew 27:26.
25. Psalm 34:20; John 19:33, 36.
26. Psalm 16:10; Acts 2:31-32.
27. See McDowell, op. cit., 185-273.
28. John 14:27.
29. Colossians 1:14.
30. Matthew 28: 18-20.
31. Galatians 5:22-23.

32. Bob Prall, *The Master Plot of the Bible* (Houston: Emmaus Books Trust, 1997) 56; Bob Prall, *As You Are Going... Make Disciples* (Houston: Emmaus Books Trust, 2001) 108-109.

33. Peter W. Stoner, *Science Speaks* (Chicago: Moody Press, 1969) 99-112.

34. Ephesians 2:8-9 NASB.

35. Romans 8:28 NASB.

36. Hebrews 13:5.

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