

“How Do I Talk to Family Members About Freemasonry and Edgar Cayce?”

I have just finished reading and re-reading your articles, [“Freemasonry and the Christian Church”](#) and [“Edgar Cayce: The Sleeping \(False\) Prophet.”](#)

I have been attempting some research on Freemasonry, since I recently considered joining the Lodge. Have no fear; I no longer have any desire to be a Mason, since it clearly conflicts with my relationship to Christ. However, my grandfather is a 33rd degree Mason and my wife’s grandparents are heavily involved in Freemasonry. He is a past Master (whatever that means), and they both attend meetings and other events (mostly with Eastern Star) several times a week. I know that this year, they are the “Worthy Matron” and “Worthy Patron” for their Eastern Star chapter here in _____. My wife also has a cousin who is planning on joining the Lodge after he leaves the armed forces. They all profess to be Christians. I also have an acquaintance at work who is a Mason – he wears two masonic rings with the compass, square, and “G” symbols. I don’t believe that he is a Christian.

My grandfather is also a fan of Edgar Cayce. He has numerous books with his healings and such. He once told me that the two books he reads are the Bible and one of Cayce’s.

So my question is, how can I bring up the subject with any of them? I don’t know if there are others in the family who are deceived, and don’t know who to ask about it. I am very concerned about this issue, since both my wife and I lost our other grandfathers less than two years ago. They were both dedicated to the Lord and we know that we will be with them in His presence for eternity. I want to be sure where our

surviving grandparents will be when they pass from this life to the next. My wife's grandfather just turned 71 and my grandfather will be 81 in October.

There is a definite need to educate the Church on this issue. I probably would not know about it if I hadn't been interested in joining.

Thank you for your ministry, and for the biblical truth that you proclaim.

Thanks so much for your question and your desire to learn how to address such an obviously sensitive issue. Freemasonry has a lot of baggage that makes it oftentimes a heated topic of discussion.

Given the fact that there is a great deal of mystery as to the history and heritage of freemasonry, it would be a mistake to say a Mason cannot be a Christian. Much of it has religious undertones. The question must be, "What kind of religion?" Many in the church have had and still do have a close relationship with this "fraternity." Paganistic religion has also historically been a large contributor to masonic ritual. Depending upon your chosen masonic historian, the history of freemasonry can deal more with one than the other (Christianity and paganism).

Without a doubt, freemasonry is clouded with both Christian and pagan influence today. I'm sure, since you have read our articles on freemasonry and Edgar Cayce, that you know their inconsistencies with biblical faith. That brings us to your question. "How can I bring this up and be assured that my family members are grounded in biblical faith in Jesus Christ?"

It is not necessarily a given that these family members do not know Christ just because of their association with groups and teachers that are misleading. But it is certainly reason for concern. Perhaps you could open a discussion with some

questions for them about some of the basic teachings of freemasonry. Since you have shown interest in the past in joining the lodge, they may not see it as “too noseey” for you to be asking questions about freemasonry. You could, for instance, ask what the lodge teaches about Jesus? The answer you get is likely to be quite subjective to the particular person you ask. One Mason may say that they teach that Jesus is the only Son of the Father God who redeemed mankind through His atonement, while others may answer that He is one among many religious types to pay heed to. Regardless, you have a segue here that can lead you to share with them who He really is.

Another question worth asking your family members would be on their view of Scripture. “Is the Bible a unique sacred writing to the Masons?” Again, their view is subject to be quite broad. But you have an opportunity here to probe them to not only answer your questions, but possibly to ask those questions themselves. There is a very good chance that you will be the first person to bring this up in discussion for them. The uniqueness of Scripture makes it substantially superior to the Bhagavad Gita and the Koran, to name only a few. Therefore, you have another inlet for substantial dialogue on the exclusivity of the Christian faith versus the religious pluralism of the masonic perspective.

There are many other subjects of discussion that you may strike a chord with. But the pervading sentiment must be one of humble inquiry. Don’t be pushy or opinionated. They will most likely be attracted to your desire to learn from them. Any scent of your attempts to change their minds or to get them out of the lodge will almost definitely send them running. So be honestly interested in what they have to tell you, no matter how off the mark it is. Remember, you are bringing up this conversation in order to determine their destination for eternity. So love them, above all else. Their membership to the lodge is not what determines their fate. It

is their relationship to the true Master of all, Jesus Christ, that will chart their eternal course.

I pray that your efforts to bring up these matters before your family will end in a fruitful harvest, also resulting in a deeper relationship between you and your grandparents, cousin, and even your co-worker.

Thanks so much for your e-mail. God rewards those who seek Him.

Proverbs 2:3-5

Kris Samons

Probe Ministries

See Also *Probe Answers Our Email*:

["How Can Masons Be Prominent Leaders in the Church?"](#)

"God is One, Not Three"

Many questions remain unanswered [concerning the article "[What Difference Does the Trinity Make?](#)"]. Why just three? Is not three not big enough also according to your own logic to contain all that God is? Is he not only Father, Son, Spirit as well as healer, brother, provider, salvation etc.? The list goes on as you well know. Consider this—that it pleased the Father that the fullness of the Godhead dwelt in him (Jesus) bodily. Again your logic would say that Jesus would not be big enough to contain all that God is. Why bring human logic into this at all? It is human logic that cannot contain all that

God is. The Father of Jesus is the Spirit since it was the Spirit that overshadowed Mary. God is a spirit according to Jesus himself. All things were created by Jesus according to Colossians. God robed himself in flesh according to John 1:14. Why do you have a problem believing that Jesus is God? Jesus told Peter to baptize in the name of the Father and of the Son and of the Holy Spirit in Matthew. Peter then according to his instruction baptized in Jesus' name on the day of Pentecost. You are mistaking all the attributes of God for persons of God. There is no scripture to justify your claim that God is more than one person. You quoted "Hear ye O Israel the Lord our God the Lord is one." There are no other Gods besides me. there is none like me. I alone created the heavens and the earth. Do not let logic cloud your reasoning. God is not logical in human terms. His ways are above our ways. God/Jesus both said I am alpha and omega. Once you get a revelation of who God is and the duality of the man/God Jesus you will understand that God cannot be relegated to any number of persons but one.

Thanks for your patience in waiting for me to reply to your email regarding my article on the Trinity.

Many questions remain unanswered [concerning the article "What Difference Does the Trinity Make?"]. Why just three? Is not three not big enough also according to your own logic to contain all that God is? Is he not only Father, Son, Spirit as well as healer, brother, provider, salvation etc.? The list goes on as you well know. Consider this—that it pleased the Father that the fullness of the Godhead dwelt in him (Jesus) bodily. Again your logic would say that Jesus would not be big enough to contain all that God is.

With regard to, Why just three? I'll have to say, because that is all that biblical revelation gives us. Your question centers on a confusion between the ontological Trinity (who God is) and the economic Trinity (what God does). The orthodox

formulation of the Trinity is concerned with who God is, not what he does. Therefore, your categories of healer, brother, provider, salvation, etc. could not be designations of the persons within the Trinity, for to an extent all of the Godhead is involved in all that the Godhead does.

Why bring human logic into this at all? It is human logic that cannot contain all that God is. The Father of Jesus is the Spirit since it was the Spirit that overshadowed Mary. God is a spirit according to Jesus himself. All things were created by Jesus according to Colossians. God robed himself in flesh according to John 1:14. Why do you have a problem believing that Jesus is God?

I agree with you that human logic cannot contain all that God is. We are dependent, created creatures and His ways are indeed higher than ours. I wouldn't exactly say that the Spirit is the Father of God, but that the entire Trinity participated in the Incarnation. And finally, I don't have any problem believing that Jesus is God. He is God. The Scriptures plainly teach this and it is one of the most important aspects that motivated the development of the doctrine of the Trinity.

Jesus told Peter to baptize in the name of the Father and of the Son and of the Holy Spirit in Matthew. Peter then according to his instruction baptized in Jesus' name on the day of Pentecost. You are mistaking all the attributes of God for persons of God.

If you are arguing against the Trinity based on Peter's call, that would be insufficient evidence. Granted, Matthew's formulation is unique, but its uniqueness in no way disqualifies the Trinity. Early in the same speech Peter says, "God has raised this Jesus to life and we are witnesses of the fact. Exalted to the right hand of God, he (Jesus) has received from the Father the promised Holy Spirit and has poured out what you now see and hear." Peter clearly had more

than Jesus *only* in mind on the day of Pentecost.

There is no scripture to justify you claim that God is more than one person. You quoted "Hear ye O Israel the Lord our God the Lord is one." There are no other Gods besides me. there is none like me. I alone created the heavens and the earth.

If by this you mean that there is no single Scripture that says, "God exists in Trinity: one God, three persons who are coequal and coeternal," you are exactly right. There is also no Scripture in which Jesus says, in as many words, "I am God." However there are clearly passages where Jesus claims to do things that only God can do. Likewise with the Trinity, we are collecting Scriptural "data" by which we can conclude that the Father is God, the Son (Jesus) is God, the Holy Spirit is God, yet God is One (Deut. 6:4). That's just doing theology, an inescapable process for anyone who reads the Bible.

Do not let logic cloud your reasoning. God is not logical in human terms. His ways are above our ways. God/Jesus both said I am alpha and omega. Once you get a revelation of who God is and the duality of the man/God Jesus you will understand that God cannot be relegated to any number of persons but one.

I disagree with you. While God is not reducible to the point where we can understand Him, He does "make sense" or "make Himself known to us." He is, to some degree, understandable and we know this because He has condescended to make Himself known. We understand things through our rational faculties. This does not give us comprehensive knowledge of God, but it does give us intelligible knowledge of God. As far as your conclusion goes, the two natures of Christ are precisely what motivated the kind of theological reflection that lead to the doctrine of the Trinity. Finally, God is not relegated to anything. God has revealed Himself and we must respond to what He has said. If you're holding to a mono-personal God, the

burden of proof is on your side. The church as confessed the trinity for over 1500 years and it has done so for good reason.

Thanks for your interest in dialogue, and thank you for reading the article. I hope that this has been of some help or interest to you. Feel free to write back. Keep reading and thinking.

Greg Crosthwait

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