“Does Jesus’ Vine/Branches discourse in John 15 Mean You Can Lose Your Salvation?”

Does John 15:1-7 have anything to do with losing your salvation? I would like your input. Personally I believe it does not.

Thanks for your letter. John 15:1-7 definitely presents the interpreter with some difficulties. Nevertheless, I personally tend to agree with you and do not think that this passage teaches that a genuine believer (and this, of course, is important) can lose his/her salvation. Since my own studies are informed by the expertise of others, and since I share the viewpoint presented in the NET BIBLE, I have pasted their comments on this passage below:

> The Greek verb *αἴρω* (airo) can mean lift up as well as take away, and it is sometimes argued that here it is a reference to the gardener lifting up (i.e., propping up) a weak branch so that it bears fruit again. In Johannine usage the word occurs in the sense of lift up in 8:59 and 5:8-12, but in the sense of remove it is found in 11:39, 11:48, 16:22, and 17:15. In context (theological presuppositions aside for the moment) the meaning remove does seem more natural and less forced (particularly in light of v. 6, where worthless branches are described as being thrown outan image that seems incompatible with restoration). One option, therefore, would be to understand the branches which are taken away (v. 2) and thrown out (v. 6) as believers who forfeit their salvation because of unfruitfulness. However, many see this interpretation as encountering problems with the Johannine teaching on the security of the believer, especially John 10:28-29. This leaves two basic ways of understanding Jesus statements about removal of branches in 15:2 and 15:6:

(1) These statements may refer to an unfaithful (disobedient) Christian, who is judged at the judgment seat of Christ through fire (cf. 1 Cor 3:11-15). In this case the removal of 15:2 may refer (in an extreme case) to the physical death of a disobedient Christian.

(2) These statements may refer to someone who was never a genuine believer in the first place (e.g., Judas and the Jews who withdrew after Jesus difficult teaching in 6:66), in which case 15:6 refers to eternal judgment. In either instance it is clear that 15:6 refers to the fires of judgment (cf. OT imagery in Ps. 80:16 and Ezek 15:1-8). But view (1) requires us to understand this in terms of the judgment of believers at the judgment seat of Christ. This concept does not appear in the Fourth Gospel because from the perspective of the author the believer does not come under judgment; note especially 3:18, 5:24, 5:29. The first reference is especially important because it occurs in the context of 3:16-21, the section which is key to the framework of the entire Fourth Gospel and which is repeatedly alluded to throughout. A similar image to this one is used by John the Baptist in Matt 3:10, And the ax is already laid at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. Since this is addressed to the Pharisees and Sadducees who were coming to John for baptism, it almost certainly represents a call to initial repentance. More importantly, however, the imagery of being cast into the fire constitutes a reference to eternal judgment, a use of imagery which is much nearer to the Johannine imagery in 15:6 than the Pauline concept of the judgment seat of Christ (a judgment for believers) mentioned above. The use of the Greek verb *menw* (meno) in 15:6 also supports view (2). When used of the relationship between Jesus and the disciple and/or Jesus and the Father, it emphasizes the permanence of the relationship (John 6:56, 8:31, 8:35, 14:10). The prototypical branch who has not remained is Judas, who

> departed in 13:30. He did not bear fruit, and is now in the realm of darkness, a mere tool of Satan. His eternal destiny, being cast into the fire of eternal judgment, is still to come. It seems most likely, therefore, that the branches who do not bear fruit and are taken away and burned are false believers, those who profess to belong to Jesus but who in reality do not belong to him. In the Gospel of John, the primary example of this category is Judas. In 1 John 2:18-19 the antichrists fall into the same category; they too may be thought of as branches that did not bear fruit. They departed from the ranks of the Christians because they never did really belong, and their departure shows that they did not belong."

The NET Bible is a really great site. If you're interested in exploring the topic of salvation, they have a number of articles at www.bible.org/topic.asp?topic_id=13. Articles specifically on the topic of "Assurance" can be found at www.bible.org/topic.asp?topic_id=31.

Hope these resources prove helpful.

The Lord bless you,

Michael Gleghorn

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"My Son Curses"

I have a 17 year old son who is a Christian. I am having some trouble with him using curse words. He says it is not wrong as long as he does not use God's name in vain. I have told him he

is not being a good witness and the Bible says to speak in ways to encourage and build people up. I told him is not suppose to be conformed to this world, but be transformed by the renewing of his mind. And his mind can't be renewed with words coming out like curse words. He says he is not cursing at anyone but that it helps him to express his feelings. I told him he is supposed to be in control of himself including his tongue. He says he is in control and is able to not curse when he chooses not to. What can I say to him and back up with scripture to show him that it is wrong as a Christian to curse?

Dear friend,

Ephesians 4:29 says, Let no unwholesome word proceed from your mouth, but only such a word as is good for edification according to the need of the moment, so that it will give grace to those who hear.

Other versions translate unwholesome as foul, dirty, corrupt, abusive, and rotten. Notice none of them have anything to do with taking Gods name in vain.

Its interesting when you look up the meaning of the Greek word translated unwholesome
1) rotten, putrefied
2) corrupted and no longer fit for use, worn out
3) of poor quality, bad, unfit for use, worthless

These all describe cursing, which has been rightfully called words used by angry people with stunted vocabularies.

You can offer all this to your son, but I think that as a parent, your power comes from providing him with the motivation to control his tongue like he says he can (and you KNOW he can!)like losing privileges when he loses control. You

are the gatekeeper of the perks and privileges of living in your home, and you can encourage him to develop his self-control and character by choosing not to curse. Of course, the way to change is to displace the unwanted behavior with a new one, so be prepared to provide him with alternative words and phrases. You might even give him the assignment of Googling the phrase alternatives to cursing (after you do it first, so you know what hell encounter).

Hope this helps!

Sue Bohlin
Probe Ministries

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"Is Faith Fact, or Are They Opposites?"

A fellow Christian friend and I recently got into a discussion over faith and facts, and I would like your opinion on the subject. It started by her asking me "Is faith fact?" Well I replied yes, because our faith is grounded in the fact of the resurrection, our faith has to be based on something true or our faith is in vain. She was arguing faith is not fact and it takes faith to believe in the resurrection in the first place and she said because we walk by faith not sight that facts are a "worldly" way of doing things. I feel the Bible teaches fact and reason as being viable and complimentary to faith. I would appreciate your biblical opinion on this subject.

Facts and faith are different things, and both are necessary. In Acts 17 and 1 Corinthians 15 Paul exhorts his readers and

listeners toward an examination of the facts. Paul clearly believed that the facts of creation, Jesus' life, death, and resurrection, made his case for the deity of Christ reasonable. Facts rarely prove a point but they do indicate its reasonableness. (That is why in a court room you are asked to convict beyond a "reasonable" doubt, they don't say beyond any doubt). What matters in faith is the object of our faith. I can believe the sun will not rise tomorrow, but the facts argue that this is not a reasonable faith. The same is true of our faith in Christ. I cannot prove that he lived, died, and rose from the dead, but I can gather facts of history which make that conclusion not only reasonable, but I believe, compelling. Based on my faith in the reality and person of Jesus Christ, I also have faith in the truth of what he said about spiritual things and future events. There are few facts if any to back up his statements, only those which verify his person and events which are significant enough to believe whatever he said, but there are no specific facts to back up his claim that He will come again.

I hope this helps.

Ray Bohlin

Probe Ministries

"What's Wrong with Masturbation, Anyway?"

What's all the fuss about masturbation? It seems to me that Christians have decided it's wrong and then go looking for Bible verses to back up their prejudice. The Bible doesn't even mention it! It's a legitimate way to get sexual release.

Besides, I can't stop it for any length of time, so it must be okay.

I asked Mike Cleveland, a friend in ministry at Setting Captives Free, for his insight on this issue. As an overcomer in pornography and masturbation, Mike has what I believe is an excellent perspective on a biblical answer to this question. With a background in theology and practical ministry, plus the testimonies of thousands of people he has helped gain freedom from bondage to these sins, Mike is well-equipped to answer the question of why masturbation is wrong.

Be sure to read the powerful testimonies at the end. They also answer the question, "What's wrong with masturbation?"

Sue Bohlin

Friend,

There is an untruth floating around Christian circles that masturbation is not a sin and that it is acceptable under certain circumstances. Some believe that masturbation is acceptable:

• For single people
• For married people who have to endure prolonged absences from their spouse
• As a preventative to the commitment of sexual crimes

One of the course members from the Pure Freedom Course [note: a free, Christ-centered online course to help people overcome an addiction to pornography and masturbation at www.settingcaptivesfree.com] recently sent us an article written by a pastor on the subject of masturbation. In his article, this pastor unhesitatingly recommended masturbation for people of all ages to "release stress for singles," to "relieve pressure when away from a spouse," and to "prevent

sex crimes." He also gave instructions on how to teach masturbation to young children and blatantly stated that God gave masturbation to us as a way "to enjoy sex before marriage."

I wish this pastor could see some of the enrollments we receive from people who have become enslaved to gratifying their flesh by the act of masturbation—many without pornography! They are slaves to their own lusts; unable to break free from this debilitating habit that has crippled their walk with the Lord. Because they are unable to stop this behavior, they are guilty and some feel ashamed and frustrated. They have "low self-esteem" and have difficulty interacting in social situations because they know they have a secret—a dark secret that they are slaves to fondling themselves, caressing themselves, and to orgasm. Moreover, I wish this pastor could watch as God sets these captives free from masturbation and read their emails stating how depression, paranoia, stress…etc. disappeared when God set them free from masturbation and sexual impurity of all kinds.

Some Christians believe that because masturbation is not specifically mentioned in the Bible that God does not consider the presence or the absence of the activity important. But is this really accurate? Is God truly silent about masturbation? Is the absence of the word "masturbation" in Scripture Gods way of giving His approval to men and women gratifying their flesh in masturbation? Remember, the word "pornography" itself is not in the Bible (though the root word is), but there are biblical principles dealing with both pornography and masturbation.

Though it is true that the Bible does not use the word "masturbation," I do not believe that Scripture has left us in the dark about whether masturbation is right or wrong. Masturbation is not a "gift of God" for single people and it is not a "preventative for sexual crimes." It is indulging the flesh, which leads to sin-slavery (John 8:34). Masturbation

makes us begin to live according to the dictates of the flesh and to become slaves to the "misdeeds of the body." Scripture warns us about this kind of activity, "For if you live according to the flesh (by giving in to its desires), you will die" and tells us how to stop, "but if by the Spirit you put to death the misdeeds of the body, you will live" (Romans 8:13).

In reality, masturbation is a high expression of loving self and of sexual self-idolatry. It is deceiving and enslaving. Let us see these truths from Scripture:

> "Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now offer them in slavery to righteousness leading to holiness. When you were slaves to sin, you were free from the control of righteousness" (Romans 6:19-20).

This verse teaches that "offering leads to slavery." When we "offer the parts of our body" to sin we become a slave to sin. Masturbation only "relieves the pressure" temporarily. The pressure will soon be back and masturbation will need to occur again and again, and again. But if we offer the parts of our body for righteousness, we will become slaves of righteousness. So, present your body a living sacrifice; offer the parts of your body to God and your slavery to Christ will produce complete freedom from masturbation.

Another argument that some make in favor of masturbation is to say that it is much like eating food: if we indulge ourselves we can become slaves, but what we need to do is learn to control our appetite, not stop eating. So, in the same way, we need to control masturbation and not become slaves to it, but it is not sin to masturbate anymore than it is sin to eat. But there is a major problem with this argument: eating is a biological necessity. If we don't eat, we die. Sex is a biological desire, not a necessity. Many people live their whole lives without ever having sex.

> Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires” (Romans 8:5).

Masturbation fixes the mind on the desires of the flesh, and burns the image of nudity and sex into the mind. With each occurrence of masturbation, that image becomes clearer and more intense, and can become a tool of the devil to set up a thought-stronghold (2 Corinthians 3:1-5).

> “So then they that are in the flesh cannot please God” (Romans 8:8)

Here is the real problem of masturbation, and let me say this clearly: If you are masturbating, you are pleasing only yourself. Your actions are displeasing to God because you are “in the flesh” and a slave to lust. You are offering the members of your body in slavery to impurity and your mind is set on what the flesh desires.

> “So I say, live by the Spirit, and you will not gratify the desires of the flesh. For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want”(Galatians 5:16-17).

Why is masturbation a sin? It is a sin because when we masturbate we “gratify the desires of the flesh,” which we would not do if we were walking in and living by the Spirit. Let us make this point clear. If we are walking in the Spirit and living by faith, we will not masturbate.

> “So whatever you believe about these things keep between yourself and God. Blessed is the man who does not condemn himself by what he approves. But the man who has doubts is condemned if he eats, because his eating is not from faith; and everything that does not come from faith is sin” (Romans 14:23).

Masturbation is a sin because it does not come from faith. I cannot believe the promises of God to supply my every need (Phil. 4:19), to make a way out of every temptation (Hebrews 10:13), to keep me from falling (Jude 24), and masturbate at the same time. Masturbation is not of faith therefore it is sin.

About Jesus Christ, God the Father says, “This is my beloved Son, in whom I am well pleased.” And why? Because He lived a life of obedience unto death, even death on a cross. And we are unworthy to be called His disciples unless we daily take up the cross and follow Him. Taking up our cross means crucifying our flesh, not gratifying it. It means dying to self, not living to please the flesh. Oh, how we need the teaching of the cross of Jesus Christ in these instances.

The cross shows us One Whose flesh was crucified, not controlled. The cross shows us that we are not to “relieve the pressure” but endure to the point of shedding blood. Stating that masturbation is acceptable “under certain circumstances” is a denial of the cross of Jesus Christ. And the truth of the matter is that it is so much easier to totally crucify than to attempt to control.

Right here let me quote from an excellent book from Pure Life Ministries on the subject of masturbation called *Tearing Down The Walls Of Sexual Idolatry* by Steve Gallagher. This book is highly recommended for its commitment to the truth of Scripture, rather than to worldly principles. In fact, Pure Life Ministries considers their ministry to be “an alternative to psychology.” They say, “Some of the leading Christian psychologists in the nation have said that masturbation is a normal function and unless carried on into marriage, usually proves to be harmless. I believe the reason that they have said this is to alleviate some of the guilt and condemnation associated with it. But you cannot condone something because it makes people feel guilty. It may be normal for fallen man, but that does not make it acceptable in the eyes of a holy

God. Although masturbation is not specifically addressed in Scripture, the Bible gives us principles for leading a pure and holy life that clearly tells us that it is wrong.

- **Proper Sex**—The first and most obvious reason that masturbation is wrong is because it goes against God's purpose for sex. Although our society has perverted sex to the extent that it has become a self-centered act, God created it to be a function of marriage. There is no room for sex outside of marriage! Worldly-minded teachers tell us though, that we have pent-up desires that must be 'relieved.' They say that God created us to need sex and would not expect us to go without it. What they do not realize is that sex is a desire that God gave us; not a need. People that have learned to walk in the Spirit have been overcoming these desires for thousands of years.

- **Feeding The Flesh**—Another reason why masturbation is wrong is because it is another form of self-gratification. Throughout Scripture, self-gratification is denounced.

- **Lustful Fantasy**—It is virtually impossible to masturbate without fantasizing. What would a person think about who is trying to achieve orgasm if not sex with some person? Paul admonishes us about our thinking when he says, 'Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things' (Philippians 4:8-9).

- **Doorway To Other Sin**—The last reason that masturbation is wrong is that it opens the door for the enemy to lead the person deeper into sin. . . .[S]in is never satisfied. It always demands more and more of the person. As God told Cain, 'Sin is crouching at the door, and its desire is for you, but you must master it.'"

So, let us get practical on this subject. Many of us have

children coming into puberty and we know they will masturbate. How do we converse with them on this topic? First, let us instruct them about the cross. I tell my son that Jesus Christ laid down His life for us, and He requires us to lay down our lives also. He presented His body as an offering to the Father and we can, by the power of the Holy Spirit, offer our bodies a living sacrifice. We talk about Jesus refusing to gratify His flesh when tempted by the devil, and that His flesh was nailed to a cross. In the same way we should count ourselves dead to sin. I talk plainly with him about the enslavement that masturbation will bring, if he were to offer the members of his body for sin. I tell him that the desires he has are given by God to experience pleasure in marriage, and to procreate, not for selfish reasons. He understands that to follow Christ masturbation is not an option. It makes it so much easier on him, when the temptation comes, to not even consider it as a possibility, rather than try to decide if this is a time it must be "controlled" or if can he give in to the desire.

Finally, let me finish with a testimony we received awhile back. It is from a gentleman in his last week of the Pure Freedom Course and he is now set free from slavery to masturbation. He writes this testimony:

> "My problems began when our youth pastor told me that the Bible does not mention masturbation, therefore God must not condemn it. He told us that as long as we were masturbating with thoughts of our future spouse then we were not sinning. My masturbation began slowly—only using it once a week or so. I felt guilty, like I was giving in to sin rather than denying the flesh, but my pastor said it was a helpful tool, and that it even prevented sex crimes when used correctly. Gullible as I was I believed him. I soon began discovering that offering the parts of my body to masturbation did not permanently decrease desire or relieve pressure—quite the opposite—the more I masturbated the more I enjoyed it and

> the more I engaged in it. I honestly do not know what happened—one day I had just finished masturbating along side a farm road, for the third time that day, when it dawned on me that I was a slave to masturbation. What started innocently, and with the full approval of a religious authority, trapped me into a vice that completely choked out all spiritual life in me. "Oh how I wish that pastor had preached the Word correctly, even if it would have made him less popular. I wish he had explained to me that unless I denied myself (not indulged myself) and took up my cross daily I would not be worthy to be His disciple. I wish he had told me about the principle of slavery—that we are slaves to whatever we offer ourselves to. I wish he had told me, plain and simple, that it is so much easier to totally and completely refuse masturbation—that it is not even an option for a Christian—than to attempt to "control it" and "only use it under certain circumstances." If only he had not used that worn-out phrase "the Bible doesn't mention it" and instead taught the principles of Scripture. I am not blaming him; my own deceptive heart loved hearing what he preached, and I am responsible for my own actions. I just wish I would have had a man of God who could have helped me learn to deny and crucify rather than rationalize and justify."

Another enrollment in The Freedom Course came in right as we were finishing this article. This 17-year-old young man writes:

> "Every time I get the urge I can't resist masturbation…I have tried to fight it for many years, and, although I have had a few temporary victories, I never completely defeated it. I desire to live all of my life for Christ, and this can't be done until I defeat this fiend. I also want to remain pure for my future wife, and if I continue down this path I know that wish will not become true."

Masturbation is a doorway to slavery! May God grant this young

man freedom in Christ.

May God give us all grace to choose to please the Lord by offering our bodies a living sacrifice rather than pleasing ourselves through masturbation.

Grace,

Mike Cleveland
www.settingcaptivesfree.com

"The Bible is Full of Errors, So Why Do You Trust It?"

As a Christian fundamentalist group you believe the Bible is the Inerrant word of God and this highly prized book of canonized scripture is your infallible authority and source of truth. (Please correct me if I'm wrong.) Now, with that thought in mind, read what Christian scholars are publicly saying about the sacred canon of biblical scripture, and not just a few. [Link to document called "The Apparent Inerrant Word Of God" included in letter] (Understand, as a Christian Latter-day Saint, I strongly value the Bible too.) Here, you have some serious credibility issues to overcome in making the Bible everything you want and clam it to be. Christian scholars are now reaching the same conclusion about the Bible that faithful Latter-day Saints have known all along and they are finally speaking out. The truth is, the Holy Bible has errors – lots of them! Obviously, God did not intervene and "supernaturally" protect the sacred canon of biblical scripture, as some people erroneously believed.

Our primary focus for understanding these errors in the

biblical record is the result of discovering ancient manuscripts, like the Dead Sea Scrolls, that have recently been found in our time. These ancient biblical and historical texts, lost in antiquity, have recently come forth from out of the dust and date back in time to around the Common Era, (CE). All of these early documents predate any of the canonical writings of the New Testament by hundreds of years. There are NO original autographs existing from the New Testament record. All that remains today are generational copies of earlier manuscripts that were handed down throughout the centuries.

So, as I understand the common biblical record, the early Christian Saints should never have been separated or divided from their original apostolic teachings. Nevertheless, through the centuries of time and by a multitude of religious concepts that crept into the early church, this apparent division among the early Christian believers actually happened and today's Christian religious world is deeply divided.

But, whenever the Bible is being presented as authoritative, infallible, or Inerrant, I scratch my head and think to myself – Hold On – Now wait just a minute! From everything that we know and with the myriads of scientific and archeological evidence, your particular views on biblical authority, inerrancy, and infallibility don't exactly add up with all the facts. Infallible or Inerrant? Well, that's hardly the case, because errors exist in the copied manuscript records! And, as for biblical authority? Just look around the Christian community and you will see a staunch Bible expert standing on nearly every street corner. Only, which one is right?

The common thread running through the biblical Christian community is the canonized Holy Bible and that's where the problem is. So, if the Bible is guilty of doing all that, I would strongly suggest that the highly prized biblical canon is anything but authoritative.

Christian scholars have sufficiently demonstrated that you

have reached the wrong conclusion for your erroneous "supernatural" biblical beliefs and who among you can dispute the facts? Anyone attempting to believe such nonsense is going to eventually look like an idiot and that's not good for the image! But, the choice is freely yours to believe whatever you want; although, truth will be truth and error will be error, regardless of the disguise or package it comes in.

Thanks for your letter. Although your comments about the Bible are definitely weighted toward the moderate to liberal perspective of biblical scholarship, I would generally agree with much of what you wrote. Indeed, while I would disagree with some of the specifics in your letter, the general ideas expressed therein are well known to all of us here at Probe.

When conservative Christian theologians speak of "inerrancy," they are speaking with reference ONLY to the original writings—not the copies. Of course there are many variants in the copies we possess, but this can give a misleading picture of biblical reliability. Part of the reason there are so many variants is simply because we have so many copies. And this wealth of manuscript evidence allows us, through the science of textual criticism, to accurately reconstruct the original documents with a high degree of accuracy. New Testament textual critics maintain that we can reconstruct the original documents to about 95-99% accuracy. The Old Testament is slightly less than this, but it can still be reconstructed with a high degree of accuracy.

It's important to realize how variants are counted. If a particular "error" occurs in 3,000 manuscripts (e.g. a definite article written twice rather than once), this counts as 3,000 errors. Most of these variants are quite insignificant (e.g. spelling differences, a word left out, an extra word inserted, etc.) and can be easily corrected on the basis of many other manuscripts which have the correct reading. None of these variants affects a significant doctrine of Scripture. Discoveries like the Dead Sea Scrolls actually

reinforce the notion that the Masoretic scribes were very faithful copyists. The manuscript evidence for the NT is far, far superior to any other book from the ancient world (e.g. Tacitus, Livy, Pliny, Herodotus, etc.).

Archaeological evidence has repeatedly verified the reliability of the biblical accounts. And no responsible scholar would say otherwise. Although there may still be questions about some issues, archaeology has overwhelmingly served to confirm the Bible, not disconfirm it.

Thus, while I generally agree with what you've written, I certainly don't think your letter gives the whole picture concerning biblical reliability. An excellent, comprehensive resource on this issue (from a conservative Christian standpoint) is *A General Introduction to the Bible: Revised and Expanded Edition* by Norman Geisler and William Nix (Chicago: Moody Press, 1986). This text has numerous chapters and delves into great detail on such issues as the inspiration of the Bible, canonization, transmission of the text, and translation. Conservative scholars have repeatedly responded to the charges of those who would like to discredit the general reliability of the Bible. I hope you'll give such scholars a chance to offer you another perspective on this crucial issue.

Shalom,

Michael Gleghorn

"I Need Help Figuring Out the

Meaning of MY Life”

Jerry Solomon,

I read your essay entitled, “What’s the Meaning of Life?” and was encouraged. I see that you wrote the piece over five years ago; but of course the content is ageless.

If you have a few minutes, I’d like to share my story with you and perhaps solicit some advice from you.

I’m 43. I became a believer when I was 8. I’ve walked closely with Jesus for most of those years. I have a wife of 22 years and three fantastic teenage children. Vocationally, I’ve been [details edited out]. In addition to many other blessings, God has blessed us financially—so much so that the financial need to work has diminished, leaving me time (and emptiness) to consider “meaning” questions.

I ask God, “What’s next?” but I don’t seem to be getting throughor at least I don’t understand His answer(s). Most men (including my believing dad) are very uncomfortable talking to me about “meaning” questions. I sense that it’s scary for them to face such crucial issues head on. I’ve read *Purpose Driven Life* and am re-reading Piper’s *Desiring God*. *Purpose Driven Life* was good; but it didn’t offer me any new perspectives. Piper’s book is challenging; but I’m not sure how to “activate” the whole idea of “enjoying God.”

I’m taking a month off work to try to figure out what happens next. I would be honored if you would take time to comment or share spiritual insights you (or your staff) might have.

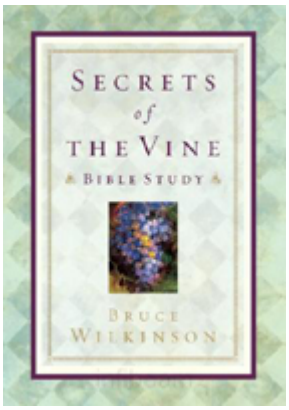
Dear _____,

Thank you for your comments and expression of gratitude upon reading Jerry’s article. In a following paragraph to his article we explain that Jerry is no longer with Probe and that

within 2 years of leaving Probe for an associate pastor's role in a local church, the Lord took him home after a 6 month battle with pancreatic cancer. I will respond to your query as best I can.

You are correct in your observation that many men are uncomfortable considering questions of meaning. Basically they are afraid of what they might discover and that their life has been focused on the wrong things. Who wants to discover that?! This is especially so for someone like your dad who is late in life with little time to correct his perspective.

You are also correct in your intuition that discovering life's meaning for you has to go beyond reading a book. *Purpose Driven Life* is great for those who have never even considered these things. But for those who have followed Him with some perseverance over many years will find the book a little stale and repetitive. It really is for baby Christians.



I would like to suggest a different book you can read in an hour or so but the application at the end could last several years. The book is Bruce Wilkinson's *Secrets of the Vine*. It's an exposition of John 15 that outlines four stages to a believers life: (1) little fruit, (2) no fruit due to discipline brought on by sin, (3) pruning to produce more fruit, and (4) full abiding. My suspicion is that you are desiring a fully abiding relationship with your Lord, and Wilkinson's description of his own crisis and his solution will be enlightening and empowering to you.

Unfortunately, in my experience, few Christians get to the place where full abiding is where they want to be. It scares them. It is a full relinquishing of ourselves to Him and Him alone. Abiding truly is just being with Him and not necessarily looking for more ways to serve, more things to accomplish. Abiding is getting to the point where we realize

that if we simply pursue Jesus, all He wants from us will flow with almost no effort because we are yielded to Him.

This requires a sharpened sense of knowing His will. To do that one needs to spend time with Him, truly know Him. Wilkinson embarked on a journey of journaling his thoughts with the Lord. I am working on developing that skill. It's not easy for me, having grown up with a loving but non-communicative father. I'm still learning how to talk to my heavenly Father as a person and not some kind of heavenly czar.

I have led several groups of men through this book, and some get it and get it big. Most, however, are intrigued, enlightened, but non-committal.

Quite simply, yet frustratingly, the meaning of life is Jesus. "I am the way, the truth, and the life." Ultimately, knowing Him and pursuing Him is the only thing that can bring true meaning, fulfillment, and joy in this life, no matter what we actually do, day in and day out.

Respectfully,

Ray Bohlin, PhD

Thank you very much for your very thoughtful response. I was very encouraged by your comments and felt like you really understand the struggle. Wow, what a breath of fresh air, that another brother understands. I look forward to getting and reading Bruce Wilkinson's *Secrets of the Vine*. Thank you for taking the time to respond.

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“Is There a Genetic Component to Homosexuality?”

Dear Dr. Bohlin,

I noticed that you have some background in genetics. I am writing an article involving homosexuality for my own website. Many homosexuals want to say they are “born” that way, or that God made them homosexual. However, the evidence so far is unconvincing.

I am a student of science and scientific knowledge and have some background in science as well. I believe that there may be a genetic component to what some homosexuals experience.

Also, I’ve been thinking that some homosexuals may have a genetic defect somewhere that we may discover. They may not want to hear or believe this, but I think it is a possibility. They don’t seem to realize that just because they may be “born” homosexual does not mean that they were meant to be homosexual. For example, some are born with sickle-cell anemia, but we know that this is due to a genetic defect and that this is abnormal for red blood cells. This is a problem that needs to be fixed. I think we may find in the genetic code a defect that leads some to homosexuality. I purposely used the word “some” in my statements because I think it is pretty well established by now that homosexuality is not a monolith and that some of them do choose this lifestyle deliberately. So what do you think?

No one has identified any gene that has been linked to homosexuality. Dean Hamer reportedly found a chromosomal region that was prevalent in male homosexuals but his work was unrepeatable and has been largely discarded.

It certainly is possible that there may be a gene or sets of genes that predispose someone to homosexuality. But you

correctly surmise that this in no way would determine homosexual behavior. We all probably have genetic predispositions of one sort or another that make it easier for us to sin in some areas than in others. This could be similar to suspected predispositions for some to alcoholism (as found in some races and ethnic groups). This does not mean their alcoholism is excused or acceptable. The same would be true of any predisposition to homosexuality.

Keep in mind also that many who desire to leave the homosexual lifestyle can and do, and many have successfully worked to change their romantic and sexual attractions. If it were in any way genetically determined, this would not be possible. It would be like choosing to have genetically blue eyes and blonde hair (hair coloring and colored contact lenses aside).

Also, many in the gay community are distancing themselves from any genetic component to homosexuality because that would mean a genetic test could eventually be developed for it. They know full well that many parents would likely choose to have any embryo/fetus testing positive for homosexuality to be aborted or simply not implanted in the case of IVF.

Respectfully,

Ray Bohlin, PhD
Probe Ministries

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“A Woman Has the Right to

Decide What Lives or Not in Her Body”

I have been reading the “Answers to E-mails” section of your website. I agree with Sue B. I think that there is no room for small minded views in the 21st century. The church’s viewpoint belongs to and was made for a different time. I am particularly concerned about your views on abortion. Do you not think a woman has the right to decide what lives or does not in her body? You make it sound like women that have abortions are cold and do not care about what they are doing. But it simply isn’t like that. Is it better to bring a child into the world that isn’t wanted? I am 17 and I know if I get pregnant now it would ruin my life and the baby’s. I can simply not give that baby the life it deserves and that I want for it. Is it wrong to plan a stable emotional and financial future for your child?

I’m so glad you wrote.

> *I have been reading the “Answers to E-mails” section of your website. I agree with Sue B. I think that there is no room for small minded views in the 21st century. The church’s viewpoint belongs to and was made for a different time.*

I think there is an important difference between small-mindedness, and an unpopular insistence on not departing from what God has revealed to us in His word. “The church’s viewpoint” is not timebound and irrelevant; it ultimately comes from God, who created reality and created us and thus has the right to make the rules and dictate the consequences of breaking those rules. One of His rules is, “Don’t murder.” We can’t get away from the fact that abortion is taking the life of one’s own child. There are deep and disturbing consequences to making that choice.

> *Do you not think a woman has the right to decide what lives or does not in her body?*

Your phraseology needs to be more accurate: it's a "who," not a "what," that lives inside a mother's body. Once a baby has been conceived, it's a whole new human being inside another. I'm sure you want to empower women to control their bodies—but if you take this position, you are only for the empowerment of ADULT women. What about unborn baby girls? They don't have any power, which is why others have to protect them.

I'm all for women controlling their own bodies. . . to prevent conception in the first place. Once a woman gets pregnant, there are two lives involved and not just hers.

> *You make it sound like women that have abortions are cold and do not care about what they are doing. but it simply isn't like that.*

I'm sorry, I don't know which article you read. A couple of us have written on abortion. My article Abortion explores the issue and facts of abortion, but the human, personal aspect is completely different. I know better than to think that women who have abortions are cold and uncaring. I know that abortion absolutely rips apart people's lives. I see for myself the aftereffects of abortion in the guilt and shame that last for years in women's lives, and it is my privilege to minister the truth to them that God wants to forgive and cleanse them of their sin.

It's one thing to talk about abortion as a way to undo a mistake. . . but it's so important to never lose sight of the fact that it's killing another human being. That is a huge, serious choice to make. (I notice you didn't mention this.)

> *Is it better to bring a child into the world that isn't wanted?*

Wanted by whom? There are far more would-be adoptive parents than there are available babies. Furthermore, no baby can be conceived without God calling them into existence; HE wants every single child! If the only one who matters is the pregnant woman, then her innocent baby is nothing more than a commodity on the level of the shoes she tried on but doesn't want to buy.

> *I am 17 and I know if I get pregnant now it would ruin my life and the baby's. I can simply not give that baby the life it deserves and that I want for it.*

I'm so glad you see what an unwise thing it would be to get pregnant! Which is why abstaining from sex is the wisest, most mature choice for a number of reasons. And this is also why, if a baby is conceived anyway, giving him or her up for adoption—as excruciatingly painful as it is—is a way to give the baby the life s/he deserves.

> *Is it wrong to plan a stable emotional and financial future for your child*

No! It's loving, and kind, and mature. That's why it's important to wait to have a baby until one is married and able to welcome him or her into a loving family.

Thanks for writing.

Sue Bohlin
Probe Ministries

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“Why Would an E.T. Have to Have a Biology Like Ours?”

Love your ministry. Keep up the good work! Just a question on your article UFOs and Alien Beings…

You wrote:

> *In the first place, it is highly improbable that there is another planet in our cosmos capable of supporting physical life. Dr. Ross has calculated the probability of such a planet existing by natural processes alone as less than 1 in 10^{174}.*

My question would be: Why would one assume that an E.T would have to have biological mechanism that functions as you and I? Is it possible they can have a body that is not limited or constrained to “our” conditions here on planet earth?

You asked a good and frequent question. Actually complex life would have to be of similar chemistry as us. It turns out that carbon is the only element capable of forming the diversity of bonds and molecules that would allow life. Carbon can form bonds to four other atoms, including hydrogen, oxygen, and nitrogen as well as others. These bonds can serve as the basis for numerable molecules which life depends on. Since other life would necessarily be carbon based, there would also be requirements for water, oxygen, carbon dioxide, phosphorous, sulfur, etc. Eventually life’s chemistry would be similar to our own and intelligent life would have to be similar to us.

Respectfully,

Ray Bohlin, Ph.D.
Probe Ministries

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“I Don’t Believe in Jesus, But What If. . .”

I was raised into a liberal, and yet Protestant family. As a child I went to church like any other, and even within the past five years I’ve attended the occasional session. Often people will tell me, “All you have to do is ask God to forgive your sins.”

The problem with this, and one that I’ve seldom been able to ask without feeling alienated, is that within my heart I don’t believe in Jesus. And so even assuming I repented and following the Bible to the word, I wouldn’t have what is called true faith. This is difficult to explain, but while I want to be a part of this religion if it’s real, several parts of it have ill logic. Logic that I can’t convince myself to ignore. Here are some comments and questions that I’d appreciate feedback on.

1. If Christianity is such a good thing, then why has it caused so much death in the past? The Crusades are only one example.

2. When the world is so full of grey, then how can there be a strict set of guidelines that clearly defines right and wrong? If you follow these rules, you’ll go to Heaven where everything’s inexplicably perfect. If you don’t, then you burn in eternal fire. It all sounds a little stretched to me.

3. I’ve been to sermons, and it’s emphasized there that if you don’t stay true to His word, then you’ll burn in Hell. Doesn’t

it feel a little selfish to be praying and worshiping a supreme being specifically so that you aren't punished forever? In a few scriptures, there's an implication that you must be concerned with anything but yourself. An oxymoron?

4. Gay people are often criticized for their actions in the world, especially by Christians. I have homosexual friends, and several of them take to it rather naturally. Being hetero myself, I could never have sexual relations with another man and like it. I find it highly unlikely that something like this could be anything but real. Especially given the constant state of harrassment that many of them live in.

5. I've never felt the presence of Jesus Christ in my life. I went to church for years, and the closest thing to divineness for me was hearing women mumble in what I heard as jibberish. Ultimately I would like to believe, but at this point I have absolutely no reason to.

On the other hand, I'm going to tell you why I can't let myself shake the idea that there is no immortal entity.

Christianity has had such a huge influence on so many of the past. The United States of America was founded upon this religion. It's grown to have countless followers now. I inquire to myself, "How could they all have it wrong?"

There are plenty of creative freethinkers who've enveloped themselves deeply into your faith. John Fitzgerald Kennedy, Adolf Hitler (his own perception of it anyway), etc.

Sometimes when I'm thinking about life and how I got here, I become increasingly afraid of what'll happen when I finally die. Possibly because deep down, I know that there's something I need to fulfill that I've yet to. Whether this is knowing God or something else, I have no idea at this point. I'm hoping that you might have some insight to my questions.

I was raised into a liberal, and yet Protestant family. As a

> *child I went to church like any other, and even within the past five years I've attended the occasional session. Often people will tell me "All you have to do is ask God to forgive your sins."*

Sounds like a rather simplistic formula, doesn't it? And there's something in your intellect that rebels that surely, *something* must be missing. And you would be right.

Because true, biblical Christianity is about a personal relationship with a personal God. It's about two beings communicating with each other, and loving each other. It's more than a simple "forgiveness transaction." There are a lot of people who see God as some kind of cosmic vending machine; we put in our coin of "belief" and out comes forgiveness? How hokey is that?>

> *The problem with this, and one that I've seldom been able to ask without feeling alienated, is that within my heart I don't believe in Jesus. And so even assuming I repented and following the Bible to the word, I wouldn't have what is called true faith. </em*
> *I honor you for your intellectual integrity to admit the truth. You are in good company; there are a lot of people who have come into a personal relationship with God through Jesus, who discovered along their journey that the Jesus they didn't believe in was a false Jesus—a too-small Jesus. So I am suggesting that you investigate the REAL Jesus and not the stereotype you may have been exposed to.*
>
> *This is difficult to explain, but while I want to be a part of this religion if it's real, several parts of it have ill logic. Logic that I can't convince myself to ignore. Here are some comments and questions that I'd appreciate feedback on.*

1. If Christianity is such a good thing, then why has it caused so much death in the past? The Crusades are only one

example.

Great question. First, please consider that true Christianity is not a belief system or a religion like the rest of the world religions, but a relationship with Jesus. And every single follower of Jesus is a sinful, fallen, imperfect person who is going to follow Him in varying degrees of sinfulness, fallenness, and imperfection. The validity of Christianity is not the weakness of us Christ-followers, but the strength and truthfulness of Jesus Christ himself.

Many horrible things that were done in the name of Jesus Christ, such as the Inquisition and the excesses of the Crusades, were inflicted by people who were not his followers. Many people have done evil in the name of Jesus, but in the end he will tell them, "Away from me—I never knew you."

While there are mortifying blots on history, I think it's also important to realize that people who understand how to view life and the world from a biblical perspective were world changers. The Christian influence is responsible for the invention and development of hospitals and orphanages. Many schools were founded by Christians. The abolition of slavery and the very foundation of modern science are both based on Christian principles. So I think it's important to see a balance of good and evil, and this is exactly what we would expect from fallen, sinful people trying to live out the principles rooted in the character of a good, loving God.

> *2. When the world is so full of grey, then how can there be a strict set of guidelines that clearly defines right and wrong? If you follow these rules, you'll go to Heaven where everything's inexplicably perfect. If you don't, then you burn in eternal fire. It all sounds a little stretched to me.*

Let's visit the "back story" that explains why it is we live in a world so full of grey. The world God originally created

was perfect and sinless, but man made a choice that plunged us into shades of murkiness. You've probably heard the phrase "the fall of man," but it truly was a fall of gigantic proportions. One of the things that fell when Adam sinned was our intellect, our reason. We no longer apprehend things correctly or accurately.

When God speaks truth to us, when he communicates his set of guidelines that explain how to make life work according to his design, there is now a problem. Two, actually. First, our fallen intellect doesn't grasp what he says as well as it would have before the fall. Second, another thing that fell was our will, and we are all rebellious, stiff-necked people who insist on having our own way and being god of our own lives. So between fuzzy minds and rebellious hearts, it can sure seem like the world is full of grey!

Nonetheless, God was never unclear about his intentions for his creation, and he communicated his set of guidelines very clearly. Interestingly, the same set of written-down laws in the Ten Commandments, are also written on the hearts of all people in all places at all times. We all intrinsically know it's wrong to murder and steal and lie and disrespect God.

The rules are clear—it's our hearts that want to excuse them and find loopholes to justify our bad behavior.

The thing is, no one can follow the rules. Nobody. If we break one, we've broken the set. There isn't a single person who is good enough to go to heaven. Rebellious, sinful, wayward people (and that is every one of us), left on our own, will enter life as enemies of God and stay what way. If God hadn't intervened, NO ONE would be in heaven.

But he did.

He reaches out to us and offers us one way, the only way, to have a restored relationship with him. Someone had to pay the penalty for our sins, so he sent Jesus from heaven to live a

perfect life, showing us what God is like, and then die on the cross in our place. He was perfect and sinless, so he didn't die for his own sins—but for ours instead. Three days later God raised him from the dead to give his life back, and it's that new, resurrected kind of life Jesus offers to those who trust in him.

Heaven isn't a reward for those who did "good enough" to get there, since no one qualifies. It is a place to enjoy an intimate personal relationship with God. A relationship that is entered into as a gift we don't earn and never could.

Hell isn't the place where people go who didn't do enough good to cancel out their bad. When people have spent their life saying "no" to God (and "yes" to doing life their own way, worshiping themselves, or others, or things), it's where God lets them have their own rebellious way forever.

> *3. I've been to sermons, and it's emphasized there that if you don't stay true to His word, then you'll burn in Hell. Doesn't it feel a little selfish to be praying and worshiping a supreme being specifically so that you aren't punished forever? In a few scriptures, there's an implication that you must be concerned with anything but yourself. An oxymoron?*

All of us here at Probe would disagree with those sermons. There are many people who believe God puts people on a performance standard, requiring us to stay on "the straight and narrow" or we get zapped. It not only overestimates our ability to be good, since we are fallen people, but it underestimates God's ability to hold onto us. When we receive his gift of eternal life by trusting in what Christ did for us, God gives us a new heart and a new source of power to live a life pleasing to him. But He also understands that change is a process and a journey, and as the Bible says, "He knows that we are but dust." He knows how incredibly frail and weak we are. Good thing he is strong and powerful, not to mention

amazingly loving! The Bible actually says that we can KNOW we have eternal life, and that God will complete what he starts. We disagree strongly that what God gets started in us, we have the power to wreck forever.

The Bible says that our relationship with God is like that of a lover and his bride. We are God's beloved, and he delights in us. I don't know if you are married, but I hope if you are, you know what it is for your beloved to have adoring eyes for you. That's the kind of love we receive from God, and when one is loved like that, it's easy and natural to love him back and worship him with joy and surrender.

The idea of praying to and worshiping a supreme being for the sole purpose of avoiding eternal punishment is a cruel hoax and a horrible counterfeit of the real thing. Which is why I suggest you find out who the REAL Jesus is, since apparently the one you've been hearing about is a gross caricature.

> *4. Gay people are often criticized for their actions in the world, especially by Christians. I have homosexual friends, and several of them take to it rather naturally. Being hetero myself, I could never have sexual relations with another man and like it. I find it highly unlikely that something like this could be anything but real. Especially given the constant state of harrassment that many of them live in.*

Their attractions are real, but not chosen. What is not real is the contention that they were born gay, or that God made them gay. There are certain patterns that show up in the lives of those who experience same-sex attractions: a relational deficit with the same-sex parent and with same-sex peers, a sense of gender insecurity, often the ridicule and rejection of peers. Everyone is created with the need to connect in a deep and lasting way with our same-sex parent and peers, and if that need goes unmet, it can become sexualized with the onset of adolescence. Everybody wants to be loved and

accepted, but those who are attracted to those of their same sex didn't get the kind of affirmation that would have allowed them to move on to the next step of emotional development, which is connection with the opposite sex.

> *5. I've never felt the presence of Jesus Christ in my life. I went to church for years, and the closest thing to divineness for me was hearing women mumble in what I heard as jibberish. Ultimately I would like to believe, but at this point I have absolutely no reason to.*

I can well imagine why, given what you have experienced and were taught!

I want to recommend to you a couple of books I think you will find satisfying and challenging. Lee Strobel is a former journalist (he used to be a reporter for the *Chicago Tribune*) and atheist, who tracked down credible sources to answer his questions about Jesus and Christianity. *The Case for Faith* and *The Case for Christ* are both really excellent books. A third book, *Mere Christianity* by C.S. Lewis, would also probably appeal to you.

> *On the other hand, I'm going to tell you why I can't let myself shake the idea that there is no immortal entity.*
>
> *Christianity has had such a huge influence on so many of the past. The United States of America was founded upon this religion. It's grown to have countless followers now. I inquire to myself, "How could they all have it wrong?"*
>
> *There are plenty of creative freethinkers who've enveloped themselves deeply into your faith. John Fitzgerald Kennedy, Adolf Hitler (his own perception of it anyway), etc.*
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> *Sometimes when I'm thinking about life and how I got here, I become increasingly afraid of what'll happen when I finally die. Possibly because deep down, I know that there's*

something I need to fulfill that I've yet to. Whether this is knowing God or something else, I have no idea at this point. I'm hoping that you might have some insight to my questions.

The Bible intriguingly says in one place, "God has set eternity in our hearts." I think this is what you're experiencing, _____. God made you for a purpose, and he made you to have a relationship with him that is more deeply satisfying than you could possibly imagine. But first you need to find the true God and not the little-bitty false god that is worth rejecting.

I truly respect your position and your intellectual integrity, and I am so glad there are real answers for your important questions.

I do hope this helps.

Sue Bohlin
Probe Ministries

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