

“I Need a Response to ‘The God Delusion’”

My atheist friend is a tough atheist to talk to, because he’s read so much philosophy and anti-God literature. He’s really into *The God Delusion*. I wondered if you are familiar with it, and if you know a good response to its assertions.

We don’t have an article on our website, but I can recommend several online responses to Richard Dawkins’ book:

Is God a Delusion?

www.gotquestions.org/God-delusion.html

William Lane Craig’s Q&A: “What do you think of Richard Dawkins’ argument for atheism in *The God Delusion*?”

www.reasonablefaith.org/site/News2?page=NewsArticle&id=5493

Flew Speaks Out: Professor Antony Flew reviews *The God Delusion*

www.bethinking.org/science-christianity/flew-speaks-out-professor-antony-flew-reviews-the-god-delusion.htm

Who’s Afraid of the Big Bad Wolf? Richard Dawkins’ Failed Rebuttal of Natural Theology

www.arn.org/docs/williams/pw_goddelusionreview2.htm

(this one is long but thorough for a web-length article)

To treat someone like your friend with respect, this means familiarizing yourself with the responses to Dawkins’ arguments so you can speak to him personally about specific issues in the book rather than handing him an article or a book. (I put myself in your friend’s shoes: if a committed atheist wanted to disabuse me of my silly belief in God and the Bible and handed me *The God Delusion*, telling me to read it, I wouldn’t do it. I have enough to do without reading something I’m not motivated to do. And in fact I have books on

my shelf still unread because that method doesn't work! But if this person met me for coffee and talked to me about specific issues, that would make a difference. I'd make sure to do my homework to be able to "give an answer for the hope that is within" me [1 Peter 3:]).

Hope you find this helpful. The Lord bless you and keep you today!

Sue Bohlin

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“Why Do Asians Not Accept Evidential Apologetics?”

Dear Pat,

I have a question for you. When you were here in the Philippines you mentioned that evidential type apologetics is not suited for Asian/Eastern minds. Am I correct? If so, how do you characterize an Asian mindset in contrast to western mindset? What type of apologetics will suit the Asian mindset?

Evidential apologists include scholars such as [Gary Habermas](#) and [Josh McDowell](#). These are fine scholars and the evidentialist approach is a fine approach. They usually begin with the resurrection of Jesus and once they prove Jesus is the divine Son of God, they then proceed to build their case for Christianity from there. Since many in the East are pantheist, they often conclude that Jesus is another holy man and will add them to their pantheon of gods or holy men who

have attained enlightenment. I believe the most effective approach is *classical apologetics*. We must first show we live in a theistic universe. Once you show we live in a theistic universe, then the worldview of pantheism is false. From there we show that God uses miracles to confirm His message and His messengers. Then we can show Jesus is the unique Son of God through His miraculous life, death and resurrection. I believe the best place to start is at worldviews before we go on to Christian apologetics.

Pat Zukeran

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“I Believe Every Bad Thing I Hear”

I am the person who unfortunately believes the bad things anyone tells them. I am also the person who will take one minute detail and suddenly base that as evidence of something that I am.

This all started about 4 years ago during worship. The pastor was singing, “Who the Son sets free is free indeed,” instead I heard, “Who the devil sets free is free indeed.” I ignored it, but then I started thinking, “You are hearing that because you were never a child of God.” And I believed it. I believed that I was predestined for hell and that it must have been because I committed the sin of blasphemy. This took a lot of willpower to not let it take over my life. It came to the point of me only believing that I was only sincere in my life when it came to evil things, that that was who I really was and not a child of God. I am still unsure till this day which is true, and

which is a lie.

Unfortunately I walked away from God, and now that I am trying to come back I feel like I can't. In school, I hang around with a lot of homosexual friends. I never thought anything of it until a friend of mine asked all of us who are straight, "Which of us do you think is gay?" and being the way I am, I immediately thought, "Am I?" And I am now battling over my sexuality. I know that it's wrong, and I never had any desire for a woman before, but after that conversation with those friends, I find myself attempting to think and act like a lesbian. It's horrible, but I don't know how to stop it.

Aside from the homosexuality feeling, I feel as though I am a phony, that my walk with God is fake. Everyone always says that "faith isn't mental, it's in your heart and what your spirit knows." But I feel like my heart is totally hard towards God and that no matter how many times I will say, "Lord make me believe, or Lord please deliver me of all of this garbage," that he will never listen because my heart is truly not in it. I don't know if it's a matter of faith or a matter of my emotions, but I don't know how to separate the two and just believe and believe that God can deliver me and forgive me for all of the sins that I've done. I try to pray and read the bible, but I go to sleep feeling worse off than I did before. I don't know how to fix it. I am in a depression that I'm honestly not sure I can get out of.

I don't know where to turn. I am trying to turn to God, but the whole issue of sincerity and insincerity is getting to me and it's prohibiting me from allowing God to really save me. I don't want to be evil or unsaved or predestined for hell. But I don't know how to take myself out of the equation and focus on God and him healing me.

Why can't he just ignore all of my sins and my unbelief and my insincere feelings and just show me he is God and change me?!?!?

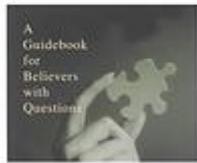
I am so glad you wrote to us! I am so sorry for this place you find yourself. It has to be really hard to be you, at least right now. But I do have an observation and a couple of suggestions I think may help.

The Bible says, "As a man thinks in his heart, so is he" (Prov. 23:7). The beliefs you have about yourself and "the way you are," constitute a filter through which you interpret everything you see and hear. From what you describe, your "flesh filter" (flesh is the human part of us that operates apart from the Spirit of God; it's broken and unredeemable, which is why it needs to be crucified with Christ) is exceptionally susceptible to suggestion. You easily believe things whether they are true or not simply because the thought is in your head. It doesn't matter if it came from your own heart or from the outside as a spiritual attack, your filter tags all thoughts as valid and true. (Which is also a problem in college, where you hear things that are not true all the time but you don't know they're not true!)

Where does that come from?

From not being grounded in truth. You don't know what is true, so you can't identify what is a lie. Lots of people try to make faith a warm fuzzy emotion of the heart, but that's not the kind of biblical faith Jesus called us to. Faith is radical trust based on evidence that God is trustworthy. That's one reason Jesus calls us to love God with our minds: we need to actively engage with the evidence for His existence and evidence of His love for us. And that's why your prayers, as well-intentioned as they are, aren't being answered. God doesn't want you to passively sit back and let Him do all the work, because He will not do for us what He calls us to do for ourselves. Asking Him to make you believe is like showing up on the _____ campus and expecting the school to educate you while you stay in your room without going to class or studying. Does that make sense?

Making
Your Faith
Your Own



TERESA TURNER
VINING

I want to recommend an excellent resource to you that will help build your faith by wrestling with the truth that will allow your faith to rest on the fact that it's TRUE and not some warm fuzzy feeling. Teresa Vining wrote *Making Your Faith Your Own* after having some similar struggles to yours while she was in college.

www.ccel.us/makingyrfaith.toc.html and

www.amazon.com/Making-Your-Faith-Own-Guidebook/dp/0830823263/

Concerning your struggle with your sexual identity: it's important that you speak the truth to yourself. God made you a female, designed to connect meaningfully with both women and men in different ways. The erotic/romantic connection is intended to be strictly between men and women. You are not a lesbian, you are being tempted with same-sex feelings that are coming from outside you (spiritual warfare). They may be strong, but they are not true. Truth is reality as God sees it, and He made you a heterosexual woman. This is the same line of thinking (helping people see and commit to what is true rather than their feelings) that we teach in the [ministry](#) I serve with that helps same-sex-attracted people deal with unwanted homosexuality.

I hope you find this helpful. I send this with a prayer that you will know that God loves you, He is for you, and there is hope for getting out of this dark place as you walk into His light.

Warmly,
Sue Bohlin

“Should My Husband Get Baptized If He Still Wants to Get Drunk?”

My husband is now a newly born again believer and wants to get baptized. My concern is that even though he has asked Jesus to be his savior and wants to get baptized, he won't give up getting drunk. He says it is his “one thing” he isn't ready to give up. Should he still get baptized?

I'm so glad you wrote! What's your understanding of what it means to be baptized? It is an outward symbol of an inward reality: that he has trusted in Christ, is now a member of His family, and wants to testify that a very important change has happened inside.

It doesn't mean he has his act together. <smile>

You can read all the way through the New Testament and not find any specifications for being baptized other than deciding to follow Christ, and no reasons *not* to be baptized. As your husband walks with the Lord and starts to realize that the abundant life starts with Jesus living inside him, He will provide a different way of viewing getting drunk. But that's going to take time, and I want to encourage you, one wife to another, to let the Lord be in charge of the timing of that dealing with that behavior. There are reasons he gets drunk that God is fully aware of, and will deal with at the right time.

Please, give your husband a break. . . and a baptism party! ☐
Celebrate this great, great news. . . and let the Holy Spirit
be the Holy Spirit. He knows all about your husband's
drinking. You pray, and trust God.

Hope you find this helpful.

Sue Bohlin

* * *

*After reading this article on our website, this wise wife
wrote to me:*

Twenty-six years ago, my husband and I started going to a
local church sometimes. God had been calling us to Him for
some time, and at that point I fully committed my life to Him.
My husband was born again when a man from church took the time
to befriend my husband and explain the gospel to him. My
husband continued drinking (I didn't only because I was
pregnant).

I didn't say anything to him, but he later told me that he
started hiding from me how much he was drinking because he was
feeling guilty. One day our pastor stopped by with his family
when they were out for a bike ride, and my husband offered him
a beer! I was mortified; I didn't know much about being a
Christian, but I did know that it wasn't socially acceptable
to offer a pastor a beer!

Thank God for that pastor, though, and the people of that
church who welcomed us and took a genuine interest in us. The
pastor graciously declined with "no thanks" but continued
visiting and didn't make my husband feel like a leper or give
him a lecture. Not too long after that, an elder of the church
encouraged us to start coming to Sunday School Bible study
classes instead of just worship services. Because my husband
felt comfortable with the pastor, he talked to him about this.
He told our pastor, "I want to come to church more often, but
I like drinking beer and don't want to stop, and I don't want

people to judge me.” The pastor told him, “Whether or not you should be drinking beer is between you and God, and no one at church is going to say anything to you about it. Don’t let that thought keep you from coming to church or growing closer to God.”

So we started going to Bible studies and became more involved in the church. Within a few months, just after our son was born, my husband quit drinking. It happened this way: My husband later told me that he had been feeling the conviction that he shouldn’t be drinking and he knew that he didn’t want his son to grow up like he had, with an alcoholic father. But he liked beer so much that he kept ignoring the thoughts. One day when my husband was in the garage, he felt that conviction so strongly that he knelt down on the floor there in the garage and surrendered himself completely to God, and vowed not to drink again. He quit that very day, and God helped him keep that vow. He came into the house to find me, very emotional, and told me what had happened.

I can’t take credit for being wise enough not to say anything to him about drinking; that had to be the Lord’s work. But I do think that because I didn’t say anything to him about it, the struggle stayed between my husband and God and didn’t become a power struggle between him and me. I know enough now to know that a wife should not attempt to be her husband’s conscience on matters such as this; God calls her to love and honor her husband.

God does not always use the same timeline or the same routes with everyone, and not everyone is equally responsive to God. But that woman can be sure that God IS working with her husband, just as He is working with her, and that His Spirit is dealing with anything He wants her husband to change. She can trust God enough to leave the conviction to Him, and to guide her in what her responses should be in difficult decisions (such as if he wants her to drink with him) and how to honor her husband without compromising her beliefs. I will

pray for this woman and pray that her husband will respond to the Lord and fully commit his life to Him.

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“Is It OK For a Pastor to Hit His Adult Daughter?”

Is it right for a pastor to hit his 22-year-old daughter? And not feel the need to apologize? Even if it's because it was first a heated argument? Is it right?

Oh _____. I am so sorry! No ma'am, it is NOT right for any man to hit any woman for any reason. It is an abuse of his strength and an abuse of his God-given position of protector of his family.

When we are speaking on [“Guys Are From Mars, Girls Are From Venus”](#) (gender differences), my husband Ray always reads this quote from Stu Weber in his book *Tender Warrior*:

“Let me put it a little more bluntly—if you lay a hand on a woman, you should be shot, okay? A woman was made to be provided for, protected, and cared for. A man was made to be a provider, protector, and care-giver. Nothing is more pitiful than a man forfeiting his masculinity or a woman her femininity by transgressing the created order.”

I would hope that there would be healthy accountability in place in your church that you could go to the elders of the church and ask for help. I would put it like this, taking my cue from Abigail's respectful confrontation of David when he was angry and ready for blood (1 Samuel 25): “Dad, it's not right for you to use your strength to hurt me. I'm going to

ask you one time to please don't do that again. When you treat me so disrespectfully, you are not being the man of God that I know you want to be. I want to help you be the godly father I know you want to be, so if you ever hit me again I just want you to know I'm going to the elders to ask them to help you with your anger and lack of self-control."

That, of course, would infuriate him, because people doing shameful things don't want to be forced to face it. And it's possible that in the culture of your church or your community, men don't think there's anything wrong with hitting women they're related to. If that's the case, you might want to think about finding a safer place to live.

But the bottom line is no, it's not right, and I'm sorry you even had to ask.

Sue Bohlin

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“Is ‘I am Second’ OK?”

I am looking into a ministry called I am Second. I believe it is based in Dallas, Texas? From the little bit I can find on it, it seems to have links with the Emergent Church and Brian McLaren? Curious if you guys know anything. Thanks.

I am Second (iamsecond.com) is indeed based here in Dallas and is not part of the emergent church except that all wise pastors and churches, including [emergent](#) ones, will recognize it as a powerful tool for the gospel. [It features great video stories of life change in people who are second because Jesus Christ is first.] In fact, Ray's and my pastor and church (Watermark Community Church) is featured on the website.

When Probe moves to the new [Hope Center](#) in a couple of months, we are looking forward to welcoming I am Second as one of our office neighbors. This is a building with 30+ ministries as tenants, and the Hope Center Foundation is very picky about the theology and integrity of the ministries they allow to office there. We're delighted to be so close to an excellent ministry like theirs!

So glad you asked!

Sue Bohlin

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“You Condemn All Other Religions!”

I agree with there is one true God but in all the pages I have read on this site, I find that you are condemning all the other religions. But in my studies I have seen all religions have the same basis of love, peace, and understanding, and the belief that how you act on earth determines how you will spend eternity. But it's cocky religious people that spend their weeks living the way they want but then condemning others for living the way they see unfit and breaking the laws they're supposed to live by. Correct me if I'm wrong but doesn't the Catholic Church Bible say "Let he who is without sin cast the first stone," and seeing how it also says sex is a sin then doesn't that mean we all have sinned by being born and should not judge? But the religious people of the world constantly judge and they are hypocrites for cramming one religion down other people's throats.

Dear _____,

It is true that various world religions all address concepts like love, peace, and understanding. But that doesn't mean they have the same basic concepts. The various world religions are extremely different in their core beliefs. It's also true that we take the unpopular position that biblical Christianity is the only way to know God in this life, and the only way to live with Him in heaven after death. But the reason we take that position is because Jesus Himself made the claim, outrageous if it's not true, that He is God, that He came from heaven, and that He is the only way to God the Father: "I am the way, the truth, and the life. No one comes to the Father except by Me." That claim is absolutely CRAZY unless He really is God, and He really is the only way to be reconciled to God. Since He said He would be put to death and would come back to life, and then He did, He backed up His claim.

So we believe Him.

It's not just the Catholic Church's Bible that says "Let him who is without sin cast the first stone" (all versions say that), but it's important to understand the context of Jesus' statement. It doesn't mean we are not to judge at all, it means we are not to point fingers at someone else's sin when we are guilty of the same thing. I'm afraid you have a misunderstanding about the Bible's statements about sex. God doesn't say sex is a sin. He invented sex and gave it to us as His gift, to be contained within the only safe place for it: marriage. Sex outside of marriage is sin; sex within marriage is His good gift to be enjoyed. Being conceived during sex (which has always been God's good plan) is not what makes us sinners; we are all sinners because we inherited a "bentness" for sin from our first father, Adam. This has nothing to do with sex.

I appreciate that you're bothered by religious people attempting to cram their beliefs down the throats of anyone

else. Based on what I know of God's heart from reading all of His words, I think He's bothered by it too. He offers a quality of abundant life on earth, and the promise of life in heaven with Him, but He also says it is our choice to accept His offer or not. Nowhere in the Bible is there any hint that cramming religion is acceptable. That's because God wants to be in a love relationship with us, and force or manipulation are opposites of love.

See _____, all of us have a sin problem. We are sinners, and God is a holy God. Our sin keeps us from having a relationship with Him, and God can't allow any sin into heaven when we die. The different world religions have different solutions to the sin problem. Some of them deny that it exists, then they have a real problem explaining events like 9/11. Others suggest that enough good works can outweigh our sins, but they offer no proof that this is true—or even hint at how many is “enough.” That's a terrible thing to be wrong about! We believe that because Jesus provided proof that He is God, we can trust what He said about being reconciled to God the Father through Himself as the only way.

I hope this helps. . . and I am sending this with a prayer that you will carefully consider the same question Jesus asked when He was on earth: “Who do you say that I am?”

Warmly,

Sue Bohlin

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“If Jealousy Is a Sin, Why Is God a Jealous God?”

If jealousy is a sin, then why does God say He is a jealous God?

Great question. Not understanding this distinction was Oprah's point of departure from orthodox Christianity, when she heard that God is a jealous God, and her reaction was, “What? God is jealous of *me*?”

There is a difference between holy jealousy and sinful jealousy.

Holy jealousy means that one is appropriately possessive of something that belongs to him or her. For example, I am not willing to share my husband's heart or body with any other woman because he is mine. I'm happy to share his gifts and energies with the body of Christ and the larger world, and I even love to see that happen, but I want his heart and soul to be exclusively mine. That is a kind of holy and entirely appropriate jealousy.

Sinful jealousy is the desire to have something that *doesn't* belong to us; another word is envy. When we want something God has not given to us, such as other people's fame, or material goods, or a job, or favor, or a spouse, that is a sin. Sometimes we see this in a jealous person who wants *all* the attentions of their loved one to be directed to themselves. I have seen people who fly into a rage when they learn that their spouse or significant other has talked on the phone with anyone, or had any kind of conversation with a third person. Such a jealous person desires to have a level of exclusivity that doesn't belong to them.

God exhibits holy jealousy because our love and adoration rightfully belong to Him; He is jealous with a holy jealousy

when we love and worship false gods in idolatry. His kind of jealousy is not sinful because we belong to Him and He created our hearts to belong to Him as well.

For a fuller description of these ideas, check out these articles at GotQuestions.org and Bible.org:

Why Is God a Jealous God?

[www.gotquestions.org/jealous-God.html]

A Jealous God [bible.org/seriespage/jealous-god]

Hope you find this helpful.

Sue Bohlin

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“How Can Elijah and Enoch Be Killed in Glorified Bodies?”

Elijah and Enoch were taken by God. [In Genesis 5:24, Enoch “walked with God, and he was not, for God took him.” In 2 Kings 2:11, Elijah “went up by a whirlwind to heaven.”] **Therefore, I assume they are in a glorified body. How can they be killed if they are in a glorified body?**

Thanks for your question. I’m guessing that you’re assuming that Enoch and Elijah will be the two witnesses mentioned in Revelation 11. This interpretation may (or may not) be correct. The two witnesses are never named, and there is no way to know whether these two individuals are Enoch and Elijah or not. They may be two entirely different people, who come in the spirit and power of Enoch and Elijah, say, without

actually being those two men. This would be similar to the ministry of John the Baptist, who came in the spirit and power of Elijah (see Luke 1:17). This actually makes more sense to me.

However, if Enoch and Elijah are the two witnesses then, yes, they will have to be in non-glorified bodies that are still subject to death. But we shouldn't think that Enoch and Elijah have already received glorified bodies. After all, the resurrection of the righteous dead has not yet taken place (except for Jesus). Enoch and Elijah, along with all the other saints, are still waiting to receive their glorified bodies. This won't happen until the resurrection mentioned in Revelation 20. Finally, since Enoch and Elijah never actually died, if this interpretation is correct, then we might view this as their time to do so. Thus, while I am personally inclined to take the former view (above), I do not think there is any problem adopting the latter view I've just enunciated. Of course, the truth may be different than either of these views, but we don't need to concern ourselves with that right now.

Hope this helps.

Shalom in Christ,

Michael Gleghorn

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“Homosexuals Are Going to Hell!”

Dear Mrs. Sue,

I really enjoyed Blue School at Super Summer Arkansas and I had a blast. Unfortunately, I highly disagree with the answer you gave from the Ask Box question about if homosexuals are going to hell. From what I understood, you said that homosexuality is not a heaven or hell issue, and that homosexuals proclaiming to be Christians will still go to heaven if they have a “relationship with God.” The Bible says in Romans 1:26-27, “for this cause God gave them up unto vile affections: for even the women did change the natural use that is against nature: and likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working with that which is unseemly and receiving in themselves that recompense of their error which was meet.” And it goes on to say in verse 32, “who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.” (KJV)

Would Jesus have sex with another man?

In the amplified version, the Bible says in 1 Corinthians 6:9-10, “Do you know that the unrighteous and wrongdoers will not inherit or have any share in the kingdom of God? Do not be deceived: neither the impure and immoral, nor idolaters, nor adulterers, nor those who participate in homosexuality, nor cheats, nor greedy graspers, nor drunkards, nor foul mouthed revilers and slanderers, nor extortioners and robbers will inherit or have any share in the kingdom of God.”

You only get saved once, however, you can stray away into sin and lose your salvation, but you can gain it back by

rededicating your life whole heartedly and I truly believe that if you are a homosexual, you are not truly saved.

I hope you don't hate me for my views because I don't mean to put you down or anything close, I was raised up different. I hope you understand where I'm coming from and I hope you don't take it wrong.

Hi _____,

I think there are two parts to your comments, one about if homosexuals can be saved, and the other about losing our salvation.

First, about homosexuals. I am very glad we are having this conversation because at some point you will know someone who loves Jesus AND is attracted to people of the same sex. If you try to tell them they're going to hell because of their feelings, it will cut off all chances of having a relationship with them. People who are attracted to their same sex don't choose those feelings, they don't want them, and most of them pray and pray for the feelings to go away. When [God doesn't answer that prayer](#) (because He answers it in other but harder ways), they often either turn their back on God or they buy the lie that God must have made them that way.

Those who identify themselves as homosexuals embrace their feelings instead of their true identity. They are deceived and wounded. *All* of us are deceived by the enemy in one way or another. The problem is, we don't even know when we're being deceived, which is why it's so important to follow the Bible instead of our feelings. I know several people who identify themselves first as Christ-followers and secondly as gay; I pray for them, because they are swallowing a lie. They have truly put their trust in Jesus, but they are tired of fighting their feelings and tired of waiting for God to take their attractions away. The ones who are buying the lie also don't want to do the hard work of looking at the causes of their

attractions and addressing the problems that caused them, grieving the pain of their wounds and forgiving those who hurt them in various ways. They want the easy way out, and God doesn't have an "easy button" like on the commercials.

One time a lady called me whose son had come out to her as a homosexual. She had said to her son, "I thought you were a Christian! I thought you prayed to receive Christ when you were a boy! You can't possibly be a Christian and gay!" He answered, "Mom, I AM a Christian. I'm a Christian with problems."

As am I.

As are you, sweet _____.

As are all of us Christ-followers.

It's not OK to act on homosexual feelings. God disciplines those He loves, Hebrews tells us. And those who pursue their feelings instead of who God says they are—His beloved child who needs to depend on Jesus for the strength to stand against their temptations—will experience the hard consequences of their sin. Some are HIV positive. Some are unable to have healthy friendships with others of the same sex because they haven't learned to depend on Christ for their deepest heart-needs, and insist on expecting others to be what only God can be for them. Some have lost their family relationships because of choosing their gay relationships over all others. God lets that kind of pain happen in order to discipline those He loves and draw them back to Himself.

Yes, Romans 1 really does say what it says. It describes the downward spiral into degradation when people refuse to accept God's right to rule in their lives. But there is a difference between those who identify with their sin, saying that "homosexual" is who and what they are, and those who identify with Christ but who still experience the strong pull toward sinful behaviors and relationships. In the [re:generation](#)

[recovery ministry of our church](#), people say things like “I’m a believer who struggles with homosexuality” or “I’m a believer who struggles with anger and control” or “I’m a believer who struggles with alcohol” or “I’m a believer who struggles with perfectionism” or “I’m a believer who struggles with idolizing food.” Their identity is that they are a Christ-follower, but they are also honest about their struggles. Some of them stumble and fall in the process of becoming like Jesus. I certainly stumble in my walk. The stumbles have become fewer over the years of walking with Jesus, but I still do stumble. And I will continue to stumble my way toward heaven, as do all Christians.

Those who identify with their sin instead of identifying with Jesus are described in the 1 Corinthians 6 passage. But then, when we repent of identifying with our pet sins and identify with Jesus instead, as Paul says, “That is what some of you WERE.”

I want you to consider the possibility that someone can be a Christian and still experience the same temptations that they had before becoming a Christian. That’s what I’m talking about when I say that being a homosexual is not a heaven-or-hell issue. When someone puts their trust in Christ, they don’t get a lobotomy—their brain and their history are not changed. They bring all their baggage with them into their relationship with the Father, Son and Spirit. And Jesus invites them to release their pieces of baggage into His hands one by one. Some refuse to relinquish their baggage, their sin habits, to Him until later when they experience His loving discipline. But it doesn’t mean they’re not a Christian. It means they are a Christian still in process.

As am I.

As are you. <gentle smile>

About the issue of losing your salvation, I invite you to look

through some short articles on our website, starting here: www.probe.org/articles-on-losing-salvation.htm. When Jesus said, "I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand," (John 10:28-29) the "no one" includes us. We are secure in His hand; eternal life is forever, and it's permanent. We will not lose our salvation when we sin, but we *will* experience a loss of fellowship with God and He will discipline us because He wants what is best for us. In fact, I have heard a number of people who gave up struggling against their homosexual feelings and dove headfirst into the gay lifestyle thinking it would give them life. . . but they came back saying, "It was death, not life. And I missed Jesus. He seemed very far away when I was pursuing my sin. I couldn't live without Him. So here I am, ready to struggle again. But this time, in His strength and not my own."

OK, I know that's a *lot*. I hope your heart is open to what I have to say. I LOVED having you in Blue School this year and look forward to next year!

Hugs,

Mrs. Sue

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