

Boy Scouts: Let's Hear It For Masculinity

Ceremonies make me cry. Any ceremony, no matter how cheesy. But some ceremonies are deeply meaningful and important, which is how I about cried off all my makeup recently at a Boy Scout Court of Honor where the son of my Probe colleague Byron Barlowe received his Eagle Scout rank.

Understanding God's gift of gender is a big deal to me, and I viewed the ceremony through that grid. I saw the glory of healthy, godly masculinity on display, particularly the goodness of men teaching boys to be men.

I saw men serving others through leadership and modeling. The long-term commitment of many volunteer years in this particular troop showed that the leaders understood the value of faithfulness and persistence over time. Each Eagle Scout recipient was featured in a video that included remarks by the scout, each of his parents, and his troop mentor, and the many thank-yous to the men who gave of themselves as leaders pointed to their servant leadership.

Boys who had earned badges and who had advanced in rank were rewarded with a badge, affirmation and applause. (Which included the [left handshake](#), which I now know, thanks to Uncle Google, is a worldwide scouting thing.) Nobody gets badges and pins, much less the coveted Eagle scarf and pin, without working hard for them, a powerful antidote to the "everybody gets a trophy for showing up" mentality. It was a good reminder that true self-esteem and confidence don't come by speaking feel-good affirmations into a mirror; they are earned the hard way by accepting a challenge and working through it to achieve a goal. But none of the boys who earned badges and rank advancement did it on their own. It took cooperation with and encouragement from others to achieve these things. The men

were teaching boys that “no man is an island,” that God intends for men to do life in community, learning to ask for and accept help from others even as they offer help to others.

In the midst of all this male-glory, I loved that each boy advancing in rank was called forward with his mother, given a pin to place on a ribbon worn over her heart, and directed to give her a hug. When one of the scoutmasters was honored for achieving a leadership rank that he had worked on for many months, his wife was asked to come to the platform to assist with the ceremony, and he asked for the whole family to come up. All nine children. In this troop, boy scouts are not just about boys and men. Their connections and commitments to family are also valued, another glory of godly masculinity.

At one point, one of the scout leaders was at the microphone calling scouts and their mothers forward. His own son and his wife, carrying a toddler boy, stood on stage to receive their pin. As soon as the toddler saw his daddy, he started jumping excitedly and reaching for his father with uncontainable joy and delight in his daddy, who took him into his arms with a big smile. Later, I told this leader something I heard recently from an experienced therapist who wrote *A Parent's Guide to Preventing Homosexuality*: even with boys on the emotionally sensitive, artistic, creative end of [the gender spectrum](#), the ones more at risk for taking a gay identity when they get older, if a little boy lights up and runs to his father when he comes home (or, as in this case, when he sees him unexpectedly), that boy is in a good, secure place emotionally. A warm and positive connection with his father is the best foundation for emotionally and gender-secure boys.

And that is one of the benefits of Boy Scouts for any boy, especially the fatherless or the badly fathered. When a boy receives attention, affirmation and affection ([the Three As](#)) from father-figures, he gets what he can only get from men, and which he needs to grow up to manhood. Even if a boy's dad is not around, those needs can be met by other men who can

introduce him to the world of men in safe, healthy, godly ways. (And that is why the idea of gay scout leaders is scary: men who lack gender security cannot impart to boys what they don't own. They are still looking to get their own need for the Three As met, and that unmet need can so easily turn into predation. Even if they don't intend that initially.)

The final highlight of the evening was the scoutmaster's comments and charge to each of the two Eagle recipients. His grasp of the meaning and application of God's word, combined with his personal knowledge and understanding of each young man's character and story, was one of the most excellent manifestations of a pastor-teacher I've ever seen. The newly-minted Eagles were blessed by a man soaring in his position and responsibility as a spiritual leader as he pointed them, not to himself, but to Christ, and urged them to follow hard after Him. This is what godly leadership looks like.

I have long seen that women cannot imprint masculinity on a boy's heart; we can confirm it, we can affirm it, we can clap and cheer for it, but we cannot imprint it. We don't have what it takes, because God gives *men* that privilege.

And I am so, so glad He does.

This blog post originally appeared at blogs.bible.org/tapestry/sue_bohlin/boy_scouts_lets_hear_it_for_masculinity on May 6, 2014.

The 3 As: Attention,

Affection and Affirmation

Wise people have observed that we all have legitimate, God-given needs for “the 3 As”: attention, affection and affirmation. God intends for children to receive them from their parents first, laying a foundation of a healthy sense of self, then from their peers.

The Attention need is met by being there, listening, watching, engaging and interacting. Ever hear the famous line, “Daddy, watch me!”? One wise father told another whose daughter kept clamoring for him to look at her as she played in the back yard, “If you don’t watch her now, soon she’ll look for another guy to give her the attention she wants from YOU.”

The Affection need is met both physically and verbally. We all need hugs and safe touch. And most boys need the rough-housing kind of physical affection from their dads that says, “You belong in the world of males.” We need to hear the verbal affection of “I love you,” terms of endearment, and other forms of communicating love.

The Affirmation need is met by validating people’s feelings, efforts, skills and gifting. Noticing and commenting when they do things right—or even try. It communicates, “I am for you” and “I believe in you.”

Jesus received the Three As at His baptism. His Father and the Spirit showed up [attention], and the Father pronounced, “This is My beloved Son [affection] in whom I am well pleased [affirmation]” (Matthew 3:17).

Much unhealthy, dysfunctional behavior is driven by trying to get these three needs met, usually without realizing what is driving us. Unfortunately, it’s getting harder than ever to get these needs met because of two things proliferating in our culture.

First, families seem to be growing more fractured and more dysfunctional than ever before. Fatherlessness is at epidemic stage. The National Fatherhood Initiative cites the U.S. Census Bureau's statistic that one out of three American children live in homes without their biological father.[\[1\]](#) Parents in the home are often stressed, overwhelmed, and so self-focused, whether on selfishness or mere survival, that many children feel like they are on their own. Plus, the people God intends to fill their children's emotional tanks with attention, affection and affirmation—parents—are often scrambling to try to get their OWN tanks filled. So there is a sense of disconnection at home.

Second, smartphone technology has moved into the hands—and heads—of the majority of Americans. Over half of adults own smartphones, and a recent report from the Pew Research Center revealed that 78% of young people ages 12-17 now have cell phones, and nearly half of those are smartphones.[\[2\]](#) That means continual connection to the internet. That means billions of text messages daily, which have virtually replaced phone calls for many people, especially youth.[\[3\]](#) The camera on most people's cell phone means that many people view life's experiences, from wedding processions to grade school concerts to street fights, through a 3-to-4-inch screen held away from the body.

In short, we're doing life through a screen.

And that screen is an additional layer of disconnection between people. Technology has created a superficial degree of counterfeit connection, and relationships are suffering. People think they're connected to other people through their phones, but in reality they're connected to their phones and a counterfeit kind of "life."

God knew what He was doing when He stressed the importance of staying in connection, continually engaging with each other: I count 41 "one anothers" in scripture.[\[4\]](#) He knew what He was

doing when He instructed believers to make sure and keep meeting together to encourage one another (Heb. 10:24).

God put needs for the Three A's inside us, and He intends for us to meet them through connection to other people. Please, hug somebody. Tell them they're important and valuable. Be there for them.

And you might want to put down your phone.

Notes

1.

www.fatherhood.org/media/consequences-of-father-absence-statistics Accessed 09/10/13.

2.

www.pewinternet.org/Media-Mentions/2013/More-youth-use-smartphones-as-route-to-Web.aspx Accessed 09/10/13.

3.

www.businessinsider.com/chart-of-the-day-number-of-texts-sent-2013-3 Accessed 09/10/13.

4. www.mecf.net/one_anothers.html Accessed 09/10/13.

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