

“If Judged at Death, Why Judged Later?”

I found your article on [what happens at death](#). My question is, if we are judged at death immediately, why do we say in the creeds that at the second coming Jesus will judge the quick (living) and the dead since the dead have already been judged? Anxious to hear back from you. Thanks.

Thanks for your letter. There is what some have called a “judgment of faith” which takes place immediately at death and a “judgment of works” which takes place at some time afterward.

The “judgment of faith” may be in view in Hebrews 9:27. A good biblical example is the story of the rich man and Lazarus in Luke 16:19-31. Notice that the rich man finds himself in “Hades” after death, while Lazarus is in Paradise. This judgment is based on one’s relationship with the Lord and has nothing to do with works per se.

However, the Bible also speaks of a “judgment of works.” For unbelievers, this judgment will apparently take place just prior to the creation of the new heavens and new earth (see Rev. 20:11 – 21:1). Notice that even death and Hades are cast into the lake of fire at this time (Rev. 20:14). In other words, “Hades” (where the rich man went at death) is not to be equated with the lake of fire (which is where unbelievers will spend eternity after the Great White Throne judgment).

Believers will also experience a “judgment of works” at the judgment seat of Christ (see 1 Cor. 3:10-15). This judgment does not determine whether the person is saved or not, for this judgment only includes those who are already saved. It rather determines whether one will receive eternal rewards or not. Apparently, some believers will not receive any rewards

(1 Cor. 3:15). Theologians do not agree on precisely when this judgment will take place. But most believe that it follows the initial "judgment of faith" at some later time. It certainly occurs before the creation of the new heavens and new earth (where resurrected believers will spend eternity in joyful fellowship with God and one another).

Hope this helps clear up some of the confusion.

Shalom,

Michael Glehorn

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