

“How Do You Treat Those in Heretical Churches?”

Define what it is to be a Christian? More importantly, how do you treat those in heretical churches? As brothers? With careful separation? Confrontationally?

Let me give some context for the questions; I come out of a cult or heretical church and am now in a mainline evangelical church after a conversion and great spiritual awakening.

The importance of these questions was demonstrated very clearly to me this last weekend as I spoke with a neighbor about some job difficulties that have been going on in his life for some time. I've always considered him a Christian because of his participation in church activities and the many conversations we've had on faith issues. Later, after reflecting on our conversation, I began to understand that what he calls "his faith" really means his religious culture. He does not believe/is NOT a believer/is NOT saved—in the sense that he is not willing to stake any risk on his beliefs. His belief is barely an intellectual one but by his actions and upon close examination even by his assertions he rejects a saving faith and relationship in a loving God in whom he can put his trust in the form of action.

I assume the reasonable and Christian response would be through a relationship based on grace and love—that those two will have the greatest impact. Where I run into difficulty is that having believed the lie, I never want anything to do with it again no matter what the form. So, to be able to defend the faith and more importantly to take ground, there has to be a point at which a separation occurs between Truth and what is not true. I think that is why Truth is often so offensive and why 1 Peter 3:16 is so important. With that said—any help?

Dear _____,

Your passion for truth and for souls to know the Lord Jesus in true relationship is a marvelous blessing! You honor God so greatly with your heart of understanding.

I think the simplest answer is to look to the Lord for how He handled those in the religious system of His day. He didn't paint whole groups of people with a single wide brush; He dealt with people individually. So He made a great separation between Himself and the Pharisees and leaders who were so addicted to their power and their system that they missed the Lord of Glory standing in front of them. Yet, He made Himself available to Joseph of Arimathea and Nicodemus, because they were genuine seekers after God and truth.

Since the Lord warned us to discern between sheep and wolves, we know there are people calling themselves Christians who are merely religious (or not Jewish or Muslim!). So I think you are right to look for someone who has trusted in Christ and has spiritual fruit to indicate new life within as the definition of a biblical Christian.

I think we need to show grace and truth and love to those in heretical churches so that those with eyes to see and ears to hear can have a chance to respond to truth. Jesus said, "If I be lifted up, I will lift all men to myself." So we need to lift Him up, with the unhappy understanding that some people won't care when they are shown Life and Truth.

I don't think a confrontational approach is wise because most often, being in a heretical church is a matter of spiritual deception rather than deliberate evasion or avoidance of the truth. So the wise thing to do is to pray that they will see where they're being deceived as a result of being exposed to the truth. The enemy of our souls is very crafty and he uses religions and systems as well as individuals.

Hope this helps.

Sue Bohlin
Probe Ministries

“How Do You Handle the Nasty E-mails and Criticisms? I Get MAD!”

Dear Ms Bohlin,

A Godly day to you. After reading the nasty things that are e mailed to you regarding several and various topics at your site, I find it very interesting how you handle the nasty criticisms. Which brings me to the question, how do you handle the nasty and very angry criticisms? Do you get tipped off by them at all? I'm very interested because as I have seen from your answers, you seem to be handling them well. I wish to emulate from you. I always have a hard time handling situations like these. Whenever I share spiritual truths to some people they are very critical about what I say and I always get tipped off. It is as if I feel like I'm wasting my pearls to swine when people react the way some of your readers do and this kinda discourages me. I feel like what I'm telling them is important (considering the eternity they'll probably end up if they don't hear what the Bible has to say) but they simply are stubborn to have any of it. I'm not very good at handling my anger and I have no qualms about showing it. Is rage in some way connected to my practice of the occult from my past? I have read your response to the 17 year old person who had a brush with death ([“Did I Encounter a Demon?”](#)) and this made me think of my former practice and its relation to my reactions.

Thank you for your very sweet and kind comments concerning my e-mail responses. What you DON'T see is the time I let elapse between the time I first read the nasty e-mails, and when I answered them. I never fire off a response immediately because it would be too easy for it to come from my flesh instead of God's Spirit. Sometimes I feel angry and defensive, but I've learned to release those reactions into the Lord's hands and invite Him into the situation.

And then other times, I recognize what I think are the underlying motivations of people's venting. Often there's been hurt, always there is some deception of the enemy. They don't know that they are just pawns of the enemy, and I feel sorry for them. I've been involved in ministry for a long time, including some lay counseling training, so I see things a little differently.

Concerning your rage and anger, I would say that those are secondary emotions, and SOMETHING is fueling them. Anger doesn't occur in a vacuum. Usually it is the result of fear or pain or both. Although, if you have a history of occult involvement, I wouldn't rule out the possibility of demonic "button-pushing." Have you gone through any process of renouncing your occultic practices (Rom. 13:12) so you shut any doors to the enemy into your spirit? Neil Anderson's book *The Bondage Breaker* has a powerful chapter called "Steps to Freedom in Christ" that walks you through a list of possible open doors to the enemy that you can close as you renounce them. I would strongly suggest that for you.

However, if you have an ongoing problem with anger, particularly angry words, know that the Lord Jesus said that "out of the abundance of the heart the mouth speaks." Angry words come from an angry heart. Not that it's a sin to be angry, but it sounds like you need to look at what's making you angry and deal with it through forgiveness, if someone has hurt you. Or readjusting your belief system—such as developing realistic expectations of life, of God, of other people, of

yourself.

I understand your anger when people don't appreciate the spiritual truth you share with them. Let me try and reframe what's happening to hopefully help you react more wisely. You have the truth, they need the truth. HOWEVER, if they are spiritually blind (think cataracts), they cannot see their need for the truth OR the truth itself. First God has to do a work in their hearts before they can receive it. Or, you are offering the Living Water, but their cups are upside down. If you pour out Living Water into an upside-down cup, it doesn't benefit them at all. . . it just makes a mess. That's why you can offer spiritual truth, but if God hasn't prepared their hearts to receive it, they won't—they CAN'T get it. After all, it takes a miracle for a dead person to make the CHOICE to be born again, and it takes a miracle for spiritually deaf and blind people to hear and see truth. So instead of getting angry when they don't receive what you're offering, just let it go and tell yourself, "How sad that they're not ready to receive. Lord, do a work in this person's heart to open their eyes and heart."

I love your passion in seeing sacred things trampled underfoot. That is a love of justice and goodness speaking. However, please remember that when the Lord Jesus was being crucified, He kept saying over and over (that continual action is in the Greek, but it doesn't show up in the English), "Father, forgive them for they know not what they do." People don't know what they're doing. They can only see what the world tells them is real, what their feelings tell them is real. They are deceived and ignorant, and God extends grace to them.

Keep on serving the Master by continually submitting yourself into His hands. One very specific way to do that is to ask him, "Lord Jesus, what is my anger about? What do You want to show me about that? What do you want me to DO?" and then listen over a period of time for Him to answer. He loves it

when His people ask that kind of heart question.

In His grip,

Sue Bohlin
Probe Ministries

“You’ve Got Feminism All Wrong!”

Dear Sue Bohlin,

I’m writing about your response to [“Probe Answers our E-Mail: Should a Woman Work or Stay Home with the Children?”](#) I would like to express my extreme disappointment in your answer.

First off, I should say that I am young Catholic and a strong feminist. I believe that you have feminism’s mission all wrong. You stated that the “feminist viewpoint values materials above people.” I find this highly contradictory to feminism! Feminism is about equality. Plain and simple. It is difficult to debate the fact that men and women are equal. If so, what does it matter if the father stays home with the children? Why should the female sacrifice her goals in life and be “submissive” to her husband? What makes it okay for the male to follow his goals and watch his wife’s be thrown away? Parenting is a two person thing. The idea that the man is the mightily breadwinner to whom the wife obeys without question passed in the 1950’s. It disgusts me to think that other young women like myself are reading your response. We’re living in the year 2001—the world has changed quite a bit since the time of the bible! Maybe Titus instructs women to stay at home, but we’re far from that. When the bible was written, women were

treated badly. Virtually the only thing a woman was good for was cooking, cleaning, and childbearing. In case you haven't noticed, women do quite a bit more than that today. The contributions women have made to society are immeasurable. If you ask me, Jesus would never say to a female with aspiring hopes and dream the same as her husband, "You stay home because you are a woman, thus the only thing that should do it take care of the children and the household." I think Jesus would see the importance of strong parental roles in a child's life—but equally, both mother AND father. Raising a child where the mother is the only active parent in their life is as bad or worse then sticking the child in daycare their whole life!

There are two things that I would really like the reader to get out of this letter: first, feminism is about equality, not material things. Second, we are not living in the time of Jesus! We should try to be Christlike, not mimic the lifestyle of 33 AD!

Thanks for writing! I am anxious to reply to your letter, but I would like to know one thing first: Are you married? Secondly (I guess that's two things <grin>), how old are you?

Thanks so much,

Sue

Dear Sue,

Thanks you for your interest in my letter. After rereading it, I want to apologize for seeming...harsh. I'm just opinionated. I think your site is truly wonderful—I've had countless questions answered there.

As for your questions, no, I'm not married. I'm 14. I've never even had a boyfriend. (Actually, I spend most of my time at the library reading *Ms.* magazine! LOL)

Thanks again for your time—and your part in probe.org.

Thank you SO MUCH for your sweet message and apology and your honesty with me! I am truly delighted to hear that you like our web site and have benefitted from it, especially since you're 14 and there's so much to learn. It's great that you're reading things from a Christian perspective to help you form your opinions and your worldview!

OK, to answer your thoughts about feminism. . .

First off, I should say that I am young Catholic and a strong feminist.

Not surprising, actually. Feminist philosophy has so permeated our culture that it's unusual to find people who haven't been brainwashed by its values and perspectives. Yes, "brainwashed" is a strong word to use, but it's just as true as the way Communists indoctrinated their students in the last century.

Of course, if you spend your free time in the library reading *Ms* magazine, you are doubly steeped in feminism!

I believe that you have feminism's mission all wrong.

Is it possible that there might be more to feminism than the "public face" that it presents? Is it possible that someone who has spent time investigating the underlying philosophies and values of feminism might have a perspective different from what the rest of the culture accepts without question? And finally, ::::said in a low but respectful voice:::: is it possible that someone who's 48 might know more about this subject than someone who's 14?

You stated that the "feminist viewpoint values materials above people." I find this highly contradictory to feminism! Feminism is about equality. Plain and simple.

Uh. . . no. It's not that simple, _____. Have you ever seen pictures of icebergs? A mountain of ice rises out of the water, but there is another 9/10ths of the iceberg submerged below the water. Feminism is something like that: there are parts of this philosophy that remain hidden until you start digging. For instance, particularly as a Catholic, are you comfortable with feminism's strong insistence on unrestricted access to abortion for all women? Abortion is an essential part of true feminism. Are you comfortable with the strong link between feminism and a lesbian lifestyle? While there are many many feminists who truly enjoy their femininity and their relationships with men, many of the movers and shakers in feminism have bought into the belief that men are the enemy. Do you plan on marrying and having children? Feminism has an anti-family agenda because it sees children as a drain on women and sees women who stay home to care for children as parasites, choosing a path that has no value because women are not paid for it.

It is difficult to debate the fact that men and women are equal.

Equal in value, absolutely. Equal in function and role, no way! Equal does not mean "same." Men and women are not interchangeable. We have different strengths and gifts, and different perspectives. We not only have different bodies, we have different emotional and mental make-ups. The biology of maleness and femaleness is hard-wired into the brain. Feminism's mantra for many years has been that the only differences are those of plumbing and reproduction. (And those differences are despised. There is a contempt for a woman's capacity for carrying and nurturing babies because of the fact that it makes a woman more vulnerable and needful of care and protection. That's one reason feminists are so insistent on the need for across-the-board access to birth control and abortion, because getting pregnant is so distasteful and threatening to so many of them.)

If so, what does it matter if the father stays home with the children?

Because mothers and fathers are not interchangeable. They nurture children differently. When children are very young, they need their mothers more intensely than their fathers. (But please hear me: children need BOTH a mother AND a father. It's like asking, "Which do you need more, air or water?" We need both, but air is more immediately essential. It says no more about us not needing water than the idea that children don't need their fathers.)

Furthermore, God's intention is for men to be providers and protectors, and for women to be caregivers and nurturers. This is only construed as an indictment on women because of the way the culture has de-valued the contribution of women. Since we don't put a dollar amount on caregiving and nurturing, those contributions are dismissed as unimportant. (That's why I made my point about feminism being materialistic. Only those things that have been given monetary value are worth doing.) Feminism's contempt for women who are "only a housewife" or "only a mother" has spread to the rest of the culture, where many people hear "caregivers and nurturers" and snort their disapproval of such a lightweight role.

Maybe we ought to ask the kids who have grown up without the caregiving and nurturing, the kids who have had to raise themselves because their parents were so busy doing things that "mattered," if caregiving and nurturing is so unnecessary. And to go back to your original comment, if a father stays home with the kids and the mom works, *when the kids are very small* they are going to feel abandoned by their mother. That's just the way it works. It might not sound fair, but that's because mothers and fathers are not interchangeable.

Why should the female sacrifice her goals in life and be

“submissive” to her husband?

OK, two subjects here: goals and submission.

If a woman sets her goals apart from God's values and intent for her life, they are worthless. Once we die and we stand before God, everything will be revealed for what it is. Those who have trusted in themselves and refused to submit to God and trust in Jesus will go to hell. Of what value will their goals be then? For those who HAVE trusted in Christ, if their goals were self-serving instead of God-serving, then everything they accomplished to meet those goals will burn up in the flames of God's judgment. (You can read about this in 1 Cor. 3:9-15.)

It's like the person who climbed the ladder of success and discovered his ladder was leaning against the wrong wall!

Concerning submission. Why should a wife submit to her husband? Because submission is what we were created to do! We submit first to the Lord and then to those who are in authority over us. I think you have a misunderstanding of submission as “mindless doormat.” Biblical submission is a deliberate choice to use one's strengths and gifts to serve another, to fill up what is lacking, to support and respect and yield to another. That is neither mindless nor subservient. (And I think, by the way, that many people hear the word “submissive” and think “subservient.” They are not the same thing.)

What makes it okay for the male to follow his goals and watch his wife's be thrown away?

Nothing. God's plan for husbands is that they love their wives the same way that Christ loves the church. That means serving her, supporting her, being her #1 fan, and, as one writer put it, stewarding his wife's gifts so that she becomes everything

God wants her to be.

But some women think they ought to be able to pursue their own goals with no regard to what it will cost their family. Children grow up fast, and there is time for women to pursue all kinds of goals after the children are no longer so needy and dependent on her. Are you familiar with Maria Shriver's book *Ten Things I Wish I'd Known Before I Went Out into the Real World*? She says, "You CAN have it all. . . just not at the same time." Try to find a kid who will say to his or her mother, "I'm so glad you went out there and pursued your goals, Mom—even though you weren't there for me and I was left alone to fend for myself so often, but that's OK, you're the only one who matters." Obviously, I'm being facetious, but the message of feminism is, "You're the only one who matters." It's tremendously selfish.

Parenting is a two person thing.

Yes, I agree.

The idea that the man is the mighty breadwinner to whom the wife obeys without question passed in the 1950's.

I will agree that the concept of the obedient wife who obeys without question was a fallacious concept that needed to be corrected. There is a difference between submission and obedience, although it's not a huge one. Wives are never commanded in scripture to obey their husbands, and there's a good reason for that. Obedience belongs in a relationship between non-equals because it's a power mis-match. I obey God and the governing authorities, my children obeyed me (...though not always. I gave birth to sinners <grin>). Those relationships are not between equals. If a husband-wife relationship, which Scripture explicitly says is one of spiritual equals, is one where the husband is authoritarian and the wife obeys him like a robot, there cannot be the

emotional and spiritual intimacy that is God's plan for marriage.

It disgusts me to think that other young women like myself are reading your response. We're living in the year 2001—the world has changed quite a bit since the time of the Bible!

We use a clock to tell time, not to tell truth.

The world may have changed, but people haven't. God's created order and His plan for human relationships hasn't changed. The Bible's relevance to our lives is just as vibrant as it was the day each word was originally written, because when God inspired the authors of each book He knew what would unfold in human history in the years to come, and His book has timeless concepts that are just as valid today as when they were written.

Maybe Titus instructs women to stay at home, but we're far from that.

_____, are you in a public school? Are there metal detectors at the doors of your school? Does your school have a lockdown plan for what happens if someone starts shooting a gun like at Columbine? Does your school have a problem with drugs? How many girls are pregnant? Are there any who bring their babies to school?

This is the world we live in—the world that is so far from the place of safety that it used to be. Yes, you're right, moms don't stay home much anymore. . .and the kids are paying for it. Families don't stay together much anymore. . . and the kids are paying for that, too. The amount of respect between family members has dropped dramatically as women demanded to be treated like men, so they are no longer respected the way they used to be, and kids don't respect their parents, and parents are afraid of their kids. . .who are paying for that,

as well.

When the bible was written, women were treated badly. Virtually the only thing a woman was good for was cooking, cleaning, and childbearing. In case you haven't noticed, women do quite a bit more than that today.

Yes, I have noticed. The Probe web site you tell me is "truly wonderful" is a woman's creation and responsibility—mine. Among my women friends are published authors, speakers, company owners, entrepreneurs, engineers, marketers, trainers, teachers, real estate investors, and doctors. And the Bible's pattern for wise living is just as relevant and life-giving to these women as it ever was.

The contributions women have made to society are immeasurable. If you ask me, Jesus would never say to a female with aspiring hopes and dream the same as her husband, "You stay home because you are a woman, thus the only thing that should do is take care of the children and the household."

I agree. The Bible doesn't limit women to only caring for children and homes. There are many ministry opportunities that women are called to give themselves to regardless of family status. There are ways to have a home-based business that does not sacrifice the best interests of a family and smoothly running home. You might want to read Proverbs 31.

I think Jesus would see the importance of strong parental roles in a child's life—but equally, both mother AND father. Raising a child where the mother is the only active parent in their life is as bad or worse than sticking the child in daycare their whole life!

I think perhaps you're either engaging in hyperbole or you really haven't thought through what you're saying. There is no

way that a mother's input and love is more harmful to children than the stress of daycare. (Assuming the mother is not evil or mentally ill. It's too bad I have to mention exceptions like this.) You might not know what daycare centers are like. They cannot come close to the power of a mother's love and just "being there" with and for her child. Talk to me about this 15 years from now!

I'm glad you wrote, and I hope you think about these things. I invite you to read another article I wrote, "[Ten Lies of Feminism](#)," and see what you think. God bless you, _____!

Warmly,

Sue

“What is Inductive Reasoning?”

I took an aptitude test, in fact two of them, in which I tested very low in inductive reasoning. Apparently, this is a reasoning in which lawyers, doctors, and scientists, among other people, tend to have very strong aptitudes. What do you know about this reasoning process? What does it look like? If God has not made one strong in it, how should one compensate for it? (In one of the two tests I took, the administrator told me I needed to seek out people who were gifted in this area before I made major decisions.) I figured you may a lot more about this and use it quite often considering your scientific background.

Inductive reasoning uses facts and observations to reason to a general conclusion.

Induction: The reasoning process in which generalizations, laws, or principles are formed from the observation of particular cases; reasoning that moves from the part to the whole, from the particular to the general. Most human reasoning is inductive or empirical in character since it consists of generalizations based on our sense experience.

Ray Bohlin is a person

Ray Bohlin has feelings

Joe Blow is a person

Joe Blow has feelings

Sue Bohlin is a person

Sue Bohlin has feelings

Therefore, probably all persons have feelings.

The conclusion is not certain but likely. The premises provide some support for the conclusion

The conclusion is not itself a fact but a generalization or trend. For instance, Darwin observed that the shapes of the carapaces (shells) of the tortoises on the Galapagos were specific to each island. From this he reasoned (inductively) that perhaps they were all related and the specific differences were due to initial variations present in the first tortoises that occupied each island. His conclusion was just an idea, an analysis of a possible trend or connection. From this he would need to derive experiments designed to gather more specific data from which he would hopefully reason deductively to a specific conclusion. If this is true, and if this is true, and if this is true, then this must be true.

Deduction: The reasoning process in which conclusions are drawn from accepted premises. The premises are more general than the conclusion, so deduction is often defined as reasoning from the whole down to the part or from the general to the particular.

All humans are mortal.		Very general
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Aristotle is human.		More specific but still general
Therefore, Aristotle is mortal.		Aristotle will die! Quite specific

If the first two are true, the conclusion must be true. The conclusion is certain.

Deductive reasoning reasons to an obvious conclusion that follows logically from the premises. Inductive reasoning takes the observations (facts) and reasons to a possible or general conclusion that is more tentative. Lawyers, doctors, and scientists need this kind of reasoning to solve problems, to take the available facts and determine which direction to take their investigation next. They then need to collect additional facts to confirm their earlier conclusion or even deductively arrive at a definite, firm conclusion.

Some people have a hard time seeing connections between seemingly isolated facts that others see a clear trend from. The tests you took apparently put you in that category.

In my work I see a lot of evidence for intelligent design in the universe and life but the evidence is not so clear as to be able to draw a certain conclusion. I believe I am right, but not 100% certain. I continue to look for additional evidence to make my conclusion more reliable.

This was perhaps more than you bargained for, but I hope it helps. You may need to take some time and read it several times and come back to it again after a few days to let it percolate a little. I had to do some checking to make sure I got it right so let me know if I can help further.

Respectfully,

Ray Bohlin
 Probe Ministries

“Can You Suggest Reasons Why I Am a Lesbian?”

I just read Kerby Anderson’s article on [Homosexual Theology](#). Very well written, although I do disagree on some points. I consider myself homosexual. I am a 36 year-old female. As far back as I can remember, from the age of 2 or 3, I’ve have “felt” like a boy. This goes beyond just same-sex attractions. It goes into wanting to play army and trucks as a child, rather than play with dolls and, eventually, being sexually attracted to females (even in grade school), rather than males. For me, as I can only speak for myself, it is not all about sex. I would rather share my life with a female, even if we never had sex. I want the same thing I assume most heterosexuals want; a home, family, decent job, vacation time, and hope for a healthy, happy future.

I guess my question for you is, what do you think caused my homosexuality? I grew up in the “All-American Family.” Stay at home mom, dad who always worked, middle-class, church on Sundays. I am the youngest of three, and the only girl. I was always encouraged to act and dress like a female by my parents. I had no doubt about my parents love for me and felt very secure and safe in my environment. I grew up about as “normal” as anyone can in American. So, can you shed any light? Thanks, _____

Dear _____,

Kerby Anderson forwarded your e-mail to me because I am very familiar with the homosexuality issue.

The difficulty in trying to explain the foundations for another person’s same gender attraction is always increased

when we are only given selective details. What you wrote to Kerby isn't your whole story, and you couldn't possibly be able to GIVE your whole story, especially when the most important parts are what happened inside your head and heart.

One of the things we have discovered over the past several years is that the contributing factors to homosexuality include not only events (such as sexual abuse) and relationships (especially with parents), but how a child PERCEIVES events and relationships. For example, dads can show and tell their love in one way, but if his son or daughter doesn't hear it or see it, s/he can feel unloved even though the love was there. Parents can feel that they are accepting their children, but sometimes the kids don't feel that acceptance. And that makes sense, since we are all broken people living in a fallen world, and sometimes our "love receptors" are broken just like a radio can be broken and not receive the radio waves that would translate into sound if it weren't broken.

There is an intriguing detail you DID include, which was being sexually attracted to females, even in grade school. Emotionally healthy children do not experience sexual attraction until adolescence. (Kids sometimes develop crushes on other kids, but it's an intense emotional attraction, not a sexual attraction.) Becoming sexual at an early age isn't normal; all the examples I ever heard of were the result of sexual exposure (which is actually sexual abuse) at an early age.

So I would suggest there are parts to your story—your true relationship with your parents, possible experiences you don't mention—that are a big part of what you have experienced. Having boy-like interests at an early age, in and of itself, doesn't say that anything was wrong; there is a wide spectrum of what it means to be a female, just as there is a wide spectrum of what it means to be male. And that, I believe, is by divine design, because God is delighted to make people with

great variety. But that doesn't mean He gave you same-gender attraction, and it doesn't mean He made you gay. It means something happened, even if you don't know what it is. Homosexuality is really about gender confusion, and something interfered with you embracing your femininity if you have closed yourself off from wanting intimate relationships with men.

I hope this helps.

Most respectfully,

Sue Bohlin
Probe Ministries

“Help! I’m a Gay Christian”

Thanks for being willing to help me. Here’s the deal:

I’m 18 and I’ve known for a while now that I’m gay. Yep, GAY!!!!!! But I’m also a Christian, and those two don’t usually mix well. I don’t have a boyfriend or anything. The problem is I don’t know whether I should accept my nature and try and be both a Christian devoted to others and God who just happens to like men, or to fight my nature and be alone for all my life.

What is your opinion on gay people? What do you think?

1. The world tells you that you have two choices: Accept that you’re gay and find a way to be a gay Christian even though the Bible says not to, or be alone and lonely forever. I would suggest those choices are a lie.

You can’t glorify God in gay relationships, especially sexual relationships. Sex was created (among other reasons) to show

us what “unity within diversity” is, so we can see a physical demonstration of the unity of Christ and the church. Just as Jesus is very different from us (the church) as His bride yet the two become one, God-glorifying sex can only be between two very different (i.e., male and female) people who become one. The very biology of sex shows us that sex was intended to be heterosexual.

2. If God’s intention in His creation is holy heterosexuality, then all of us have the *capacity* for it. That’s why there are people ministering to those with same gender attraction (SGA), showing them how to move out of what feels normal but isn’t, into heterosexual attraction. It’s not fast, it’s not easy, but it IS possible. It’s about finding ways to relate in a healthy, nonsexual way with other men, and doing it in the power of the Holy Spirit. Which He is happy to give as we abide in Christ. (That’s the key, but it’s easier to talk about than to live, moment by moment. Nonetheless, that’s how others have moved from being strugglers to being overcomers.)

There are a number of websites where you can read stories and get real help, including online message boards for encouragement. Here’s a good place to start: Living Hope Ministries. This one has a lot of other sites listed, as well as a web forum where you can find people to talk to. <http://www.livehope.org>

The bottom line is, THERE IS HOPE. You don’t have to live with the false choice of either being separated from God because of your sexuality, or alone and lonely because of it.

3. In terms of my opinion of gay people? Well, God passionately loves gay people, so who am I to argue with that? ::::smile:::: He grieves when men are attracted to men and women are attracted to women, because it means that something went wrong somewhere, whether biology or psychology or whatever. But it doesn’t make the PERSON bad!!! I think that the reason gay people are in so much pain isn’t because the world hates

gays and is homophobic, which is the politically correct explanation you get these days, but it's because something went wrong and it's painful not to be able to relate correctly and healthily to people of the opposite sex.

And God has power to help us with problems like that, even though it's not easy—by ANY means—to change.

4. One last thing. Until their mid-20's or so, some people's sexuality is fluid. It's changeable. Surging hormones can create some alarming and disturbing feelings. It doesn't necessarily mean someone is hard-wired to be gay. That's a good reason not to act on it, totally apart from the moral issue of being sexually active outside of marriage.

Sue Bohlin
Probe Ministries

“How Can I Help My Gay Friend?”

I have a friend who confessed to me that she was gay. I was shocked...but yet...something inside of me knew that there was something different about her. I have been searching of ways to tell her about the truth. Please understand...it has been so easy for me to lead others to the truth...but with her...I'm baffled. I have been speaking to her over the Internet mostly. She has had close family members that have been diagnosed with cancer, etc. I've been helping her stand on the word by giving her Biblical scriptures on healing. I “gently” tell her in a roundabout way (when given the opportunity) about sins in our lives etc...etc...etc...

I'm trying to tell her that God loves her but not the way she's living her life. As you can tell... I'm even having a hard time explaining it to you. I wish I knew of a book that helps Christians talk to gays to lead them to the truth. She once told me that men were so iffy and that her girlfriends treated her better. I should have caught on then...but I didn't. I don't think she's ready to give up this lifestyle...but I can't go on acting as though it's not a problem. I try to stay away from talking about this issue with her. She has a girlfriend at this time and lives about 3 hours from where I live. I just thought you may know of something that may help me minister to her or help me to understand before I leap out there and push her further away from knowing the truth. She is always sending me thank you notes saying that she knows that there was a reason why we met and that she would not be where she is with God if we didn't meet. Honestly...I couldn't believe her attitude. She started going to a Christian church...joined a Bible study from Genesis to Revelation... stood in faith for a job (when she lost hers). It's like God is doing all He can to show her He's real, but deep down in my heart...I feel she's lost in another way. Before I keep going on...I'll close and ask again... Do you know of anything that will help me to reach her God's way?

I am so glad to hear of your friendship with this dear lady who needs the freedom Jesus offers!! You should know that almost all the people involved in ministries to those with unwanted homosexuality (you can check out [Restored Hope Network](#) and [Living Hope Ministries](#)) did so because of friends and family who showed a willingness to BE THERE for them and love them through the process of change.

Yes, there is a book I would recommend for women, *Out of Egypt* by Jeanette Howard. May I suggest that a good way to offer it is to say, "If you ever get to the point where your life isn't working for you, you might want to read this book." It's not threatening, and it leaves the door open to pursue something

different when the Lord reveals truth to her. And nothing will change apart from HIM allowing her to see the truth instead of being deceived by the enemy. Which is why your prayers for her are of utmost importance.

If you want to educate yourself to better know how to minister to her, read *Someone I Love Is Gay* by Anita Worthen and Bob Davies. It's written for friends and family of those in the lifestyle.

I hope this helps; I know these resources have helped many, many other people in exactly your shoes.

In His grip,

Sue

“How Should We Deal With Gay Activist Groups?”

I have been reading your articles on homosexuality. But I still didn't see anything on how we are to follow Jesus' commandment about loving your neighbor regarding homosexuality in the “institutionalized” church, and homosexual weddings and pastors. I don't want to judge others, and I don't want to see homosexuality forced into public schools as a “normal” lifestyle. How do I have mercy AND stand up for what I believe in my heart to be wrong according to my interpretation of the Bible? Where does mercy end and judgment begin in dealing with activist groups?

I turned to two friends for help in answering your excellent question. One is the director of an outreach to those wanting to leave homosexuality, a man who is a former gay activist

himself. The other is a pastor who was convicted of his judgmental attitude toward homosexuals, and sought the Lord's heart by involving himself in Exodus International and a local ministry to those dealing with unwanted homosexuality. Both of them wrote such great answers that I'm just going to paste them in here.

Sue Bohlin

The director:

Unfortunately for us, because it makes it more difficult, mercy and judgment go hand in hand. The challenge is to know where to apply them both in situations that require both. With judgment, the Bible clearly calls us to judge sinful behavior. Especially if we are judging the behavior of other Christians. It isn't an option according to Matthew 18, and the Lord has blessed us with a model of how to approach one who is in sin. What we cannot judge are the motivations of the heart or a person's worth to God. It is hard for modern Americans to see that calling something sinful is an act of mercy. God was very merciful to us to show us not only the good things of Himself, but also the things He will not accept—which is also good. Others use the same words to condemn, but if we are mindful of our own sin and the mercy extended to us, when we are called to speak the truth in a situation, it will be delivered with such compassion and mercy that it will be an effective witness. Judgment comes in the words; mercy comes in the delivery of the message.

Here's an example of how to communicate:

“According to my spiritual convictions, homosexuality is sinful. I don't know what it is like to be gay or to have the feelings you do but I do know the loving character of my God. If He says, which I believe He does, that a certain sexual activity is sinful, then I believe that He says so because He wants you to have the very best in life and will make a way to

meet the deep cries of your heart. I know for myself and my struggles with different issues, that what seems impossible to me is very possible for a holy and loving God.”

As far as institutionalized Christianity, I don't know that any institution will change until the hearts of individuals change. Of course we must vote our conscience and speak what the Lord tells us to, but I think the main focus should be the person next to us. When we can look them in the face with love and compassion, nothing but positive change can occur. They may not like it at first, so we must be prepared to receive at least rejection and at most hostility—neither of which should move us past love.

With regard to activist groups, I don't suggest dealing with them as a group is a good idea. To be an activist means you are sold out to whatever you are fighting for, and as a group I think it would take another group to deal with them. If one is dealing with an activist, don't see them as an activist but as a saint of God in the making. Turn the other cheek, love them enough to hurt at the thought of their pain. I have learned that saying a small amount of appropriate truth and being a steadfast witness is the best way to witness to activists.

The Pastor:

I am assuming from the tone that the writer believes homosexual conduct to be sin. S/he also seems to fear that if we aren't strong enough in our denunciation that gays will take over the public arena. If we show too much love and mercy it will be construed as acceptance. I understand that.

I just read a response J.P. Moreland made to Charles Templeton who was asserting that it is intellectually impossible to believe in God. Moreland pointed out that how the argument is framed is extremely important. If we accept a faulty premise we've already lost. This is what gay activists, with the

collusion of much of the media, have done—for example, all those who do not accept homosexuality as normative are “homophobic.” Of course this is linguistically and logically wrong. If you and I were homophobic we would never be around homosexuals willingly. But we also frame the argument incorrectly if we accept that.

So I would begin by saying that God showed me I wasn't responsible for how the world viewed what I do and say as long as it squares with His Word. Of course going by that Word can be dangerous; it can get you crucified. People, even religious people, may misinterpret what you do and say. As a fundamentalist I was always bothered by Jesus telling His disciples that the world would know they belonged to Him by the way they loved each other. I've come to see that I can love people without condoning or approving their actions—or their positions. But if my loving them consists of telling them “I am speaking the truth in love” or something similar it will not ring true. We absolutely must learn to see gays—and all other people—as people whom Jesus loves dearly. He cries out for them to come to Him. He wants them to know that no matter how far they drift, He longs passionately for them to come to Him. So, I began by realizing how much Jesus loved homosexuals—including activists—and then because He was so pained by their sin and the cruelty of others, I found myself wanting to serve Him by helping to show them His love. I had to be Jesus in the flesh. I couldn't do that if my “love” was a veneer or simply putting on an act so I might get them to listen to my arguments. I had to decide if I really believed what God says about people who are separated from Him. Are they really basically empty spiritually? Can they really find true Joy apart from Him? If I really accept that then I don't have to argue with them that they really are or aren't happy, etc. I can simply proceed with the assurance that it is the task of the Holy Spirit to do that. My job is to love and speak the truth—gently for the most part.

_____ (an outspoken gay activist) has been good for me in that regard. He has even asked me to appear with him at a PFLAG (Parents, Families and Friends of Lesbians and Gays, a pro-gay support and activist group) meeting next year. He wants his side to see that someone can totally disagree with him (and them) and not be harsh or obnoxious. He and I have kind of a running joke that "I love _____ but we disagree totally on homosexuality." I do love him. He is well aware that I oppose gay marriage or adoption and acceptance of what we believe to be sin by the culture at large. I grieve over his views on homosexuality. But I am encouraged that thru lots of conversations and e-mails with some of the ex-gay folks, he has for the most part let go of his anger and bitterness toward the church and indirectly toward God. He now once again identifies himself as a Christian. I still pray that one day he will see the whole truth. But I know he wouldn't even be in a position to consider it if he had not seen God's love in the flesh.

I have heard the same kind of testimony over and over since getting involved with Exodus. Many of the leaders in Exodus ministries came to Christ because some Christian loved them. Most had experienced a lot of anger and rejection from the church and were bitter and antagonistic. It is imperative that we not allow ourselves to put homosexuality into a separate category from other sins. If we slip into that it will show in the way we relate and those to whom we are trying to minister will know it. For instance, do we oppose adultery and adulterers in public life with the same standard we use for homosexuality? I think we think we do, but I haven't seen consistency there. The bottom line is that we are in the business of reconciling ALL sinners to our Father. We must see ALL people as God sees them.

“Teen Rebellion is Just Individuality”

I read your article on teen rebellion [When Your Teen Rejects Your Values](#). What you call “rebellion” is actually called individuality, not wishing to conform to society’s opinions. Don’t get me wrong, some people just like to go with the flow, nothing wrong with that. It’s just that I don’t think parents should inadvertently squish their son/daughter’s individuality by believing that there is something wrong with them and therefore punishing them for simply being who they want to be and believing what they want to believe. My name is _____ and I’m a High School Student.

Dear _____,

You’re right that some parents define any individuality as rebellion, and that is incredibly sad. The teenage years are a time for you to find out who you are and who you want to be, and it requires people to pull away from their parents in order to do that healthily.

However, the point of our article isn’t to have parents squash individuality, but to deal with truly harmful rebellion. Taking drugs is something more than simply finding out who one is. It causes harm to body, mind and soul. If a girl whose parents have taught her to respect her body and wait for marriage sleeps around with boys, or even “services” them with oral sex in junior high (something which has become an epidemic), that’s not expressing her individuality, that’s being rebellious. (However, it may also be an expression of her need for her daddy’s affection and approval that she didn’t get when she was younger.) And if a teen raised in a Christian home declares herself a Wiccan, that’s way more than individuality, that is rebellion.

Expressing individuality is saying “I want to wear my hair long and green,” which is something our son did when he was in high school. It may be uncomfortable for parents, but there’s no harmful after-effects. Rebellion can be (and usually is) harmful, either to body or soul or both. Rebellion also tends to be disrespectful toward parents and other authority figures, and that is very painful and destructive to the relationship(s).

I just want you to know I DO hear your request that parents honor their teens’ desire to be different from them, but please don’t dismiss the heartbreak of true rebellion as something innocent and necessary for emotional growth.

Sue Bohlin
Probe Ministries

“Should a Woman Work or Stay Home with Children?”

Dear Sue,

I was wondering if you could help me to understand more about your studies from the Bible on the lies of the church. From my understanding from Titus women are called to be at home and bring up the children. Of course some single mothers have to work. But, when the husband is the bread winner, the woman is called to bring up the children, and maintain the home. Of course our society tells us for a woman to be productive she must work to be fulfilled. Can you explain a little bit more about what the implications are from the Bible. Thank you. Because I don’t know what to think? My mother has taught me to work, and the church teaches to stay home.

I'm so glad you wrote me!! I can understand why you might be confused since there are MAJORLY conflicting views on the role of women in our society and even in many churches.

You're right, Titus does instruct women with children to be industrious and to take care of our children. It's important for women to keep our "Focus on the Family," so to speak, because God has ordained for the family to be the place where children are loved and taught and raised to become the people He intends for them to be. I think that whenever possible, in whatever way possible, mothers should be the caretakers of their children because no one can do as good a job as a parent.

But feminism has changed the view of the wife and mother. That worldview says that the only work that matters is work for which you get paid money. It says that the only way to be fulfilled is to produce something that has economic value, either products or services. That's because the feminist viewpoint values material things above people. And the feminist viewpoint really disrespects children and the women who care for their own children. For a philosophy that is supposed to empower women, it's actually very disrespectful toward women unless they agree with feminism's very narrow perspective on what is acceptable.

A big reason for that is that feminism is, at its heart, humanistic. That means that they value mankind as the highest thing there is. No room for the God of the Bible or for God's values and commandments, nor for His heart toward women and the family. So feminism doesn't care that God longs for children to feel safe and loved and cared for, and the best place for that to happen is with a mom who's intensely THERE, with and for her children, instead of a daycare center. Feminism also doesn't understand that a Christian woman who invests her time and energies and gifts into her family will receive eternal rewards. The only thing that matters to a feminist mindset is money and the approval of the world.

Should a woman work? I don't know any who don't. Some get paid for their labor in dollars, and others get paid in other ways. Like the joy of creating a well-run, balanced home for a family that's not stressed out all the time because there's never enough time to get everything done.

In Proverbs 31, the "excellent wife" has several home-based businesses. She keeps a well-run home, is a great wife and mother, and she works at a business. The biblical pattern is that godly women are industrious workers (as opposed to busybodies who gossip and chatter all day). There are business women mentioned in the New Testament whom Paul praises as godly women. And then, young women are instructed to be homemakers, taking care of their children and homes. (There weren't many choices for employment for women in that culture.) There is no one-size-fits-all pattern for all women.

God's plan is that we all work. It's a sin to be a lazy do-nothing. The question isn't about working or not working, it's WHERE you work and how you get paid. The other question is, will your children suffer because you work? Or does the fact that you work mean your children will have food to eat and clothes to wear? It's not a cut-and-dried answer. What you need to do is what God leads YOU to do after praying and seeking His face.

I heard a pastor say on the radio recently that a young mother came to him and said, "I would love to stay home and care for my toddler, but I have to work. We don't have enough money for me to stay home." He had occasion to visit her and was stunned; they lived in a large, new home, with two late-model luxury vehicles in the driveway. Their problem wasn't that they didn't have enough money for her to be her child's caretaker; their problem was that they had chosen a standard of living that put things above people. If they moved to a smaller house and older, less expensive cars, they could have done it.

But then, there are people who literally cannot make it on the husband's salary because it really isn't enough. God understands that, too. And in that case, a wife's outside job is His gift and His provision for a family. That's why it's not a cut-and-dried issue.

If you have children, you might ask why working outside the home is so important. Because you can? Because you're smart? Because you're trained? Because Mom thinks you should? It's pretty cool when gifted, smart, capable women pour all those strengths into their children instead of the workplace. The whole family benefits. Especially in the long run. Because, now that my children are young adults, I see the benefits of pouring myself into them, and I am so very glad I did.

I hope this helps. Feel free to write back if I didn't really answer your specific needs or questions.

Sue