

# **“Is There a Demonic Spirit of Homosexuality?”**

written by Sue Bohlin

**Could people who honestly believe they are gay, possibly be blinded by a demonic spirit of homosexuality? Or could they possibly have a demon of homosexuality in them? I am not saying all are demon possessed, but what is it that makes them truly, honestly believe that they are born this way?**

Having studied both spiritual warfare and the contributing factors to homosexuality, I do not think that a demonic spirit of homosexuality is the definitive explanation for believing one is gay. Yes, deception is an important component to a homosexual orientation; those who experience same-sex attraction unwittingly believe a number of lies about life, about themselves, about others, and often about God. And where sin and deception are, there is often a demonic presence or element.

In those who feel “different” from childhood, homosexuality comes from emotional and spiritual brokenness. There is a constellation of contributing factors to this brokenness: hurtful relationships with parents and peers, unmet emotional needs, emotional traumas due to abuse, wrong perceptions, warped gender identity. I believe that the enemy of our souls exploits this brokenness and whispers lies to broken people that are very easy to believe because they don’t know they’re lies. (Lies such as, “You make a lousy boy [or girl].” “You’re not like everybody else.” “Nobody will accept you.” “If you were a better boy/girl, your father/mother would love you more.” “The way to get love is through sex.” “God made you gay.” “You may not like being like this, but you can’t change.” “You don’t deserve anything better.”) So in this way, there is probably a demonic element to the development of homosexuality.

In regard to those who experienced a normal heterosexual childhood: some

people are so addicted to indulging their flesh that they turn to homosexual behavior in adulthood. In this case, sin grows up from within the darkened human heart, as described in James 1:14-15: “But each one is tempted when he is carried away and enticed by his own lust. Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death.” There’s probably some demonic influence involved in this process as well.

Is there an actual demonic spirit of homosexuality? Probably so. I have heard a few (a very few, and I’ve been involved in homosexual ministry for 10 years) testimonies of people who experienced something like a net of same-sex lust being dropped on them, or out-of-the-blue, overwhelming homosexual desires coming upon them like a car wreck. I have also heard from people who report having experienced a spirit of sexual “strangeness” ever since early childhood. In those cases, eventually they recognized the demonic aspect and stood against it. Sometimes, people can dabble in homosexual behavior, and this sin opens the door to demonic oppression. Only repentance, renouncing the door-opening in Jesus’ name, and trusting in Christ, makes the demons leave.

But on the other hand, many gay-identifying individuals have pursued deliverance ministry, seeking to have “the demon of homosexuality” cast of out them—and it didn’t make any difference in their feelings or thoughts, because that wasn’t the cause of their same-gender attraction in the first place. They were seeking an easy fix to a complex problem, but if it’s not the cause of the problem, it won’t work. Romans 12:2 directs us to be transformed by the renewing of our minds, which means changing our beliefs and thoughts (which can result in a change of feeling), but this is the work of discipline. Again, no easy fix.

You ask why people honestly believe they are born homosexual. Well, for the same reason you could honestly believe you were born an English speaker. You’ve always spoken English, it’s all you’ve ever known, it’s the most natural thing in the world for you. The reality is that you, like all humans, were born a LANGUAGE speaker, but being an English speaker was shaped by thousands of

interactions with your family and your culture. Homosexuals are shaped in similar ways that started at birth. All people are born to be relational, but some people are relationally broken because of thousands of interactions that are a result of living in a fallen world with fallen people. And different people express relational brokenness in different ways. I think of families where one sibling is gay and another deals with chronic rage or depression. Different kinds of brokenness, depending on the personality and perceptions of the individuals.

I hope this helps.

Sue Bohlin  
Probe Ministries

© 2003 Probe Ministries, revised 03/10

---

## **“How Do I Talk to My Friend About Her Son’s Homosexuality?”**

written by Sue Bohlin

**My very dear Jewish friend and mother has a gay son. She insists that she knew from age 5 forward, that he was different and going to be homosexual. She loathes Christians who say that being homosexual is not genetic, but learned behavior, and is sinful. How can I best respond to her biblically, about homosexuality? Or to anyone I meet with this perspective?**

I’m so glad you asked! I see several issues in your email.

*She insists that she knew from age 5 forward, that he was different and going to be homosexual.*

If she was sensitive to her children, it is not surprising that she noted he was different from very early in his childhood. There's nothing wrong with being different. But it's sad that she "knew" he was going to be homosexual because it didn't have to turn out that way.

I believe there is a [spectrum of masculinity](#) in boys, and they are born at whatever place on that spectrum that is God's choice, and gift, to them. On one end is the rough-and-tumble physical, athletic, emotionally insensitive boy. Our culture would deem him "classically masculine." He loves to play ball or engage in various sports, to get dirty, and to play with other boys. On the other end of the spectrum from the athletic boy is the aesthetic boy: gifted in music, art, poetry, performing, enjoying reading and other quiet activities, and emotionally sensitive. Songwriter and musician Dennis Jernigan, himself a former homosexual, calls these boys the "Davids" of the church.

Unfortunately, our culture has too narrowly defined masculinity, labeling the sensitive, artistic boy different and gay. One man I know, provided with this perspective, exclaimed, "If someone had explained to me when I was 17 that I wasn't gay, I was gifted, that would have changed everything!"

When a boy's father, especially, gives him warm attention, affection and affirmation, supporting whatever kind of boy he is, he usually grows up accepting and comfortable with his particular kind of masculinity. When a boy knows that his daddy believes in him and is his #1 cheerleader, he can connect with the world of males and continue to develop without incident. But when a boy doesn't receive the masculinity imprint from his father that makes him feel like he belongs in the world of boys and men, he can remain stuck at that place. (If he DOES have a great relationship with his dad but doesn't make the connection with other boys, the arrested development can happen a few years later.)

How do I know this? From being in ministry to hundreds of men whose stories are heartbreakingly similar. There are a few wild cards, such as sexual abuse, that can produce same-sex attractions even when a boy has a great relationship with his dad and his peers, but most of the time it's a very similar story.

[Incidentally, I see a similar spectrum of femininity for girls, ranging from the foo-foo girly-girl on one end, to the tomboy jockette, allergic to dresses, on the other. Our culture also too narrowly defines femininity, just as it does masculinity.]

*She loathes Christians who say that being homosexual is not genetic, but learned behavior, and is sinful.*

Well, being homosexual is NOT genetic. There is not only no evidence for a genetic cause for same-sex attractions, there is strong evidence for certain pre-conditions that characterize the histories of those who eventually take on a gay identity: the sensitive temperament, a lack of warm, affirming connection with dad, a lack of affirming connection with other boys, and a resulting lack of self-confidence in being male.

And yet it can feel like people were born that way.

Maybe this analogy will help. My friend grew up in the south where everyone in his family was prejudiced. It was just the culture of his family and pretty much all the people his family ran with. As long as he can remember, he always hated and feared black people. Everyone he knew hated and feared black people. He didn't know there was any other way. But he wasn't born prejudiced. He was shaped that way because of countless interactions and modeling. He told me, "You grow up being taught and thinking that black people are bad and evil and you believe that until the Lord reveals something else. Then you change and you were not what you once were—what felt 'normal' to you."

No one chooses the feelings of a lack of confidence in one's masculinity, of not

belonging to the world of boys and men. Then, once the sex hormones start flooding his body in adolescence, no one chooses the resulting sexual/romantic attraction to a guy who possesses what a boy wishes he had or were. The feelings are not learned, but the resulting choices and behaviors are. The Bible, including the Old Testament passages, does not condemn the feelings, only the chosen behavior. (And sexual sin is always a choice.) So I would make a distinction between the feelings and the actions.

So homosexual feelings are not chosen, but acting on them is, and it's sinful. It's not a sin to be tempted (what same-sex feelings constitute), but it is a sin to step over the line and give in. You might mention to your friend something like the fact that it's not a sin to be tempted to shoplift, but it is a sin to give in and steal. I would imagine she could get that.

*How can I best respond to her biblically, about homosexuality? Or to anyone I meet with this perspective?*

The first issue is to determine if they're even open to hearing another viewpoint. It's not a good idea to try and "correct" someone's values and beliefs when they are content in them, but Jesus told us to be salt and light. So we need to be careful with our words and offer another viewpoint with respect and gentleness, as Peter tells us (1 Pet. 3:7). You might say something like, "You know, there are lots of former homosexuals who see things very differently than what we usually hear in the media."

I would suggest simply stating what God has said in His word: that His plan for sexuality is within the bounds of marriage between one man and one woman. Anything outside of His intention is not only sinful, it's harmful, and that's why he tells us to avoid it. God's rules for sexuality are rooted in His love for us, and He knows that when we insist on doing things our own way, trying to meet legitimate needs in ungodly and illegitimate ways, we will suffer from negative consequences. We can point out that the biology of sex shows that God designed

it for male-female coupling. (This argument holds true for an evolutionary perspective as well.) And when people who have been immersed in a culture of anything-goes sexuality insist that homosexuality is a viable option, gently ask what would happen if a group of gay-identifying people populated an uninhabited island. What would happen over time?

All you can do is respectfully offer God's truth as revealed in His word, and trust God with the results. We live in a culture that has been shaped by a definite agenda designed to normalize and legitimize homosexuality, and suggesting people think differently than the culture demands can be like asking a fish what it's like to be wet. A fish doesn't know the meaning of "wet" because it doesn't understand the concept of "dry." And people don't realize there's a legitimate, though politically incorrect alternative view.

And it's probably worthwhile to mention that someone whose child is gay can easily react very defensively to the offensive idea that homosexuality is preventable and changeable, because that would indicate they played a role in it. And that just hurts too much to consider. Parents usually beat ourselves up with guilt anyway; this issue can push the guilt factor to an unbearable weight. So I think it's wise to be aware of that dynamic.

Hope you find this helpful.

Sue Bohlin

© 2009 Probe Ministries

---

# “Why Do More Educated People Tend to Deny the Existence of God?”

written by Sue Bohlin

**Why do you suppose that the more highly educated a person becomes, the less likely they are to believe in a God?**

What a great question!!

In my “wisdom journal,” I have recorded this insight from Dr. Peter Kreeft, professor at Boston College:

*Intellectuals resist faith longer because they can: where ordinary people are helpless before the light, intellectuals are clever enough to spin webs of darkness around their minds and hide in them. That’s why only Ph.D.s believe any of the 100 most absurd ideas in the world (such as Absolute Relativism, or the Objective Truth of Subjectivism, of the Meaningfulness of Meaninglessness and the Meaninglessness of Meaning, which is the best definition of Deconstructionism I know).*

I loved the timing of your question. My husband just returned from his fifth year of teaching Christian worldview to hundreds of school teachers in Liberia, West Africa. The vast majority of the teachers have no more than a middle school education. When explaining the three major worldviews—atheism/naturalism, pantheism and theism—he has discovered that most of these teachers are flabbergasted that anyone would deny that there is a God. They have lived their whole lives permeated by the spiritual, so when they learned that some people deny the existence of God, that didn’t make sense. Even in their traditional



African religion (animism), embracing the spiritual was as natural as breathing.

So glad you wrote.

Sue Bohlin

P.S. I have observed this same phenomenon Dr. Kreeft notes—of higher intelligence, often reflected in higher education—appearing in those who embrace and celebrate homosexuality as normal and natural. It takes a higher degree of mental acumen to be able to do the mental gymnastics it takes to avoid the clear and simple truth that “the parts don’t fit.” Not physically, and not psychologically.

© 2008 Probe Ministries

---

# “How Do I Fill the Void of Loneliness to Fight Sexual Temptation?”

written by Sue Bohlin

**When I saw the question: [“My Wife is Seriously Ill: Does That Mean No More Sex Forever?”](#) and the answer, it touched me deeply and filled me with great resolve to be celibate as God commands. When I read “when God has made it off limits for some people,” I knew that was speaking to me and it was a great blessing but it brought up a very important question.**

**I’ve lived a life of service and have come to accept that it is not in God’s**

**plan for me to be married. But I've only recently come to understand that it was my deep loneliness that was instrumental in bringing me to sins of a sexual nature. Sins of masturbation, homosexuality and cross-dressing.**

**My question is: How can those of us who have sinned by doing things of a sexual nature fill the void of loneliness so we may better break free from the acts of homosexuality, masturbation, and other sexual sins?**

You know, men like you are my heroes for your willingness to face the dark corners of your soul and invite God to be the God of Light in those dark corners so that you can bring glory to Him in every place of your being!!

What I have learned from years of ministry to those dealing with unwanted homosexuality is that the aching void of loneliness is addressed by developing emotionally healthy relationships with other people (especially godly, non-erotic same-sex relationships) in the Body of Christ. God's plan is for us to experience connection with other believers, such as David and Jonathan, who experienced a deep, real, God-glorifying same-sex friendship (and of whom we are told, their hearts were "knitted together"—by God, presumably). If there is a men's ministry in your church, or if you can find a place to make connection with other men especially, and with other believers in your church, that will help with the loneliness issue.

At the same time, it's important to have a plan for something ELSE to do when your flesh is raging (and you will experience greater temptation during times of stress). The key is to pre-decide on an activity that is incompatible with masturbation, cruising and cross-dressing—something like going for a run. It makes a huge difference to have a plan PLUS an accountability partner that you can call when you're struggling with temptation. I pray you will find one.

Are you familiar with Joe Dallas' excellent book *Desires in Conflict*? He can help you understand the dynamics of the homosexual struggle and how God brings healing.

Also, there is a free online support group at Living Hope Ministries You can find connection with other men who are learning to be overcomers in the same struggle. Most are not cross-dressers, but all struggle with homosexual attractions. It's a safe place to be real and find strong support. <http://forums.livehope.org>

The Lord bless you and keep you today!

Sue Bohlin

© 2008 Probe Ministries

---

# Talking Points Against Homosexual “Marriage”

written by Kerby Anderson

The November 2003 decision by the Massachusetts Supreme Court that gave homosexual couples the constitutional right to marry has intensified debate about same-sex marriage. There are currently six different court cases concerning same-sex marriage. The topic of same-sex marriage will be in the news and part of popular discussion. Therefore, here are a few key talking points on the subject of homosexual marriage.

**1. Right vs. privilege:** Gay activists talk about the “right” to get married. Yet in the next sentence they talk about obtaining a marriage license. Marriage is a privilege, not a right. Therefore, the state must have a standard for issuing a license. We don't give a license to anyone who wants to drive a car. You must know basic information and demonstrate an ability to drive. We don't grant a

medical license to just anyone. Someone must demonstrate a level of competence. Marriage isn't a right, it is a privilege that the state can and should regulate.

**2. Devalues marriage:** Giving same-sex couples the right to marry devalues true marriage. Imagine if at the next awards ceremony, everyone received an award. Would anyone value the award if everyone received one? Any adult is permitted to marry another adult of the opposite sex. But you can't marry a child, you can't marry a blood relative, you can't marry someone already married, you can't marry someone of the same sex.

**3. Basic biology:** Homosexual relations deny the self-evident truth that male and female bodies complement each other. Human sexuality and procreation is based upon a man and a woman coming together as one flesh. Marriage between a man and a woman promotes procreation and makes intimate sexual activity orderly and socially accountable.

**4. Public health:** Homosexual sex is dangerous and destructive to the human body. The International Journal of Epidemiology reports that the life expectancy at age 20 for gay and bisexual men is 8 to 10 years less than for all men. If the same pattern of mortality were to continue, researchers estimate that nearly half of gay and bisexual men currently 20 years of age will not reach their 65th birthday.

**5. Counterfeit:** Arbitrarily granting a marriage license to a same-sex couple doesn't constitute marriage. It is a counterfeit of true marriage. It is like trying to tape two same-sex electrical plugs together to form an electrical current.

**6. Monogamy/fidelity:** Same-sex marriage will not be monogamous. One lesbian writer calls gay marriage "monogamy without fidelity." Another homosexual columnist writes of "a broader understanding of commitment." A recent Dutch study found that homosexual relationships last, on average, about 1-1/2 years and that men in those relationships have an average of eight partners per year outside their main partnership.

**7. *Children:*** Marriage between a man and a woman is the ideal family unit. It promotes procreation and ensures the benefits of child rearing by the distinct attributes of both father and mother. Two research papers by Timothy Dailey for Family Research Council (*Homosexual Parenting: Placing Children at Risk* and *Homosexuality and Child Sexual Abuse*) document concerns about children raised in gay marriages.

**9. *Majority rule:*** A recent poll by the Pew Forum on Religion and Public Life found that public opposition to gay marriage is increasing. In July, 53 percent opposed same-sex marriage. By October 59 percent were opposed to same-sex marriage.

**10. *Popular vote:*** States legislatures have already spoken to the issue of same-sex marriages. Thirty-seven states have already passed a Defense of Marriage Act (DOMA) stating that marriage is between a man and a woman. In 1996 Congress also passed a national DOMA.

**11. *Religion:*** The Bible teaches that homosexuality is not natural and is wrong (Romans 1:26-27, 1 Corinthians 6:9-10). Other religions also concur with this judgment.

**12. *Emotional:*** Gays and lesbians are relationally broken people. Just as in heterosexual marriage, two broken people cannot produce a whole, healthy unit. However, heterosexuals can get help for their brokenness and repair the relationship, but the relationships of homosexual couples are intrinsically and irreparably flawed.

---

# “You Are Deluded and I Feel Sorry for You”

written by Sue Bohlin

**Sue, your work (I was just on your web page: [www.probe.org/angels-the-good-the-bad-and-the-ugly/](http://www.probe.org/angels-the-good-the-bad-and-the-ugly/)) sounds like that of your so called “Bad” or “Ugly” angels. Helping people who want to leave homosexuality—you scare them to? What I’ve read here I’m afraid to say is almost complete utter bollocks. I laugh in your face and hope you do something worthwhile someday. I think the words in other religions are equally as valid as your “Holier than thou” book. Hey check out any books by Aleister Crowley and also: *Jesus Lived in India* by Holger Kersten. The Bible-Xeroxed for thousands of years, translated several times, usually (ie. King James) not very well. You are deluded, and I feel sorry for you. (only a little!) ☐ Hey! Do the world a favor-lighten up and stop bible bashing.**

Hello \_\_\_\_\_,

Have you ever gone to a restaurant and looked at a menu? You might have found items on the menu you weren’t interested in. My husband, for example, really dislikes fish and won’t ever order it. But no one in the restaurant tries to force the fish down his throat.

I understand that you think what I have written, and where I choose to devote my time, is utter foolishness to you, and that is your right. But it is available to those who are looking for wisdom and information from a Christian world view, and that is why I have it on the website.

You have a lot of opinions but not much in the way of supporting evidence. I, on the other hand, am such a convinced Christian because I have investigated the

evidence, which you might find compelling if you ever approached it with an open mind.

Should you get to the point where you find your beliefs aren't consistent with reality, and your life isn't working for you. . . bookmark our website. There is truth and light here for those who seek it. For those who don't—nobody's forcing them to eat fish when what they want is tofu.

Cheerily,

Sue Bohlin

Probe Ministries

---

## **“Were David and Jonathan Gay?”**

written by Sue Bohlin

**Thank you for a great website and ministry. I also thank you for a place where we can come to get some help. So here is my question. I am talking to some homosexual men about gay theology. They are convinced that the relationship between Jonathon and David was a homosexual relationship.**

**Their basis for that is 1 Samuel 18:1-4, and 2 Samuel 1:26. I have tried appealing to context of these verses, the fact that both these men have wives and children, and the simple fact that even if this was true, it doesn't change God's law one iota. All to no avail. I have been attempting to do a word study on the word love, as it is used here, and in a heterosexual union, to see if there are any differences in usage, but my resources are limited, and I have not been able to pin anything down yet. I was wondering if you could help me at all in this area, and any other**

**approach you think may be useful.**

**I am cognizant of the fact that no matter what I say, it may do no good, as it appears their minds are made up. However before I give up, I would like to cover as many of the bases as I can.**

The burden of proof to make David and Jonathan's relationship more than friendship is on your gay friends. There is nothing in the text to indicate there was anything more than a godly, committed friendship between two men who deeply loved each other. You aren't missing anything by reading a translation because there's nothing hidden in the Hebrew.

However, there is also nothing you can do to dissuade them from reading what they want to find into what's not there. The heart's capacity for deception is far greater than we give ourselves credit for. You CAN say, "You are reading a gay relationship into the text but it's not there, and there's nothing I can say to make you change your mind because you want it so badly to be true. We'll both find out in the end, won't we? In the meantime, I am praying that God will show you the truth."

It's frustrating, I know. But you're right, and they're not, because they are caught in spiritual deception and what author Joe Dallas calls in his book of the same name ["A Strong Delusion."](#)

I hope this helps.

Sue Bohlin

Probe Ministries

---



# **“Jesus Contradicts the O.T. Law, Especially Regarding Homosexuality!”**

written by Sue Bohlin

**You point out that the Old Testament forbids homosexuality. Yes it does, but Jesus’ teachings in the gospels have superseded the primitive teachings of the O.T. For example in Matthew 5:17-34 Jesus systematically rips apart some of the most important Jewish laws. When he says he has come to fulfil the Law, he is not talking about the Pharisees’ law, he is talking about God’s Law. People who say that Jesus agreed with the Jewish laws are completely wrong- even an idiot can see this.**

**People who practice homosexuality in their own homes, with each others’ consent are not breaking the law “love your neighbor as yourself.” They are not harming anyone! What is harmful though is the constant attack by you so-called Christians on them which provides gay people with much misery. I am not homosexual myself – the reason why I am sticking up for gay people is because I am a Christian. Wake up to the fact that the law of loving your neighbor has replaced the O.T. laws.**

**Your essays clearly show you have some degree of intelligence – why can’t you see that Jesus’ law is in contradiction to the law of the Jewish scriptures?**

Hello \_\_\_\_\_, Thanks for your e-mail. I will try to respond to your comments as best I can.

*You point out that the O.T. forbids homosexuality. Yes it does, but Jesus’ teachings in the gospels have superseded the primitive teachings of the O.T.*

*For example in Matthew 5:17-34 Jesus systematically rips apart some of the most important Jewish laws. When he says he has come to fulfil the law, he is not talking about the Pharisee's law, he is talking about God's law. People who say that Jesus agreed with the Jewish laws are completely wrong - even an idiot can see this.*

I'm sorry, I fail to see which laws Jesus is ripping apart in this passage. What I see is that He is going beyond the LETTER of the law, to the SPIRIT of the law, to make it abundantly clear that Yahweh is concerned with the motives and intentions of the heart and not merely surface obedience. If a person holds to the SPIRIT (or intention) of the law, he will also obey the LETTER of it. This is a long way from "ripping apart" the law.

I do agree with you, however, that the Lord Jesus did not agree with the Jewish laws that were like fences built around the inspired laws of God, but which were not, in themselves, laws of God. Those laws don't appear in the Bible though. The commandments against practicing homosexuality, however, were not Jewish laws, but God's laws.

*People who practice homosexuality in their own homes, with each others consent are not breaking the law "love your neighbor as yourself." They are not harming anyone!*

Morality aside, ask any physician how healthy the homosexual lifestyle is. Ask the Center for Disease Control how healthy the homosexual lifestyle is. Ask counselors who are trying to help people leave the homosexual lifestyle and get beyond their painful homosexual desires. Talk to the parents, siblings, spouses and children of practicing homosexuals and ask if they are not harming anyone.

Let's put the homosexual issue aside and substitute another deviant sexual lifestyle. Do you think you would write to someone and say, "Men who are

attracted to pre-school children and entice them into their homes to have sex with them, are not breaking the law 'love your neighbor as yourself.' In fact, these men are loving these children—isn't that admirable? They are not harming anyone! The men are enjoying the sex, and the children are enjoying the attention...and what child doesn't enjoy attention?"

I would suggest that you would never say something like this, and I would further suggest that the reason such a large portion of our culture has decided that sex between two men using parts of their bodies that were intended for excretion, not sex, is acceptable, is a result of a carefully-planned disinformation campaign. It is not a result of something normal and natural and God-intended.

*What is harmful though is the constant attack by you so-called Christians on them which provides gay people with much misery. I am not homosexual myself — the reason why I am sticking up for gay people is because I am a Christian.*

It's interesting to me that you seem so devoted to the issue of "love," yet do not hesitate to cast aspersions on my relationship with Jesus Christ by calling me a "so-called Christian." This doesn't strike me as very loving, or am I missing something?

I'm also wondering if you read my entire article, or just bits and pieces. Because I strongly believe that the responsible Christian response to the homosexual movement is one of deep compassion for the individuals caught in unnatural, unfortunate desires while not compromising on what God has said about the homosexual ACT. In fact, I have received e-mail accusing me of "sticking up for gay people," to use your term.

People like me who speak out, agreeing with what God has said about homosexuality, are not causing all the misery gays experience. That happens long before someone even comes out or tells their first friend of these unwelcome feelings and attractions. There is misery inherent in a homosexual orientation; it

means something is wrong, in the same way that there's something wrong with someone who is sexually attracted to small children. And that's why these feelings need to be dealt with and healed, not celebrated as something good and beautiful.

(I will admit, with a great deal of sadness, that there has been a terrible amount of judgmental condescension from Christians towards homosexuals, that has, indeed, caused grief. There is no excuse for not making a distinction between the desires, which are wrong but unasked-for, and the people experiencing them. I know God does.)

*Wake up to the fact that the law of loving your neighbor has replaced the O.T. laws.*

No, the law of loving your neighbor *sums up* the O.T. laws. At least the moral ones. If you keep all the moral laws of the Old Testament, you will be demonstrating love for your neighbor. Not stealing, telling the truth, not charging usurious interest against your neighbor, and keeping all sexual activity within marriage are all demonstrations of love for one's neighbor.

The law against homosexual actions is part of the moral code; the consequence of death by stoning is part of the civil code, which controlled how the people of God were to conduct their lives in a culture where God was their head and not a law-making king. It makes sense for the civil code to be done away with, because the people of Israel are no longer living under that system. But God has not done away with a single commandment of His moral code, because the moral laws are rooted in the person and character of God Himself.

What is it that makes homosexual activity sin? The fact that God has ordained sex to be the glue that holds *husband and wife* together. Sex is so powerful that it is only safe within the confines of marriage, because it acts like superglue between two souls. Tear them apart and you have broken hearts. So why not make homosexual marriage legal? Because Ephesians 5 says that marriage goes beyond

merely a civil convenience; it is an eloquent word picture that God ordained to help us understand the amazing unity within diversity of Christ and the church. Men and women are so different that it's a mystical union when they come together in marriage. Man and man coming together, or woman and woman, does not provide the dynamic difference that mirrors the "otherness" of Christ-and-the-church. Gay relationships are sameness, not otherness. So gay marriage can never be blessed by God because marriage means far more than simply living together, even having sex together. It's supposed to teach us something about God.

*Your essay clearly shows you have some degree of intelligence - why can't you see that Jesus' law is in contradiction to the law of the Jewish scriptures?*

Well, I do thank you for the compliment <smile>. . .I don't see it because it's not there. Have you read the whole New Testament? How about just the four gospels? If you look at what the Lord Jesus taught, one thing you'll see is that He mentioned two things people often overlook. One is references to Sodom and Gomorrah as places of judgment, which the Bible makes clear were judged for homosexual sin. Jesus believed in Sodom and Gomorrah, and He believed in the judgment they received. In fact, He was involved in sending the judgment. The other thing is His references to fornication, which means any sex outside of marriage. All homosexual sex is fornication. Even if there is some sort of religious ceremony, it's still fornication because you can't get around God's restrictions on marriage, which is one man and one woman. God is not impressed by our ceremonies when they disregard what He has established.

A lot of people like to talk about Jesus' law of love; what's intriguing to me is how they never balance it with the fact that Jesus also talked about holiness, and purity, and justice. While it's true that many homosexuals love each other, that kind of love still falls short of God's standard of holiness. There's nothing holy about what God has called an abomination. That is not "the law of Jewish

scriptures” as if they were written by scribes and Pharisees; that is the very word breathed by God Himself. There is no contradiction between the Old and New Testament when it comes to what is moral, what reflects the character of God. Homosexual sin is not love as God defines it, regardless of how the culture tries to persuade people it is.

Thank you for reading this far. I hope what I’ve said gives you something to think about. I also pray that the Lord gives you a higher esteem for the ENTIRE Word of God. Jesus said not one jot or tittle of it would pass away. That’s a pretty high value on it. May we all value His word so highly.

Respectfully,

Sue Bohlin  
Probe Ministries

---

## **“Is It Safe For an Older Homosexual Man to Spend Time with Teenage Boys?”**

written by Sue Bohlin

**There is a man in our church in his mid forties. I believe he really loves the Lord and is always a blessing to those who need him. We used to often have him to our home, but I noticed that he was often physical with our teen boys (rough-housing, etc.) I felt uncomfortable with this but thought perhaps he just wanted to be an uncle-type image. He has always enjoyed spending time with the young adult and teen men in our church, and, to**

**my knowledge, has never behaved inappropriately with any of them.**

**We later learned, however, that he struggles with homosexual feelings. This is not common knowledge to others in our church, and we have decided it is not for us to say anything as we love this person and would not want to see him hurt. We told our boys that if they spent time with him it should be in a group or meet at a restaurant for dinner. This has worked well and there have been no problems, especially since our boys know the situation. Our dilemma is this. There is another teen in our church that he sometimes helps and spends time with. He is an 18 year old and I'm sure would say something if a problem occurred (he is also very close to our family). I truly believe nothing has happened. We don't want to say anything to him or his family, but worry that if something should happen it would be our fault. It seems if someone is struggling with this type of thing, it would be best if he not spend time alone with young men. Am I correct? Just need any advice you might be able to give.**

**P.S. He does not spend time with younger children....(that I know of) mostly just older teens and young adults. He may just want friendship as a single man.**

I asked my friend Ricky Chelette, a pastor and Executive Director of Living Hope Ministries, for help in answering your question. I loved his answer! I hope it helps.

Sue Bohlin  
Probe Ministries

As someone who has worked with male strugglers for a long time I appreciate your concerns and your cautions as a mother and friend. I think your concerns are real and I would too have some cautions if this gentleman is spending one on one time with an 18-year-old.

I really think that the best thing to do, as he is your friend, would be to sit down and talk to him. You obviously know that he struggles with homosexuality, yet you love him. He needs to know that. It will be terribly helpful for him to have you in the know and help him in his accountability.

I would suggest that you sit down with him and in a very loving manner state to him. "John, you have been a part of our church and family for a long time and we know that you struggle with homosexuality. We also know that you are a godly man, and we love you so very much. Because we do love you we want to know how we can walk with you on this difficult road. I am sure there are times that it is very difficult for you, and we want to be of help and support to you. How can we help?" He may or may not give you some answers. Depends. But at some point I would also say, "I know you wouldn't want to engage anyone in our church in this activity, but I do want to caution you about being with some of the younger adults and older youth alone. These are crazy days we live in, and I wouldn't want someone to falsely accuse you of something you never intended to do (i.e. Catholic Church scandal, etc.). You know we trust you with our boys and they love you greatly. But I do want you to be careful for your own good and theirs." Something to that effect.

I realize this is a VERY touchy subject, but I think that the cautions are real. I doubt that anything has happened, but at the same time, that age of young adult/older youth 18-26 are prime candidates for someone that is struggling. That is the "ideal" age of our masculinity and those that struggle tend to "idealize" that age and desire that they were the people toward whom they experience same-gender attraction.

I pray that all this has been completely harmless and it probably has. However, you cannot ignore this. It needs to be addressed and you are responsible to him and to the young adults for your knowledge. To say nothing would be a disservice to all.



Many of the folks who struggle with this are very sensitive to younger guys. They feel as though they can give them some of what they didn't get from their own fathers - touch, affirmation, attention, and love. They are most genuine and pure in that regard and do it with a deep sense of passion for God and for the folks they help. So it well might be that this is the case for the man you speak of. I pray that it is, but the fact that he does struggle should still put some more serious boundaries in his life.

Even if he were a married man, I would say the same thing. I don't think that a married man should be spending one on one time with a youth or young adult on a regular basis. There is just too much room for misinterpretation. He (your friend) should know that. It is NOT just about his struggle, it is about being smart and safe for everyone involved.

I pray that this will be of help to you. Should I be of further help, please let me know. I pray that God will give you wisdom and grace as you share with him. You are a brave and good friend for addressing this issue with him.

Blessings.

Ricky Chelette

Executive Director, Living Hope Ministries

[www.livehope.org](http://www.livehope.org)

---

## **“How Should We Answer Charges of Discrimination in Same-Sex**

# Issues?"

written by Sue Bohlin

**I'm wondering if you can point me to some good resources to help deal with the charge of "discrimination" often leveled at Christians over a stance against homosexuality and same-sex marriage (or against anyone who considers these things to be wrong). How do you answer that?**

I'm not sure what resources to point you to, but I brought up your question to a number of fellow workers in the [ministry](#) to those with unwanted homosexuality with which I serve. The best response to this charge, I believe, is that those making the claim don't understand discrimination. It is wrong to make people suffer based on unchangeable characteristics such as the color of one's skin or gender. Homosexuality, however, is a lifestyle choice, and those demanding the "right" to marry do so based NOT on an unchangeable characteristic but on the basis of a chosen behaviors. (Which, of course, is eminently changeable.) It's "apples and oranges."

Homosexuality is defined by one's behavior (acting out), but civil rights are defined by who/what you ARE, not what you DO. (Incidentally, I would argue that there is a difference between experiencing same-sex attractions, which are not chosen and which constitute temptation, and *choosing* to follow through on those attractions in ways God calls sin. I like what musician Dennis Jernigan says: "We are not defined by our temptations!")

And although this argument doesn't hold any water with those rebelling against God, I still think it's worth saying: If God says something is wrong, it's going to be harmful regardless of what the world says. That's another good reason to prevent people from getting "married," because their activity is going to be harmful, and it is in society's best interests to prevent harm. (This doesn't really have to do with your discrimination question, but I was struck by the wisdom of it when my friend mentioned it.)



*Freeing Cultural Captives.  
Building Confident Ambassadors.*

So. . . there you have it. I hope it helps.

Sue Bohlin

Probe Ministries