

# **“Are Militant Angels Good, Bad or Ugly?”**

Dear Sue,

Just recently we have been looking at some old photos of when we first moved into our old house and there was a sign out the front that said “BEWARE MILITANT ANGELS GUARD THIS PROPERTY.” And I was just wondering what this meant. Are these good, bad or ugly angels? Please email back even if you don’t come up with anything.

Boy, the people who had the house before you had quite a sense of humor! There are no such things as militant guardian angels, since militants are people who are angry and rebellious. The demons who fell from heaven were militant against God, but they’re into destruction, not protection. And the holy angels who protect us are submissive, not militant.

I think the sign is in the same category as the humorous signs I’ve seen that say “This property protected by an attack cat,” and they mean a household kitten.

At any rate, your e-mail made me smile, and I appreciate it. Let me encourage you that it’s cool and you have nothing to worry about.

Warmly,

Sue Bohlin  
Probe Ministries

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# “Are Angels Male or Female?”

I've read your article [“Angels: The Good, the Bad and the Ugly,”](#) and I have a doubt about the angel story that describes an angel taking care of a child and her mother, but the angel appeared to be a hospital nurse.

I mean, is an angel a he or a she? Or can they be either man or woman?

Angels are not sexual beings; the Lord said they do not marry (Mark 12:25), and sexuality and gender would seem to be an element of humanity, not angel beings. So angels can take on human appearances of both males and females. It's like taking on a role in a play, complete with costume.

That being said, all biblical references to angels use the masculine pronoun “he.” That doesn't mean they can't appear as female, but it's good to know the baseline from scripture.

Hope this helps.

Sue Bohlin  
Probe Ministries

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# “Which Is It: Man's Free Will or God's Omnipotence?”

A friend of mine posed this question to me. I would like to pass it along for your reflection:

*When we say that God “knows the future”, are we saying that*

*He possesses knowledge of all future events? My premise is that in order for free will for Man to exist, then it is impossible for God to know all future events. In other words, these concepts are mutually exclusive. If that is true, then which one exists – free will in humans, or knowledge by God of all future events? (Or is my premise wrong?) My opinion is that free will exists, and therefore God cannot know all future events. Furthermore, Christians should not be troubled by the concept of a God that does not possess knowledge of all future events. They should rest assured that – one way or another – He will execute His plan and carry out His promises.*

**Thanks for any insights that I could pass along to him.**

This is a big issue in theological circles today—sort of the “God version” of the “what did he know and when did he know it?” question. The debate over the extent of God’s foreknowledge is called “open theism.” (Check out Rick Wade’s article called “[God and the Future](#)”).

But I can tell you what we believe. God does, indeed, know every single detail of the future, which is why the Bible contains accurate prophecy of future events—because not only did God know they would (and will) happen, but because He is sovereign, He superintends them.

I think many people misunderstand the concept of “free will,” which is not a biblical term. The reality is that while we have the ability to make truly significant choices, we don’t have truly “free” will. You cannot, for example, choose to wake up tomorrow morning in China when you go to bed in Chicago. Or wake up speaking Chinese when all you know is English. You cannot choose to be a different gender than what God made you. (Yes, I’m aware of sex-change operations and know people who’ve had them—we’re not even going there! <smile>) But we can make choices that make a difference: for

example, in our attitudes, in who we marry and most importantly, which God we serve. We have limited freedom in our choices, and God does not force us to choose things His way; He respects our choices. But we do not have totally free will.

I think your friend misunderstands the concept of God's sovereignty ("one way or another – He will execute His plan and carry out His promises") if he thinks that God can have a plan and execute it if He doesn't know everything that's going to happen. You can't have it both ways. A God who is not omniscient cannot be sovereign. A sovereign God MUST be omniscient.

Hope this helps!

Sue Bohlin  
Probe Ministries

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## **"Is It Wrong to Be a Sperm or Egg Donor?"**

Dear Sue,

**Quick question. What is your view on sperm/egg donations? Do you think it is wrong to be a donor? Why or why not? This is an interesting topic.**

Quick answer. Yes, I think it's wrong to seek—or be—a donor. Because the creation of a new human being is supposed to be the product of love and commitment in a marriage relationship, not a consumer commodity that we produce simply because we want a baby. Any time there is a sperm or egg donor, that means people are going outside the marriage relationship to

get what they want, which means a type of adultery.

In the case of infertility, this is a difficult and emotional issue, but I think we should remember that no one has the "right" to have a baby. It's like saying, "OK, God, You're not cooperating to give me what I want, so I'm going to get it my way." Same thing for people who want to be parents but aren't married; having a baby is about getting what they want, not about what's in a child's best interests (which is always going to be a mother and father in a stable marriage).

This is a great example of why the "technological imperative" is wrong; simply because we CAN, doesn't mean we SHOULD.

Thanks for asking.

Sue Bohlin  
Probe Ministries

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## **"It's So Hard to Be a Christian on My Job!"**

I am a commercial airline pilot and a born-again Christian. I am frequently confronted with a very in-your-face, sexually explicit, lewd, and immoral environment from the crew members I fly with. I let people know that I am a Christian, that I attend church and that I attend a men's group. However, it seems the barrage of sex jokes and immorality just keeps coming even though they know I am not into those things. I know that I am not the morality police and I try very hard not to be critical and judgmental. I try to find other "common ground" and try to serve my crew members and get to know them. But sometimes, I feel like maybe I need to let them know more

emphatically that I don't want to participate or be a part of those types of conversations and jokes. I don't want to come across as judgmental and holier than thou but I also would like to establish healthy boundaries and establish a clear identity so people know who I am and what I am and am not about. Sometimes, I feel so frustrated about how to handle a situation that I just say nothing but then I feel like it's not healthy to just sit there and listen to garbage all the time. I was wondering if you have any suggestions that might help me approach future situations with maturity and clarity. I truly desire to serve God on my job. I have a heart for people and would like to find the balance between being judgmental and just sitting back and saying nothing.

I asked my friend Mike Cleveland, the writer and web servant of Setting Captives Free ([www.settingcaptivesfree.com](http://www.settingcaptivesfree.com)), who is also a commercial pilot, how to answer your question.

*Dear Sue, I'm glad to see him desiring to be in the world but not of it. Of course I'm in these same situations as he is. I do not normally let them know, with my words, that I am a born-again, blood-bought child of God, but I do try to show it in my actions hoping that doors will open that I can speak of Him with my words. Normally when the crew goes down to eat in the hotel together is where most of this coarse joking takes place. People get together, have a few drinks and the foul speaking begins. I don't partake of it at all, I get silent and don't laugh at the filthy jokes whatsoever but simply turn away and look out the window or read the menu, or find some other way to disengage from the conversation. I have discovered that the strong man can be around that stuff and neither have to laugh at it nor declare how juvenile it is and how spiritual we are, but rather we can be silent and strong. For the past couple of years I haven't had this type of joking go on around me; though I don't get "in your face" about my beliefs, there is the "aroma of heaven" that accompanies a child of God who knows who he is in Jesus. If*

*someone does slip with a bad word they normally look at me and say, "oh sorry Mike" yet they may not have even heard me say I'm a Christian. It's called silent intimidation, letting them "hear" our character by having them watch our deeds and the way we live. We are the light of the world, and a light cannot be hidden. A light "speaks" simply by its presence. Help him to learn to enjoy the presence of the Lord and wherever he goes he will BE a light. The enjoyment of God is what we have that the world doesn't, and that joy in the Lord can't be hidden. "They took notice of them, that they had been with Jesus" (Acts 4:13). Of course every now and then God opens a door where we can be bold with our words and proclaim the gospel freely. I love those times. But they are few and far between because the road to life is narrow and few find it. Mike*

Hope this helps!

Sue Bohlin

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## **"My teacher is encouraging me to question my beliefs"**

Dear Sue,

**I hope I can word all of this correctly and in the most concise manner possible. Thomas Aquinas of Renaissance times said one must question what he believes rather than accept**

things blindly. This was the whole mindframe of the rebirth from the dark ages. My mother of modern times says she doesn't question her faith because she wants to stay strong in her beliefs. I agree with Aquinas. Whatever is in quotation marks in this letter is an excerpt from my history teacher's e-mails to me. He wrote, "The first step in believing something for yourself is figuring out what you believe versus what others have told you to believe." He said I should decipher "propaganda from purpose." He studied different religions alongside Christianity such as Buddhism, Islam, and Hinduism, and even though he didn't buy into them he realized that they were all promoting the same basic ideas: "The golden rule is in every major religion." Major religions all include the idea of the flood and most promote a moral system for promotion. I know I'm kind of jumping around but I hope you'll still be able to figure the labyrinth of my mind. He wrote, "Doubt is the seeding ground of wisdom." It drives people to find out about their faith and strengthens their beliefs. He points out the seeming contradictions in the Bible. Here come some more quotes! "The last line of the Lord's prayer is an addition by a monk. ... Luke 19:45-48, Matthew 21:12-16, and Mark 11:15-18 show Jesus turning over the vendors at the temple after His Triumphant entry into Jerusalem."

*I agree with Aquinas.*

I do too, which is why I'm glad I was able to catch up with you in the bathroom at church where I could use the wall to illustrate the point that it's the strength and credibility of what we believe in, rather than the strength or fragility of our faith, that matters. That's why it's okay to question Christianity: it can MORE than hold up under scrutiny. Just like that wall was more than adequate to stand up to me pushing against it.

*He wrote, "The first step in believing something for yourself is figuring out what you believe versus what others have told*

*you to believe."*

That's true. Part of growing up means examining our beliefs that sit in our head like canned goods sit on the shelf of our mind, and we decide which ones we're going to keep and which ones we're not. Once you believe to keep the "can" of a belief, it becomes yours instead of your parents' or your teachers'. **HOWEVER!** The most important question is not, "Do I believe it, or was I merely taught to believe it?" but "Is it true, regardless of whether I believe it or not?"

*He said I should decipher "propaganda from purpose."*

Who can argue with that? The bottom line question, again, is "Is it true?" And how can we know if something is true or not, apart from information from "outside the box" (the box being the world and our human experience)? That's why we as Christians depend on revelation: God is giving us information from His perspective, outside the box. That's a big way (and the ultimate way) we know whether something is true or not.

*He studied different religions alongside Christianity such as Buddhism, Islam, and Hinduism, and even though he didn't buy into them he realized that they were all promoting the same basic ideas: "The golden rule is in every major religion."*

There's a big difference between all religions sharing a particular element (e.g., the golden rule) and all religions promoting the same basic ideas. We can find some truth in every religion, but that doesn't make the religions themselves true because they don't correspond to reality. Only Christianity corresponds to reality.

I think it's interesting how many people can "study" world religions and come to the conclusion that they're all basically the same. Eastern religion is radically different from Christianity: the concept of reincarnation and karma is

vastly different from the concept of one birth, one death, then judgment.

Furthermore, Christianity says "There is no way anyone can get into heaven on their own because only the good and perfect and holy can get in." Other religions, if they even believe in a heaven, depend on their own good works. Christianity says, "We are dead in our sins and separated from God." Other religions say, "Our efforts can overcome our sin." Christianity says, "Jesus Christ is the only way to God." Other religions say, "There are many ways to God." Christianity says, "Christ living inside you is your power source and allows you to live a life pleasing to God." Other religions say, "You're on your own" or, worse, the New Age religions promise the lie, "You ARE god!"

*Major religions all include the idea of the flood and most promote a moral system for promotion.*

First of all, the fact that major religions all have a flood story/myth/legend says something powerful about it being a real event! What's significant to me is that the flood story as recorded in our Bible is the one that Jesus endorsed when He quoted from that Bible, when He talked about Noah as a real person.

Secondly, about promoting a moral system for promotion: what is that but a system of human works? Why would we be surprised that all religions, which address the subject of morality, would talk about *good* works? Again, though, Christianity is completely different from all other religions in this department. It claims that there is nothing we can do to promote ourselves, to climb any ladder of goodness and morality because we are sinners. "Promotion" comes from accepting Christ's righteousness in exchange for our sinfulness. What a swap! That isn't found in any other world religion—what human would have thought it up???

*I know I'm kind of jumping around but I hope you'll still be able to figure the labyrinth of my mind. He wrote, "Doubt is the seeding ground of wisdom." It drives people to find out about their faith and strengthens their beliefs.*

Doubt, if it means being openminded to finding or being reassured of the truth, may well be a seeding ground of wisdom. But I am concerned whenever ANY teacher holds up the banner of doubt as "freethinking" as if choosing to continue to believe your beliefs is closeminded and controlled. Please see this teacher as a threat to your faith. God may well be using him to help you build your faith at the same time, but know that the enemy uses disillusioned teachers to destroy students' faith all the time. It's not an accident; it's a deliberate attempt to spread the enemy's poison. It's a spiritual battle, and the teachers and professors are unknowing pawns being manipulated by the enemy in the heavenlies just as surely as if they were marionettes. And ironically, they \*think\* they're being "freethinkers!"

*He points out the seeming contradictions in the Bible.*

There's nothing wrong with examining SEEMING contradictions. Usually they come from not seeing the whole picture.

*Here come some more quotes! "The last line of the Lord's prayer is an addition by a monk."*

And how would he know that?

*"...Luke 19:45-48, Matthew 21:12-16, and Mark 11:15-18 show Jesus turning over the vendors at the temple after His Triumphant entry into Jerusalem"*

Right. Who said there could only be one cleansing of the temple? If John tells of one cleansing, and the synoptic

gospels put a cleansing at another time, why does that make it a contradiction instead of an addition?

I'm so proud of you for not being afraid to face the questions. You have nothing to be afraid of. The very power of God is behind the philosophy and words of scripture, which assure you that what you believe is indeed the truth. It will always stand up to your study and hard scrutiny. What may not stand up are your assumptions about things that God never said in the first place, and that's not a bad thing! (For instance: there are people who suffer with their desire to get up and dance to a great, moving, rhythmic song, but they believe—because they've been taught—that dancing is sin. But God never said it was! That's a man-made rule that doesn't stand up under the searchlight of "Hath God said. . .?")

Hang in there! You have all the supernatural assistance possibly available to you!

Love,  
Sue

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## “What About Body Piercing?”

In your latest Probe-Alert you had an interesting [commentary on tattoos](#). I was wondering what your thoughts were about earrings, since they also change the body that God gave us. What about body piercing in general?

Great question!

Earrings are considered a common form of jewelry in the Bible, and there is no condemnation associated with earrings themselves. (Only the desire to adorn oneself with jewelry

instead of a beautiful and godly heart, Is. 3 and 1 Pet. 3:3.) In fact, in Ezek. 16 the Lord describes how he treated unfaithful Jerusalem with tenderness and love, dressing her with fine garments and adorning her with all sorts of jewelry, including earrings.

But it's not just earrings you wonder about, I bet. . . it's pierced earrings, right? Well, ear piercing is addressed in the Old Testament in a positive way. If a master wants to grant freedom to his servant, "But if the servant declares, 'I love my master and my wife and children and do not want to go free,' then his master must take him before the judges. He shall take him to the door or the doorpost and pierce his ear with an awl. Then he will be his servant for life." (Exo. 21:6)

Personally, I wonder if the Lord didn't create earlobes just for decoration. . .??! <smile>

The important thing, though, for a New Testament Christian, is that we don't live under Old Testament rules anyway, and we have freedom in Christ to do anything that He gives us permission to do. Since there is no prohibition anywhere in the Bible against pierced ears and earrings, then one needs to go by other Biblical principles. For instance, if a girl wants to get her ears pierced but her parents say no, then the principle of children obeying their parents would dictate that it would be wrong in this instance.

But apart from ear piercing, there is the subject of body piercing. There is no New Testament prohibition against it, and not even an Old Testament prohibition as far as I can tell. There IS a matter of common sense here, though. For instance, the advice columnist "Dear Abby" published a letter from a dentist not long ago warning people against tongue piercing. He said, "Our mouths weren't made to work with metal banging around in them," and that he had quite a number of patients who came in with several broken teeth. Fixing them

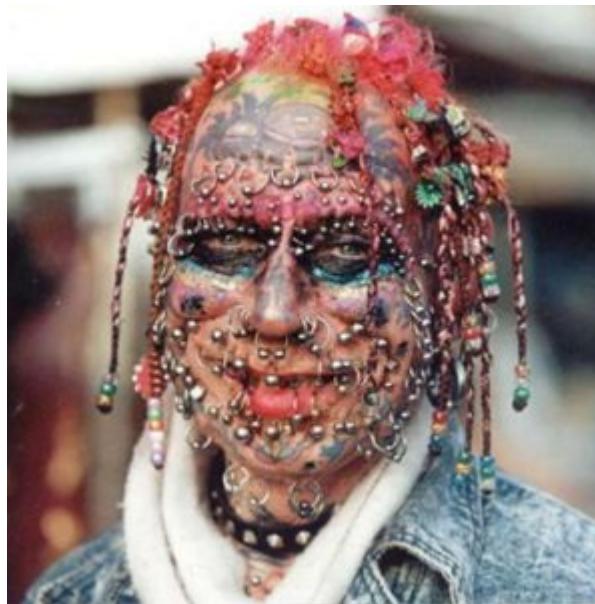
with crowns is tedious and very expensive, he said, and in his opinion tongue piercing isn't worth it.

Speaking of which, I have a counselor friend who told me that in the beginning of this fad, someone did a study of those who had pierced their tongues, and discovered that 100% of these young people had been sexually abused. That's food for thought. (It's no longer 100%, of course, since now it's a matter of "fashion.")

The biblical principle that would cover body piercing (as well as tattoos), in my opinion, is 1 Cor. 10:23: "'Everything is permissible'—but not everything is beneficial. 'Everything is permissible'—but not everything is constructive." I would suggest that the Christian's responsibility is to ask the Lord, "What would YOU have me to do about this?" And then obey.

Hope this helps!

Sue Bohlin  
Probe Ministries



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# “The Story of a Couple Who Left an Abusive Church”

Dear Patrick Zukeran,

My wife and I are going through a bad experience in Church at the moment and your [Abusive Churches: Leaving Them Behind](#) article has/is really helping us. Thank you.

We are from a city in England called \_\_\_\_.

Three years ago we planted a church with another family, for about two years everything was going well and the church grew in numbers.

My wife and I were elders and my wife was also praise and worship leader. We gave our all to promoting the church even to the point of exhaustion, we were out at least four to five nights per week and as our Pastor taught we were sacrificing everything for the Church.

We met in a community centre and every Sunday we would be the first in setting up all the relevant equipment up, sound equipment etc. We would also be the last out after tidying up etc.

Our Pastor would at times bring us a teaching which was often a rebuke for not doing things according to what he thought was right. We would voice our concerns and opinions and be labelled unteachable and told everything he was saying was in the word of God and we should use it as the final authority in our lives. If we did not then we were rebelling against God.

We would often feel a heaviness in the atmosphere when in his presence. My wife would be told that it was up to her and her worship team to usher in the presence of God and would often be told that there was no anointing on her voice. She would

often come home and end up in tears because she could not give anymore.

She led the service once with a broken elbow, another time with a collar around her neck she had pulled her muscles, we were always told we had to sacrifice family time for the church as this was honourable to God and we would be rewarded for our works.

Anyway after almost three years we decided to step down from our positions as elders, we just could not give anymore!!

We were told that we were breaking a spiritual covenant with the pastor and the first lady of the house (his wife) and this had to be done in a way that would cause the least amount of pain and disruption to the church.

I addressed the church and said that we were stepping down from Eldership because God had blessed our business and we did not have the time to serve them any longer, we told them that we did not want to hinder what God was doing and wanted to step aside so that God could raise up new elders to help carry the vision forward, it was very tearful and emotional because we had planted this church and were about to step down from our position. It was also emotional because we were hurting for everything that we had been through, the constant rebukes etc. The Church applauded us for our service and on the outside everything looked ok, one the inside we felt/feel for the rest of the church and for the well being of the Pastor because he will not take any counsel and the church are absorbed by his character.

On one occasion in a meeting with my wife and me, he walked out because my wife and I said that we felt that the church as a body was not growing because everyone in our church, apart from two people were already Christians and we should concentrate on the lost. We were told that we were so insensitive and how could we hurt his feelings so much.

Anyway enough of our problems and experiences I expect you have heard all this before, again we would like to thank you for helping us through your writings.

**See Also: “Probe Answers Our E-Mail”:**

- [“What Advice Would You Give Someone Leaving an Abusive Church?”](#)
- [Another Story of a Couple’s Heartbreaking Experience with an Abusive Church](#)
- [“Does ‘Touch Not the Lord’s Anointed’ Mean that Abusive Pastors Can’t be Challenged?”](#)

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## “God is a Child-Killer!”

This is about your mentioning that the bible says abortion is a sin. Then I would say that God should also not abort the unborn. But when he drowned the world, he aborted thousands of sinless unborn children.

So!!!! don't talk about abortion. (That is if you believe in the ark nonsense!)

We have over 5 billion people in this world, and when there will be more, there will be famine, and those people that listened to you will come after you, and demand an explanation. And then your home made GOD will not be there to help you. He never was there anyway. He is a figment of your imagination. Those people have been black mailed by your teachers and the teachers before them, but the time of reckoning is not that far off. You have leached enough monetarily of them. Your Churches are becoming emptier.

PS. In 2 Kings 2:23,24– he kills 42 Children by sending 2 she-bears to rip them apart, because they called an old man a baldhead. This has not a thing to do with abortion: But it shows that if there was a God like the Bible describes, He does not like children at all. I could give you many more text to this effect, but I had my say.

I can tell you are very angry. I don't know what caused your anger, but whatever it was, I'm sorry.

Since you have arrived at the point of decided that there is no God, then it seems to be inappropriate and pointless to be angry at people who believe in Him. Because if there truly is no God, then the Bible is a man-made book of myths, and all the stories in it are meaningless. And if there is no God, then you have no basis for outrage at anything that anyone says about anything at all because there is no ultimate meaning or purpose in life. And if there is no meaning or purpose in life, why waste your time getting angry at other people's false beliefs? You may as well rage at the fact that the sky is blue or that there are 24 hours in the day. None of it matters in the end anyway.

But I think underneath your insistence that there is no God, you probably know better, and He may have allowed something painful to happen for which you are angry at Him. I'm sorry for that.

And if nothing happened, you've lived a great and charmed life but you're angry anyway, then I'm sorry for that too, because it's sad to be angry for no reason. Uses lots of energy that could be used for other things.

Concerning the 2 Kings passage you mention, "children" is an unfortunate translation. It should really be translated "young men" like the majority of the other times this word appears in scripture. Their disrespectful taunt of God's prophet incurred the discipline of God because He is holy and His prophet is

holy, and treating God and His prophet with contempt is a very serious sin. God loves children, but He is also holier than we can really imagine with our puny little minds. I don't know the answers to all the questions that bother you about God's actions in the Bible, but I do know that He is bigger than our questions, and we don't have all the facts that would allow us to fully understand why an immense and powerful and holy God would do things that make us shake our heads and wonder about.

But I do know He loves us. Even when doing hurtful things, like drowning the world. Just like a cancer surgeon can be loving even when he's cutting into people's bodies to take out cancerous growths.

Thank you for writing.

Sue Bohlin

Probe Ministries

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## **“Does Calvinism Make People into Choiceless Puppets?”**

When I look at the doctrine of predestination from the Calvinistic perspective I seem to come to the same final conclusion. It appears to me that in the Calvinistic approach, man is only an observer. Which would mean that my actions, thoughts, hopes, dreams, relationships, etc., are all meaningless. I call man an observer because, according to Calvin, ALL is predetermined.

There is no “choice.” There is double predestination. Life would end up being deterministic and fatalistic. I am merely a linear program executing my own destruction. What's the use in

doing anything? To me love then becomes meaningless. More importantly, how do I know for sure that I am really one of the "chosen"? Since every part of my being is totally deprived, how do I know if I really believe what I need to believe since my intellect is deprived also? I have talked to some Calvinists about this. They seem to ignore the philosophical problems I pose and move on without ever answering my questions. I get the old "That's the way it is," answer. It appears to me that if you follow Calvin's view to its logical extreme, man becomes only an observer who can affect nothing. My problem arises when I conclude that if this is the case, then God sends a person to Hell for sins that God determined and orchestrated for the observer to "commit." Why would God hold me responsible for a sin that He "programmed" me to commit? Perhaps I am misunderstanding Calvinism but this is the way I see it. Please correct me if I am mistaken. Thank you for your time. Sorry about the length of my question. I am in search of knowledge. I have changed my mind many times on this issue. HELP!

You ask a very important question. Unfortunately, it cannot be adequately answered in an e-mail (not by me, at any rate). I will attempt to sketch out a few lines of thought for your consideration, but let me also recommend a couple books that might help you think through some of these issues in a little more detail. On the side of what might be called "theistic determinism" you may want to look at Jonathan Edwards' *Freedom of the Will*. On the other hand, Norman Geisler's *Chosen but Free* presents a position which some might call "moderate Calvinism," insofar as he does not embrace all five points of Dortian Calvinism and argues for genuine, self-determining, human freedom and responsibility. There are also some good articles in the *Evangelical Dictionary of Theology* on "Calvinism," "Predestination," and "Freedom, Free Will, and Determinism". In my response, I will simply try to set forth a few passages from the Bible which seem to shed some light on this difficult and controversial issue.

In the first place, there are certainly verses which teach that God “works all things after the counsel of His will” (Eph. 1:11). Without doubt, then, God is sovereign and is providentially guiding history to its predetermined end. But as W.S. Reid (himself a Calvinist) correctly observes in his article on “Predestination” in the *Evangelical Dictionary of Theology*, “At this point the question arises of the possibility of individual freedom and responsibility if God is absolutely sovereign. How can these things be? Yet the Scriptures repeatedly assert both. Joseph’s remarks to his brothers and Peter’s statement concerning Christ’s crucifixion highlight this fact (Gen. 45:4ff.; Acts 2:23). Man, in carrying out God’s plan, even unintentionally, does so responsibly and freely” (871). This statement makes it plain that at least some Calvinists do indeed make room for a degree of genuine human freedom and responsibility, while at the same time affirming the full and unmitigated sovereignty of God. Although it may certainly be a mystery (at least from man’s perspective) how both of these things can be simultaneously true, I agree with Reid that the Bible does indeed “repeatedly assert both.”

But doesn’t the Fall of man affect human freedom? Indeed it does! Before the Fall, man’s will was perfectly free both to obey and disobey God. However, after the Fall the freedom to obey was lost (whether partially or completely need not concern us here). Nevertheless, through His gift of salvation (including both regeneration and sanctification), God is restoring this original freedom in His people (2 Cor. 3:16-18). In addition, however, it must also be kept in mind that even unregenerate men are acting freely when they sin. They freely CHOOSE to sin because their nature is now depraved, fallen and sinful. But when someone becomes a new creature in Christ, the freedom to do good and obey God is, to some degree, restored. And through the process of sanctification, God is progressively restoring this freedom in His children more and more.

Again, as Norman Geisler points out in his article on "Freedom, Free Will, and Determinism" in the *Evangelical Dictionary of Theology*, even fallen man retains a degree of genuine human freedom. This is taught in many passages of Scripture (e.g. Matt. 23:37; John 7:17; 1 Cor. 9:17; 1 Pet. 5:2; Philem. 14). Thus, even if it is not fully explicable (for man at any rate), the Bible clearly teaches both Divine Sovereignty and a degree of genuine human freedom and responsibility. Indeed, in some passages, both ideas appear virtually side by side. For instance, in Prov. 16:9 we read, "The mind of man plans his way, but the Lord directs his steps." Passages such as this may teach that man has a measure of self-determination, while at the same time indicating that what man freely chooses is also (on some level) directed by God.

Finally, the Scriptures clearly indicate that God is graciously working in His people "both to will and to work for His good pleasure" (Phil. 2:13). I don't think that this work of God should be viewed as a coercion of our wills. Rather, it seems to me that it would be more properly understood as a persuading and empowering of our wills so that we freely choose to do what God wants us to do. We may not have chosen to do such things apart from this work of God in our lives, but it is nonetheless WE OURSELVES who choose them in response to this gracious work. In a similar way, Satan is described as "working in the sons of disobedience" (Eph. 2:2) with the result that fallen, unregenerate men "want to do the desires" of the devil (John 8:44). But of course even here such men freely choose to follow Satan in his disobedience and rebellion against God (even if unconsciously). In addition, one must also keep in mind that even Satan's sin and rebellion against God is part of the plan and purposes of God (though freely chosen on Satan's part). And while Satan can only carry out his malicious intentions to the extent that God permits (see Job 1-2 and 2 Cor. 12:7-9), they are nonetheless Satan's (NOT God's) malicious intentions.

Thus, the biblical position (as I see it) affirms BOTH Divine Sovereignty AND some degree of genuine human freedom and responsibility. There is, I will certainly grant, a mystery here, but (at least in my opinion) no contradiction. Man is finite in his understanding and limited in his actions by time and space, but God is infinite in His understanding and not limited in His actions by time and space. It is therefore not unreasonable to think that what man may be incapable of comprehending (e.g. Divine Sovereignty and human freedom operating simultaneously and harmoniously) might nonetheless still be true. I therefore think that we are safest to stick closely to the express affirmations of Scripture, even if we cannot formulate a mathematically precise explanation of the relationship between Divine Sovereignty and human freedom. The Scriptures seem to affirm both and we must be content with this. This, at any rate, is my opinion on the matter.

Wishing you God's richest blessings!

Shalom,

Michael Gleghorn  
Probe Ministries