

# “I Have Some Basic God Questions”

**Question#1:** In John 1:3 it says, “All things were made by him; and without him was not any thing made that was made.” Did God made Satan?

**Question#2:** Where was God when heaven and earth were not yet created?

**Question#3:** In John 10:30 Jesus said, “I and my Father are one.” Does this mean that Jesus is the Father also?

**Question#4:** Does this mean that Jesus knew all the events as the same as the Father also?

**Question#5:**In Ephesians 2:9 it states, “Not of works, lest any man should boast.” Does this mean “good works” is not necessary?

*Question #1: Did God made Satan?*

“Satan” means adversary. God created the angel who became Satan (i.e. the Adversary), but God created this angel (and everything else) good (Gen. 1:31). The fall of Satan may be described in Ezekiel 28:11-19. If so, note that before his fall he was created perfect and blameless (vv. 12, 15).

*Question #2: Where was God when heaven and earth were not yet created?*

Where was God before the creation of heaven and earth? Since God is omnipresent (i.e. present everywhere – See Psalm 139:7-12), He was present “everywhere.” Of course, prior to the creation of the universe, it’s difficult to know precisely what this might mean. However, since God is eternal, He has

always existed; since He is omnipresent, He has always existed “everywhere” (whatever this might mean).

*Question #3: Does this mean that Jesus is the Father also?*

No; Jesus is the incarnate Son of God. The Father and Son are both God, but they are distinct Persons within the Godhead. John 1:1 helps us to see this. Notice that the Word (God the Son) was WITH God (i.e. the Father). This implies a distinction between the Father and the Son. But we also read that the Word WAS God. This implies that the Son, like the Father, is fully God. This obviously leads us into the mystery of the Trinitarian nature of God. God is one in essence, but subsists as three distinct Persons – the Father, the Son, and the Holy Spirit. Christians do NOT believe in three Gods. They believe in ONE God who subsists as THREE distinct Persons.

*Question #4: Does this mean that Jesus knew all the events as the same as the Father also?*

While incarnate on the earth, there were some things that were known by the Father, but not the Son (see Mark 13:32). I see this as a temporary and voluntary limitation of the Son’s exercise of His Divine attributes while incarnate upon earth. Philippians 2:5-11 indicates that Jesus “emptied Himself” by becoming a Man. He did not give up His Divine attributes (for then He would no longer be God), but He freely consented to a temporary limitation of the exercise of these attributes while incarnate upon earth. As God the Son, He knows everything that the Father knows. Both the Son and the Father are omniscient (i.e. all-knowing).

*Question #5: Does this mean “good works” is not necessary?*

Good works are not necessary for salvation, for salvation is a *gift* of God (Eph. 2:8). Nevertheless, good works are important, for as Paul says in Eph. 2:10, believers are

“created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them” (see also Titus 3:8). In other words, we are saved by God’s grace through faith in Christ, completely apart from our works. But we are also saved “for good works” (Eph. 2:10). Genuine salvation (which comes first) produces the fruit of good works (which come after salvation).

The Lord bless you,

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