A Philosophical Critique of Theistic Evolution

Dr. Ray Bohlin provides an overview of some philosophical problems with theistic evolution, particularly methodological naturalism.

Methodological Naturalism as a Ground Rule of Science

In this article I review the philosophical critique of theistic evolution from the book *Theistic Evolution: A Scientific, Philosophical, and Theological Critique.*{1} I'm starting with the chapter in this section by Steve Meyer and Paul Nelson titled, "Should Theistic Evolution Depend on Methodological Naturalism?" Now I admit that's quite a mouthful. What is methodological naturalism?

Well, if you simply break the word down, you can see that it is first about a method, therefore "methodological." The second word is "naturalism." The philosophy of naturalism maintains that only nature exists. There is no supernatural, no spirit or spirits, only matter and energy.

Therefore, methodological naturalism is a method that only considers matter and energy. This refers for many to science. So methodological naturalism is a method of science that only considers natural explanations. As Meyer and Nelson put it, "Methodological naturalism asserts that, to qualify as science, a theory must explain by strictly physical or material—that is, non-intelligent or non-purposive—causes."

Theistic evolutionists collectively assert that this is how science must be done. No purpose or intelligence allowed. Strangely though, Meyer and Nelson quote atheist Sean Carroll saying, "Science should be about determining truth, whatever

truth that may be—natural, supernatural, or otherwise." In addition, they quote theistic evolutionist Darrell Falk admitting that natural selection and mutation do not explain the origin of animal form. Yet he also affirms there is a natural explanation waiting out there. Why?

Meyer and Nelson explain, "Because of his commitment to methodological naturalism, Darrell Falk will not consider any theory (such as intelligent design) that invokes 'creative intelligence.'" Instead, he waits for an adequate and fully naturalistic theory of evolution. But is this reasonable?

This is my third article critiquing Theistic Evolution. You can find the first two here and here. I simply ask that our brothers and sisters who accept Theistic Evolution, look again with unbiased eyes.

Why Methodological Naturalism?

Above, I said that science should be about determining truth, wherever the evidence leads. Methodological naturalism limits that search for truth in science to only natural explanations. So why this restriction?

Some theistic evolutionists like Nancy Murphy are quoted as saying that, "For better or worse, we have inherited a view of science as methodologically atheistic." This limit by history over the last 150 years hardly seems adequate. Others, however, insist that methodological naturalism is supported by independent and objective criteria. These are often referred to as Demarcation criteria, such as:

1. Must be based on observable data and/or
2. Must be testable or falsifiable and/or
3. Must offer explanations based on natural law.

These criteria will be able to distinguish genuine science from pseudoscience, metaphysics, or religion.

I’m going to need to examine these criteria to see if they provide what is needed—basically a principled philosophical or methodological reason for supporting methodological naturalism. Can these criteria enable scientists or philosophers to do science in a normative way? Do the criteria justifiably exclude, *a priori*, some theories as unscientific or pseudoscientific, despite what the evidence may show? If so, then it may be perfectly justifiable to exclude from scientific consideration theories of the origin and development of life that invoke creative intelligence, and it may also be justifiable to require that theories refer only to materialistic causes or natural processes just as many theistic evolutionists assume.

BUT—and this is a big BUT—what if these demarcation criteria are neither independent nor objective? Is there already an inherent bias in these criteria and are they applicable in all situations? The answer is a resounding NO!

Demarcation Criteria Work, Except When They Don’t

Earlier, I discussed if methodological naturalism is necessary for science, and most evolutionists and theistic evolutionists think that it is. There are what are called demarcation criteria that are supposed to distinguish science from pseudoscience and religious theories.

There was a significant and famous federal court case challenging a new law passed in Arkansas back in 1980, that required creationism to be taught alongside evolution in public schools. Federal Judge William Overton struck down the Arkansas law and used many of these demarcation criteria as his reasoning. His reasoning was that creationism was not science based on these criteria.

First, he said, virtually verbatim from the brief submitted

from the ACLU, creationism was not guided by natural law. Second, it was not explained by reference to natural law. Third, creationism was not testable against the empirical world. And fourth, Creationism was not falsifiable. On the surface judge Overton's decision was reasonable.

Therefore, despite whatever scientific evidence creationists were able to offer for their claims, it simply wasn't science. No matter what the evidence!

But within months of the ruling being issued, it was blistered by philosophers of science. They explained that many theories throughout science in the past and present would not qualify as science according to Overton's decision.

But as Meyer and Nelson point out, Newton and Galileo posed no natural law to govern gravitational phenomena. Yet, Newton's universal law of gravitation described and predicted gravity precisely, but according to the criteria, it's not science. Even Darwin's theory of natural selection knew nothing of the genetics it would eventually refer to. Were both Newton and Darwin unscientific? No one would claim that today. So, judge Overton greatly
overreached.

Demarcation Criteria Could Exclude Both ID and Evolution

In the previous section I began discussing what are called demarcation criteria that are supposed to distinguish between science and non-science. I showed that Newton's gravitational ideas were not based on scientific law. He had no idea what caused gravity. Another criterion is that science must be testable. But as philosopher of science Larry Laudan showed after the trial, creationists routinely offered geological tests for their catastrophic flood geology.

Another major criterion was that a scientific hypothesis must be observable. When discussing intelligent design, of course, the designer is not observable. So, ID is not science. Meyer and Nelson point out however, that this is applying the criterion far too rigidly. After all, we still cannot see gravitational waves, we have never observed an electron, we have never observed a mammalian carnivore evolving into a wolf or a lion, or anything even remotely this close in relationship.

But evolutionists can suggest evolutionary events that could give rise to the wolf and the lion, and we can very precisely predict and describe gravitational fields even though we can't observe gravity itself, only the results.

Appropriately, while we may not observe the designing mind behind the information rich content of living things, we are very acquainted with the results of intelligence. Our only model today for the origin of complex specified information (or language) is the mind. Our minds interpret and produce language every hour of our waking day; even in our sleep, we dream—again information.

So, if we use the criterion of observability too rigidly, then both evolution and ID are not science, but if we apply the criterion more realistically, then both materialistic and non-materialistic theories can qualify as science.

Why Methodological Naturalism Sinks Theistic Evolution

I will now close my discussion of the philosophical objections to theistic evolution by discussing an intriguingly-titled chapter, How to Lose a Battleship: Why Methodological Naturalism Sinks Theistic Evolution.

Remember that Methodological Naturalism is defined by

asserting that science, properly understood, can only suggest natural causes. Author Stephen Dilley reminds us of what has been known for decades; that Darwin's *Origin of Species* was written as a scientific answer to its main competitor, special creation. However, in the fourth edition, Darwin also claimed that special creation is not science.

But if you use scientific evidence to discredit a theory as false, it must be science, otherwise, scientific evidence is useless. But when Darwin also claimed that special creation was not science, then his scientific arguments against special creation should have been taken out of what he called "the long argument."

But even modern-day theistic evolutionists do much the same thing. On the one hand, they use methodological naturalism to contend that ID is not science, but then they offer scientific evidence that ID is false using scientific arguments. If ID is not science, then scientific evidence is useless; if it is science, then use scientific evidence to demonstrate that it is incorrect science.

Francis Collins is perhaps the most recognizable proponent of theistic evolution. In his book, *The Language of God*, he uses theological language to show evolution as being true and ID as false. Basically, he reasons that the design of the mammalian eye is less than ideal. That is what you would expect, he says, from evolution, but not design. Evolution will cobble something together that works, whereas you would expect the Designer to design it perfectly. This argument has been around for some time and simply is not true, but you can see that Collins uses theological language to exclude design.

If evolution is science, then why resort to what we think God would do, to argue in favor of evolution? Either way, Dilley shows, theistic evolutionists would be wise to discard methodological naturalism. I agree.

Notes

1. *Theistic Evolution: A Scientific, Philosophical, and Theological Critique* by J. P. Moreland, Stephen C. Meyer et al. (Wheaton, IL: Crossway, 2017).

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Darwinism: A Teetering House of Cards



Steve Cable examines four areas of recent scientific discovery that undermine evolution.

The Origin of Life: A Mystery

Confidence in Darwinism erodes as new discoveries fail to produce supporting evidence. Three books released in 2017,

- *House of Cards* by journalist Tom Bethel
- *Zombie Science* by biologist Jonathan Wells
- *Undeniable* by biologist Douglas Axe



address areas where Darwin's grand idea is weaker now than 150 years ago. As Bethel states, "Today, it more closely resembles a house of cards, built out of flimsy icons rather than hard evidence, and liable to blow away in the slightest breeze."{1} It is not just critics who recognize this weakening. In 2016, the Royal Society in London convened a meeting to discuss "calls for revision of the standard theory of evolution."{2}

Four areas where Darwin hoped future work would support his theory will be examined. The first area is the origin of reproducing beings.

Darwin only hoped that life may have originated in a "warm little pond." But as one scientist states, "The origin-of-life field is a failure—we still do not have even a plausible coherent model, let alone a validated scenario, for the emergence of life on earth."{3}

Darwin assumed the first reproducing cells were very simple. In truth, the simplest cells are composed of impressively complex machines which could not have arisen directly from inorganic components. But there are no known simpler life forms. As Michael Behe commented, "The cell's known complexity has increased immeasurably in recent years, and points ever more insistently to an intelligent designer as its cause."{4}

The probability of even one of the amino acids necessary for life appearing by random mutations is effectively zero even given billions of years. As Doug Axe writes, "(Examining how) accidental evolutionary processes are supposed to have invented enzymes without insight, we consistently find these proposals to be implausible."{5}

Another professor states, "Those who think scientists understand the issues of prebiotic chemistry are wholly misinformed. Nobody understands them. . . . The basis upon which we . . . are relying is so shaky we must openly state

the situation for what it is: a mystery."{6}

Facing insurmountable odds against life appearing, some materialists propose an infinite number of parallel universes.{7} With infinite chances, even the most unlikely events could occur. But, as Axe points out, "The biological inventions that surround us (are) fantastically improbable, with evolution explaining none and the multiverse hypothesis explaining only those absolutely necessary for wondering to be possible, . . . this hypothesis fails to explain what we see."{8}

Even after resorting to unobservable fantasy situations, the challenges presented by the origins of life cannot be overcome. A Darwinian model begins with a self-replicating life form. Currently, this appears to be a hill that no one knows how to climb.

An Example of Macro-evolution: Still Searching

Darwin's theory is dependent upon the unobserved concept of macro-evolution, i.e. intergenerational differences accumulating into different species over time. Darwin believed his magic wand of natural selection could direct this process toward increasingly complex beings. Has further research confirmed his belief?

Let's begin with fossil evidence.

The number of fossils studied has blossomed over the last 150 years. All the types of species which exist today appear in the fossil record over a relatively short period of time.{9} And, in most cases, with no transitional forms between them undermining Darwin's theory. As science historian Stephen Meyer concludes, "As more . . . fossils are discovered (failing) to document the great array of intermediate forms, it grows ever more improbable that their absence is an

artifact of either incomplete sampling or preservation."{10}

And evolution proponent Stephen Gould wrote, "The extreme rarity of transitional forms in the fossil record persists as the trade secret of paleontology. The evolutionary trees . . . have data only at the tips and nodes of their branches; the rest is inference."{11} *Nature* editor Henry Gee put it this way: "To take a line of fossils and claim that they represent a lineage is not a scientific hypothesis that can be tested, but an assertion that carries the same validity as a bedtime story."{12}

Cleary, the fossil record challenges rather than supports conventional evolutionary theory.

Let's continue by looking at experimental evidence.

Perhaps someone has recreated macro-evolution in the lab. Studies of fast replicating populations have shown no ability to accumulate multiple changes. Attempts to create macro-evolution in fruit flies, bacteria and viruses concluded "Neither in nature nor under experimental conditions have any substantial effects ever been obtained through the systematic accumulation of micro-mutations."{13}

Bethel points out, "The scientific evidence for evolution is not only weaker than is generally supposed, but as new discoveries have been made . . . , the reasons for accepting the theory have diminished rather than increased."{14}

Yet biology departments still spout their unfounded belief in the "magic wand" ability to produce an unimaginable array of advanced creatures in what "amounts to the triumph of ideology over science." Even some materialists see through this charade. One geneticist at Harvard wrote, "If scientists are going to use logically unbeatable theories about the world, they might as well give up natural science and take up religion."{15}

“Darwin might well have been dismayed (at) the meager evidence for natural selection, assembled over many years. . . . It is worth bearing in mind how feeble this evidence is any time someone tells you that Darwinism is a fact.”{16}

The Challenge of Irreducible Complexity

Darwin wrote his theory would “absolutely break down” if an organ could not be formed by “numerous, successive, slight modifications.”{17} Have such organs been found? Irreducible complexity and functional coherence say yes.

Irreducible complexity means that some known functions require multiple parts that have no purpose without the other parts. For a Darwinian process to create these functions would require useless mutations to be indefinitely maintained until combined with other useless mutations. Michael Behe’s analysis has shown the 4 billion years of the earth’s existence are not sufficient for such complex functions to be created by random mutations.

Even if an improbable series of events occurred allowing **one** of these complex forms to arise through a set of random mutations, it would need to happen thousands, if not millions, of times to produce our complex life forms.

In *Undeniable*, Axe introduces “functional coherence,” defined as “The hierarchical arrangement of parts needed for anything to produce a high-level function—each part contributing in a coordinated way to the whole.” Axe examines the role of functional coherence as a microscopic level and concludes, “The fact that mastery . . . of protein design is completely beyond the reach of blind evolution is . . . evolution’s undoing. . . . The evolutionary story is . . . something much less plausible than hitting an atomic dot on a universe-size sphere over and over in succession by blindly dropping subatomic pins.”{18}

In *Zombie Science*, Jonathan Wells considers the number of irreducibly complex subsystems required to evolve fully aquatic whales. These features include flukes with specialized muscles, blowholes with elastic tissues and specialized muscles, internal testicles with a countercurrent heat exchange system, specialized features for nursing, and many others. For Darwinism, these changes are insurmountably large. Whales certainly appear to be the product of design, not unguided evolution.

He also points to advanced optical systems. The process by which light detection becomes an intelligent signal to the brain is irreducibly complex. Two scientists wrote, "the prototypical eye. . . cannot be explained by selection, because selection can drive evolution only when the eye can function at least to a small extent."{19} These scientists determined the eye was irreducibly complex and could not be developed by natural selection.

Richard Lewontin, a committed materialist, does not believe natural selection can explain complex life forms. He cannot conceive of any gradual set of useful incremental changes resulting in a flying being. Unless a small change gives an advantage, "the change won't be selected for, and obviously, a little bit of wing doesn't do any good."{20}

So we can agree with Darwin on this issue: his theory "absolutely breaks down."

DNA and Molecular Science Muddy the Scenario

Has uncovering the role of DNA filled the gaping holes in Darwinism or created more?

A species's DNA sequence, we are told, contains all the information needed to create new members. But Douglas Axe states, "(We) would be shocked to know the . . . state of

ignorance with respect to DNA. The view that most aspects of living things can be attributed neatly to specific genes has been known . . . to be FALSE for a long time."{21}

The higher-level components making up a species are not entirely specified by its DNA. As Wells explains, "After DNA sequences are transcribed into RNAs, many RNAs are modified so they do not match the original transcript. . . . (changing) over time according to the needs of the organism." The claim that "DNA makes RNA makes protein" is false."{22}

Creating new complex functions requires multiple changes in the DNA sequence AND in other elements making the chance of random mutations creating new species untenable.

The original conflicting "trees of life" were created examining the morphology, i.e. the structures of species. These trees suggest different major nodes but almost no transitional forms. Can DNA analysis help? Research has shown that groupings based on morphology are not supported by DNA analysis. As Wells notes, these conflicts "are a major headache for evolutionary biologists."{23}

This disconnect from recent gene research is not limited to a few cases. As reported in 2012, "incongruence between (trees) derived from morphology . . . , and . . . trees based on different subsets of molecular sequences has become pervasive."{24}

But DNA analysis alone has a great degree of uncertainty. In one study looking at fifty genes from seventeen animal groups, multiple conflicting ideas on the evolutionary relationship between the animal groups were proposed.{25} All had seemingly absolute support from the DNA evidence, but all could not be true.

Originally scientists thought DNA was primarily junk sequences not contributing to the characteristics of a species. This junk represented functions which were replaced or had no

current usefulness. As Francis Crick, one of the discoverers of DNA's structure, said, "The possible existence of such selfish DNA is exactly what might be expected from the theory of natural selection."{26}

But recent research shows at least eighty percent of the human genome contributes. As Wells reports, "The evidence demonstrates that most of our DNA is transcribed into RNA and that many of those RNAs have biological functions. The idea that most of our DNA is junk, . . . is dead."{27}

The facts uncovered about the functioning of DNA and other elements in passing on characteristics to the next generation appear to make more holes in evolutionary theory.

A Philosophy Props Up Its Poster Child

Recent, scientific insights have weakened Darwin's theory. Yet many are unwilling to discuss its weakness. Why this reluctance? It falls into two camps: 1) a commitment to materialism and 2) a desire for academic acceptance. Materialism is a religious viewpoint where everything has a natural explanation. A spiritual component or events resulting from an outside force are rejected. Science is not materialism. Science attempts to identify and quantify the forces that make the universe. A materialist scientist adds a religious restriction: only natural forces can be considered.

Bethel states, "Although Darwinism has been promoted as science, its unstated role has been to prop up the philosophy of materialism and atheism."

Wells suggests, "Priority is given to proposing and defending materialistic explanations rather than following the evidence wherever it leads. This is materialistic philosophy masquerading as empirical science, . . . zombie science."{28}

Atheist Colin Patterson offers an honest view regarding the theory of evolution as "often unnecessary" in biology.

Nevertheless, it was (taught as) “the unified field theory of biology,” holding the whole subject together. Once something has that status it becomes like religion.”{29}

Until they have a better theory, they will stand behind it rather than consider alternatives. They fear any uncertainty will lead to questioning other aspects of materialism, such as that free will and love for others are simply a façade promoted by natural selection.

Bethel points out, “If our minds are . . . accidental products of a blind process, what reason do we have for accepting materialist claims as true?”{30} After all, our minds are selected to improve our survivability, not to discern what is true.

Many scientists are not die-hard materialists. They believe there may be a spiritual aspect of our existence. Yet they promote the materialistic view. For most, this inconsistent approach is a reaction to the threat of censure from the establishment.

Axe claims, “The religious agenda is the enemy that threatens science. . . . Everything that opposes the institutionalized agenda is labeled ‘anti-science.’”{31}

The same arguments used against intelligent design apply more accurately to Darwinism. Bethel states, “(Some) have said that design can’t be measured and therefore it is a religious belief. . . . They might also have said the macro-evolution has not yet been measured, or so much as observed.”{32}

In this review, we have seen

1. No materialistic concept for life’s origin
2. Little evidence f transitional life forms
3. Strong evidence complex functions could not arise through random changes
4. DNA playing havoc with the basic tenets of Darwinism.

Now we wait for the façade raised by supporters of a flawed concept to collapse.

Notes

1. Tom Bethel, *Darwin's House of Cards: A Journalist's Odyssey Through the Darwin Debates*, Discovery Institute Press, 2017, page 20.
2. Ibid, page 20.
3. Eugene V. Loonin, *The Logic of Chance: The Nature and Origin of Biological Evolution*, FT Press, 2011, page 391.
4. See Behe, back cover comment for Thomas E. Woodward and James P. Gills, *The Mysterious Epigenome* (Grand Rapids, MI: Kregel Publications, 2012).
5. Douglas Axe, *Undeniable: How Biology Confirms Our Intuition That Life Is Designed*, HarperOne, New York, 2016, page 63.
6. James Tour, "Animadversions of a synthetic chemist," *Inference* 2:2, May 19, 2016.
7. Axe, page 227.
8. Axe, page 230.
9. Meyers and other quotes on the Cambrian.
10. Stephen Meyer, *Darwin's Doubt*, New York, Harper Collins, 2014, page 70.
11. Gould, *The Panda's Thumb*, page 181.
12. Henry Gee, *In Search of Deep Time: Beyond the Fossil Record to a New History of Life*, New York: The Free Press, 1999, p. 32, 113-117.
13. Soren Lovtrup, *Darwinism: The Refutation of a Myth*, New York, 1987, page 351.
14. Bethel, page 45.
15. Richard Lewontin, "Testing the Theory of Natural Selection," *Nature* 236 no. 5343, p. 181-182.
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19. Gehring and Ikeo, "Pax6: mastering eye morphogenesis and eye evolution," *Trends in Genetics* 15, 1999, 376.

20. James Schwartz, “Oh My Darwin!: Who’s the Fittest Evolutionary Thinker of All?”, *Lingua Franca* 9, no. 8 (1999).
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22. Wells, page 90.
23. Wells, page .
24. Liliana Davalos, Andrea Cirranello, Jonathan Geisler, and Nancy Simmons, “Understanding phylogenetic incongruence: Lessons from phyllostomid bats,” *Biological Reviews of the Cambridge Philosophical Society* 87, 2012.
25. Antonis Rokas, Dirk Kruger, and Sean B. Carroll, “Animal evolution and the molecular signature of radiations compressed in time,” *Science* 310, 2005.
26. Francis Crick, *What Mad Pursuit: A Personal View of Scientific Discovery*, New York, Basic Books, 1988, page 147.
27. Wells, page 128.
28. Wells, page 17.
29. Bethel, page 149.
30. Bethel, page 174.
31. Axe, page 54.
32. Bethel, page 161.

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The Impotence of Darwinism: A Christian Scientist Looks at the Evidence

Dr. Ray Bohlin looks at some of the tenets of Darwinism and finds them lacking support in the real world. Speaking from a biblical worldview perspective, he finds that the gaps and inconsistencies in current Darwinian thinking should demand

that different theories be examined and evaluated.

This article is also available in Spanish.

Darwinism, Design, and Illusions

Darwinian evolution has been described as a universal acid that eats through everything it touches.{1} What Daniel Dennett meant was that evolution as an idea, what he called "Darwin's dangerous idea," is an all-encompassing worldview. Darwinism forms the basis of the way many people think and act. It touches everything.



What Darwin proposed in 1859 was simply that all organisms are related by common descent. This process of descent or evolution was carried out by natural selection acting on variation found in populations. There was no guidance, no purpose, and no design in nature. The modern Neo-Darwinian variety of evolution identifies the source of variation as genetic mutation, changes in the DNA structure of organisms. Therefore, evolution is described as the common descent of all organisms by mutation and natural selection, and is assumed to be able to explain everything we see in the biological realm.

This explanatory power is what Dennett refers to as "Darwin's dangerous idea." Darwinism assumes there is no plan or purpose to life. Therefore, everything we see in the life history of an organism, including human beings, derives in some way from evolution, meaning mutation and natural selection. This includes our ways of thinking and the ways we behave. Even religion is said to have arisen as a survival mechanism to promote group unity that aids individual survival and reproduction.

Since evolution has become the cornerstone of the dominant worldview of our time—scientific naturalism—those who hold to it would be expected to take notice when somebody says it's

wrong! A growing number of scientists and philosophers are saying with greater confidence that Darwinism, as a mode of explaining all of life, is failing and failing badly. Much of the criticism can be found in the cornerstone of evolution, mutation and natural selection and the evidence for its pervasiveness in natural history. One of the biggest stumbling blocks is evolution's repudiation of any form of design or purpose in nature. Even the staunch Darwinist and evolutionary naturalist, Britain's Richard Dawkins, admits, "Biology is the study of complicated things that give the appearance of having been designed for a purpose."{2}

No one denies that biological structures and organisms look designed; the argument is over what has caused this design. Is it due to a natural process that gives the appearance of design as Dawkins believes? Or is it actually designed with true purpose woven into the true fabric of life? Darwinian evolution claims to have the explanatory power and the evidence to fully explain life's apparent design. Let's explore the evidence.

The Misuse of Artificial Selection

It is assumed by most that evolution makes possible almost unlimited biological change. However, a few simple observations will tell us that there are indeed limits to change. Certainly the ubiquitous presence of convergence suggests that biological change is not limitless since certain solutions are arrived at again and again. There appear to be only so many ways that organisms can propel themselves: through water, over land or through the air. The wings of insects, birds and bats, though not ancestrally related, all show certain design similarities. At the very least, various physical parameters constrain biological change and adaptation. So there are certainly physical constraints, but what about biological constraints?

Darwin relied heavily on his analogy to *artificial* selection as evidence of *natural* selection. Darwin became a skilled breeder of pigeons, and he clearly recognized that just about any identifiable trait could be accentuated or diminished, whether the color scheme of feathers, length of the tail, or size of the bird itself. Darwin reasoned that natural selection could accomplish the same thing. It would just need more time.

But artificial selection has proven just the opposite. For essentially every trait, although it is usually harboring some variability, there has always been a limit. Whether the organisms or selected traits are roses, dogs, pigeons, horses, cattle, protein content in corn, or the sugar content in beets, selection is certainly possible. But all selected qualities eventually fizzle out. Chickens don't produce cylindrical eggs. We can't produce a plum the size of a pea or a grapefruit. There are limits to how far we can go. Some people grow as tall as seven feet, and some grow no taller than three; but none are over twelve feet or under two. There are limits to change.

But perhaps the most telling argument against the usefulness of artificial selection as a model for natural selection is the actual process of selection. Although Darwin called it *artificial* selection, a better term would have been *intentional* selection. The phrase "artificial selection" makes it sound simple and undirected. Yet every breeder, whether of plants or animals is always looking for something in particular. The selection process is always designed to a particular end.

If you want a dog that hunts better, you breed your best hunters hoping to accentuate the trait. If you desire roses of a particular color, you choose roses of similar color hoping to arrive at the desired shade. In other words, you plan and manipulate the process. Natural selection can do no such thing. Natural selection can only rely on what variation comes

along. Trying to compare a directed to an undirected process offers no clues at all.

Most evolutionists I share this with usually object that we do have good examples of natural selection to document its reality. Let’s look at a few well-known examples.

The Real Power of Natural Selection

It should have been instructive when we had to wait for the 1950s, almost 100 years after the publication of *Origin of Species*, for a documentable case of natural selection, the famous Peppered Moth (*Biston betularia*). The story begins with the observation that, before the industrial revolution, moth collections of Great Britain contained the peppered variety, a light colored but speckled moth. With the rise of industrial pollution, a dark form or melanic variety became more prevalent. As environmental controls were enacted, pollution levels decreased and the peppered variety made a strong comeback.

It seemed that as pollution increased, the lichens on trees died off and the bark became blackened. The previously camouflaged peppered variety was now conspicuous and the previously conspicuous melanic form was now camouflaged. Birds could more readily see the conspicuous variety and the two forms changed frequency depending on their surrounding conditions. This was natural selection at work.

There were always a few problems with this standard story. What did it really show? First, the melanic form was always in the population, just at very low frequencies. So we start with two varieties of the peppered moth and we still have two forms. The frequencies change but nothing new has been added to the population. Second, we really don’t know the genetics of industrial melanism in these moths. We don’t have a detailed explanation of how the two forms are generated. And

third, in some populations, the frequencies of the two moths changed whether there was a corresponding change in the tree bark or not. The only consistent factor is pollution.{3} The most well-known example of evolution in action reduces to a mere footnote. Regarding this change in the Peppered Moth story, evolutionary biologist Jerry Coyne lamented that "From time to time evolutionists re-examine a classic experimental study and find, to their horror, that it is flawed or downright wrong."{4}

Even Darwin's Finches from the Galapagos Islands off the coast of Ecuador tell us little of large scale evolution. The thirteen species of finches on the Galapagos show subtle variation in the size and shape of their beaks based on the primary food source of the particular species of finch. Jonathan Wiener's *Beak of the Finch*{5} nicely summarizes the decades of work by ornithologists Peter and Rosemary Grant. While the finches do show change over time in response to environmental factors (hence, natural selection), the change is reversible! The ground finches (six species) do interbreed in the wild, and the size and shape of their beaks will vary slightly depending if the year is wet or dry (varying the size seeds produced) and revert back when the conditions reverse. There is no directional change. It is even possible that the thirteen species are more like six to seven species since hybrids form so readily, especially among the ground finches, and survive quite well. Once again, where is the real evolution?

There are many other documented examples of natural selection operating in the wild. But they all show that, while limited change is possible, there are limits to change. No one as far as I know questions the reality of natural selection. The real issue is that examples such as the Peppered Moth and Darwin's Finches tell us nothing about evolution.

Mutations Do Not Produce Real Change

While most evolutionists will acknowledge that there are limits to change, they insist that natural selection is not sufficient without a continual source of variation. In the Neo-Darwinian Synthesis, mutations of all sorts fill that role. These mutations fall into two main categories: mutations to structural genes and mutations to developmental genes. I will define structural genes as those which code for a protein which performs a maintenance, metabolic, support, or specialized function in the cell. Developmental genes influence specific tasks in embryological development, and therefore can change the morphology or actual appearance of an organism.

Most evolutionary studies have focused on mutations in structural genes. But in order for large scale changes to happen, mutations in developmental genes must be explored. Says Scott Gilbert:

> *"To study large changes in evolution, biologists needed to look for changes in the regulatory genes that make the embryo, not just in the structural genes that provide fitness within populations."*{6}

We'll come back to these developmental mutations a little later.

Most examples we have of mutations generating supposed evolutionary change involve structural genes. The most common example of these kinds of mutations producing significant evolutionary change involves microbial antibiotic resistance. Since the introduction of penicillin during World War II, the use of antibiotics has mushroomed. Much to everyone's surprise, bacteria have the uncanny ability to become resistant to these antibiotics. This has been trumpeted far and wide as real evidence that nature's struggle for existence

results in genetic change—evolution.

But microbial antibiotic resistance comes in many forms that aren't so dramatic. Sometimes the genetic mutation simply allows the antibiotic to be pumped out of the cell faster than normal or taken into the cell more slowly. Other times the antibiotic is deactivated inside the cell by a closely related enzyme already present. In other cases, the molecule inside the cell that is the target of the antibiotic is ever so slightly modified so the antibiotic no longer affects it. All of these mechanisms occur naturally and the mutations simply intensify an ability the cell already has. No new genetic information is added.{7}

In addition, genetically programmed antibiotic resistance is passed from one bacteria to another by special DNA molecules called plasmids. These are circular pieces of DNA that have only a few genes. Bacteria readily exchange plasmids as a matter of course, even across species lines. Therefore, rarely is a new mutation required when bacteria "become" resistant. They probably received the genes from another bacterium.

Most bacteria also suffer a metabolic cost to achieve antibiotic resistance. That is, they grow more slowly than wild-type bacteria, even when the antibiotic is not present. And we have never observed a bacterium changing from a single-celled organism to a multicellular form by mutation. You just get a slightly different bacterium of the same species. The great French evolutionist Pierre Paul-Grassé, when speaking about the mutations of bacteria said,

> *"What is the use of their unceasing mutations if they do not change? In sum the mutations of bacteria and viruses are merely hereditary fluctuations around a median position; a swing to the right, a swing to the left, but no final evolutionary effect."{8}*

What I have been describing so far is what is often referred

to as microevolution. Evolutionists have basically assumed that the well-documented processes of microevolution eventually produce macroevolutionary changes given enough time. But this has been coming under greater scrutiny lately, even by evolutionists. There appears to be a real discontinuity between microevolution and the kind of change necessary to turn an amoeba-like organism into a fish, even over hundreds of millions of years.

Below is just a quick sampling of comments and musings from the current literature.

> "One of the oldest problems in evolutionary biology remains largely unsolved. . . . historically, the neo-Darwinian synthesizers stressed the predominance of micromutations in evolution, whereas others noted the similarities between some dramatic mutations and evolutionary transitions to argue for macromutationism."{9}

> "A long-standing issue in evolutionary biology is whether the processes observable in extant populations and species (microevolution) are sufficient to account for the larger-scale changes evident over longer periods of life's history (macroevolution)."{10}

> "A persistent debate in evolutionary biology is one over the continuity of microevolution and macroevolution—whether macroevolutionary trends are governed by the principles of microevolution."{11}

While each of the above authors does not question evolution directly, they are questioning whether what we have been studying all these years, microevolution, has anything to do with the more important question of what leads to macroevolution. And if microevolution is not the process, then what is?

Natural Selection Does Not Produce New Body Plans

The fundamental question which needs addressing is, How have we come to have sponges, starfish, cockroaches, butterflies, eels, frogs, woodpeckers, and humans from single cell beginnings with no design, purpose or plan? All the above listed organisms have very different body plans. A body plan simply describes how an organism is put together. So can we discover just how all these different body plans can arise by mutation and natural selection? This is a far bigger and more difficult problem than antibiotic resistance, a mere biochemical change. Now we have to consider just how morphological change comes about.

The problem of macroevolution requires developmental mutations. Simply changing a protein here and there won't do it. We somehow have to change how the organism is built. Structural genes tend to have little effect on the development of a body plan. But the genes that control development and ultimately influence the body plan tend to find their expression quite early in development. But this is a problem because the developing embryo is quite sensitive to early developmental mutations. Wallace Arthur wrote:

> "Those genes that control key early developmental processes are involved in the establishment of the basic body plan. Mutations in these genes will usually be extremely disadvantageous, and it is conceivable that they are always so."{12}

But these are the mutations needed for altering body plans. However, evolutionists for decades have been studying the wrong mutations. Those dealing with structural genes, microevolution, only deal with how organisms survive as they are, it doesn't tell us how they got to be the way they are. Optiz and Raft note that

> “The Modern Synthesis is a remarkable achievement. However, starting in the 1970’s, many biologists began questioning its adequacy in explaining evolution. . . . Microevolution looks at adaptations that concern only the survival of the fittest, not the arrival of the fittest.”{13}

Wallace Arthur:

> “In a developmentally explicit approach it is clear that many late changes can not accumulate to give an early one. Thus if taxonomically distant organisms differ right back to their early embryogenesis, as is often the case, the mutations involved in their evolutionary divergence did not involve the same genes as those involved in the typical speciation event.”{14}

To sum up the current dilemma, significant morphological change requires early developmental mutations. But these mutations are nearly universally disadvantageous. And microevolution, despite its presence in textbooks as proof of evolution, actually tells us precious little about the evolutionary process. If these developmental mutations that can offer an actual benefit are so rare, then macroevolution would be expected to be a slow and difficult, yet bumpy process. Indeed, Darwin expected that “As natural selection acts solely by accumulating slight, successive, favorable variations, it can produce no great or sudden modifications; it can only act in short and slow steps.”

The origin of body plans is wrapped up in the evidence of paleontology, the fossils and developmental biology. What does the fossil record have to say about the origin of basic body plans? When we look for fossils indicating Darwin’s expected slow gradual process we are greatly disappointed. The Cambrian Explosion continues to mystify and intrigue. The Cambrian Explosion occurred around 543 million years ago according to paleontologists. In the space of just a few million years, nearly all the animal phyla make their first appearance.

> “The term ‘explosion’ should not be taken too literally, but in terms of evolution it is still very dramatic. What it means is rapid diversification of animal life. ‘Rapid’ in this case means a few million years, rather than the tens or even hundreds of millions of years that are more typical . . .{15}

Prior to the Cambrian, (550-485 million years ago), during the Vendian (620-550 million years ago) we find fossil evidence for simple sponges, perhaps some cnidarians and the enigmatic Ediacaran assemblage. For the most part we find only single cell organisms such as bacteria, cyanobacteria, algae, and protozoan. Suddenly, in the Cambrian explosion (545-535 million years ago) we find sponges, cnidarians, platyhelminthes, ctenophores, mollusks, annelids, chordates (even a primitive fish), and echinoderms.

While many animal phyla are not present in the Cambrian, they are mostly phyla of few members and unlikely to be fossilized in these conditions. James Valentine goes further in saying that “The diversity of body plans indicated by combining all of these Early Cambrian remains is very great. Judging from the phylogenetic tree of life, all living phyla (animal) were probably present by the close of the explosion interval.”{16} Later Valentine assures us that the fossil record of the explosion period is as good as or better than an average section of the geologic column.{17} So we just can’t resort to the notion that the fossil record is just too incomplete.

In the Cambrian Explosion we have the first appearance of most animal body plans. This sudden appearance is without evidence of ancestry in the previous periods. This explosion of body plans requires a quantum increase of biological information. New genetic information and regulation is required.{18} Mutations at the earliest stages of embryological development are required and they must come in almost rapid fire sequence. Some have suggested that perhaps the genetic regulation of body plans was just more flexible, making for more

experimentation. But we find some of the same organisms in the strata from China to Canada and throughout the period of the explosion. These organisms do not show evidence of greater flexibility of form.

The type of mutation is definitely a problem, but so is the rate of mutation. Susumo Ohno points out that "it still takes 10 million years to undergo 1% change in DNA base sequences. . . . [The] emergence of nearly all the extant phyla of the Kingdom Animalia within the time span of 6-10 million years can't possibly be explained by mutational divergence of individual gene functions."{19}

Darwinism would also require early similarities between organisms with slow diversification. Phyla should only become recognizable after perhaps hundreds of millions of years of descent with modification. Yet the great diversity appears first with gradual drifting afterward, the opposite of what evolution would predict. Again some suggest that the genetic structure of early organisms was less constrained today, allowing early developmental mutations with less severe results. But there would still be some developmental trajectory that would exist so the selective advantage of the mutation would have to outweigh the disruption of an already established developmental pathway.

But each of these speculations is unobservable and untestable. It's quite possible that developmental constraints may be even more rigid with fewer genes. But even if the constraints were weaker, then there should be more variability in morphology of species over space and time. But as I said earlier, the Cambrian fauna are easily recognizable from the early Cambrian deposits in China and Greenland to the middle Cambrian deposits of the Burgess Shale. There is no testable or observational basis for hypothesizing less stringent developmental constraints.

This stunning burst of body plans in the early Cambrian and

the lack of significant new body plans since the Cambrian indicate a limit to change. Evolutionary developmental biologist Rudolf Raff told *Time* magazine over ten years ago that "There must be limits to change. After all, we've had these same old body plans for half a billion years."{20} Indeed, perhaps these limits to change are far more pervasive and genetically determined than Raff even suspects.

Along the way, functional organisms must form the intermediate forms. But even the functionality of these intermediate organisms transforming from one body plan to another has long puzzled even the most dedicated evolutionists. S. J. Gould, the late Harvard paleontologist, asked,

> "But how can a series of reasonable intermediates be constructed? . . . The dung-mimicking insect is well protected, but can there be any edge in looking only 5 percent like a turd?"{21}

With his usual flair, Gould asks a penetrating question. Most have no problem with natural selection taking a nearly completed design and making it just a little bit more effective. Where the trouble really starts is trying to create a whole new design from old parts. Evolution has still not answered this critical question. I fully believe that evolution is incapable of answering this question with anything more than "I think it can." However, unlike the little train that could, it will take far more than willpower to come up with the evidence.

In this brief discussion I haven't even mentioned the challenges of Michael Behe's irreducible complexity,{22} William Dembski's specified complexity,{23} and a host of other evolutionary problems and difficulties. This truly is a theory in crisis.

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The Galapagos Islands: The Bohlins' Visit

The Galapagos Islands, off the coast of Ecuador, are where Charles Darwin received the inspiration for the theory of evolution. In observing the islands' ecosystem and how its bird and reptile inhabitants compared to similar South American cousins, Darwin assembled what has become the driving philosophy of science.
In May 2003, Dr. Ray and Sue Bohlin visited the Galapagos Islands with a different perspective, focusing on intelligent design and the natural limits to biological change. Here is their report.

1 – Why Visit the Galapagos Islands?

2 – Thursday PM: Bartolome

3 – Friday AM: Punta Espinosa

4 – Friday PM: Tagus Cove

5 – Saturday AM: Punta Moreno

6 – Saturday PM: Urbina Bay

7 – Sunday AM: Darwin Research Station

8 – Sunday PM: Santa Cruz Highlands

9 – Monday AM: Beach Visit

10 – Galapagos Wrap Up: ICR Lecture, What It All Means

The Natural Limits to Biological Change

Summarizing his book by the same name, Probe's Dr. Ray Bohlin critiques both Neo-Darwinism and punctuated equilibrium and offers an alternative based on intelligent design.

One of the most significant questions in the origins debate concerns the nature of biological change. Can organisms change into an infinite array of creatures? Or are there genetically imposed limits to the amount of change which can take place? There are two major theories of evolutionary change: neo-Darwinism and punctuated equilibrium. As creationists, Lane Lester and I proposed in 1984 that indeed there are limits to change in our book, *The Natural Limits to Biological Change*. Theoretically, it may seem difficult to propose that immense variety may occur within a group of organisms yet this variety is constrained within certain genetically induced limits. It

may seem contradictory even. But in the intervening ten years, my confidence in the proposal has only strengthened, and my confidence in any evolutionary mechanism to accomplish any significant adaptational change has waned considerably.

The arguments against neo-Darwinism center around four topics: mutation, natural selection, population genetics, and paleontology. Our major objection to the role of mutations in evolutionary change is the clear lack of data to indicate that mutations really accomplish anything new. While some weird-looking fruit flies have been created in the laboratory, they are still fruit flies. Bacteria are still bacteria. We quoted from Pierre-Paul Grasse', the great French evolutionist. When commenting on the mutations of bacteria he said:

> What is the use of their unceasing mutations if they do not change? In sum, the mutations of bacteria and viruses are merely hereditary fluctuations around a median position; a swing to the right, a swing to the left, but no final evolutionary effect.

A mechanism for the creation of new genetic material is also sadly inadequate. Sometimes, an extra copy of a gene arises due to a DNA duplication error. Evolutionists suggest that this extra gene can accumulate mutations and eventually code for a new gene with a different function. In reality, however, this fails to explain how an old gene takes on a new function and new regulation pathways by the introduction of genetic mistakes into the gene and the regulatory apparatus.

Natural selection is a conservative process, not a creative one. The famous example of peppered moths teaches us how a species survives in a changing environment by possessing two varieties adapted to different conditions. Antibiotic resistance in bacteria only instructed us in the ingenious mechanisms of different bacteria to share the already existing genes for antibiotic resistance among themselves.

Decades of research in the science of population genetics has not helped the neo-Darwinist position. The data from protein and gene variation shed only a dim light on the major problem of evolution—the appearance of novel adaptations. The major significance of population genetics has been helping to understand how an organism responds to minor environmental fluctuations. And even this can be clouded in fundamental differences in theory.

The data of paleontology have been elaborated at length elsewhere. Gradual, neo-Darwinian evolution is not observable in the fossil record. The rarity of transitional forms has been called the trade secret of paleontology. Mutations, natural selection, genetics, and paleontology have all proved to be dead ends for Darwinism.

Obstacles to the Theory of Punctuated Equilibrium

The coelacanth is a fish that has existed for hundreds of millions of years according to evolutionists and was thought to resemble the ancestors of modern amphibians. However, research into their anatomy, physiology, and life history since their rediscovery off Madagascar in 1938 have revealed no clues to their possible preadaptation to a terrestrial existence. The coelacanth is an example of stasis—the long-term stability of new species—the first cornerstone of evolution. A second is the sudden appearance of new species. One doesn’t have to look very far for statements by paleontologists pointing to the fact that transitional forms are traditionally absent.

Introduced in 1972 by Niles Eldredge and Stephen Gould as a description of the pattern in the fossil record, punctuated equilibrium centers on the claims of stasis and sudden appearance. The major vehicle of evolutionary change becomes speciation, a process which gives rise to new species.

Eldredge and Gould suggested that where there is lots of speciation, there should be lots of morphological differences. Where there is little speciation, there will be few morphological differences.

Morphological Change Becomes Associated with Speciation

If morphological change is supposed to be associated with speciation, then groups of organism that contain large numbers of species should also display large morphological differences within the group. But there are numerous examples of specific groups of related organisms that contain large numbers of species, like the minnows (*Notropis*), which show very little morphological divergence. This is exactly the opposite of their prediction. Sunfishes (*Lepomis*), however, a group with relatively few species, show just as much morphological divergence as the minnows. This is one more contradiction of punctuated equilibrium because here there is little speciation but a lot of differences.

Another tricky aspect of the claims of punctuated equilibrium is that a new species of fossil can only be recognized because of observable differences, usually in the skeletal structure. Biological species, however, are designated by many criteria (chromosome structure, etc.,) that cannot be detected in a fossil. Therefore, trying to extend a paleontological description of species and speciation will be very difficult.

What we see is that beyond punctuated equilibrium's ability to describe the fossil record, it is of little use to evolutionary biologists because they cannot imagine a way to make it work with real organisms. Gould and Eldredge admitted as much in their review of punctuated equilibrium's progress in the journal, *Nature*, in 1993 when they lamented that:

> But continuing unhappiness, justified this time, focuses upon claims that speciation causes significant morphological

change, for no validation of such a position has emerged.

In addition, punctuationalists offer no new mechanisms for arriving at new genetic information. No new theory of evolutionary change is complete without some workable mechanism for generating new genetic information. There appears to be a general lack of appreciation as to what a mutation is and what its effects on the organism may be. Discussions of regulatory and developmental mutations are carried out with no regard as to the overwhelmingly destructive effect such mutations produce compared to mutations in structural genes. Developmental mutations can cripple an organism or even lead to death. Thus, punctuated equilibrium raises more questions than it answers.

Another Alternative

As I have tried to point out, the two major competing models of evolutionary change are far from being considered accepted facts of nature. Both suffer from serious problems from which, some say, they may never be able to recover. However, if one sits back and views the evidence as a whole, a totally different perspective arises as a possibility.

First, virtually all taxonomic levels, even species appear abruptly in the fossil record. This, it will be remembered, is one of the sharper criticisms of neo-Darwinism, and one of the two cornerstones of punctuated equilibrium. It is relevant not only that the various levels of taxa appear abruptly but also that alongside the higher taxonomic levels there are unique adaptations. This is the key. Unique and highly specialized adaptations usually, if not always, appear fully formed in the fossil record. The origin of the different types of invertebrate animals such as the sponges, mollusks, echinoderms like the starfish, arthropods like crustaceans, and others all appear suddenly, without ancestors, in the Cambrian period.

Second, there is the steady maintenance of the basic body plan of the organism through time. One need only think of the living fossils from paleontology and of bacteria and the Drosophila fruit flies from genetics. The basic body plan does not change whether analyzed through time in the fossil record or through mutations in the laboratory. This conclusion is reinforced by animal and plant breeders through artificial selection. There is much variation, but it can be manipulated only to a limit.

Third, we found that in the few cases where organisms have adapted to new environments, this is predominantly brought about through very ordinary processes utilizing genetic variation that was probably always present in the species. Mutations, when they do play a role, produce defective organisms that survive and thrive only in unusual and unique environments. At best the chances of mutants out-competing normal or wild-type organisms are minute.

Fourth, we see the apparent inability of mutations to truly contribute to the origin of new structures. The theory of gene duplication in its present form is unsuitable to account for the origin of new genetic information that is a must for any theory of evolutionary mechanism.

Fifth, we observed the amazing complexity and integration of the genetic machinery in every living cell. What we do know of the genetic machinery is impressive; what we have yet to learn staggers the imagination. One’s curiosity is aroused as to how mutation, selection, and speciation could ever hope to improve or change the machinery in any substantial way. The cellular machinery poses an even bigger problem. The molecular workings of cilia, electron transport, protein synthesis, cellular targeting, and so many others, are simply astounding.

The sixth and final element involves the big picture. Ecosystems themselves are a marvelous balance of complexity and integration. One can devise schemes of energy flow or

biomass flow through an ecosystem as complicated as any biochemical pathway or genetic regulatory scheme. At the center of all this is the wondrous fit of an organism to its own peculiar environment. In the time before Darwin this wondrous fit was the chief evidence of a Supreme Designer.

So, while it is clear that organisms change, there may be a limit to biological change.

The Natural Limits to Biological Change

Has Darwin's theory of natural selection really shown intelligent design in nature to be unreasonable? In view of the failure of evolutionary mechanisms to be convincing, might biological change be a limited affair? Could the limits of biological change arise from the very nature of the genetic code itself, the unique set of structural and regulatory genes present in various groups of organisms and the tight organization and coadapted nature of the entire genome? I believe there are limits to biological change and that these limits are set by the structure and function of the genetic machinery.

Intelligent design is not a new concept. Of course the concept itself, goes back into the previous centuries. Intelligent design, however, is taking on a more sophisticated form. As knowledge of informational codes and information theory grows, the possibility of making predictions of the intricacy of the DNA informational code grow more realistic. If DNA required intelligent pre-programming, the signs should be unmistakable.

The mark of intelligence is not exactly hard to discern. We speak of the genetic code, DNA transcribed into RNA, RNA translated into protein. These are language terms. They are used not just because they are convenient, but because they accurately describe what is going on in the cell. There is a transfer of information. I believe that an application of information theory to the field of genetics will yield a

comprehensible theory of limited biological change.

This is wholly reasonable because information theory concerns itself statistically with the essential characteristics of information and how that information is accurately transmitted or communicated. DNA is an informational code, so the connection is readily apparent. The overwhelming conclusion is that information does not and cannot arise spontaneously by mechanistic processes. Intelligence appears to be a necessity in the origin of any informational code, including the genetic code, no matter how much time is given.

More directly though, our concern was with what happens after the code is in place. Could intelligence be required for the first cell but not afterward? To answer that we must look at the informational content of DNA a little more closely. Similar to what happens in language, there are two fundamental principles involved in the expression of genetic information. First, there is a finite set of words that are essentials of content. In organisms, this is comparable to structural genes. Second, the rules of grammar provide for the richness of expression using the finite set of words. In organisms, these rules or programs consist of the regulatory and developmental mechanisms. In human languages, given a finite set of words and a set of rules, the variety of expression goes on and on. It is conceivable, therefore, that different groups of organisms, maybe bats and whales for example, are characterized by different regulatory mechanisms, i.e., different developmental programs.

There is growing interest in a biological theory of intelligent design around the world. While many still vigorously oppose all such ideas, there is a much greater openness than ever before. Philosophers, mathematicians, chemists, engineers, and biologists are willing to suggest, even demand that a more rigorous study of intelligent design in relation to biological organisms be pursued. A renaissance may be around the corner.

Confirming New Data

It was known ten years ago that much of the information for the early stages of development were contained in the cytoplasm or the cell membrane. This has since been rigorously confirmed. There is information, therefore, that is possibly not contained in the nucleus. So our emphasis on the genetic material was a little too strong. There is at least another source of information to consider. This seems to imply that in order to change the body plan changes are required to be coordinated in perhaps two unrelated sources of information in the embryo. This would make a change in the developmental pathway even more difficult to achieve.

Michael Denton's book, *Evolution: A Theory in Crisis*, revealed that development through the earliest embryonic stages is vastly different in amphibians, reptiles, and mammals. Supposedly similar early structures arise from non-similar structures and pathways in the embryo. This bears witness to our contention that unique developmental pathways would separate the basic types, even when the structures are thought to be homologous.

The complexity of living things continue to astound the imagination. Michael Behe has introduced the term **irreducible complexity**. Irreducibly complex systems are systems which must have all molecular components present in order to be functional. He used the molecular machinery of cilia as an example. Cilia contain numerous molecular components such as the proteins nexin, dynein, and microtubules that all need to be present if a cilia is to perform at all. Cilia cannot arise step by step.

But perhaps the most gratifying confirmation of our ideas came about recently in the publication of a book edited by J. P. Moreland, *The Creation Hypothesis*. The chapter on the origin of human language contained this passage on the complexities of the genetic language.

In order for any organism to be what it is, its genetic program, (DNA) must specify what sort of organism it will be and, within surprisingly narrow limits, what specific characteristics it will assume. Such limits, innately determined, apply as much to a human being or to a Rhesus monkey as to a special variety of fruit fly or yeast or bacterium (p. 252).

Later after discussing the cascade of information from DNA to protein they conclude:

> The whole cascading network of relationships must be specified within rather narrowly defined limits in order for any organism whatever to be a viable possibility. Moreover, the problem of biogenesis and the origin of human language capacity are linked at their basis by more than just a remarkable analogy. It turns out that the human genome must include the essential characteristics of the entire conceptual system that we find manifested in the great variety of languages and their uses, but within rather narrow limits, by human beings throughout the world (p. 254).

The use of such phrases as “narrowly defined limits” and “great variety” applying to both human languages and the information content of DNA is promising. If languages require intelligent pre-programming, then so does the genetic code.

It is difficult for me to imagine that that honest men and women could study the immense complexities of even the “simplest” creatures and not marvel, or better yet worship, at the feet of their Creator.

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