# “Your Comments About Eating Animals Are Unintelligent and Illogical”

**I read your response to the question “Why Did God Allow Animals to be Eaten and Sacrificed?” and found it to be one of the most unintelligent arguments on any subject that I have ever read. Your “logic” draws conclusions in very convoluted ways. Recognizing an animal’s right to life does not drag man down to the level of a beast. If ALL life is valued then human life is valued more. There would be no “‘open season’ on man to cure overpopulation problems…” as you suggest. There is no ultimate NEED for humans to get their diet from animals. Even Daniel recognized that he could be as healthy as** [email ends here]

Thanks for writing. Jimmy isn’t able to respond to your email, so I’ll take a shot at it.

I’m really surprised you found this “the most unintelligent arguments on any subject [you] have ever read.” You should read some of the letters we get!

Upon what do you base an animal’s right to life? The answer to that will depend in a significant way upon your worldview. We are Christians, so our authority is the Bible where we learn about the places of humankind and other living beings in God’s order.

Because we’re to be good stewards of God’s creation, we are not to destroy life willy nilly. As Jimmy wrote in his article, there is a hierarchy. I think you’d probably agree that we needn’t shed tears over pulling up plants when they

are being a problem. Killing animals should be for good reasons, not just for killing's sake. You said we don't need to eat animals. Maybe not, but I don't see why we need to eat animals in order to do so. If God gave us that freedom, we can engage in it (Gen. 9:1-3).

Jimmy's concern about man being pulled down has historical precedent. The loss of a belief in the sacredness of human life has given us abortion and euthanasia. Can you imagine a hundred years ago having to pass a law to prevent doctors from sticking sharp objects into the skulls of partially-delivered babies to suck their brains out and kill them? That would have been unthinkable. But people think they should be able to do that. What does that say about the value of human life? And if Darwinism is correct, then there is no qualitative difference between humans and animals, just a difference of degree.

Yes, Daniel and his friends did well on a vegetarian diet. But there's no hint in the text that he did that because he thought it wrong to eat meat. The Babylonians' meat could very well have been obtained as a part of idol worship.

The bottom line is that we have been given permission to eat any living (non-human) thing. Animals don't have the same "rights" we have. To make a case that animals shouldn't be used for food because they have a right not to, requires a reason for such a right. On what do you base such a right?

Rick Wade

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# “What is the Role of the Church in Women Battering?”

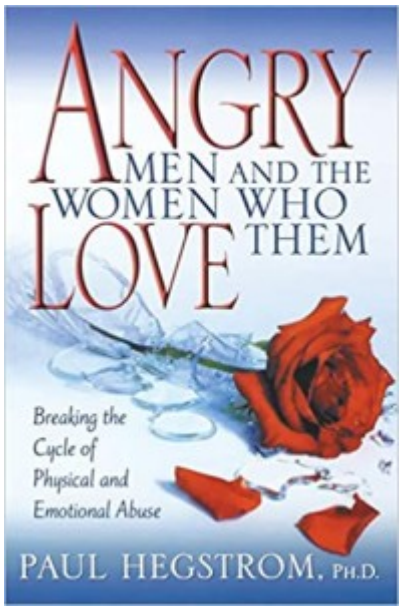
**What is the role of the church in women battering?**

First, let me recommend my colleague Kerby Anderson’s article Abuse and Domestic Violence. The final section has a segment called “What the Church Can Do.”

Also, I would respectfully suggest that the role of the church is to challenge battering husbands that their actions are sin and hold them accountable for their behavior, and to provide emotional and physical support to the woman until the home is safe again. The woman and those in church leadership would know it is safe when the offender evidences a changed heart resulting in changed behavior. And a changed heart usually only happens in the context of community, in this case male community, where a small group of men will, in love and commitment, “get in his face” to challenge his wrong thinking, help identify the anger fueling his rage against his wife, and encourage him to move into a deeper relationship with God.

The best specific answer to this question I’ve heard is the policy of church leadership to meet with the husband and wife, to confront the husband in love: about his responsibility to love and cherish his wife as Christ loves the church (Eph. 5:25–29), about the importance of using his strength to serve his wife, not hurt or threaten her, and to live with her in an understanding way, honoring her as a weaker vessel (1 Peter 3:7). Then—and this is extremely important—the husband is warned that if he tries to retaliate in any way, whether by force or even threatening to hurt his wife, she is to call the elders and tell them. And they will take action, either removing her from the home to safety or moving his stuff out so she can stay in the home. And they promise that retaliation will not be tolerated: if she doesn’t press charges for the

domestic violence, they will. Assault and battery is not just a sin; it's a crime.




I know that in many (if not most) churches, those in leadership don't know what to do other than tell the wife "pray harder and submit." (If that had worked, she wouldn't need intervention!) An excellent resource for understanding the dynamics of an abusive husband is Paul Hegstrom's book *Angry Men and the Women Who Love Them*, which is written by a repentant, recovered abuser. And pastor, by the way!

I hope you find this helpful.

Sue Bohlin

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# "What Does The Bible Say About Pregnancy Resulting from Premarital Sex?"

**I have a question about premarital sex and marriage, and I would like to use Bristol Palin as an example. She and her boyfriend are both very young, and, of course, they had premarital sex. Now they are getting married. I think this is a good thing. But, I was wondering if the Bible has anything to say about this kind of situation? If a couple has a premarital sex and pregnancy follows, should the couple get**

**married, or is it different in each case?**

If there's a verse or even a principle that addresses this topic specifically in the Bible, I've never come across it. I think that the solution will be different in each case. For example, it would be a disaster for some people to get married; in those cases, I think the best thing, the solution most honoring to God and to the baby, would be to give the baby up for adoption into a family who would provide a much more stable, loving home environment. Or, if there's a stable, loving extended family to help raise the baby, *that* can be the right solution. In other cases, the couple got the order of things wrong, but they marry and go on to create a healthy, God-honoring family.

So no, there is no biblical one-size-fits-all solution or principle. Living out the command to "love your neighbor as you love yourself," particularly the best way to love the "baby-neighbor," will look different in different situations.

Sue Bohlin

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# "It's Unfair for God to Put Children in Muslim Families"

**If salvation is free for anyone who receives Jesus Christ as his personal saviour, then how about a child who is born into a Muslim family. He or she will not have a chance to receive salvation because of the traditional faith from their parents. So it is not fair for God to put this child in the Muslim**

**family.**

The timing of your question is one of those “God things” that make me smile. I was ready to reply with what I know to be true, that God is bigger than and not limited by the circumstances of someone’s birth, when I had the pleasure of sitting down to talk with a man who grew up in Iran, the son of devout Muslim parents, but who became a Christian. Let me tell you his story.

Ibrahim (not his real name) was very depressed, assaulted by what he calls “evil thoughts” pushing suicide as his solution. One night he lay in his bed, looking at the ceiling and said to God, “What have I done to You? I’ve lost my wife, my children, my business, my fortune. I’ve lost everything. What did I ever do to You to deserve this mistreatment?”

Immediately, he heard God’s voice inside his head: “Don’t you see? I rescued you from that woman. She was trying to take your life.” (And indeed, he found out later that this same woman, before taking him to the cleaners, had poisoned her first husband.)

Ibrahim knew beyond a shadow of a doubt that he had heard from God, and he sat bolt upright in bed, swinging his legs onto the floor. At that moment, a single drop of sweat trickled from the back of his neck down his spine, and as it traveled down his back he felt all the energy and power drain out of him. He was a limp dish rag, unable to stand, much less walk or do anything else. He was suddenly aware that he was physically as powerless and needy as he was spiritually.

He prayed, “I need help! Send me angels!”

Within days, as an answer to his prayer, he met a Christian woman who befriended him and shared her faith with him. She basically tutored him in Christianity, explaining that Jesus is the Son of God who died on the cross for Ibrahim’s sins and was raised from the dead three days later.

One night, he had a dream. He was standing in a room with several other people when Jesus walked in and stood about 12 feet away from him, radiating strength and love and acceptance. Ibrahim was so excited! He said, “Jesus! What are You doing here?” and Jesus said, “I came to talk to you.” All Ibrahim could think about—in his dream—was that he wanted Jesus to hug him. So he asked Jesus if he could hold Him and hug Him, but Jesus disappeared. . . and Ibrahim woke up.

The moment he awakened, he knew he was washed. He opened his heart to Jesus and became a Christian. He told all his friends of his experience, and they laughed derisively at him. But the reality that he had met Jesus and had become a new man—”a new, *joyful* man,” he told me—was so much stronger than his friends’ ridicule that it truly didn’t matter to him.

Ibrahim delighted to tell me the differences between Christianity and Islam, how Islam is a “religion of the sword,” full of force and fear, but Christianity is a religion of relationship, of receiving and returning God’s love and delight. He loves the freedom that we have as Christians, freedom to make choices that are absent in Islam. He loves how Jesus has changed his heart, enabling him to forgive the people who hurt him deeply and love the people God brings across his path.

This is an illustration of how and why a child who grows up in a Muslim home is not hopeless. God tells us in Ecclesiastes 3:11 that He has planted eternity in our hearts, and in Romans 1:19-20 He tells us that men are without excuse because He has given us clear evidence of Himself, both within ourselves (per Ecclesiastes) and in His creation.

So people are aware that there is a God to whom we are all accountable, and that God reveals Himself to people directly, through His children, and through His word.

In the Muslim world, we’re hearing more and more stories of

people coming to faith in Jesus through dreams and visions. Praise God!

Sue Bohlin

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# "How Do I Fill the Void of Loneliness to Fight Sexual Temptation?"

**When I saw the question: "My Wife is Seriously Ill: Does That Mean No More Sex Forever?" and the answer, it touched me deeply and filled me with great resolve to be celibate as God commands. When I read "when God has made it off limits for some people," I knew that was speaking to me and it was a great blessing but it brought up a very important question.**

**I've lived a life of service and have come to accept that it is not in God's plan for me to be married. But I've only recently come to understand that it was my deep loneliness that was instrumental in bringing me to sins of a sexual nature. Sins of masturbation, homosexuality and cross-dressing.**

**My question is: How can those of us who have sinned by doing things of a sexual nature fill the void of loneliness so we may better break free from the acts of homosexuality, masturbation, and other sexual sins?**

You know, men like you are my heroes for your willingness to face the dark corners of your soul and invite God to be the God of Light in those dark corners so that you can bring glory

to Him in every place of your being!!

What I have learned from years of ministry to those dealing with unwanted homosexuality is that the aching void of loneliness is addressed by developing emotionally healthy relationships with other people (especially godly, non-erotic same-sex relationships) in the Body of Christ. God's plan is for us to experience connection with other believers, such as David and Jonathan, who experienced a deep, real, God-glorifying same-sex friendship (and of whom we are told, their hearts were "knitted together"—by God, presumably). If there is a men's ministry in your church, or if you can find a place to make connection with other men especially, and with other believers in your church, that will help with the loneliness issue.

At the same time, it's important to have a plan for something ELSE to do when your flesh is raging (and you will experience greater temptation during times of stress). The key is to pre-decide on an activity that is incompatible with masturbation, cruising and cross-dressing—something like going for a run. It makes a huge difference to have a plan PLUS an accountability partner that you can call when you're struggling with temptation. I pray you will find one.

Are you familiar with Joe Dallas' excellent book *Desires in Conflict*? He can help you understand the dynamics of the homosexual struggle and how God brings healing.

Also, there is a free online support group at Living Hope Ministries You can find connection with other men who are learning to be overcomers in the same struggle. Most are not cross-dressers, but all struggle with homosexual attractions. It's a safe place to be real and find strong support. http://forums.livehope.org

The Lord bless you and keep you today!

Sue Bohlin

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# “Cloning Could Help So Many People”

**I am intrigued by the possibilities of cloning. Is human cloning possible? Could we use it on nearly extinct animals? What would be the risks of cloning, and if it were a success what might be the outcome?**

**I am interested in this because I think that cloning should be allowed to go ahead because it could one day help a lot of people. I would like to know as much information as you have on genetic cloning, so that I can gain an understanding of it and how it works. We would also have the ability to feed the starving children in Africa and other third world countries.**

> *I am intrigued by the possibilities of cloning. Is human cloning possible? Could we use it on nearly extinct animals?*

Human cloning is not possible at this time. Cloning to preserve endangered species is counter-productive since cloning produces genetically identical organisms. Endangered species usually suffer from a lack of genetic diversity. Cloning only makes the problem worse.

> *What would be the risks of cloning, and if it were a success what might be the outcome?*

Cloning produces a nearly identical genetic copy of the original by taking the nucleus of a cell from an organism and placing inside an egg cell of the same species. The egg needs

to “reprogram” the original cell’s DNA to perform embryonic functions. The risks currently are that this process is not always complete and the organism dies at various stages of development, or it is born deficient in some way. Some scientists believe that all clones are genetically handicapped in some way but some are able to survive, but marginally.

> *I am interested in this because I think that cloning should be allowed to go ahead because it could one day help a lot of people.*

We don’t really know yet what cloning could do for anybody. At the moment there are only hopes and wild dreams.

> *I would like to know as much information as you have on genetic cloning, so that I can gain an understanding of it and how it works.*

I have several articles on our website. Check there first: http://www.probe.org/faith-and-science/bioethics/

> *If we were to be able to clone cows it would mean that we would not have a loss of meat production.*

Cloning cows is more expensive than normal reproduction. Currently only bulls are cloned to make more copies of good genetic stock for normal animal husbandry purposes.

> *We would also have the ability to feed the starving children in Africa and other third world countries.*

Unfortunately, cloning will not answer this problem.

I hope you find this helpful.

Respectfully,

Ray Bohlin, Ph.D.

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# “Did I Commit the Unpardonable Sin?”

**I have read your answers to others who fear they have committed the unpardonable sin, but they do not seem to satisfy my fears for the same. I was raised in Christian home and had Bible teaching all of my life. In my junior year of high school, I had a conversation with a boy about the virgin birth of Christ.**

**For some foolish reason, I had never “caught on” to what it really meant that the baby Jesus was put into Mary’s body by the Holy Spirit. My words to him were, “Mary and Joseph had to do something.” To which he replied, “But, I thought that was the whole idea, that they didn’t *do* “anything”?” (referring to fornication)**

**Is this denial of the work of the Holy Spirit? Is this the unpardonable sin? I stated to him that Jesus was the Son of God, but I just didn’t understand how it could have come to pass without “something”(fornication) taking place. I know you have probably never heard of someone being so ignorant of the scriptures, but it had never been explained to me fully.**

**I am 40 years old, and I still struggle with this. I have discussed it with my husband ONLY, and he assures me it is not blasphemy of the Holy Spirit. I fear to not know and I fear to know, but I need someone’s honest opinion who has no attachment to me. Please be frank, it is hindering my life and possibly the reflection of the church to the world. If I cannot be saved, then God does not need me around hurting the**

**reputation of the saved. If I am, I need to get past this so I can bring Him glory. I would appreciate your honesty.**

I promise, you did not blaspheme the Holy Spirit, which involves a hardness of heart and a wicked unbelief which you did not and do not have, *or you wouldn't be asking*. When you were in high school, during that momentous conversation, you were just asking the same question Mary had when Gabriel came to her: "How can this be?"

Do you have children? Let's assume you do. Don't you make all kinds of allowances for them because they're kids and not adults? Especially when they were very young?

Why would your heavenly Father be any different? He completely understood then, as now, that it just took you awhile to catch on to the breathtakingly miraculous. He doesn't hold it against you that you were young and still working through this "God stuff"!! <smile> He fully understands and LAVISHES grace on you.

I send this with a prayer that God lets you hear His loving and tender voice in your spirit saying, "She's right, beloved _____. . . just relax in My love, and let go of this doubt once and for all."

I truly hope you find this helpful.

Sue Bohlin

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# “Where Are the References to Jesus From His Lifetime?”

**I’m not a Christian but I have a great appreciation for a lot of the messages attributed to Jesus in the writings about him.**

**The idea that Jesus was, in fact, a real person seems to rely 100% on hearsay. I have read a lot of the strong arguments against a historical Christ and they all note the major flaw in the evidence you have put forth in your article: Not one of the men you named lived when Jesus supposedly did. All of their references to him are made by people born decades after the crucifixion supposedly happened. This holds true for every single reference I have ever seen. If there are any mentions of Jesus as a real person that were written or recorded during the time he supposedly lived, I would greatly appreciate you sending them to me. I say that not as a challenge to you but as someone who truly wants to know all there is to know about the subject. I am fascinated by this and I would hate to have made a decision without all of the available information.**

**I’m not disregarding any post mortem references to Jesus in history as being unimportant to the argument for his existence but I feel they would be excellent companions to support any actual contemporary evidence. I’m looking for any mention of him in the records of any historian living in his time. Such record keepers as Philo Judaeus or Pliny the Elder, who both lived in the area at the time that Jesus supposedly lived and died never mention him or any of the stories attributed to him in the New Testament. They are not the only reliable sources for such contemporary references but they certainly would have heard of Jesus Christ. Also, the Romans kept records but I have not heard of any mention of Jesus made by the Romans during his lifetime. This seems odd considering the fame and following Jesus is given in the stories of the Bible.**

Thanks for your letter. I'm glad to see that you're researching this important issue and really taking it seriously.

I'll offer a few comments in response to your letter, but I will also list a few resources that will allow you to go much deeper than I can do over email. Also, although I have some knowledge in this area (and am interested in gaining more), I really don't have the same level of expertise as the resources that I will mention at the end of this letter.

First, by way of responding specifically to your main question, as far as I'm aware we have no written testimony regarding the life of Jesus that dates to his own lifetime.

On the other hand, I personally believe that it would be a rather unwarranted leap to draw the conclusion that, because of this, Jesus of Nazareth was not an actual historical person, or even to draw the conclusion that the information that we do have about him is therefore untrustworthy or unreliable. What many people don't realize is that the New Testament writings themselves, including the Gospels, constitute our earliest and best sources of historical information about the life and ministry of Jesus. And this fact is recognized not only by conservative scholars, but by the broad spectrum of religious and theological scholarship.

Moreover, even those scholars who doubt that the Gospels are historically reliable in all that they affirm would still acknowledge that they contain much reliable history about the life, ministry, and death of Jesus. With only a few exceptions, the vast majority of scholars qualified to comment on this issue would not hesitate for a moment to declare that Jesus of Nazareth was a real figure of history, nor would they hesitate to say that the Gospels give us much (or at least some) historically reliable information about him. To see this, one need only remember that even very radical New Testament scholars, like John Dominic Crossan, do not doubt

that Jesus was a real figure of history, nor do they doubt that the Gospels preserve at least some historically reliable information about him.

Additionally, some of the traditions about Jesus appear to be very early – far too early to have been contaminated by later, legendary developments. For example, the German commentator on Mark, Rudolph Pesch, has argued that the passion story in Mark's Gospel probably dates to within seven years of Jesus' death. This is because the High Priest is never mentioned by name in this section of the Gospel. It's as if I was to say something about what the "President" said today. You would know I was talking about George Bush (the current President). After the election, if I wanted to refer to something that George Bush said, I would have to specify that (for then a different President will be in power). Since Mark never mentions the High Priest by name, he is very likely referring to the High Priest that held power at the time of Jesus' crucifixion. But this was Caiphas, who ruled from A.D. 18 – 37. If Jesus was crucified in A.D. 30, then Mark's passion narrative must date to within seven years of Jesus death. This makes the legendary hypothesis extremely untenable – for legends simply do not arise that quickly.

Finally, please allow me to recommend some good books and articles. The questions raised in regard to Jesus must be dealt with in much more detail than I can do over email:

1. *The Case for Christ* by Lee Strobel

2. *The Historical Jesus* by Gary Habermas

3. *The Historical Reliability of the Gospels* by Craig Blomberg

4. *Reasonable Faith* (2008 edition) by William Lane Craig

5. *Reinventing Jesus* by Komoszewski, Sawyer, and Wallace

6. William Lane Craig's website, www.reasonablefaith.org. Dr.

Craig has a number of scholarly articles on the historical Jesus available here: www.reasonablefaith.org/site/PageServer?pagename=scholarly_articles_historical_Jesus. Also, here is a link to a debate on the historical evidence for Jesus' resurrection between Dr. Craig and Dr. Bart Ehrman: www.holycross.edu/departments/crec/website/resurrection-debate-transcript.pdf. Dr. Ehrman is an ex-evangelical New Testament scholar and is a leading authority in his field. Hence, this debate will really give you two top scholars debating the historicity of Jesus' resurrection.

7. Articles about Jesus from the trustworthy Bible.org website: www.bible.org/topic.php?topic_id=6

Wishing you all the best in your continued research!

Michael Gleghorn

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# "Is It Biblical for a Woman to Lead a Nation?"

**In view of John McCain's pick for Vice President [Sarah Palin, Governor of Alaska]: Is it biblically sound for a women to be in charge of a nation? I feel very sound on the fact that the husband should lead the family and in a church structure a man should be in charge of the church. Can a woman lead on the national scale?**

We are in total agreement with you that God's plan is for men to lead in both the church and the family. But the Bible does not prohibit women from exercising leadership in civil

governments. Note that the references to the Queen of Sheba and Queen Esther contain not even a hint of anything negative. It does seem to be understood that men will generally be the ones in authority, but there are no restrictions for systems and hierarchies outside the church and the family. So there's nothing intrinsically wrong or evil about women ruling in civil matters.

The created order, before the fall, makes Adam and Eve co-regents and co-stewards of the earth:

> *Gen 1:26 Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth."*
> *Gen 1:27 God created man in His own image, in the image of God He created him; male and female He created them.*
> *Gen 1:28 God blessed them; and God said to them, "Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth."*

God's plan for the future is that believers who endure, both men and women, will reign with Christ (2 Tim. 2:12). So the idea of women reigning is biblical within a certain context.

I do feel compelled, however, to note the sadness of Isaiah 3:12 where women ruling over God's people is a sign of judgment. However, the context is that of a theocracy, and that makes a difference. The United States is definitely not a theocracy, with our strong lines of demarcation between church and state!

Hope this helps!

Sue Bohlin

*Shortly after this answer was posted, we received this email:*

**Re: Your article "Is it Biblical for a woman to lead a nation" – Why was Deborah never mentioned when she is a prominent figure all through Judges?**

I addressed the issue of Deborah in the answer to email "Should Women Be Pastors?" here: www.probe.org/should-women-be-pastors/

By the way, there are 21 chapters in Judges, and Deborah's story is in only two of them, chapters 4 and 5. She's a major player to be sure, but not all through Judges.

Thanks for asking.

Sue Bohlin

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# "Are Single Women Purposeless Beings?"

**You have biblically and honestly tackled the question of the roles of women in your articles.**

**But I have a question concerning the meaning of women's lives. What does the Bible mean when it says that God intended to create a woman to help man? Does it then reduce single women to purposeless beings who have nothing to do on earth? I mean not the widowed, but the never marrieds.**

No, the Bible does not reduce single women at all. I believe God's design of women means that when we operate in our strengths and giftings, we are helping other people in a variety of ways. People have many needs on many levels:

physically, emotionally, spiritually, aesthetically. When women bring our God-given beauty and sensitivity, nurture and compassion, intellect and leadership skills to our communities, I think we are contributing in ways that matter. Please note, none of these have to do with marital status.

I think of single friends who are teachers, helping children and adults learn and grow.
I think of single friends who are medical professionals, compassionately treating the sick and helping people get and stay healthy.
I think of single friends who are interior designers and decorators or work for them, bringing beauty and order to homes and offices.
I think of single friends who are counselors, helping people deal with pain and problems and restoring them to functionality.
I think of single friends who are serving in ministry, pointing people to Jesus and helping them grow spiritually.

It's true that God created Eve as a helpmate for Adam, but not all women are called to marriage. Some women are called to help others in their singleness. Many of the women I know, regardless of career or calling, delight in helping others in a variety of ways. And lest anyone think being a helper is an inferior status, may I respectfully point out that God is glad to be our helper? The Psalms are rich with references to God as our helper, our rescuer, our protector. And that's just the beginning. He created us to need help, to need Him and each other, so there is nothing "lesser than" about orienting one's life in terms of helping others.

I hope this helps. <smile>

Sue Bohlin

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