

“Is Faith Fact, or Are They Opposites?”

A fellow Christian friend and I recently got into a discussion over faith and facts, and I would like your opinion on the subject. It started by her asking me “Is faith fact?” Well I replied yes, because our faith is grounded in the fact of the resurrection, our faith has to be based on something true or our faith is in vain. She was arguing faith is not fact and it takes faith to believe in the resurrection in the first place and she said because we walk by faith not sight that facts are a “worldly” way of doing things. I feel the Bible teaches fact and reason as being viable and complimentary to faith. I would appreciate your biblical opinion on this subject.

Facts and faith are different things, and both are necessary. In Acts 17 and 1 Corinthians 15 Paul exhorts his readers and listeners toward an examination of the facts. Paul clearly believed that the facts of creation, Jesus’ life, death, and resurrection, made his case for the deity of Christ reasonable. Facts rarely prove a point but they do indicate its reasonableness. (That is why in a court room you are asked to convict beyond a “reasonable” doubt, they don’t say beyond any doubt). What matters in faith is the object of our faith. I can believe the sun will not rise tomorrow, but the facts argue that this is not a reasonable faith. The same is true of our faith in Christ. I cannot prove that he lived, died, and rose from the dead, but I can gather facts of history which make that conclusion not only reasonable, but I believe, compelling. Based on my faith in the reality and person of Jesus Christ, I also have faith in the truth of what he said about spiritual things and future events. There are few facts if any to back up his statements, only those which verify his person and events which are significant enough to believe whatever he said, but there are no specific facts to back up

his claim that He will come again.

I hope this helps.

Ray Bohlin

Probe Ministries

“What’s Wrong with Masturbation, Anyway?”

What’s all the fuss about masturbation? It seems to me that Christians have decided it’s wrong and then go looking for Bible verses to back up their prejudice. The Bible doesn’t even mention it! It’s a legitimate way to get sexual release. Besides, I can’t stop it for any length of time, so it must be okay.

I asked Mike Cleveland, a friend in ministry at [Setting Captives Free](#), for his insight on this issue. As an overcomer in pornography and masturbation, Mike has what I believe is an excellent perspective on a biblical answer to this question. With a background in theology and practical ministry, plus the testimonies of thousands of people he has helped gain freedom from bondage to these sins, Mike is well-equipped to answer the question of why masturbation is wrong.

Be sure to read the powerful testimonies at the end. They also answer the question, “What’s wrong with masturbation?”

Sue Bohlin

Friend,

There is an untruth floating around Christian circles that masturbation is not a sin and that it is acceptable under certain circumstances. Some believe that masturbation is acceptable:

- For single people
- For married people who have to endure prolonged absences from their spouse
- As a preventative to the commitment of sexual crimes

One of the course members from the Pure Freedom Course [note: a free, Christ-centered online course to help people overcome an addiction to pornography and masturbation at www.settingcaptivesfree.com] recently sent us an article written by a pastor on the subject of masturbation. In his article, this pastor unhesitatingly recommended masturbation for people of all ages to “release stress for singles,” to “relieve pressure when away from a spouse,” and to “prevent sex crimes.” He also gave instructions on how to teach masturbation to young children and blatantly stated that God gave masturbation to us as a way “to enjoy sex before marriage.”

I wish this pastor could see some of the enrollments we receive from people who have become enslaved to gratifying their flesh by the act of masturbation—many without pornography! They are slaves to their own lusts; unable to break free from this debilitating habit that has crippled their walk with the Lord. Because they are unable to stop this behavior, they are guilty and some feel ashamed and frustrated. They have “low self-esteem” and have difficulty interacting in social situations because they know they have a secret—a dark secret that they are slaves to fondling themselves, caressing themselves, and to orgasm. Moreover, I wish this pastor could watch as God sets these captives free from masturbation and read their emails stating how depression, paranoia, stress...etc. disappeared when God set them free from masturbation and sexual impurity of all kinds.

Some Christians believe that because masturbation is not specifically mentioned in the Bible that God does not consider the presence or the absence of the activity important. But is this really accurate? Is God truly silent about masturbation? Is the absence of the word “masturbation” in Scripture God's way of giving His approval to men and women gratifying their flesh in masturbation? Remember, the word “pornography” itself is not in the Bible (though the root word is), but there are biblical principles dealing with both pornography and masturbation.

Though it is true that the Bible does not use the word “masturbation,” I do not believe that Scripture has left us in the dark about whether masturbation is right or wrong. Masturbation is not a “gift of God” for single people and it is not a “preventative for sexual crimes.” It is indulging the flesh, which leads to sin-slavery (John 8:34). Masturbation makes us begin to live according to the dictates of the flesh and to become slaves to the “misdeeds of the body.” Scripture warns us about this kind of activity, “For if you live according to the flesh (by giving in to its desires), you will die” and tells us how to stop, “but if by the Spirit you put to death the misdeeds of the body, you will live” (Romans 8:13).

In reality, masturbation is a high expression of loving self and of sexual self-idolatry. It is deceiving and enslaving. Let us see these truths from Scripture:

“Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now offer them in slavery to righteousness leading to holiness. When you were slaves to sin, you were free from the control of righteousness” (Romans 6:19-20).

This verse teaches that “offering leads to slavery.” When we “offer the parts of our body” to sin we become a slave to sin. Masturbation only “relieves the pressure” temporarily. The

pressure will soon be back and masturbation will need to occur again and again, and again. But if we offer the parts of our body for righteousness, we will become slaves of righteousness. So, present your body a living sacrifice; offer the parts of your body to God and your slavery to Christ will produce complete freedom from masturbation.

Another argument that some make in favor of masturbation is to say that it is much like eating food: if we indulge ourselves we can become slaves, but what we need to do is learn to control our appetite, not stop eating. So, in the same way, we need to control masturbation and not become slaves to it, but it is not sin to masturbate anymore than it is sin to eat. But there is a major problem with this argument: eating is a biological necessity. If we don't eat, we die. Sex is a biological desire, not a necessity. Many people live their whole lives without ever having sex.

Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires" (Romans 8:5).

Masturbation fixes the mind on the desires of the flesh, and burns the image of nudity and sex into the mind. With each occurrence of masturbation, that image becomes clearer and more intense, and can become a tool of the devil to set up a thought-stronghold (2 Corinthians 3:1-5).

"So then they that are in the flesh cannot please God" (Romans 8:8)

Here is the real problem of masturbation, and let me say this clearly: If you are masturbating, you are pleasing only yourself. Your actions are displeasing to God because you are "in the flesh" and a slave to lust. You are offering the members of your body in slavery to impurity and your mind is set on what the flesh desires.

“So I say, live by the Spirit, and you will not gratify the desires of the flesh. For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want”(Galatians 5:16-17).

Why is masturbation a sin? It is a sin because when we masturbate we “gratify the desires of the flesh,” which we would not do if we were walking in and living by the Spirit. Let us make this point clear. If we are walking in the Spirit and living by faith, we will not masturbate.

“So whatever you believe about these things keep between yourself and God. Blessed is the man who does not condemn himself by what he approves. But the man who has doubts is condemned if he eats, because his eating is not from faith; and everything that does not come from faith is sin” (Romans 14:23).

Masturbation is a sin because it does not come from faith. I cannot believe the promises of God to supply my every need (Phil. 4:19), to make a way out of every temptation (Hebrews 10:13), to keep me from falling (Jude 24), and masturbate at the same time. Masturbation is not of faith therefore it is sin.

About Jesus Christ, God the Father says, “This is my beloved Son, in whom I am well pleased.” And why? Because He lived a life of obedience unto death, even death on a cross. And we are unworthy to be called His disciples unless we daily take up the cross and follow Him. Taking up our cross means crucifying our flesh, not gratifying it. It means dying to self, not living to please the flesh. Oh, how we need the teaching of the cross of Jesus Christ in these instances.

The cross shows us One Whose flesh was crucified, not controlled. The cross shows us that we are not to “relieve the pressure” but endure to the point of shedding blood. Stating

that masturbation is acceptable “under certain circumstances” is a denial of the cross of Jesus Christ. And the truth of the matter is that it is so much easier to totally crucify than to attempt to control.

Right here let me quote from an excellent book from Pure Life Ministries on the subject of masturbation called *Tearing Down The Walls Of Sexual Idolatry* by Steve Gallagher. This book is highly recommended for its commitment to the truth of Scripture, rather than to worldly principles. In fact, Pure Life Ministries considers their ministry to be “an alternative to psychology.” They say, “Some of the leading Christian psychologists in the nation have said that masturbation is a normal function and unless carried on into marriage, usually proves to be harmless. I believe the reason that they have said this is to alleviate some of the guilt and condemnation associated with it. But you cannot condone something because it makes people feel guilty. It may be normal for fallen man, but that does not make it acceptable in the eyes of a holy God. Although masturbation is not specifically addressed in Scripture, the Bible gives us principles for leading a pure and holy life that clearly tells us that it is wrong.

- **Proper Sex**—The first and most obvious reason that masturbation is wrong is because it goes against God’s purpose for sex. Although our society has perverted sex to the extent that it has become a self-centered act, God created it to be a function of marriage. There is no room for sex outside of marriage! Worldly-minded teachers tell us though, that we have pent-up desires that must be ‘relieved.’ They say that God created us to need sex and would not expect us to go without it. What they do not realize is that sex is a desire that God gave us; not a need. People that have learned to walk in the Spirit have been overcoming these desires for thousands of years.

- **Feeding The Flesh**—Another reason why masturbation is wrong is because it is another form of self-gratification.

Throughout Scripture, self-gratification is denounced.

- **Lustful Fantasy**—It is virtually impossible to masturbate without fantasizing. What would a person think about who is trying to achieve orgasm if not sex with some person? Paul admonishes us about our thinking when he says, 'Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things' (Philippians 4:8-9).

- **Doorway To Other Sin**—The last reason that masturbation is wrong is that it opens the door for the enemy to lead the person deeper into sin. . . .[S]in is never satisfied. It always demands more and more of the person. As God told Cain, 'Sin is crouching at the door, and its desire is for you, but you must master it.'"

So, let us get practical on this subject. Many of us have children coming into puberty and we know they will masturbate. How do we converse with them on this topic? First, let us instruct them about the cross. I tell my son that Jesus Christ laid down His life for us, and He requires us to lay down our lives also. He presented His body as an offering to the Father and we can, by the power of the Holy Spirit, offer our bodies a living sacrifice. We talk about Jesus refusing to gratify His flesh when tempted by the devil, and that His flesh was nailed to a cross. In the same way we should count ourselves dead to sin. I talk plainly with him about the enslavement that masturbation will bring, if he were to offer the members of his body for sin. I tell him that the desires he has are given by God to experience pleasure in marriage, and to procreate, not for selfish reasons. He understands that to follow Christ masturbation is not an option. It makes it so much easier on him, when the temptation comes, to not even consider it as a possibility, rather than try to decide if this is a time it must be "controlled" or if can he give in to the desire.

Finally, let me finish with a testimony we received awhile back. It is from a gentleman in his last week of the Pure Freedom Course and he is now set free from slavery to masturbation. He writes this testimony:

"My problems began when our youth pastor told me that the Bible does not mention masturbation, therefore God must not condemn it. He told us that as long as we were masturbating with thoughts of our future spouse then we were not sinning. My masturbation began slowly—only using it once a week or so. I felt guilty, like I was giving in to sin rather than denying the flesh, but my pastor said it was a helpful tool, and that it even prevented sex crimes when used correctly. Gullible as I was I believed him. I soon began discovering that offering the parts of my body to masturbation did not permanently decrease desire or relieve pressure—quite the opposite—the more I masturbated the more I enjoyed it and the more I engaged in it. I honestly do not know what happened—one day I had just finished masturbating along side a farm road, for the third time that day, when it dawned on me that I was a slave to masturbation. What started innocently, and with the full approval of a religious authority, trapped me into a vice that completely choked out all spiritual life in me. "Oh how I wish that pastor had preached the Word correctly, even if it would have made him less popular. I wish he had explained to me that unless I denied myself (not indulged myself) and took up my cross daily I would not be worthy to be His disciple. I wish he had told me about the principle of slavery—that we are slaves to whatever we offer ourselves to. I wish he had told me, plain and simple, that it is so much easier to totally and completely refuse masturbation—that it is not even an option for a Christian—than to attempt to "control it" and "only use it under certain circumstances." If only he had not used that worn-out phrase "the Bible doesn't mention it" and instead taught the principles of Scripture. I am not blaming him; my own deceptive heart loved hearing what he

preached, and I am responsible for my own actions. I just wish I would have had a man of God who could have helped me learn to deny and crucify rather than rationalize and justify.”

Another enrollment in The Freedom Course came in right as we were finishing this article. This 17-year-old young man writes:

“Every time I get the urge I can’t resist masturbation...I have tried to fight it for many years, and, although I have had a few temporary victories, I never completely defeated it. I desire to live all of my life for Christ, and this can’t be done until I defeat this fiend. I also want to remain pure for my future wife, and if I continue down this path I know that wish will not become true.”

Masturbation is a doorway to slavery! May God grant this young man freedom in Christ.

May God give us all grace to choose to please the Lord by offering our bodies a living sacrifice rather than pleasing ourselves through masturbation.

Grace,

Mike Cleveland

www.settingcaptivesfree.com

“The Bible is Full of Errors, So Why Do You Trust It?”

As a Christian fundamentalist group you believe the Bible is the Inerrant word of God and this highly prized book of

canonized scripture is your infallible authority and source of truth. (Please correct me if I'm wrong.) Now, with that thought in mind, read what Christian scholars are publicly saying about the sacred canon of biblical scripture, and not just a few. [Link to document called "The Apparent Inerrant Word Of God" included in letter] (Understand, as a Christian Latter-day Saint, I strongly value the Bible too.) Here, you have some serious credibility issues to overcome in making the Bible everything you want and clam it to be. Christian scholars are now reaching the same conclusion about the Bible that faithful Latter-day Saints have known all along and they are finally speaking out. The truth is, the Holy Bible has errors – lots of them! Obviously, God did not intervene and "supernaturally" protect the sacred canon of biblical scripture, as some people erroneously believed.

Our primary focus for understanding these errors in the biblical record is the result of discovering ancient manuscripts, like the Dead Sea Scrolls, that have recently been found in our time. These ancient biblical and historical texts, lost in antiquity, have recently come forth from out of the dust and date back in time to around the Common Era, (CE). All of these early documents predate any of the canonical writings of the New Testament by hundreds of years. There are NO original autographs existing from the New Testament record. All that remains today are generational copies of earlier manuscripts that were handed down throughout the centuries.

So, as I understand the common biblical record, the early Christian Saints should never have been separated or divided from their original apostolic teachings. Nevertheless, through the centuries of time and by a multitude of religious concepts that crept into the early church, this apparent division among the early Christian believers actually happened and today's Christian religious world is deeply divided.

But, whenever the Bible is being presented as authoritative, infallible, or Inerrant, I scratch my head and think to myself

– Hold On – Now wait just a minute! From everything that we know and with the myriads of scientific and archeological evidence, your particular views on biblical authority, inerrancy, and infallibility don't exactly add up with all the facts. Infallible or Inerrant? Well, that's hardly the case, because errors exist in the copied manuscript records! And, as for biblical authority? Just look around the Christian community and you will see a staunch Bible expert standing on nearly every street corner. Only, which one is right?

The common thread running through the biblical Christian community is the canonized Holy Bible and that's where the problem is. So, if the Bible is guilty of doing all that, I would strongly suggest that the highly prized biblical canon is anything but authoritative.

Christian scholars have sufficiently demonstrated that you have reached the wrong conclusion for your erroneous "supernatural" biblical beliefs and who among you can dispute the facts? Anyone attempting to believe such nonsense is going to eventually look like an idiot and that's not good for the image! But, the choice is freely yours to believe whatever you want; although, truth will be truth and error will be error, regardless of the disguise or package it comes in.

Thanks for your letter. Although your comments about the Bible are definitely weighted toward the moderate to liberal perspective of biblical scholarship, I would generally agree with much of what you wrote. Indeed, while I would disagree with some of the specifics in your letter, the general ideas expressed therein are well known to all of us here at Probe.

When conservative Christian theologians speak of "inerrancy," they are speaking with reference ONLY to the original writings—not the copies. Of course there are many variants in the copies we possess, but this can give a misleading picture of biblical reliability. Part of the reason there are so many variants is simply because we have so many copies. And this

wealth of manuscript evidence allows us, through the science of textual criticism, to accurately reconstruct the original documents with a high degree of accuracy. New Testament textual critics maintain that we can reconstruct the original documents to about 95-99% accuracy. The Old Testament is slightly less than this, but it can still be reconstructed with a high degree of accuracy.

It's important to realize how variants are counted. If a particular "error" occurs in 3,000 manuscripts (e.g. a definite article written twice rather than once), this counts as 3,000 errors. Most of these variants are quite insignificant (e.g. spelling differences, a word left out, an extra word inserted, etc.) and can be easily corrected on the basis of many other manuscripts which have the correct reading. None of these variants affects a significant doctrine of Scripture. Discoveries like the Dead Sea Scrolls actually reinforce the notion that the Masoretic scribes were very faithful copyists. The manuscript evidence for the NT is far, far superior to any other book from the ancient world (e.g. Tacitus, Livy, Pliny, Herodotus, etc.).

Archaeological evidence has repeatedly verified the reliability of the biblical accounts. And no responsible scholar would say otherwise. Although there may still be questions about some issues, archaeology has overwhelmingly served to confirm the Bible, not disconfirm it.

Thus, while I generally agree with what you've written, I certainly don't think your letter gives the whole picture concerning biblical reliability. An excellent, comprehensive resource on this issue (from a conservative Christian standpoint) is *A General Introduction to the Bible: Revised and Expanded Edition* by Norman Geisler and William Nix (Chicago: Moody Press, 1986). This text has numerous chapters and delves into great detail on such issues as the inspiration of the Bible, canonization, transmission of the text, and translation. Conservative scholars have repeatedly responded

to the charges of those who would like to discredit the general reliability of the Bible. I hope you'll give such scholars a chance to offer you another perspective on this crucial issue.

Shalom,

Michael Gleghorn

“I Need Help Figuring Out the Meaning of MY Life”

Jerry Solomon,

I read your essay entitled, “[What's the Meaning of Life?](#)” and was encouraged. I see that you wrote the piece over five years ago; but of course the content is ageless.

If you have a few minutes, I'd like to share my story with you and perhaps solicit some advice from you.

I'm 43. I became a believer when I was 8. I've walked closely with Jesus for most of those years. I have a wife of 22 years and three fantastic teenage children. Vocationally, I've been [details edited out]. In addition to many other blessings, God has blessed us financially—so much so that the financial need to work has diminished, leaving me time (and emptiness) to consider “meaning” questions.

I ask God, “What's next?” but I don't seem to be getting thorough at least I don't understand His answer(s). Most men (including my believing dad) are very uncomfortable talking to me about “meaning” questions. I sense that it's scary for them to face such crucial issues head on. I've read *Purpose Driven*

Life and am re-reading Piper's *Desiring God*. *Purpose Driven Life* was good; but it didn't offer me any new perspectives. Piper's book is challenging; but I'm not sure how to "activate" the whole idea of "enjoying God."

I'm taking a month off work to try to figure out what happens next. I would be honored if you would take time to comment or share spiritual insights you (or your staff) might have.

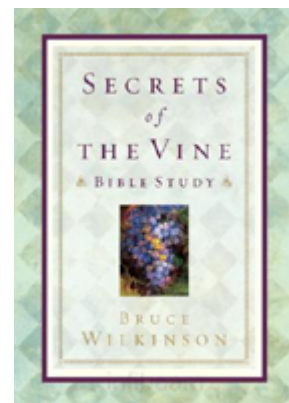
Dear _____,

Thank you for your comments and expression of gratitude upon reading Jerry's article. In a following paragraph to his article we explain that Jerry is no longer with Probe and that within 2 years of leaving Probe for an associate pastor's role in a local church, the Lord took him home after a 6 month battle with pancreatic cancer. I will respond to your query as best I can.

You are correct in your observation that many men are uncomfortable considering questions of meaning. Basically they are afraid of what they might discover and that their life has been focused on the wrong things. Who wants to discover that?! This is especially so for someone like your dad who is late in life with little time to correct his perspective.

You are also correct in your intuition that discovering life's meaning for you has to go beyond reading a book. *Purpose Driven Life* is great for those who have never even considered these things. But for those who have followed Him with some perseverance over many years will find the book a little stale and repetitive. It really is for baby Christians.

I would like to suggest a different book you can read in an hour or so but the application at the end could last several years. The book is Bruce Wilkinson's *Secrets of the Vine*. It's an exposition of John 15 that outlines four stages to a believers life: (1) little fruit, (2) no fruit due to discipline brought on by sin, (3) pruning to produce more fruit, and (4) full abiding. My suspicion is that you are desiring a fully abiding relationship with your Lord, and Wilkinson's description of his own crisis and his solution will be enlightening and empowering to you.



Unfortunately, in my experience, few Christians get to the place where full abiding is where they want to be. It scares them. It is a full relinquishing of ourselves to Him and Him alone. Abiding truly is just being with Him and not necessarily looking for more ways to serve, more things to accomplish. Abiding is getting to the point where we realize that if we simply pursue Jesus, all He wants from us will flow with almost no effort because we are yielded to Him.

This requires a sharpened sense of knowing His will. To do that one needs to spend time with Him, truly know Him. Wilkinson embarked on a journey of journaling his thoughts with the Lord. I am working on developing that skill. It's not easy for me, having grown up with a loving but non-communicative father. I'm still learning how to talk to my heavenly Father as a person and not some kind of heavenly czar.

I have led several groups of men through this book, and some get it and get it big. Most, however, are intrigued, enlightened, but non-committal.

Quite simply, yet frustratingly, the meaning of life is Jesus. "I am the way, the truth, and the life." Ultimately, knowing Him and pursuing Him is the only thing that can bring true

meaning, fulfillment, and joy in this life, no matter what we actually do, day in and day out.

Respectfully,

Ray Bohlin, PhD

Thank you very much for your very thoughtful response. I was very encouraged by your comments and felt like you really understand the struggle. Wow, what a breath of fresh air, that another brother understands. I look forward to getting and reading Bruce Wilkinson's *Secrets of the Vine*. Thank you for taking the time to respond.

© 2005 Probe Ministries

“Is There a Genetic Component to Homosexuality?”

Dear Dr. Bohlin,

I noticed that you have some background in genetics. I am writing an article involving homosexuality for my own website. Many homosexuals want to say they are “born” that way, or that God made them homosexual. However, the evidence so far is unconvincing.

I am a student of science and scientific knowledge and have some background in science as well. I believe that there may be a genetic component to what some homosexuals experience.

Also, I've been thinking that some homosexuals may have a genetic defect somewhere that we may discover. They may not want to hear or believe this, but I think it is a possibility.

They don't seem to realize that just because they may be "born" homosexual does not mean that they were meant to be homosexual. For example, some are born with sickle-cell anemia, but we know that this is due to a genetic defect and that this is abnormal for red blood cells. This is a problem that needs to be fixed. I think we may find in the genetic code a defect that leads some to homosexuality. I purposely used the word "some" in my statements because I think it is pretty well established by now that homosexuality is not a monolith and that some of them do choose this lifestyle deliberately. So what do you think?

No one has identified any gene that has been linked to homosexuality. Dean Hamer reportedly found a chromosomal region that was prevalent in male homosexuals but his work was unrepeatable and has been largely discarded.

It certainly is possible that there may be a gene or sets of genes that predispose someone to homosexuality. But you correctly surmise that this in no way would determine homosexual behavior. We all probably have genetic predispositions of one sort or another that make it easier for us to sin in some areas than in others. This could be similar to suspected predispositions for some to alcoholism (as found in some races and ethnic groups). This does not mean their alcoholism is excused or acceptable. The same would be true of any predisposition to homosexuality.

Keep in mind also that many who desire to leave the homosexual lifestyle can and do, and many have successfully worked to change their romantic and sexual attractions. If it were in any way genetically determined, this would not be possible. It would be like choosing to have genetically blue eyes and blonde hair (hair coloring and colored contact lenses aside).

Also, many in the gay community are distancing themselves from any genetic component to homosexuality because that would mean a genetic test could eventually be developed for it. They know

full well that many parents would likely choose to have any embryo/fetus testing positive for homosexuality to be aborted or simply not implanted in the case of IVF.

Respectfully,

Ray Bohlin, PhD
Probe Ministries

2005 Probe Ministries

“A Woman Has the Right to Decide What Lives or Not in Her Body”

I have been reading the “Answers to E-mails” section of your website. I agree with Sue B. I think that there is no room for small minded views in the 21st century. The church’s viewpoint belongs to and was made for a different time. I am particularly concerned about your views on abortion. Do you not think a woman has the right to decide what lives or does not in her body? You make it sound like women that have abortions are cold and do not care about what they are doing. But it simply isn’t like that. Is it better to bring a child into the world that isn’t wanted? I am 17 and I know if I get pregnant now it would ruin my life and the baby’s. I can simply not give that baby the life it deserves and that I want for it. Is it wrong to plan a stable emotional and financial future for your child?

I’m so glad you wrote.

I have been reading the “Answers to E-mails” section of your

website. I agree with Sue B. I think that there is no room for small minded views in the 21st century. The church's viewpoint belongs to and was made for a different time.

I think there is an important difference between small-mindedness, and an unpopular insistence on not departing from what God has revealed to us in His word. "The church's viewpoint" is not timebound and irrelevant; it ultimately comes from God, who created reality and created us and thus has the right to make the rules and dictate the consequences of breaking those rules. One of His rules is, "Don't murder." We can't get away from the fact that abortion is taking the life of one's own child. There are deep and disturbing consequences to making that choice.

Do you not think a woman has the right to decide what lives or does not in her body?

Your phraseology needs to be more accurate: it's a "who," not a "what," that lives inside a mother's body. Once a baby has been conceived, it's a whole new human being inside another. I'm sure you want to empower women to control their bodies—but if you take this position, you are only for the empowerment of ADULT women. What about unborn baby girls? They don't have any power, which is why others have to protect them.

I'm all for women controlling their own bodies. . . to prevent conception in the first place. Once a woman gets pregnant, there are two lives involved and not just hers.

You make it sound like women that have abortions are cold and do not care about what they are doing. but it simply isn't like that.

I'm sorry, I don't know which article you read. A couple of us have written on abortion. My article [Abortion](#) explores the issue and facts of abortion, but the human, personal aspect is

completely different. I know better than to think that women who have abortions are cold and uncaring. I know that abortion absolutely rips apart people's lives. I see for myself the aftereffects of abortion in the guilt and shame that last for years in women's lives, and it is my privilege to minister the truth to them that God wants to forgive and cleanse them of their sin.

It's one thing to talk about abortion as a way to undo a mistake. . . but it's so important to never lose sight of the fact that it's killing another human being. That is a huge, serious choice to make. (I notice you didn't mention this.)

Is it better to bring a child into the world that isn't wanted?

Wanted by whom? There are far more would-be adoptive parents than there are available babies. Furthermore, no baby can be conceived without God calling them into existence; HE wants every single child! If the only one who matters is the pregnant woman, then her innocent baby is nothing more than a commodity on the level of the shoes she tried on but doesn't want to buy.

I am 17 and I know if I get pregnant now it would ruin my life and the baby's. I can simply not give that baby the life it deserves and that I want for it.

I'm so glad you see what an unwise thing it would be to get pregnant! Which is why abstaining from sex is the wisest, most mature choice for a number of reasons. And this is also why, if a baby is conceived anyway, giving him or her up for adoption—as excruciatingly painful as it is—is a way to give the baby the life s/he deserves.

Is it wrong to plan a stable emotional and financial future for your child

No! It's loving, and kind, and mature. That's why it's important to wait to have a baby until one is married and able to welcome him or her into a loving family.

Thanks for writing.

Sue Bohlin
Probe Ministries

© 2005 Probe Ministries

“Why Would an E.T. Have to Have a Biology Like Ours?”

Love your ministry. Keep up the good work! Just a question on your article [UFOs and Alien Beings...](#)

You wrote:

In the first place, it is highly improbable that there is another planet in our cosmos capable of supporting physical life. Dr. Ross has calculated the probability of such a planet existing by natural processes alone as less than 1 in 10^{174} .

My question would be: Why would one assume that an E.T would have to have biological mechanism that functions as you and I? Is it possible they can have a body that is not limited or constrained to “our” conditions here on planet earth?

You asked a good and frequent question. Actually complex life would have to be of similar chemistry as us. It turns out that carbon is the only element capable of forming the diversity of

bonds and molecules that would allow life. Carbon can form bonds to four other atoms, including hydrogen, oxygen, and nitrogen as well as others. These bonds can serve as the basis for numerable molecules which life depends on. Since other life would necessarily be carbon based, there would also be requirements for water, oxygen, carbon dioxide, phosphorous, sulfur, etc. Eventually life's chemistry would be similar to our own and intelligent life would have to be similar to us.

Respectfully,

Ray Bohlin, Ph.D.
Probe Ministries

© 2005 Probe Ministries

“I Don't Believe in Jesus, But What If. . .”

I was raised into a liberal, and yet Protestant family. As a child I went to church like any other, and even within the past five years I've attended the occasional session. Often people will tell me, “All you have to do is ask God to forgive your sins.”

The problem with this, and one that I've seldom been able to ask without feeling alienated, is that within my heart I don't believe in Jesus. And so even assuming I repented and following the Bible to the word, I wouldn't have what is called true faith. This is difficult to explain, but while I want to be a part of this religion if it's real, several parts of it have ill logic. Logic that I can't convince myself to ignore. Here are some comments and questions that I'd

appreciate feedback on.

1. If Christianity is such a good thing, then why has it caused so much death in the past? The Crusades are only one example.

2. When the world is so full of grey, then how can there be a strict set of guidelines that clearly defines right and wrong? If you follow these rules, you'll go to Heaven where everything's inexplicably perfect. If you don't, then you burn in eternal fire. It all sounds a little stretched to me.

3. I've been to sermons, and it's emphasized there that if you don't stay true to His word, then you'll burn in Hell. Doesn't it feel a little selfish to be praying and worshiping a supreme being specifically so that you aren't punished forever? In a few scriptures, there's an implication that you must be concerned with anything but yourself. An oxymoron?

4. Gay people are often criticized for their actions in the world, especially by Christians. I have homosexual friends, and several of them take to it rather naturally. Being hetero myself, I could never have sexual relations with another man and like it. I find it highly unlikely that something like this could be anything but real. Especially given the constant state of harrassment that many of them live in.

5. I've never felt the presence of Jesus Christ in my life. I went to church for years, and the closest thing to divineness for me was hearing women mumble in what I heard as jibberish. Ultimately I would like to believe, but at this point I have absolutely no reason to.

On the other hand, I'm going to tell you why I can't let myself shake the idea that there is no immortal entity.

Christianity has had such a huge influence on so many of the past. The United States of America was founded upon this religion. It's grown to have countless followers now. I

inquire to myself, "How could they all have it wrong?"

There are plenty of creative freethinkers who've enveloped themselves deeply into your faith. John Fitzgerald Kennedy, Adolf Hitler (his own perception of it anyway), etc.

Sometimes when I'm thinking about life and how I got here, I become increasingly afraid of what'll happen when I finally die. Possibly because deep down, I know that there's something I need to fulfill that I've yet to. Whether this is knowing God or something else, I have no idea at this point. I'm hoping that you might have some insight to my questions.

I was raised into a liberal, and yet Protestant family. As a child I went to church like any other, and even within the past five years I've attended the occasional session. Often people will tell me "All you have to do is ask God to forgive your sins."

Sounds like a rather simplistic formula, doesn't it? And there's something in your intellect that rebels that surely, *something* must be missing. And you would be right.

Because true, biblical Christianity is about a personal relationship with a personal God. It's about two beings communicating with each other, and loving each other. It's more than a simple "forgiveness transaction." There are a lot of people who see God as some kind of cosmic vending machine; we put in our coin of "belief" and out comes forgiveness? How hokey is that?>

The problem with this, and one that I've seldom been able to ask without feeling alienated, is that within my heart I don't believe in Jesus. And so even assuming I repented and following the Bible to the word, I wouldn't have what is called true faith. </em

I honor you for your intellectual integrity to admit the truth. You are in good company; there are a lot of people who have come into a personal relationship with God through

Jesus, who discovered along their journey that the Jesus they didn't believe in was a false Jesus—a too-small Jesus. So I am suggesting that you investigate the REAL Jesus and not the stereotype you may have been exposed to.

This is difficult to explain, but while I want to be a part of this religion if it's real, several parts of it have ill logic. Logic that I can't convince myself to ignore. Here are some comments and questions that I'd appreciate feedback on.

1. If Christianity is such a good thing, then why has it caused so much death in the past? The Crusades are only one example.

Great question. First, please consider that true Christianity is not a belief system or a religion like the rest of the world religions, but a relationship with Jesus. And every single follower of Jesus is a sinful, fallen, imperfect person who is going to follow Him in varying degrees of sinfulness, fallenness, and imperfection. The validity of Christianity is not the weakness of us Christ-followers, but the strength and truthfulness of Jesus Christ himself.

Many horrible things that were done in the name of Jesus Christ, such as the Inquisition and the excesses of the Crusades, were inflicted by people who were not his followers. Many people have done evil in the name of Jesus, but in the end he will tell them, "Away from me—I never knew you."

While there are mortifying blots on history, I think it's also important to realize that people who understand how to view life and the world from a biblical perspective were world changers. The Christian influence is responsible for the invention and development of hospitals and orphanages. Many schools were founded by Christians. The abolition of slavery and the very foundation of modern science are both based on Christian principles. So I think it's important to see a

balance of good and evil, and this is exactly what we would expect from fallen, sinful people trying to live out the principles rooted in the character of a good, loving God.

2. When the world is so full of grey, then how can there be a strict set of guidelines that clearly defines right and wrong? If you follow these rules, you'll go to Heaven where everything's inexplicably perfect. If you don't, then you burn in eternal fire. It all sounds a little stretched to me.

Let's visit the "back story" that explains why it is we live in a world so full of grey. The world God originally created was perfect and sinless, but man made a choice that plunged us into shades of murkiness. You've probably heard the phrase "the fall of man," but it truly was a fall of gigantic proportions. One of the things that fell when Adam sinned was our intellect, our reason. We no longer apprehend things correctly or accurately.

When God speaks truth to us, when he communicates his set of guidelines that explain how to make life work according to his design, there is now a problem. Two, actually. First, our fallen intellect doesn't grasp what he says as well as it would have before the fall. Second, another thing that fell was our will, and we are all rebellious, stiff-necked people who insist on having our own way and being god of our own lives. So between fuzzy minds and rebellious hearts, it can sure seem like the world is full of grey!

Nonetheless, God was never unclear about his intentions for his creation, and he communicated his set of guidelines very clearly. Interestingly, the same set of written-down laws in the Ten Commandments, are also written on the hearts of all people in all places at all times. We all intrinsically know it's wrong to murder and steal and lie and disrespect God.

The rules are clear—it's our hearts that want to excuse them

and find loopholes to justify our bad behavior.

The thing is, no one can follow the rules. Nobody. If we break one, we've broken the set. There isn't a single person who is good enough to go to heaven. Rebellious, sinful, wayward people (and that is every one of us), left on our own, will enter life as enemies of God and stay that way. If God hadn't intervened, NO ONE would be in heaven.

But he did.

He reaches out to us and offers us one way, the only way, to have a restored relationship with him. Someone had to pay the penalty for our sins, so he sent Jesus from heaven to live a perfect life, showing us what God is like, and then die on the cross in our place. He was perfect and sinless, so he didn't die for his own sins—but for ours instead. Three days later God raised him from the dead to give his life back, and it's that new, resurrected kind of life Jesus offers to those who trust in him.

Heaven isn't a reward for those who did "good enough" to get there, since no one qualifies. It is a place to enjoy an intimate personal relationship with God. A relationship that is entered into as a gift we don't earn and never could.

Hell isn't the place where people go who didn't do enough good to cancel out their bad. When people have spent their life saying "no" to God (and "yes" to doing life their own way, worshiping themselves, or others, or things), it's where God lets them have their own rebellious way forever.

3. I've been to sermons, and it's emphasized there that if you don't stay true to His word, then you'll burn in Hell. Doesn't it feel a little selfish to be praying and worshiping a supreme being specifically so that you aren't punished forever? In a few scriptures, there's an implication that you must be concerned with anything but yourself. An oxymoron?

All of us here at Probe would disagree with those sermons. There are many people who believe God puts people on a performance standard, requiring us to stay on "the straight and narrow" or we get zapped. It not only overestimates our ability to be good, since we are fallen people, but it underestimates God's ability to hold onto us. When we receive his gift of eternal life by trusting in what Christ did for us, God gives us a new heart and a new source of power to live a life pleasing to him. But He also understands that change is a process and a journey, and as the Bible says, "He knows that we are but dust." He knows how incredibly frail and weak we are. Good thing he is strong and powerful, not to mention amazingly loving! The Bible actually says that we can KNOW we have eternal life, and that God will complete what he starts. We disagree strongly that what God gets started in us, we have the power to wreck forever.

The Bible says that our relationship with God is like that of a lover and his bride. We are God's beloved, and he delights in us. I don't know if you are married, but I hope if you are, you know what it is for your beloved to have adoring eyes for you. That's the kind of love we receive from God, and when one is loved like that, it's easy and natural to love him back and worship him with joy and surrender.

The idea of praying to and worshiping a supreme being for the sole purpose of avoiding eternal punishment is a cruel hoax and a horrible counterfeit of the real thing. Which is why I suggest you find out who the REAL Jesus is, since apparently the one you've been hearing about is a gross caricature.

4. Gay people are often criticized for their actions in the world, especially by Christians. I have homosexual friends, and several of them take to it rather naturally. Being hetero myself, I could never have sexual relations with another man and like it. I find it highly unlikely that something like this could be anything but real. Especially given the constant state of harrassment that many of them

live in.

Their attractions are real, but not chosen. What is not real is the contention that they were born gay, or that God made them gay. There are certain patterns that show up in the lives of those who experience same-sex attractions: a relational deficit with the same-sex parent and with same-sex peers, a sense of gender insecurity, often the ridicule and rejection of peers. Everyone is created with the need to connect in a deep and lasting way with our same-sex parent and peers, and if that need goes unmet, it can become sexualized with the onset of adolescence. Everybody wants to be loved and accepted, but those who are attracted to those of their same sex didn't get the kind of affirmation that would have allowed them to move on to the next step of emotional development, which is connection with the opposite sex.

5. I've never felt the presence of Jesus Christ in my life. I went to church for years, and the closest thing to divineness for me was hearing women mumble in what I heard as jibberish. Ultimately I would like to believe, but at this point I have absolutely no reason to.

I can well imagine why, given what you have experienced and were taught!

I want to recommend to you a couple of books I think you will find satisfying and challenging. Lee Strobel is a former journalist (he used to be a reporter for the *Chicago Tribune*) and atheist, who tracked down credible sources to answer his questions about Jesus and Christianity. *The Case for Faith* and *The Case for Christ* are both really excellent books. A third book, *Mere Christianity* by C.S. Lewis, would also probably appeal to you.

On the other hand, I'm going to tell you why I can't let myself shake the idea that there is no immortal entity.

Christianity has had such a huge influence on so many of the past. The United States of America was founded upon this religion. It's grown to have countless followers now. I inquire to myself, "How could they all have it wrong?"

There are plenty of creative freethinkers who've enveloped themselves deeply into your faith. John Fitzgerald Kennedy, Adolf Hitler (his own perception of it anyway), etc.

Sometimes when I'm thinking about life and how I got here, I become increasingly afraid of what'll happen when I finally die. Possibly because deep down, I know that there's something I need to fulfill that I've yet to. Whether this is knowing God or something else, I have no idea at this point. I'm hoping that you might have some insight to my questions.

The Bible intriguingly says in one place, "God has set eternity in our hearts." I think this is what you're experiencing, _____. God made you for a purpose, and he made you to have a relationship with him that is more deeply satisfying than you could possibly imagine. But first you need to find the true God and not the little-bitty false god that is worth rejecting.

I truly respect your position and your intellectual integrity, and I am so glad there are real answers for your important questions.

I do hope this helps.

Sue Bohlin
Probe Ministries

© 2005 Probe Ministries

“How Do We Know Christ Rose from the Dead? And Who Wrote the Bible?”

I have been struggling within myself for nearly all my life as to whether to believe that Christ actually rose from the dead. For without that fact, Christianity is an empty promise. So I ask myself, “What evidence is there?” The Bible is the only source of documentation we have to examine. I have often asked and never received an answer, as to exactly who wrote the Bible. The New Testament appears to have been written (opinions differ) from 75 to 400 years after Jesus was to have been around. Who put the pen to the paper on the originals? Who wrote the Old Testament? And when? Jesus was using a copy. Who compiled all the books of the O. T.? Why were they compiled before the coming of Christ? Did they come from a common geographical area, or were different continents involved? What language was used?

I hear statements like “They found hundreds of complete copies of the Bible in jars in the Dead Sea caves.” I try to envision how many thousands of papyri must have been preserved for that to be true. Do you have some light on this subject?

Thank you for your recent e-mail requesting answers regarding the Resurrection, and how the Old and New Testaments came to be developed.

I will try to give you an answer on each of your questions.

I have been struggling within myself for nearly all my life as to whether to believe that Christ actually rose from the dead. For without that fact, Christianity is an empty promise. So I ask myself, “What evidence is there?”

There are a number of components that would suggest Christ

actually rose from the dead. I believe this to be an historical event.

I liken the Resurrection to a space probe to Mars or Venus. Once it is launched, it is on the way to its destination upon the basis of the powerful impetus from its origination.

There is no doubt that something monumental must have occurred around 32 A.D.!

I would suggest you go back to the Probe Web site and you will find essays speaking to this issue. We suggest these:

[The Resurrection: Fact or Fiction?](#)

[Jesus' Resurrection: Fact or Fiction?](#)

[Who's Got the Body?](#)

[Jesus Must Have Risen: Disciples' Lives Changed](#)

[Cruci-fiction and Resuscitation](#)

[A \(Not So\) Brief Defense of Christianity](#)

There are many good reasons to believe this event actually occurred.

You cannot explain the origination of Christianity if you leave a dead Jew hanging on a Cross. The cowardice of the disciples was immediately replaced with a boldness and an affirmation, declaring that Christ arose from the Dead, and eleven of "the Twelve" sealed their belief in this event with the spilling of their own blood, becoming the first Christian martyrs.

The idea that they all got together and conjured this up among themselves is preposterous! They would not have died for what they knew was a lie. In effect, the rapid and dramatic spread of Christianity through out the Greco-Roman World is a second "booster" which changed the world that was. And we are still feeling the impact!

The Bible is the only source of documentation we have to

examine. I have often asked and never received an answer, as to exactly who wrote the Bible. It appears to have been written (opinions differ) from 75 to 400 years after Jesus was to have been around.

I'm not sure where you got the idea that the New Testament was developed in a time frame from "75-400 years." This is definitely not accurate, and needs clarification.

What we do have over those four centuries is a great deal of manuscript evidence of the New Testament. We need to start with the first century A.D., the century when all of the New Testament documents were written.

To do this, we need to establish and delineate the time frames of events, from the birth of Christ to the end of the first century A.D.

JESUS: Let's start with His life. The span of his life begins around 6 B.C. We have a very firm date for Herod the Great. He died in 4 B.C. So, given the two years allowed for his order to slaughter the first born male infants up to two years old in Bethlehem, Jesus' birth could have occurred as early as 6 B.C. Doing the math suggests that Jesus may have been 38 years old when He was crucified. (The date for the crucifixion by most scholars is fixed at 32 A.D.)

Our first consideration is the time span from Christ's resurrection to the end of the book of Acts. As you probably know, Acts is "Volume 2" (Luke's Second Treatise) which follows his first Treatise, The Gospel of Luke.

You may remember that at the end of the Book of Acts, Luke is still Paul's traveling companion, and they are both still alive and ministering. The dates for the writing of these are 58 A.D. for Luke and 66-67 A.D. for Acts.

We have a pretty firm date for the martyrdoms of Peter and Paul in Rome at the hands of Nero in 68 A.D. He served as

Emperor from 50 to 68 A.D. If so, his suicide occurred in the same year he executed Peter and Paul.

Now you must recognize that the Four Gospels, Acts, and all the Epistles (letters) were written by the late Sixties, with John's Gospel and his three Epistles of John and his Book of Revelation coming a little later, around 90-95 A.D.

And even before any of the New Testament documents were written down, we know that there was an oral tradition already circulating: that is, a verbal collection of the sayings, stories, and actions of Christ.

CHURCH FATHERS: We also know that about 100 A. D. we have two epistles written by Clement, one of the early bishops of Rome. He wrote both of them to the Church at Corinth at just about the time John was writing the Book of Revelation. He speaks with some authority to them and perhaps other bishops and churches. And in these letters, there are indications that he was familiar with some of the writings and teachings of the Apostle Paul. You will remember that Paul gave instructions in some of his epistles, asking that the churches he wrote to should copy his epistles and send them to the other churches for instruction and encouragement.

All of this is to say, that the books which make up our New Testament were all written and being passed around and being copied within the first century A.D.!

Now it is true that we do not have one original scrap (we call the original the "autograph") of any of the New Testament documents. But we do have, through the combined writings and citations of the Church Fathers from 100 to 400 A.D., an enormous amount of material. With the exception of a few verses, we are able to reconstruct the entire New Testament from the Scripture quotations of the Church Fathers!

Let me give you an example. Let's say you were a teacher and you wrote the Prologue of the Gospel of John (1:1-18) on the

chalk board. Then you had all of your students copy those 18 verses in their notebooks. After they had done so, let's say you went back to the chalk board and erased the Prologue you wrote. Now, have we lost the Autograph? Yes. We have lost the original, but we have 25 copies of it that we can compare with each other and see where there might be a misspelled word, or a missing phrase or sentence, etc.

And this is what we call the science of "Textual Criticism." Obviously, the earliest extant manuscripts are the most valuable to us. For example, I was recently in the Chester Beatty Library in Dublin, Ireland and saw some of the most ancient manuscripts, portions of the New Testament (papyrus) which date back to the beginning of the second century (the 100s). You would be amazed at how much of the New Testament is in that library, from the second to the fourth Centuries! You could probably get the whole layout on the Web. (Please see my essay ["Are the Biblical Documents Reliable?"](#)). I was able to see with my own eyes, what I had always wanted to see, a little fragment from the Gospel of John (18:31-33) which is dated at 120 A.D. We have an actual fragment that is only about 24 years old from the time John wrote his gospel in 96 A.D.

So, you ask: "Who put the pen to the paper on the originals?" We have supplied the answer above. The authors begin with Matthew and end with John (the book of Revelation). And as stated above, the autographs, the original documents, were all written in the first century A.D. And again may I say that one little scrap of Scripture from the second century is more valuable than 10,000 paperback copies of *Good News for Modern Man*?!

OLD TESTAMENT: Now let's turn to the Old Testament. You ask,

Who wrote the Old Testament? And when? Jesus was using a copy. Who compiled all the books of the O. T.? Why were they compiled before the coming of Christ? Did they come from a

common geographical area, or were different continents involved? What language was used?

First of all, we need to realize that while the Old and New Testaments are linked, they developed from two different time contexts: Judaism, and the Greco/Roman world. They spoke different languages (Hebrew, Aramaic/Greek and Latin). They lived in different places. They developed different cultures. And while they overlap in time to a small extent, the Jewish heritage is much older than the Greco/Roman world of Jesus' time.

The Hebrews (Jews) begin to appear in the Middle East at around 2000 B.C. (or 4,000 years from our time). Abraham, the Father and Founder, was living in Ur near where the mouths of the Tigris & Euphrates rivers flow into the Persian Gulf. The broader "Holy Land" would include Modern Iraq, Syria, Lebanon, Jordan, Gaza, and Arabia: these constitute what we now know as Palestine, or Israel.

We begin to see archaeological indications of a definite the presence of Hebrews in the 1500 & 1400 B.C.

As language and phonetics developed, there came to be several distinct, Semitic dialects, out of which came the Hebrew alphabet and other cognate strains (Phoenician, Arabic, Ethiopic, Hebrew and Aramaic) throughout the Middle East.

At the time of the Exodus, we learn that Moses, educated by the Pharaoh in Egypt, was a man of letters. You may remember that Jesus alluded to this in John 5:46: "If you believed Moses, you would believe Me; for He wrote of me."

As the Jews began to settle in Israel, they became powerful. All along they recorded their history, either in writing or by oral tradition. The Old Testament books are a diverse collection of different kinds of Hebrew literature. All of this literature was preserved by creating scrolls from sheep or goat skins (synagogues all over the world still use them)

upon which the precious documents were copied and preserved.

The creation of the official Old Testament canon we know today all came together around the sixth century B.C. (the historical time of the Books of Ezra and Nehemiah).

THE SEPTUAGINT: Because of the spread of the Greek language (thanks to Alexander the Great), in 250 B.C. Jewish scholars felt the need to translate the Old Testament into Greek so the common people could read it. Jesus knew and read the Biblical Hebrew of the Scrolls when he read in the synagogues. And He no doubt spoke Aramaic (same Hebrew alphabet) to His disciples and to the crowds that gathered.

The value of the Septuagint is that we can examine the Greek translation of the O.T. by these scholars to see how the Hebrew text was rendered into Greek by these translators at that time.

DEAD SEA SCROLLS: Now a word about the Dead Sea Scrolls. You say,

I hear statements like 'They found hundreds of complete copies of the Bible in jars in the Dead Sea Caves'. I try to envision how many thousands of papyrus must have been preserved for that to be true. Do you have some light on this subject

Yes, I do. Let me explain. When the Qumran Scrolls were first discovered, there was a great deal of excitement that we would find significant links to the four Gospels and clear connections to Jesus and the New Testament. But after study over six decades, there does not seem to be much overlap. I have been to Qumran, seen the caves, and I have read the entire translation of all the material that has been gathered and translated. (See Eusebius Vermes, *The Complete Dead Sea Scrolls in English*).

And I can tell you that no such “hundreds of complete copies of the Bible have been found in jars in the Dead Sea caves.” There are many thousands of fragments, some as small as postage stamps with a few Hebrew words on them. Today, Qumran scholars continue to study the fragments, designated from each cave/location, and it is just one big puzzle-like task of trying to link one to another. It is a long and tedious process that will not be completed for a long, long time. And many fragments desired are either lost, overlooked, or stolen to sell.

The benefits of Qumran lie in the Old Testament fragments which can be compared with the Septuagint and the Hebrew Texts of the Synagogues. The outstanding example is the comparison of the Book of Isaiah. What is striking is the fact that there is very little variance between the two texts. The famous Qumran scroll and the official, Massoretic text used in synagogues today have a 95% agreement.

So, let’s summarize the sequence of the development of the O.T.:

2000 B.C.	Authors begin writing, preserving literary heritage
465-424 B.C.	O.T. writings are gathered and the Canon formed (Ezra)
280-250 B.C.	Septuagint translation (Greek)
150 B.C.	Qumran Community (Essenes) Originated in the north (Damascus). Persecution drove them south to Qumran. (Dead Sea Scrolls)
45-96 A.D.	N.T. We have still another confirmation of the Old Testament text: all the O.T. verses which are quoted by the N.T. authors.

You can, and should have a certainty about this. _____, I hope this helps answer your questions.

Sincerely and warm regards,

Jimmy Williams, Founder
Probe Ministries

P.S. At one time in my life (college years), I was where you seem to be right now. I considered myself a Christian because I lived in America and hadn't killed anybody! But I came to understand that I was not a real Christian, and I didn't know how to become one. I finally understood what God was requiring of me, and I acted upon it. I find that most people don't know how to become a Christian. There are many in the pews who assume they are, but that can't explain why. That is a dangerous perspective.

If you want to explore this, I would suggest that you read two of my essays in this order:

["A Moral Life Won't Get Us to Heaven"](#)

["The Most Important Decision of your Life."](#)

© 2005 Probe Ministries.

"I'm a Compulsive Masturbator!"

I hate it that I am overpowered by an addiction to porn and compulsive masturbation. I don't understand why I just can't stop it. I really loathe that part of myself. It disgusts me. Can you help?

You and millions of other people, millions MORE now that the internet has invaded our lives!

I serve on the board of [Living Hope Ministries](#), a Christ-centered outreach to those wanting to leave homosexuality. I asked Ricky Chelette, a pastor of First Baptist Church of Arlington (TX) and Executive Director of Living Hope, to share his highly understandable explanation of what happens in an addictive cycle, in a way that has also helped many people dealing with their various besetting sins. He graciously gave me permission to offer his material to answer your question. I hope it helps.

Sue Bohlin
Probe Ministries

Understanding The Cycle of Sin

This is the cycle of sin that I often share with folks that meet with me. Though I designed this visual image for overcomers with same gender attraction (SGA), I have used it with my single adult group as a whole, for I feel the concepts are universal though the vehicles we use to accomplish our end result might be somewhat different.

Take a look at this diagram.



Hunger or poor Health
Angry
Lonely
Tired
Stressed
Depressed

© 2001 Ricky P. Chelotte, Minister of Single Adult
Outreach • First Baptist Church, Arlington, Tx

You begin the cycle of sin at the bottom of the page where you see the letters and blank lines.

Though many of you think that what triggers you is the sight of a good looking man/woman, I think something much deeper is taking place. Most of our triggers fall into one of these broad categories:

- **Health**

I am talking about bad health. When you are sick you are open to temptation.

- **Hunger**

When we are hungry we can feel temptation.

- **Angry**

- **Lonely**

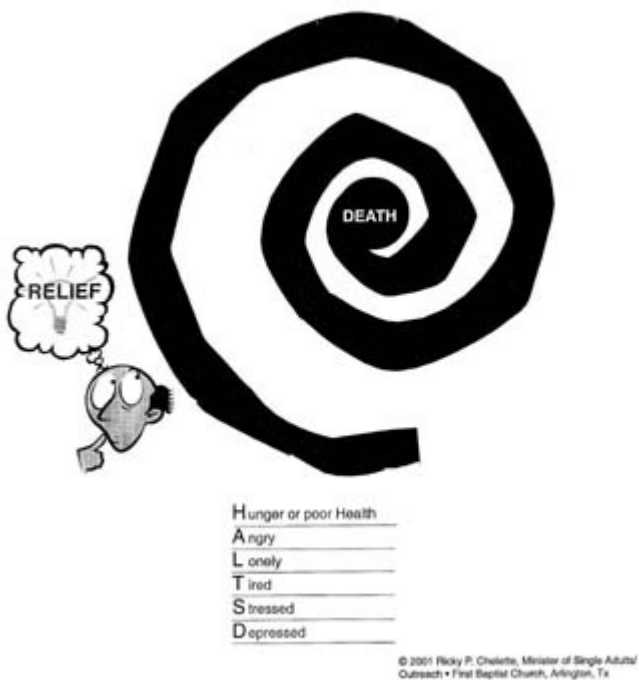
Need I say more...

- **Tired**

- **Stressed**

- **Depressed**

Whenever we feel one of these feelings or something closely related to one or more of them, we have the thought of RELIEF. We all want relief from the pain, hurt and stresses of our lives.



The way that we find relief is to seek some form of medication. This does not have to be actual medication, though it can be and this is how people get addicted to drugs, but it is medication all the same. It is something that causes us to experience pleasure and relief.



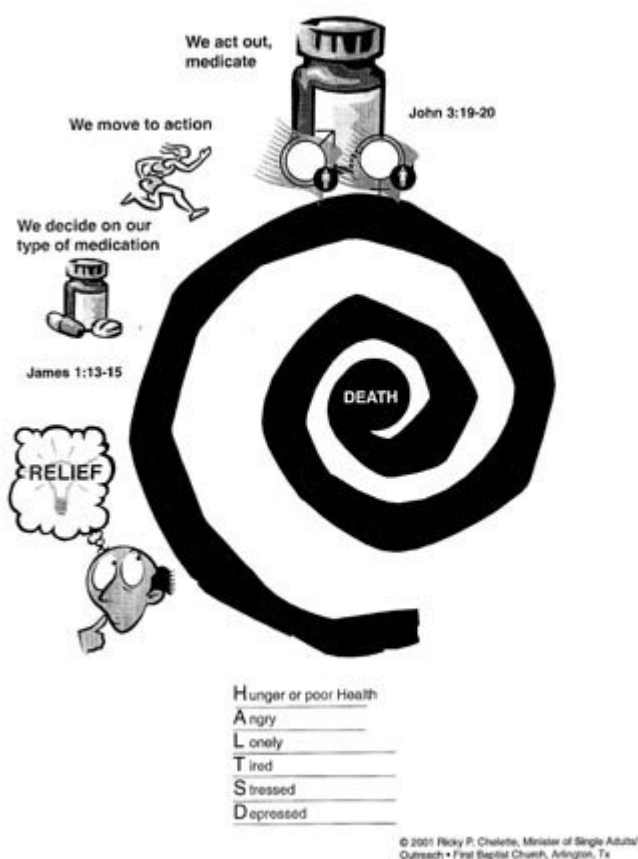
So we move from the bottom of the diagram to the thought for relief (the man and the bubble) to the thought of what we will do to medicate our pain and find relief (bottle of pills).

When we decide to medicate our pain we go through some action (the runner) before we actually get to the medication.



Oddly enough, even the action toward the intended medication, is somewhat medicinal itself. For example: If you are going to do the big M (masturbation) for your medication you might get undressed and lay in bed, or jump in a warm shower. If you are going to cruise P (internet Porn) on the internet you might get into something more comfortable and begin the search process. If you are going to act out with another or "cruise," you might get cleaned up and put on some alluring clothing or other articles that would give clues to your intent. Basically, you go through some sort of ritual of preparation. It just doesn't "happen." However, we have done this ritual so many times that it feels quite automatic—we may not even realize that we are doing it. It is at this stage that most people tell me that they feel as though they really can't help themselves—"it is like another person has taken over my body and I am just on autopilot." In many ways, they really are. I am convinced that once you move from thought to action, it is very difficult if not nearly impossible to stop the ultimate medication/action from taking place. Yes, of course God could intervene, but He has created us with free will and

He rarely interferes with our willful decisions. During this phase of the cycle you are also likely to be producing adrenalin; a very strong chemical that makes a person's heart rate increase, increases their blood pressure, and gives them a sense of invincibility.



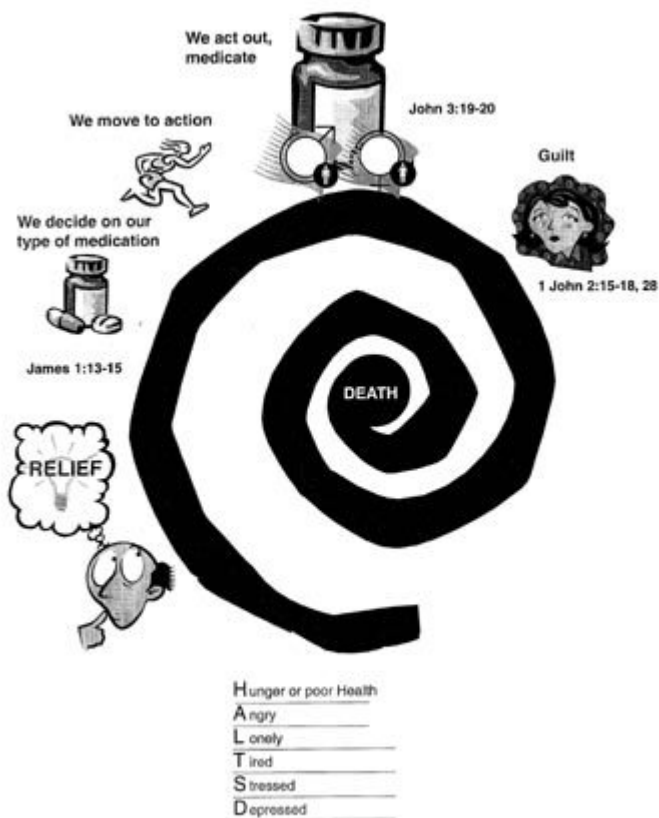
Finally, you carry out your medicative fix by doing the big M or having sex and achieving an orgasm in some way. When you do this, your brain produces a chemical called endorphin. This chemical is extremely strong, some say even ten times stronger than cocaine.

Every time you achieve an orgasm or act out in some way to achieve your medication, endorphins are produced and your body responds in a very predictable way. This is why you get that feeling of pleasure, euphoria, or peace when you orgasm (medicate). There are actually chemicals being produced in your brain that make you feel good. The preparation for the orgasm also can produce these chemicals (remember Pavlov's salivating dogs?!) but not in the same quantity or intensity

as the orgasm itself. (Now you are at the top of our diagram—medicine bottle)

I want you to think of your brain as a CD. Each time endorphins are produced, you burn another track on that CD. If you keep playing the same tune (producing the same chemical) over a period of months/years, you burn a rut in your CD and it is very, VERY difficult to get out of that rut. It is a universal, psychologically proven fact. We establish pathways in our brain that demand that we do certain things and get our fix. Thus, we continue to the cycle of medicating our hurts. .

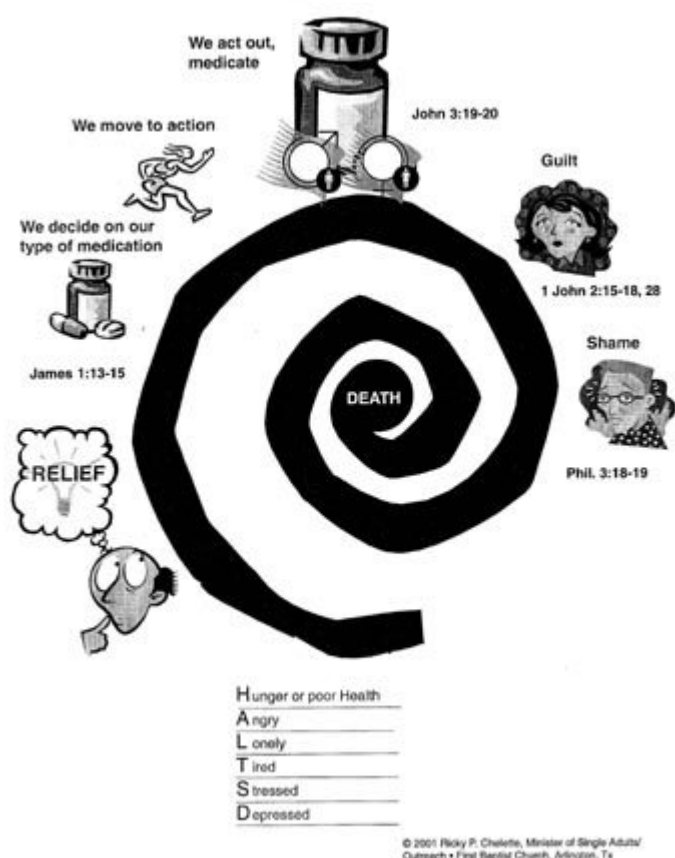
However, like every high, it is followed by an equally powerful low. The low begins as the chemicals in our brain are absorbed and assimilated into our bodies. We first begin to feel guilty (the lady that is crying on the diagram).



© 2001 Ricky P. Chellette, Minister of Single Adults/
Outreach • First Baptist Church, Arlington, Tx

I believe that guilt and conviction are really good things. I see them as a way that the Spirit of God brings correction and

discipline to our lives. However, many times we feel guilt, but we don't confess and repent. We simply feel guilty. We do this because we think that God will not hear our prayers. . . again, for the thing that we seem to keep doing over and over. As a result, not too long after we feel guilt, Satan comes in and uses our sense of guilt to make us feel shame (the man that looks perplexed).



Shame, I believe, is of the devil. The difference between guilt and shame is that guilt is over our actions—things we do. Shame is feeling bad about who we are—our sense of self. Shame causes us to review the lies of Satan and our old tapes that tell us that, “I am worthless. God doesn’t really love me. I am a loser. No one will ever love me. I will never be rid of this sin. I am gay. Etc., etc.”



These self-loathing statements do nothing but drag us further down the cycle so that we become confused, stressed, angry, lonely, etc. (the confused triple-headed person). And where does that lead us?

Back at the beginning of the cycle to keep repeating our sin again and again..

You should also notice that this spiral makes an inward progression that ends at a black hole. You see, what happens with our desire to medicate is that each time we do it, it takes a bit more stimulation to get us to the place that we have the same medicative results. We constantly need more. That is why the spiral is a spiral and not just a circle. It draws us in, deeper and deeper, until we reach the black hole—DEATH. James 1 says when sin is complete it will bring forth death: spiritual death, emotional death, and even physical death. The process is gradual most of the time, but it is guaranteed.

Take for example the person who starts out just looking at a

“Men’s Health” magazine. Nothing wrong with that really. But there are some buff men that have their shirts off. They get excited about that, do a little lusting and masturbate and then they decide to find some porn on the internet. At first it is “mild porn” and then they have a need to find more explicitly sexual pornography, etc. Before you know it that is not enough for them and they search for chat rooms. They start chatting dirty and eventually they decide to call and talk with someone. They won’t meet. At least not this time.... But sooner or later chatting is not enough and they meet... and they have sex... and you know the rest of the story...



Our desire to medicate will take us further and further down this path of destruction. The results are guaranteed, but so is its destructive end.

So how do we break the cycle of sin in our lives?

I really think that there is only one opportunity for us to break the cycle. I think that we have to learn how to cope effectively and Biblically with our triggers.

If, when we realize that we are experiencing a trigger, we want relief (which we all do naturally) this is OK. However, this is where the discipline comes in. When we want relief we have to move from seeking to medicate our pain with acting out, to taking that need to medicate to the One who is the Great Physician—God. We have to go to Him, at this early stage, and tell Him what we are experiencing; what is going on with us; and ask Him for help. We have to do what 2 Cor. 10:5b says, “Take every thought captive to the obedience of Christ.” Every thought... not just some, but especially those that seek relief.

If we do this, we are able to kick ourselves out of the cycle of sin and find victory and freedom in Christ.

Is it that easy? Absolutely not. It is hard work. Many of you have not yet learned how to identify the triggers and that will be your first step. But with God’s help, it is doable.

Now, don’t think that this is just a struggler thing. It is not.

Here’s another example from my wife who does not struggle with SGA issues at all (thank God!). She is a nurse in ICU; a very stressful job. She is also a self-proclaimed chocoholic (any ladies relate to this?). Many times, when things are going bad at work (stress trigger), she says she can “hear” the candy machine calling her name (need for relief). She puts things in order with her patients (action/ritual) and sneaks out to the machine (more action) and eats a candy bar (medication). After she eats it she gets an insulin rush (sugar high) which makes

her feel all euphoric and wonderful only to be followed by a sugar low which makes her feel guilty and convicted because she knows that she shouldn't handle stress by eating. She then can easily slip into a shame cycle of self-loathing thinking that she is too fat (which she is not), out of control, etc. and the cycle begins again. [She told me I could share this as this diagram has helped her understand you and herself better.]

The same could be said of people who shop when they are triggered, spend money, drink coffee, become violent, use drugs or alcohol, etc. Same triggers, different courses of medication, different chemicals produced (sometimes), but all ending in the same results.

Well, I hope this makes some sense to you and is helpful to you in visualizing and getting a handle on what is taking place in your life. I would really encourage you to memorize the 2 Cor. 10:5b passage and the James 1:13-15 passage as these can help you in directing your thinking when you begin to think "RELIEF"—it will point you to Christ rather than to medication.