“Was God Silent Between Cain and Noah?”

One of her reasons my Wiccan friend gives for turning away from Christianity is that God was silent after dealing with Cain and Abel up to the time of Noah and the flood. For nearly two thousand years pagan civilizations thrived, say in Sumeria and Mesopotamia. Where was this monotheistic God at this time in history? In her mind this God is uninvolved and therefore heartless for bringing a flood. Where in the Bible does it say God was involved with man during this time?

God was indeed involved in the affairs of His creation between the time of Cain and Abel and the Flood. The clearest example of His involvement (in a clearly miraculous sense) can be found in Genesis 5:24 “And Enoch walked with God; and he was not, for God took him” (see also Heb. 11:5). Clearly, such an event requires Divine intervention.

Obviously, this one example is enough to prove God’s involvement in the affairs of men and the world between the time of Cain and Abel and the Flood. But God is actually constantly involved in the affairs of the world. In the first place, the world only exists because God created it (Gen. 1:1; John 1:1-3; Col. 1:16; etc.). And the universe is continuously upheld in existence by the word and power of God (Heb. 1:3). Thus, God’s involvement with His creation is continuous. And God has revealed Himself to man not only in the Bible and Christ (special revelation), but also in creation (Psalm 19:1-4; Rom. 1:18-23), providential acts of kindness (Acts 14:17), and conscience (Rom. 2:14-15) all examples of what is called general revelation. Such revelation is also continuous and ongoing to all men, at all times, in all places.

Shalom,

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