## "Why Should We Trust the Bible?"

Dear Mr. Zukeran,

I recently caught your article on "The Authority of the Bible" and I was wondering if you could answer a few questions for a long time follower of Christ who is now having trouble with the Bible. I'm not having trouble with the Bible as a whole, but what I'm having a problem with is the claim that it is inerrant. With your impressive list of merits, degrees, etc, I was wondering if you could tell me what you think about this. The name of God has been used to influence people to do some pretty awful things. How do we know that the Bible was immune from political influence during its translation?

Is there a line that you drew in the sand and just said, "Even though I don't understand it, I will claim this as truth"? In all your experience and learning, what is the one thing you hold to when everything else seems to falter?

I did not grow up in a Christian home and throughout high school I attended a private Episcopal School. The priests were atheists or very liberal. Therefore, I grew up not believing in the Bible. Eventually I embraced Atheism. After hearing the gospel message at a small Baptist church, I began to investigate the claims of Christ. From the evidence of creation, I could not deny the evidence for God's existence.

Then I studied the historical accuracy of the gospels and found them to be very accurate historical works written by first century eyewitnesses. (For more see the article "Historical Reliability of the Gospels.") In the gospels, Jesus claimed to be the divine Son of God and confirmed his claims through his miraculous, sinless life, death, and resurrection. We have good historical evidence that Christ did

live a miraculous life not only in the gospels, but in several works of non-Christian literature as well. (For more information read the article "The Uniqueness of Christ" and "The Resurrection: Fact or Fiction?")

Since Christ confirmed his claims to be the divine Son of God, what He taught was true. He taught the Bible was the inerrant word of God. [Note: theologian Dr. Wayne Grudem defines inerrancy as the belief that all the words in Scripture are completely true and without error. "The inerrancy of Scripture means that Scripture in the original manuscripts does not affirm anything which is contrary to fact." Bible Doctrine, Zondervan 1999, p. 40, 42.] Inerrancy applies to the original documents, not the copies. However, we have thousands of ancient manuscripts to confirm that our Bible today is very accurate to the original texts.

Finally, I agree, there have been atrocities committed in history in the name of Christ. However, we should not discount the Bible because of the misinterpretation and misapplication of men in history. To those who have misapplied the text, we can point to the Bible and show where they have deviated from the biblical teaching and the example of Christ. The reason we know they were in error is that we can point out the error in the biblical text. The truth of the Bible should not be judged on the misapplication of certain people or organizations. We do not discount the value of the medical practice because we have had bad doctors who have used their practice for evil ends. The example we should look at is Christ, the founder of our faith.

Thanks for your question; it's great to interact with someone who is really thinking through the issues.

Patrick Zukeran

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