

Jesus' Claims to be God – Yes, Jesus Said He is God

Sue Bohlin answers the question about Jesus claims to be God by reviewing the major scripture passages where Jesus did so. This study clearly shows that Jesus was God and openly claimed to be so. Bottom line: Jesus clearly communicated that He and the Father are one and are God.

[Note: The following essay was written in response to a friend's request: "Can you tell me where in the Bible Jesus claimed to be God?"]

This article is not an exhaustive list of Christ's claims to be God, but it does cover the major ones. I suggest you read this with a Bible open, as I have not posted all the scriptures listed.

1. Mark 2:1-12—Jesus heals a paralytic. He had authority to forgive sins, which is something only God Himself can do. Then, to authenticate His claim, He demonstrated His power by healing the paralytic.

2. The miracles Jesus performed are a very strong indication of His divinity (because no mere human can work actual miracles by his own power). Jesus referred to the miracles in John 10:24-39 as proof that he was telling the truth. This passage is Christ's own response to the unbelieving Jews' charge of blasphemy (dishonoring God by claiming to be God). Incidentally, this section also includes a beautiful promise that once you are saved/born again/become a Christian, you can never lose your salvation. Verses 28-29 say we will "never perish; no one can snatch them out of My hand. My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand. I and the Father are one." (Here is another strong statement that He is God.) We can have the

assurance of eternal security because we didn't earn salvation in the first place; it is a free gift (Ephesians 2:8,9).

3. During Christ's trial, the chief priests asked Him point blank, "Tell us if you are the Christ, the Son of God." And He said,

- *"I am."* (Mark 14:60-62)
- *"Yes, it is as you say."* (Matt. 26: 63-65)
- *"You are right in saying I am."* (Luke 22:67-70)

These are all ways of saying the same thing, written by different authors.

In John's gospel, he recounts Jesus' interview with Pontius Pilate (John 18:33-37). Pilate wanted to know if He were the King of the Jews. Jesus then talked about how His kingdom was not of this world. Pilate said, "You are a king, then!" Jesus answered, "You are right in saying I am a king..." The truth is, he is King of the whole universe.

4. Jesus says in John 10:11-18 that he is the Good Shepherd. When you read this passage along with Ezekiel 34:1-16, you can see that Jesus was identifying Himself with God, who pronounced Himself Shepherd over Israel. The Jewish people, being an agrarian and shepherding society, knew and dearly loved this section of the Old Testament because God was using a metaphor they *lived* every day. So when Jesus said, "I am the Good Shepherd," and that whole John passage so clearly parallels the Ezekiel passage, there was no doubt that He was claiming to be God.

5. John 4:25-26. This is where the Samaritan woman, whom Jesus went to meet at the well, gets into a discussion of "living water" with Jesus. He pinpoints her sinful lifestyle (knowledge He would not have had as a mere human passerby), then He admits that He is the long-awaited Messiah: "I who speak to you am He."

6. John 5:1-18. Jesus heals a lame man on the Sabbath, which the unbelieving Jews gave Him a hard time about. His answer was, "My Father is always at His work to this very day, and I too am working." It was a well-known Jewish line of thought that, although God rested on the seventh day after Creation week, He continued to "work" in being loving, compassionate, and just, as well as keeping the earth producing, keeping the sun moving, etc. In other words, although the creating had stopped, the maintenance went on—even on the Sabbath, and that was the only "work" allowed on that day. So Jesus is putting Himself on the same level as his Father in working on the Sabbath. And by calling God "My Father" (instead of "Our Father"), He was claiming an intimate relationship with God that far exceeded anyone else's. So in these two ways, He was making Himself equal with God.

7. John 16:28. "I came from the Father and entered the world; now I am leaving the world and going back to the Father." What Christ is saying here is that he existed along with the Father before being born. He "entered the world" by wrapping Himself in human flesh and being born as a baby. He grew up, fulfilled His mission/ministry, was crucified and raised from the dead (all part of the "mission") and then left the world to go back to the Father in heaven, where He is now seated at the right hand of God (the place of honor). He is the only person who **ever** existed before conception. That Christ was in a "pre-incarnate state" means that He is God.

8. (This is many people's favorite argument for the deity of Christ, including the author's.)

First, turn to Exodus 3, where Moses encounters God in the burning bush. God tells Moses that he is the one He has chosen to lead the Israelites out of Egypt. Moses says to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me 'What is His name?' Then what shall I tell them?" God replies to Moses, "I AM WHO I AM. This is what you are to say to the Israelites: 'I

AM has sent me to you.'” God has said that His own name, His personal name, is “I AM.”

Now...

a) Turn to John 8:56-58. Jesus is talking to the unbelieving Jews. “Your father Abraham rejoiced at the thought of seeing My day; he saw it and was glad.” “You are not yet 50 years old,” they said to Him, “and you have seen Abraham?” “I tell you the truth,” Jesus announced, “before Abraham was, I AM!” Jesus was the great I AM from before the beginning of time; He existed before Abraham ever was. He is claiming here to be the I AM of the Old Testament. Verse 59 says the Jews picked up stones to stone Him, but the Lord Jesus slipped away. The reason they wanted to stone Him was because stoning was the death penalty for blasphemy. He was claiming to be Yahweh—Jehovah—Almighty God—I AM. (Of course, it wasn't blasphemy when Christ claimed to be who He truly was!)

b) John 8:24. “I told you that you would die in your sins; if you do not believe that I AM, you will indeed die in your sins.” In your Bible, it may read “if you do not believe that I am the one I claim to be...” The extra words are supplied by the editors; they're not in the original text. If you're familiar with Exodus 3 you don't need the extra words for it to make grammatical sense. The Lord Jesus is again claiming to be God.

c) John 18:4. In the Garden of Gethsemane, Judas and some priests and soldiers are about to take Jesus prisoner. “Jesus, knowing all that was going to happen to Him, went out and asked them, ‘Who is it that you want?’ ‘Jesus of Nazareth,’ they replied. ‘I AM,’ Jesus said. When He said, ‘I AM,’ they drew back and fell to the ground.” (Again, in your Bible the editors may have supplied “I am [he]” to make it grammatically correct. The Greek just says, “I AM.”)

The force of Jesus' claim to be Yahweh (I AM) was so powerful

that it literally knocked the arresting officers and the Jewish priests off their feet!

The above points are by no means exhaustive, and are given to contribute to the reader's understanding that Jesus Christ is Lord because He is God. In this vein, I would like to close with one of the most powerful quotes ever written on the subject, by noted author C.S. Lewis in his classic, *Mere Christianity*:

I am trying here to prevent anyone saying the really foolish thing that people often say about Him: "I'm ready to accept Jesus as a great moral teacher, but I don't accept his claim to be God." That is the one thing we must not say. A man who was merely a man and said the sort of things Jesus said would not be a great moral teacher. He would either be a lunatic—on a level with the man who says he is a poached egg—or else he would be the Devil of Hell. You must make your choice. Either this man was, and is, the Son of God; or else a madman or something worse. You can shut Him up for a fool, you can spit at Him and kill Him as a demon, or you can fall at His feet and call Him Lord and God. But let us not come away with any patronizing nonsense about His being a great human teacher. He has not left that open to us. He did not intend to.

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