“People in Hell Are Destroyed, Not Live Forever”

I am writing about your answer to the question “Are People in Hell Isolated and Alone?”

The bible clearly states that the wages of sin is DEATH not eternal life, be it in heaven or hell as you think. Consider these verses:

> *Malachi 4:3 plainly says the wicked shall be ashes under our feet. Is.1:28–“…and they that forsake the Lord shall be consumed.” Is.66:17–“shall be consumed together, saith the Lord.” Rev 20:9–“…and fire came down from God out of heaven, and devoured them.” Rev 20:14,”And death and hell were cast into the lake of fire. This is the second death.”*

Doesn’t say second life but second death. You should look up some of the Greek and Hebrew words that have been translated into hell, that would make it more clear to you.

Thank you for your letter. You are correct in noting that the fate of unbelievers is one of heated debate these days, even among professing evangelicals. My own difficulty with the thesis of conditional immortality stems from passages like Matthew 25:46, Revelation 14:9-11 and Revelation 20:10. It is difficult for me to see how these passages can be consistent with the denial of eternal punishment.

For example, in Matthew 25:46 Jesus states: “And these will depart into eternal punishment, but the righteous into eternal life. The same Greek term, *aionion* (eternal), is used to describe both punishment and life.

Revelation 14:11 reads in part: “And the smoke from their torture will go up forever and ever, and those who worship the

beast and his image will have no rest day or night." What troubles me about this verse is the concluding phrase, "those who worship the beast and his image will have no rest day or night." Again, these unfortunate people appear to be enduring eternal, conscious torment.

Finally, in Revelation 20:10 we read: "And the devil who deceived them was thrown into the lake of fire and sulfur, where the beast and the false prophet are too, and they will be tormented there day and night forever and ever." The beast and false prophet are both human beings. And yet, along with the devil, they will endure eternal punishment. Furthermore, Revelation 19:20 states, "Now the beast was seized, and along with him the false prophet who had performed the signs on his behalf; signs by which he deceived those who had received the mark of the beast and those who worshiped his image. Both of them were thrown alive into the lake of fire burning with sulfur." Please note that this takes place prior to the thousand year reign of Christ (Revelation 20:1-7). And yet, when the thousand years are over, the beast and false prophet are still being tormented in the lake of fire (Revelation 20:10). This lake of fire is the same place where all unbelievers are thrown in Revelation 20:15.

It's true that this is called the "second death," but does the Bible equate "death" with "annihilation"? How do you read Ephesians 2:1-2? The Ephesians were formerly "dead." But does this mean that they didn't have personal, conscious existence? Wouldn't you agree that the Ephesians were spiritually dead (i.e. separated from the spiritual life of God)? And might this not also be what the Bible means by the "second death" (i.e. unremedied spiritual death results in eternal separation from God)? When the Bible speaks of death it does not mean "annihilation." Rather, it means "separation." Physical death is the "separation" of the spirit from the body (James 2:26). Spiritual death is the "separation" of a conscious, living person from God (Ephesians 2:1-2). And the second death is the

“eternal separation” of an unredeemed person from God (Revelation 20:11-15).

This, at any rate, is why it’s so difficult for me to embrace the doctrines of conditional immortality and annihilationism.

Hope this helps.

The Lord bless you,

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“Are People in Hell Isolated and Alone?”

My wife says that if you go to hell, you will be alone and not able to talk to anyone else. We tried to find an answer in the Bible, but we could not find a scripture that said that. I have also heard this from different people. Where is the proof?

Thanks for your question. I have also heard this many times myself. It’s interesting to note that C.S. Lewis, the famous Christian apologist, once wrote something to the effect that “Hell is no one but yourself, forever and ever.” On the other hand, Jean-Paul Sartre, the famous French atheistic existentialist philosopher, once wrote that “Hell is other people.” But what does the Bible actually say?

Here are just a few passages to consider:

1. Isaiah 14:3-21: This passage is a taunt against the king of Babylon. What’s interesting is the description of the king’s

reception in Sheol, the place of the dead. Notice such verses as 9-10: “Sheol from beneath is excited over you to meet you when you come; it arouses for you the spirits of the dead, all the leaders of the earth; it raises all the kings of the nations from their thrones. They will all respond and say to you, ‘Even you have been made weak as we, you have become like us.'” Thus, this passage seems to indicate some sort of communication between departed spirits in Sheol. How literally this should be taken is, of course, quite difficult to say. Additionally, it must be remembered that, strictly speaking, Sheol is not the same as Hell. In the Old Testament all the dead were believed to reside in Sheol, both the righteous and the wicked. Hell, on the other hand, is a place of eternal punishment only for the wicked. God could redeem a righteous man from the power of Sheol (Ps. 49:15), but there is “No Exit” from Hell.

2. Luke 16:19-31: In this parable of the Rich Man and Lazarus, we learn that Lazarus is received into “Abraham’s bosom” at death whereas the rich man goes to Hades. “Abraham’s bosom” is pictured as a place of both comfort and honor; Hades is pictured as a place of fire and torment. Strictly speaking, “Abraham’s bosom” is not Heaven and Hades is not Hell, but each does seem to be a precursor of the other (i.e. Hades is a sort of pre-hell Hell—see Rev. 20:14). Although the rich man is not said to converse with anyone else in Hades, he does converse with Abraham! In the parable, the two men are able to speak with one another even though a great chasm prevents them from crossing over to one another. Again, it is difficult to know how literally such a parable should be read. Is it an actual description of the afterlife prior to one’s final judgment? I’ll let you come to your own conclusion on that one!

3. Revelation 20:10-15: This passage does actually deal with the eternal destiny of the unsaved in Hell. In v. 10, we see that Satan, the beast and the false prophet will all be there.

In vv. 14-15 we learn that “death” and “Hades” (and presumably all their inhabitants), along with everyone whose name is not found written in the book of life, will be cast into “the lake of fire” (i.e. Hell). Thus, all the unsaved, along with Satan and his demons, appear to be ultimately consigned to the same place of punishment (see Matt. 25:41). But nothing is said about whether these lost souls will have any communication with one another, or even whether they will be able to see one another. In other words, just because they are consigned to the same place of punishment, it does not necessarily follow that they will have any opportunity to communicate with one another. It could be that Hell is analogous to a large number of prisoners, all at the same prison, but all separated from one another in something like solitary confinement! But I honestly don’t know.

Thus, to answer your question (which is a good one!), I do not personally think there is enough scriptural evidence to reach a firm conclusion concerning whether or not those in Hell will be utterly alone and unable to communicate or not. I’m sorry I can’t answer your question any better, but at least my answer is an honest one!

Shalom,

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