“How Do I Recover From My Husband’s Adultery with Prostitutes?”

I have only been married four short years this December. I just learned my husband committed adultery on at least 2 occasions with a prostitute. He says he is sorry and wants to salvage the marriage. I have conflicting emotions from moment to moment. If we as Christians are supposed to forgive others for their sins, why does God allow for divorce when a spouse is unfaithful? I find it hard to believe that a marriage can survive infidelity and I am wondering how one ever trusts their spouse again after this type of betrayal? We are both Christians. He was saved three years ago, no religious upbringing. We do not have a Church home and share no Christian friends. We sought counsel from a Christian and that counselor told me that I had approximately 30 days from discovery to either remain, forgive and never speak of the adultery again or divorce. He says that the 30 days is biblical. I have never heard of this nor have I read it in the Bible. I think if I choose to stay within the marriage it should be based on my spouses behavior. I appreciate any information you may have and I thank you for your time.

I am so very, very sorry for the pain you are experiencing. Your conflicting emotions are totally normal and to be expected.

The biggest thing you need to know is that there is a difference between forgiving someone and trusting him again. They are not the same. When we forgive, we release the other person from our desire to exact revenge on them for hurting us. We let go of their sin against us into God’s hands so that He can deal with them. But broken trust is another matter; it needs to be earned back, and that takes time. A good amount of

time, consisting of one faithful, responsible, caring choice after another.

In order to understand God's allowance for divorce, consider what the Lord Jesus said in Matthew 19:8–"Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning." The Lord allows for divorce as a matter of love and grace for the one being hurt by a hard-hearted spouse. In the case of infidelity, when a spouse is repentant and truly wants to mend the marriage, God's desire is that He glorify Himself in the marriage by demonstrating His power and grace in the relationship.

There are many spouses who will attest to the fact that there is indeed trust after betrayal if the unfaithful one truly repents and commits to faithfulness. But it takes time, like I said. Probably close to a year minimum.

I disagree with the 30-day ultimatum. I see nothing in the Bible that says that. I do agree that if you choose to stay in the marriage it would depend on whether your husband shows remorse, demonstrates repentance, seeks accountability and is willing for his whereabouts to be checked on at all times. People who are hiding nothing have nothing to fear from accountability.

Here is a link to the Midlife Dimensions website, which offers help and resources for dealing with an affair: www.midlife.com/html/resources/articles/category_affairs.htm. I am concerned that you two are not plugged into a church home and therefore do not have any support system. This is going to make recovery unnecessarily difficult. I would hope that one way your husband could show you he's serious about mending your marriage is to find a church home and get connected to other people who will help support your marriage. God never intended for us to be "Lone Ranger Christians." His intent is for us to be knitted into the body of Christ for support and as a way to receive His various kinds of grace. You are

cheating yourself and yourselves to not be connected to an important source of life and strength. I want to strongly suggest that you make this a priority.

I hope you find this helpful.

Sue Bohlin

P.S. You might also poke around the New Life website (www.newlife.com) and educate yourself on sex addiction. If it were me, I would want to know what drove my husband to a prostitute. I would also want to know if my actions played any part in it. (For example, this is one reason the apostle Paul tells married people not to deprive each other sexually.) It sounds like you have an opportunity to each look at your own "stuff" and see what you can both do to build the marriage, as long as he's serious about it.

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Divorce and You

How can you cope with divorce if it comes your way? How can you help a friend who is going through it? What about divorce and the ministry? Practical—and personal—thoughts on this important issue.

 *This article is also available in Spanish.*

It's Over

Divorce. What thoughts and feelings does that word kindle in you?

Are you happily married and feel that divorce is not an

option? Maybe the concept scares you. The fear of loss seems overwhelming.

Are you in a struggling marriage and the end is near? Perhaps you are confused, angry, depressed, or grieving. Or maybe you are happy and envision this as the necessary end of an unpleasant relationship.

Perhaps your parents are divorced. Maybe you recall their angry disputes during your childhood, fear over your family's future, anguish over deciding with whom you would live.

Got any friends whose marriage is on the rocks? You might care for both of them, but how should you relate to them now? Take sides? Remain neutral? Intervene? Keep out of it?

In 1975 I married a wonderful woman. She was kind, sensitive, beautiful, loving, intelligent, fun, talented . . . my best friend. We traveled the globe together speaking in universities, on television and radio, writing books and articles about love, sex and marriage. She taught me much about love, kindness, sensitivity, communication. Much of the modest success I've seen in speaking and writing I owe in part to her excellent coaching.

Twenty years later, in 1995, she told me she wanted out. I felt devastated. The love of my life didn't love me any more. The pain of rejection ran deep. I had not committed adultery or desertion. I felt helpless. Legally, I was helpless. California's "no-fault" divorce laws mean that in our state it takes two to get married but only one to get divorced. One partner can simply claim "irreconcilable differences" – no proof is needed – and a judge will dissolve the union after a six-month waiting period. The unwilling partner is legally powerless to stop it.

Imagine the worst spat you've ever had with your spouse, partner, or friend. Multiply the pain of that by a jillion and you have a glimpse of the hurt. It felt as if I were being

reamed out by an emotional Roto Rooter. I cried buckets. It was really, really awful. Are you getting the idea that I did not like this experience?

What does the Bible say about divorce? How can you cope with divorce if it comes your way? How can you help a friend who is going through it? And what about divorce in the ministry? This article offers you some practical thoughts on this controversial topic.

Biblical Issues

Is divorce a solution or a cop-out?

I appreciate it when speakers or writers make clear their way of looking at the world. My worldview is a biblical one. You may agree or disagree, and I certainly respect that, but may I encourage you to consider what the biblical documents say on this issue?

Moses, the famous Jewish liberator, explained that God made the first man and woman for a close bond. "For this reason," Moses wrote, "a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh."{1}

Hundreds of years later, some religious leaders asked Jesus of Nazareth about divorce. He quoted Moses' statement, then added, "Since they are no longer two but one, let no one separate them, for God has joined them together."{2} Jesus held marriage in high esteem: "God has joined them together," He declared, ". . . let no one separate them."

But if divorce is wrong, these male religious leaders responded, why did Moses discuss how to handle certain complicated divorce situations? Jesus explained: "Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning. I tell you," Jesus continued, "that anyone who divorces his wife, except for marital unfaithfulness, and marries another woman commits

adultery."{3}

Strong words. What do they mean? Even dedicated followers of God differ about whether He allows divorce and under what circumstances. A thorough study exceeds the scope of this short series. I recommend Jay Adams' book, *Marriage, Divorce, and Remarriage in the Bible*,{4} for more detail.

Years before my own marriage began to crumble, I carefully studied a biblical perspective on divorce and remarriage. Here is what made the most sense to me. Partners should enter marriage for life, "until death do us part." If splits arise, reconciliation should always be the first aim. If reconciliation fails, I see two biblical bases for divorce and remarriage: adultery of one spouse{5}, and desertion{6}. Adultery or desertion do not mandate divorce, but they make it allowable.

As difficult as this subject may seem, remember that God loves you and wants the very best for you.{7} If you are hurting right now, He understands. He wants to wrap His arms around you, be your friend, and help you handle your deepest disappointment.

Coping With Divorce

What are some ways to cope with a shipwrecked marriage?

Divorce can teach you a lot. I'm a sinful person who made plenty of mistakes in marriage. I could have been more thoughtful, sensitive, and kind. Though I tried hard to be a good husband, I realized I could not be responsible for another's decision.

About a year after the divorce, at some friends' encouragement, I began to speak publicly about what I had learned. I was determined not to speak ill of my ex wife, but I wanted to encourage others. My story got several reactions, which I began reflecting to audiences to help them process it.

Maybe you can relate.

“Some of you feel uncomfortable with this topic,” I would tell listeners. “You wish I would change the subject. I’ve felt that way. Others of you think, I wish the person I love would be as open with his heart as you’re being.’ Some of you are skeptical,” I’d continue. “You’d like to hear *her* side of the story! I can appreciate that. Maybe you’re angry. Perhaps I remind you of your ex-spouse. You think, He talks so sweet. But I bet he’s a tyrant in private!’ I realized that I cannot assume responsibility for all the people who have hurt you. But I can offer hope. Maybe people will reason, He’s hurt; I’ve hurt. He says Jesus helped him with his hurt. Maybe Jesus can help me with my hurt.'”

Jesus can help you with your hurt. He said, “Come to me, all of you who are weary and carry heavy burdens, and I will give you rest. Take my yoke upon you. Let me teach you, because I am humble and gentle, and you will find rest for your souls.”{8}

Often divorcees experience the classic stages of loss: denial, anger, bargaining, depression, and acceptance.{9} You may not believe you’re experiencing this. You may be mad at your mate or God. You may promise God you’ll follow Him if He restores your marriage. You may become depressed when the end seems certain. Eventually you may accept reality.

What helped my journey through grief? I had to believe that God really did cause “all things to work together for good to those who love” Him.{10} I sought to walk closely with Him. I asked forgiveness of my ex-wife for my many shortcomings. I forgave her and forgave myself.

I saw a skilled counselor. A wonderful divorce recovery group helped me understand what I was experiencing and feeling. I did not date for about two years after the divorce was final, to allow time to sort things out. And some fine friends helped

me to land on my feet.

Responding to a Friend's Divorce

How might you be a friend to someone in the midst of divorce?

The couple next door is splitting up. One partner is bailing on the marriage. You and your family have known them for years. You've babysat each other's kids, carpooled to work, vacationed together, laughed and cried together. You are members of the same church.

How should you relate to them now? Take sides? Remain neutral? Intervene? Keep out of it?

If you are a follower of Jesus, you likely will want to seek divine wisdom. Every situation is different, and marital strife can be explosive. Jesus' mother Mary once had some wise advice that relates well to these situations. She said, "Whatever He [Jesus] says to you, do it."{11}

I was quite fortunate to have a circle of good friends who reached out in loving care. Perhaps their examples can give you some ideas of what you might do.

My friends did not abandon me in my darkest hour. They stuck with me, let me know that they cared, asked how they could help, arranged opportunities for us to spend time together. One couple had me over to dinner every Friday night during the fall. Then we would watch their son play high school football. It helped take my mind off of my problems, relax, and enjoy being around other people.

Some recommended books,{12} met me for lunch, and invited me to a concert. One couple listened as I poured my heart out and helped me plan my future. Some organized a prayer meeting among close friends, helped me move, sat with me in court. They would call to ask how I was doing, especially when I felt particularly lonely or burdened.

Two friends tried to contact my estranged wife to encourage her to drop the divorce action.

After the divorce, many gracious folks welcomed me into their circles and encouraged me to serve others. Some pastors and theologians who knew me well told me they thought it was appropriate biblically for me to remarry. I was reluctant. I wondered if I could ever open my heart to another woman.

Then, at a conference, I met Meg Korpi, a beautiful, sensitive, kind, wise, caring, brilliant, fun woman. She was as dedicated to God as she was wise and gorgeous. (I get points for saying all this in writing, you understand!) I knew what I liked and I liked what I saw! We began to date almost three years after the divorce ended and were married about a year-and-a-half later. We are very happy together. We thank God often.

Divorcees and the Ministry

What about divorce and the ministry? If a ministry leader divorces, should he or she remain in ministry?

If a leader initiates an unbiblical divorce – or commits adultery or otherwise acts inappropriately – one should confront him or her as described in Matthew 18. In my view (not all will agree), with a change of mind and heart – and after appropriate time – it may be possible to restore a fallen leader to effective service. Paul wrote, "If someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted."{13}

What about the victim of an unbiblical divorce? There are both wise and unwise ways to deal with such tragedies. Ministry boards and executives should take special care to act biblically. They may be tempted to value public image and donations above biblical principles.

Perhaps my case will be instructive. My first wife and I were

international speakers with a prominent evangelical movement with thousands of wonderful staff. We traveled the world together, wrote books, appeared on television. In my twenty-fifth year with this organization, my wife filed for divorce without – in my opinion – biblical grounds. This caused quite a stir.

Though initially expressing concern and care, corporate leaders claimed they had a policy requiring me to leave if my spouse divorced me. I was told I was a PR risk and would need to go. At one point they wanted me to agree never to speak or write about marriage, divorce, or remarriage (mine in particular or these themes in general). Things got "curiouser and curiouser."

Again, this movement has done much good around the globe. It helped me come to faith when I was a student. Please understand that I am seeking here the proper blend of grace and truth, not an easy task in these matters.

My employer owned a seminary, a separate corporation that had no automatic divorce restriction. The seminary president hired me. He took some heat for acting biblically, but those like him who refused to convict me of a sin – divorce – that I did not commit were God's instruments of grace in my life. After a time of healing, I returned to the lecture circuit. Today, I am privileged to enjoy an even larger global influence via speaking and writing.

Divorce does not have to end ministry. Has any sin been dealt with in a biblical fashion? If so, then the divorced servant of Christ can, with God's direction and power – and with appropriate accountability – continue to touch lives for Him. Jesus welcomed the denying Peter into fellowship and service.

The wounded servant may become even more effective, able to connect with people on a deep level and to point them to the One who can heal their broken hearts.

Notes

1. Genesis 2:24 NASB.
2. Matthew 19:6 NLT.
3. Matthew 19:8-9 NIV.
4. Jay E. Adams, *Marriage, Divorce, and Remarriage in the Bible* (Grand Rapids: Zondervan, 1980).
5. Matthew 19:9.
6. 1 Corinthians 7:12-15, taken with Matthew 18:15-17. An outline of this argument regarding desertion is as follows: 1 Corinthians 7:12-15 can be understood to mean that when a spouse who does not believe in Christ deserts a spouse who does have faith in Christ, the deserted believer is not bound from remarriage. Regarding a marriage between two believers, a deserted spouse should first seek reconciliation. If the deserter will not reconcile, the deserted spouse should follow the biblical "progressive correction" prescription in Matthew 18:15-17. That is, s/he should confront the deserter with his/her sin individually, then (if the deserter continues to resist) with one or two others, then involving the church. If the deserting spouse still resists, then the Lord's admonition to the church (which includes the deserted spouse) is "let him be to you as a Gentile and a tax collector." In other words, relate to that person just as you would to someone outside the church, as to an unbeliever. How does the church relate to unbelievers? One of the many biblical teachings regarding relationships between believers and unbelievers is that an unbelieving spouse who deserts a
believer does not bind that believer from remarriage (1 Corinthians 7:12-15). See Adams, op. cit., for a more complete discussion of desertion as allowable grounds for remarriage.
7. Romans 8:35-39; Psalm 23.
8. Matthew 11:28-29 NLT.
9. Elisabeth Kübler-Ross, M.D., *On Death and Dying,* reprint edition (New York: Simon and Schuster, reprint, 1997).
10. Romans 8:28, NASB.
11. John 2:5 NASB.

12. Especially helpful are Joseph Warren Kniskern, *When the Vow Breaks* (Nashville: Broadman & Holman, 1993); and many of the Fresh Start resources at www.freshstartseminars.org.
13. Galatians 6:1 NIV.

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