

# **“Your Article on Edgar Cayce Can Hurt Christian Believers!”**

I had previously ignored the anti-Cayce article on your web site, assuming that you had a right to your opinion and that you probably would not want to hear mine. It has come to my attention, however, that this propaganda has the potential to create harm and confusion for believers who might otherwise be helped by the Edgar Cayce readings.

While some of the things in your article are relatively true, some of your facts are patently false. It is shameful for a ministry that claims to do research to post an article that relies almost exclusively on secondary sources while completely ignoring what was actually said in the Cayce readings-a body of information that is readily available to anyone.

Probably the most egregious statement is: Cayce came to believe that Jesus was not the unique Son of God. Here is a quote (similar to thousands of other quotes) from a typical reading:

*As to how to meet each problem: Take it to Jesus! He is thy answer. He is Life, Light and Immortality. He is Truth, and is thy elder brother. Will ye open and let Him in? For in Him is strength, not in the law, not in the man, not in the multitudes of men, nor of conditions or circumstance. For He ruleth, He maketh them-every one. For hath it not been given or told thee, hath it not been known in thine experience that “He is the Word, He maketh all that was made, and without Him there was nothing made that was made”? And He liveth in the hearts and the souls of those who seek to do His biddings. This, then, is not idealistic-but an ideal! What would Jesus*

*have me do regarding every question in thy relationships with thy fellow man, in thy home, in thy problems day by day. This rather should be the question, rather than What shall I do?*  
*Cayce reading #1326-1*

I believe that thousands of people have come to a closer walk with Jesus through the encouragement given in these readings. I would agree that these things should be approached with a gift of discernment and tested for their fruits. But how can you shamelessly attempt to associate this work (as many others have done) with occultic, Spiritualistic, channeling, doctrines of demons, etc.? Surely you don't need to be warned not to speak against gifts of the Spirit. If Cayce's gift was actually a gift of the Holy Spirit, then to call it demonic or Satanic would put a person in danger of being like those who accused Jesus of being demon possessed. You might at least invoke the wisdom of old Gamaliel (See Acts 5:22-42) and be careful that you are not fighting against God.

You have a wonderful opportunity to speak to many people. If you do keep Lou Whitworth's article on your web site I would urge you to at least post this message along with those of others who have responded to it. I will be looking forward to hearing from you.

Wishing you many blessings in Christ,

Thank you for your letter. And thank you for the respect with which it is written. Lou Whitworth is no longer with Probe Ministries. However, I am sending your letter to someone who can decide whether or not to keep Lou's article on our website. This is not a decision that I can make.

I have also written an article entitled, ["The Worldview of Edgar Cayce"](#). Although I also had to rely on some secondary source material, this material was almost entirely from a "pro-Cayce" perspective. And all of it (I think) would be endorsed by the A.R.E.

I'm sure you've done a great deal of research in this area. However, my own study convinced me that the only way I could affirm that the worldview revealed in the Edgar Cayce readings was Christian would be to redefine "Christianity" to mean something other than what all the orthodox creeds and confessions of the Christian church have understood it to mean. I'm afraid that I honestly do not believe that the worldview of the readings is consistent with biblical Christianity.

If you happen to embrace an "unorthodox" understanding of Christianity (defined relative to the historic orthodoxy represented in the creeds and confessions shared by virtually all conservative Christian denominations – e.g. Eastern Orthodox, Roman Catholic and the various Protestant groups), then of course our disagreement will really be about Christianity – not Edgar Cayce. If this is the case, I'm afraid there won't be much point in dialogue. I'm already convinced that the "orthodox" understanding of Christianity is true (e.g. The Nicene Creed, etc.) – and am already quite familiar with the unorthodox forms and expressions of "Christianity."

Thanks again for writing. I sincerely wish you well.

Shalom,

Michael Gleghorn

Probe Ministries