“You Anti-Abortion Doctor Killers Are Hypocrites!”

So since obviously you say the religion is against abortion and abortion is evil and wrong. . . What is god going to do about the guy that murdered a man in church since he was an abortion doctor?

So murdering a baby is wrong. . . . and getting your anti, “you don’t have a choice” word across no matter what happens is OK?

It’s OK to bomb clinics and murder doctors and harass people. . . I must have missed that passage in the bible. That must be in the book of “I’m a Hypocrite” verse 12.

So let’s say your beautiful wholesome daughter was raped by a psychotic crazed madman and he got her pregnant. You would welcome that half-crazed child into your life? Or going off of anti-abortion tactics, obviously you would just kill her and say it was in the book of Hypocrite, or wait. . . you would put the baby up for adoption and not tell the parents that this is a child of a rape.

You see the problem here don’t you? But of course it’s not a problem in your eyes until it hits home isn’t it.

Oh I guess you anti-abortion activists will continue to bomb buildings, murder people and harass people in the name of god. Wow. . . you know what. . . that is rather hypocritical isn’t it.

Murder is OK, it must say so in some part of the bible that I missed too. . . and bombing. . . does it say anywhere there “And the lord, place a bomb in the building to blow it up”? Man, I musta skipped over that section.

Dear friend,

I'm glad you wrote so we can provide a different perspective. Before responding to the points of your email, let me state unequivocally that *we condemn the use of all violence in the struggle to end the violence of abortion*. As a ministry, and all of us individually.

> *So since obviously you say the religion is against abortion and abortion is evil and wrong. . . What is god going to do about the guy that murdered a man in church since he was an abortion doctor?*

My guess is that He will respond the same way as to any other murderer.

> *So murdering a baby is wrong. . . . and getting your anti, "you don't have a choice" word across no matter what happens is OK?*

We would say no, it's not okay. God tells us to show respect and honor to everyone, even those we disagree with.

And we disagree with those who believe it is acceptable to use violence to stop abortion. "The end justifies the means" is not a biblical philosophy; it is actually the fruit of Darwinist thinking that says the fit will survive by whatever means they can get away with. Those justifying their unbiblical actions because they believe that abortion must be stopped regardless of the methods used are dishonoring God.

> *It's OK to bomb clinics and murder doctors and harass people. . . I must have missed that passage in the bible. That must be in the book of "I'm a Hypocrite" verse 12.*

:::wince::: Your point is well taken. However, please consider the possibility that people who bomb clinics and murder abortionists and harrass people are acting on their own choice

instead of taking their orders from what God has said in His word. The Old Testament property laws show that God wants us to respect other people's property, and bombing clinics is a violation of that. Murdering doctors is a direct violation of the commandment "Thou shalt not murder." Harrassing people is a violation of God's command to love our neighbor as we love ourselves.

> *So let's say your beautiful wholesome daughter was raped by a psychotic crazed madman and he got her pregnant. You would welcome that half-crazed child into your life? Or going off of anti-abortion tactics, obviously you would just kill her and say it was in the book of Hypocrite, or wait. . . you would put the baby up for adoption and not tell the parents that this is a child of a rape.*

Let's go one step further. I'm a woman; during my childbearing years I lived with the possibility that it could have been me getting impregnated through a rape. I did think about what we would do. Because there's a big difference between pre-deciding a response to a hypothetical situation and actually living it, we had two choices: welcome the baby into our family as a continual reminder of what grace (undeserved blessing and favor) looks like, or giving the baby up for adoption. There is a growing number of infertile couples who would give anything to bring such a life into their home, regardless of how he came to be. The baby would be an innocent party who had nothing to do with his or her conception. (And even if the father were a "psychotic crazed madman," that doesn't make his offspring crazy.)

> *You see the problem here don't you? But of course it's not a problem in your eyes until it hits home isn't it.*

It would be a *very big* problem. Our response is that we have an even bigger God.

> *Oh I guess you anti-abortion activists will continue to bomb*

> *buildings, murder people and harass people in the name of god. Wow. . . you know what. . . that is rather hypocritical isn't it.*

Yes, it is hypocritical to do things in the name of God who forbids us to do those things. I'm curious, though, why you wrote to Probe Ministries, since none of us are anti-abortion "activists." Not a one of us has ever bombed a building or murdered doctors or harassed people. I'm also curious. . . are you able to consider the possibility that people who cross God's lines, no matter how well-intentioned they are, are a tiny minority of those who are passionate about this issue?

We think it's interesting that in today's culture, it's not okay to blame all Muslims for the actions of extremist Muslim terrorists (and of course it's not). . . but it's acceptable to blame all Christians for the actions of a handful of extremists? Isn't that what you're doing here?

> *Murder is OK, it must say so in some part of the bible that I missed too. . . and bombing. . . does it say anywhere there "And the lord, place a bomb in the building to blow it up"? Man, I musta skipped over that section.*

You're right. Murder and bombing other people's buildings are not instructed in the Bible. In fact, the Bible tells us to do the opposite of those things. The people choosing to resort to their own methods in hopes of achieving their goals are not basing their choices on biblical values or principles. They do what they do *in spite of* what the Bible says, not because of it.

Thanks for writing.

Sue Bohlin

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