"How Do We Explain the Spirit to Children?"

Recently I attended the viewing and funeral of a dear Christian sister. One of her sons has two little children, a boy four years old and a girl two. They explained to them that Grandmother is asleep but her spirit went to be with our Lord Jesus Christ in heaven. They seem quite comfortable with this.

At the viewing celebration the mother asked me a question. She said, "My son asked me what is the spirit. How do I answer him?" This really made me think about how we can explain this type of Christian understanding to little children in a way they might be able to understand, yet will not seem frightening, confusing, or spooky to them.

Thank you for your help and your web site.

Probably the best way to explain the spirit to children is by saying that it's the part of us that thinks and loves and talks and chooses. That part is invisible and on the inside, just like our body is visible and on the outside.

I would also use an analogy with a visual aid by picking up a glove and showing them how lifeless it is when just lying on the table. But when you put your hand in it and start to move your hand, the glove "comes to life," even though you can't see the hand. Our spirit is like the hand—it's what makes our outsides move and talk and love. So the children's grandmother went to heaven, leaving her body on earth, the same way that you can take your hand out of the glove and leave it behind on the table.

Does this help?

Sue Bohlin Probe Ministries

Castro's Staying Power

"I threw a rock at Castro!" my young friend beamed in our junior high classroom. He had recently migrated to Miami, part of a mass exodus fleeing the Cuban revolution.

Over the intervening years, many others have thrown rocks—real and figurative—at El Comandante. An Energizer Bunny of world rulers, he just kept on going. Only Britain's queen and Thailand's king had served longer as heads of state when Castro recently announced that, due to declining health, he would not continue his presidency.

Survivor

The aging socialist warrior has staying power. The *Guinness Book of Records* says his 4 hour and 29 minute UN speech in 1960 remains a UN record for length. His longest recorded speech in Cuba lasted 7 hours 10 minutes.

Castro counts 634 attempts on his life, ranging from poison pills to a toxic cigar. {1} Ten US presidents have served during his command. He survived the US-backed Bay of Pigs invasion in 1961 and the Cuban Missile Crisis the following year.

I remember as a child sitting on our living room floor watching <u>JFK demand</u> the Soviets remove their missiles. We were only 235 miles away, well within range. The world approached the brink, Khrushchev blinked, Fidel…and humanity…survived.

Several years later my parents' airline flight was hijacked to Cuba. Their surreal night in the Havana airport included individual government interviews, genuine risk of not being allowed to return to the US, and relief at finally taking off

for home.

The controversial dictator inspires affection from compatriots who appreciate Cuba's high literacy and universal health care. Relatives of his political prisoners hold him in considerably less regard. And Cuba's economic woes are legendary.

He's Not Gone Yet

In stepping down, Castro emphasized he isn't planning to disappear: "This is not my farewell. My only wish is to fight as a soldier in the battle of ideas. I shall continue to write under the heading of 'Reflections by comrade Fidel.' It will be just another weapon you can count on." {2}

What reflections are in Castro's future at a frail 81? Even globally influential leaders must face life's finish line. Often spiritual matters creep into one's thoughts during autumn years. Castro has reflected on them in surprising ways in the past.

In 1985 he said, "I never saw a contradiction between the ideas that sustain me and the ideas of that symbol, of that extraordinary figure (Jesus Christ)." {3}

Certainly Jesus displayed compassion for the poor and oppressed, significant Marxist concerns. But it's hard to envision the one who said "You will know the truth, and the truth will set you free" [4] jailing folks for disagreeing with him.

Years ago, Fidel wrote about a fallen comrade:

Physical life is ephemeral, it passes inexorably.... This truth should be taught to every human being—that the immortal values of the spirit are above physical life. What sense does life have without these values? What then is it to live? Those who understand this and generously sacrifice their physical life for the sake of good and justice—how can they

Jesus, whom Castro admired, commented on this theme: "I am the resurrection and the life. Those who believe in me, even though they die like everyone else, will live again. They are given eternal life for believing in me and will never perish." {6}

Fidel Castro's physical life will, of course, eventually end. His ideas and influence could survive for generations. But as he approaches that personal threshold we all must cross, might thoughts of his own spiritual future intrigue him again?

Notes

- 1. Reuters, Weird and wonderful: the facts about Fidel Castro, The Independent tinyurl.com/24yqvn, accessed February 19, 2008.
- 2. Reuters, Text of Fidel Castro's Announcement, New York Times, February 19, 2008; at www.nytimes.com/reuters/world/international-cuba-castro-text.h tml, accessed February 19, 2008.
- 3. Reuters, FACTBOX-Quotes from Cuba's Fidel Castro, February 19, 2008; at in.reuters.com/article/worldNews/idINIndia-32028720080219, accessed February 19, 2008.
- 4. John 8:32 NIV.
- 5. Andrew Buncombe, When Castro believed in God: letters from prison reveal atheist leader's spiritual side, The Independent, 26 February 2007; at tinyurl.com/36xnrs, accessed February 20, 2008.
- 6. <u>John 11:25-26 NLT</u>.
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"What Will Keep Us From Being Jealous About Others' Rewards in Heaven?"

If Christians in heaven are given different amounts of rewards in heaven, what prevents us from being jealous over other people's reward in heaven? I know that our body, mind, and soul all changed after we have got into heaven and that we should have no thoughts about jealousy. But if that is true, are we just like dummies, where we just think about good things? Are we prevented from thinking about jealousy in heaven? How can God prevent us from ever sinning again in heaven if He doesn't mind control us, because Angels in heaven were once good, but Satan turned bad. How can an angel turn bad? If God wasn't able to prevent angels from turning bad, how can He prevent people in heaven from turning bad without mind controlling them?

Boy, lots of questions! Let me do my best:

If Christians in heaven are given different amounts of rewards in heaven, what prevents us from being jealous over other people's reward in heaven? I know that our body, mind, and soul all changed after we have got into heaven and that we should have no thoughts about jealousy.

The best way to understand this that I have encountered is this: When we become a Christian, God gives us a new heart, and He comes to dwell in our spirits. Our spirits are the part of us that were designed to be indwelled by God, but ever since the fall of Adam, all of us were born with our spirits dead. At salvation they become alive.

Now imagine that He plants a tiny seed of new life in our spirits at salvation. As we trust and obey Him, as we learn to love Him, as we pursue growth through prayer, Bible study, discipleship and submission, our spirit grows. Some people's growth is much greater than others who are content to coast along in spiritual mediocrity. (That has something to do with the differing rewards in heaven, too.) So our spirits can grow bigger and stronger inside. On the outside is our flesh, that part of us that functions apart from God—our own strength and power. This is the part of us where jealousy dwells (as well as other fruits of the flesh in Galatians 5:19-21).

It has been suggested that at death, our flesh disappears, leaving our spirits and souls (personalities) to enter heaven. (That would make sense, since our flesh is unholy and only holy things can be in heaven.) So there we are in heaven, with whatever level of spiritual maturity and growth we had attained at death. No matter how "big" our spirits are, there is nothing in those God-indwelled, God-built spirits that can be jealous like our flesh was. It's sort of like what happens after you have an appendectomy or a tonsillectomy—there's nothing there to get infected anymore, so you can't get appendicitis or tonsillitis. It's gone forever. Our flesh is "infected" with sin, so after the flesh falls away at death, there's no spiritual infection anymore.

But if that is true, are we just like dummies, where we just think about good things? Are we prevented from thinking about jealousy in heaven?

Let's go back to my appendectomy illustration. Would you remember the pain of appendicitis after your appendix is out? Sure. Would you want your appendix back? Not usually! We'll remember feeling jealous like all our other sins, and we'll be delighted to be rid of the infection of our sin. It will be like returning to health after a long illness, except that it will be more like gaining a new dimension of health we have never experienced on earth. It's not that we'll be robots,

unable to think anything but "happy thoughts". . . We will be free to ONLY think good thoughts and ONLY do good things, for the first time in our lives. That will be true freedom—to be the people we were created to be, without the dragging, disgusting, difficult influence of sinful flesh.

Or, to give another illustration, have you ever had a shopping cart with a wobbly wheel that kept veering off course when you wanted to go straight? It takes a lot of energy to make it go in the direction you want to go because of that corrupt, wobbly wheel. In heaven, it will be like having four perfect wheels that always take you where your true self wants to go—in ways that always glorify and please God. And you!

How can God prevent us from ever sinning again in heaven if He doesn't mind control us?

This is a great time to point to the Lord Jesus as the perfect example of what mankind was supposed to be. The First Adam sinned and became so much less than what God intended us to but Jesus, the Second Adam, showed us what Adam's character would have looked like without sin. How did God the Father prevent God the Son from sinning when He was on earth? He didn't have to: the very nature of God the Son was to do the will of God and GLORY in that obedience and fellowship with the Father. Just as the nature of a fruit tree is to bear fruit and the nature of a domestic dog is to love and be loyal to its master, the true nature of man is to love God and enjoy Him forever. When we're in heaven, all the things that prevent us from being the people God made us to be will have been taken out of the way, and we will be free to be who we really are. There won't be anything in heaven tempting us or influencing us to sin, because the part that is vulnerable to sin (our flesh) will be gone. Just like the inflamed appendix.

because Angels in heaven were once good, but Satan turned bad. How can an angel turn bad? If God wasn't able to prevent angels from turning bad, how can He prevent people in heaven from turning bad without mind controlling them.

The angels, like us, had the gift of choice, to serve and obey God, or to rebel. God gave them the choice for the same reason He gave US the choice: because He wants to be freely wanted and pursued and loved, just like we do! They made their choice sometime between the creation of the world and the fall of Adam. They have been living with the eternal consequences of that choice ever since, either for good or for evil. When we're in heaven, we will be living with the delightful eternal consequences of our choice to trust Christ. It's not a matter of God mind-controlling us—it's a matter of God saying, "OK, the fight is over, now enjoy the freedom that comes with having made the right choice on earth. Your true heart's desire to BE good and DO good won't be compromised by your flesh here in heaven. Enjoy!" That's a long way from making us puppets. It's like my privilege as a parent to say to my about-grown kids, "I'm so glad you chose to spend the weekend here with us instead of out carousing with people bent on self-indulgence and destruction. I've made your favorite dinner and I'd like to take you to your favorite store and get you a gift. Enjoy the fruits of your wise choice!" That's not controlling my sons—it's lavishing love on them. You could ask them if they feel that their dad and I are controlling them, and they'd look at you like, "Huh?"

I hope this helps.

Sue Bohlin

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"Where Is the Spiritual Heart of Man?"

Some newly converted family members to the Church of God and I are in disagreement about the location of the spiritual heart of man. I believe it's hidden in the physical heart of man, but they believe the heart is in the mind. I cannot find many scriptures to concretely back up my theory since the heart and mind are used interchangeably in scriptures.

They presented some pretty strong arguments because the heart and mind are used interchangeably.

In the Bible, the heart is shown to have three capacities: to think (or believe), to choose, and to feel. The heart is really the "innermost part" of us to which David refers in Ps. 51. But it doesn't tell us about a link between the spiritual heart and any physical organ. Consider this; what happens to someone with a diseased heart who gets a heart transplant? Does the very essence of the person change because he's lost his old heart and received a new one? No.

Then consider what happens to the person plagued with Alzheimer's disease or stroke who has suffered brain damage. She has lost her previous capacity to think, choose and feel, but what happens at death? Wouldn't she enjoy full use of those capacities again, unhindered by an uncooperative brain? But even *before* death, does God no longer indwell the heart of a believer with brain damage? No, because He promised He would never leave us or forsake us.

I think, to be honest, that the question of the location of the spiritual heart of man is a moot one. It's like asking, "What color is love?" Instead of trying to pin down a physical location of a spiritual thing, perhaps our time would be better stewarded developing our hearts, as you so obviously have!

The Lord bless you and keep you.

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