

# **“I Would Become A Christian Except that It’s Based on Lies and Deception”**

Mr. Zukeran:

I read your comparative essay on [Buddhism](#) and Christianity. It was very interesting. However, it is quite obvious to me that you are bias toward Christianity. You raised an interesting point that the Buddha’s writings were written hundreds of years after his death, therefore, are not accurate and somewhat vague. You go on to say that Christianity has a more solid foundation being that there is a recorded history of Jesus during his ministry. There is one important fallacy in your logic that you failed to mention and/or consider that the Jesus you speak of actually existed. And many historians would agree with me that the Gospels were not written until hundreds of years after the so called death of Jesus. I do not write this criticism to offend, but to develop dialogue. My family and my community have deep roots in Christianity and I myself want to be a Christian, but I cannot lie to myself and deny the knowledge that I have. Unfortunately, I have yet to meet someone who can present Christianity to me in a way that will allow me to embrace it. The reason being it is based on lies and deception.

Thanks for reading my article and your response. I appreciate your honesty regarding the writings of Buddha. I was raised in the Japanese Buddhist tradition and many members of my family are still active members of the Buddhist community. In my studies of Buddhism, that was a question I often wrestled with and would ask the priests at the temple. I came to believe in Christ because of the compelling evidence for Christ. I came to learn He was unique and indeed the divine Son of God.

The four Gospels present an accurate historical record of Christ. Your assertion that the Gospels were written hundreds of years after the death of Christ is incorrect. I believed that claim for many years until I studied the evidence. Presently, due to the evidence we have found, I do not think you will find many historians today agreeing with your assertion. There is strong internal and external evidence that the gospels were written by eye-witnesses in the lifetime of the eye-witnesses.

Here are just a few evidences. We have numerous ancient manuscripts that uphold a first century date. The Chester Beatty Papyri is a group of manuscripts that contains most of the New Testament and is dated 250 A.D. Since it is a copy of almost the entire New Testament, we can safely conclude the original books of the New Testament were written well before, probably in the late first or early second century A.D. The Bodmer Papyri date to 200 A.D. and contain most of the book of John, the last gospel written. Since this is a copy, the original was probably written earlier and since Matthew, Mark and Luke precede John, they are written even earlier. Finally, we have the Rylands Papyri which is a fragment of the book of John which dates 120 A.D. and this fragment was found in Egypt. We can conclude that John was written within the first century since he wrote from Asia Minor and this copy had made its way from there down to Egypt where it was found. Since Matthew, Mark, and Luke precede John, we can conclude these books were written within the first century A.D. The manuscript evidence alone silences the assertion that the gospels were written centuries after Christ's death.

Then we have quotes from the early Church Fathers. Clement of Rome wrote a letter to the church in Corinth in 90 AD and quotes from all four Gospels. Ignatius, Bishop of Antioch writes a letter from Rome in 115 A.D. and quotes all four Gospels. Polycarp writes to the Philippians in 120 A.D. and quotes from all the Gospels. I could go on but I will stop

here. The fact is, the Church Fathers from the first three centuries were already familiar with the writings of the Apostles and were already quoting them as inspired scripture.

So the assertion that the gospels are written hundreds of years after the death of Christ is a false assertion. For more information, please read my article titled "[The Historical Reliability of the Gospels.](#)"

Sincerely,

Patrick Zukeran

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