

The Five Crises in Evolutionary Theory

Dr. Ray Bohlin discusses five crises in evolutionary theory: 1) the unsubstantiation of a Darwinian mechanism of evolution, 2) The total failure of origin of life studies to produce a workable model, 3) The inability of evolutionary mechanism to explain the origin of complex adaptations, 4) The bankruptcy of the blind watchmaker hypothesis, and 5) The biological evidence that the rule in nature is morphological stability over time and not constant change.



This article is also available in [Spanish](#).

The Case of the Missing Mechanism

The growing crisis in Darwinian theory is becoming more apparent all the time. The work of creationists and other non-Darwinians is growing and finding a more receptive ear than ever before. In this discussion I want to elaborate on what I believe are the five critical areas where Darwinism and evolutionary theory in general are failing. They are:

1. The unsubstantiation of a Darwinian mechanism of evolution
2. The total failure of origin of life studies to produce a workable model
3. The inability of evolutionary mechanism to explain the origin of complex adaptations
4. The bankruptcy of the blind watchmaker hypothesis
5. The biological evidence that the rule in nature is morphological stability over time and not constant change.

Much of the reason for evolution's privileged status has been due to confusion over just what people mean when they use the word evolution. Evolution is a slippery term. If evolution

simply means "change over time," this is non-controversial. Peppered moths, Hawaiian drosophila fruit flies, and even Galapagos finches are clear examples of change over time. If you say that this form of evolution is a fact, well, so be it. But many scientists extrapolate beyond this meaning. Because "change over time" is a fact, the argument goes, it is also a fact that moths, fruit flies, and finches all evolved from a remote common ancestor. But this begs the question.

The real question, however, is where do moths, flies, and finches come from in the first place? Common examples of natural selection acting on present genetic variation do not tell us how we have come to have horses, wasps, and woodpeckers, and the enormous varieties of living animals. Evolutionists will tell you that this is where mutations enter the picture. But mutations do not improve the scenario either. In speaking of all the mutation work done with bacteria over several decades, the great French zoologist and evolutionist Pierre-Paul Grasse' said:

What is the use of their unceasing mutations if they do not change? In sum, the mutations of bacteria and viruses are merely hereditary fluctuations around a median position; a swing to the right, a swing to the left, but no final evolutionary effect.

When I speak of evolution or Darwinism, it is the origin of new biological forms, new adaptive structures, morphological and biochemical novelties that I am referring to. This is precisely what has not yet been explained. When people question the popular explanations of the origin of complex adaptations such as the vertebrate limb, or sexual reproduction, or the tongue of the woodpecker, or the reptilian hard-shelled egg, they are usually given a litany of reasons why these structures are beneficial to the organisms. More precisely, the selective advantage of these structures is offered as the reason they evolved. But this begs the question again. It is not sufficient for an evolutionist to explain the

function of a particular structure. What is necessary is to explain the mechanistic origin of these structures!

Natural selection does explain how organisms adapt to minor changes in their environment. Natural selection allows organisms to do what God commanded them to do. That is to be fruitful and multiply. Natural selection does not, however, explain the crucial question of how complex adaptations arose in the first place.

The Origin of Life

We have been led to believe that it is not too difficult to conceive of a mechanism whereby organic molecules can be manufactured in a primitive earth and organize themselves into a living, replicating cell. In fact, the ease by which this can (allegedly) happen is the foundation for the popular belief that there are numerous planets in the universe which contain life. Nothing could be further from the truth.

Early experiments suggested that it was relatively simple to produce some of the building blocks of life such as amino acids, the components of proteins. However, the euphoria of the Miller-Urey experiment of 1953 has given way to a paradigm crisis of 1993 in origin of life research. The wishful, yet workable atmosphere of ammonia, hydrogen, methane, and water vapor has been replaced by the more realistic, but stingy atmosphere of nitrogen, carbon dioxide, carbon monoxide, hydrogen sulfide, and hydrogen cyanide. This is the stuff that volcanoes belch out. This atmosphere poses a much more difficult challenge. Molecules relevant for life would be much rarer. Even more damaging is the possibility of the presence of molecular oxygen in the atmosphere from the break-up of water vapor. Molecular oxygen would poison any reaction leading to biologically significant molecules.

Coacervates, microspheres, the "RNA world," and other scenarios all have serious flaws obvious to everyone in the

field except those who continue work with that particular scenario. Some have privately called this predicament a paradigm crisis. There is no central competing model, just numerous ego-driven scenarios. Even the experiments in which researchers try to simulate the early earth have been severely criticized. These experiments generally hedge their bets by using purified reactants, isolated energy sources, exaggerated energy levels, procedures which unrealistically drive the reaction toward the desired product and protect the products from the destructive effects of the energy sources which produced them in the first place.

The real situation was summed up rather well by Klaus Dose:

More than 30 years of experimentation on the origin of life in the fields of chemical and molecular evolution have led to a better perception of the immensity of the problem of the origin of life on earth rather than to its solution. At present all discussions on principal theories and experiments in the field either end in stalemate or in a confession of ignorance." [From *Interdisciplinary Science Review* 13(1988):348-56.]

But all of these difficulties together, as staggering as they are, are not the real problem. The major difficulty in chemical evolution scenarios is how to account for the informational code of DNA without intelligence being a part of the equation. DNA carries the genetic code: the genetic blueprint for constructing and maintaining a biological organism. We often use the terms of language to describe DNA's activity: DNA is "transcribed" into RNA; RNA is "translated" into protein; geneticists speak of the "genetic code." All these words imply intelligence, and the DNA informational code requires intelligent preprogramming, yet a purely naturalistic beginning does not provide such input. Chemical experiments may be able to construct small sequences of nucleotides to form small molecules of DNA, but this doesn't make them mean anything. There is no source for the informational code in a

strictly naturalistic origin of life.

The Inability to Account for Complex Adaptations

Perhaps the single greatest problem for evolutionary biologists is the unsolved problem of morphological and biochemical novelty. In other words, some aspects of evolutionary theory describe accurately how existing organisms are well adapted to their environments, but do a very poor job of explaining just how the necessary adaptive structures came about in the first place.

Darwinian explanations of complex structures such as the eye and the incredible tongue of the woodpecker fall far short of realistically attempting to explain how these structures arose by mutation and natural selection. The origin of the eye in particular, caused Darwin no small problem. His only suggestion was to look at the variety of eyes in nature, some more complex and versatile than others, and imagine a gradual sequence leading from simple eyes to more complex eyes. However, even the great Harvard evolutionist, Ernst Mayr, admits that the different eyes in nature are not really related to each other in some simple-to-complex sequence. Rather, he suggests that eyes probably had to evolve over forty different times in nature. Darwin's nightmare has never been solved. It has only been made 40 times more frightening for the evolutionist.

In his 1987 book, *Theories of Life*, Wallace Arthur said:

One can argue that there is no direct evidence for a Darwinian origin of a body plan—black *Biston Betularia* certainly do not constitute one! Thus in the end we have to admit that we do not really know how body plans originate.

In 1992, Keith Stewart Thomson wrote in the *American Zoologist* that:

While the origins of major morphological novelties remain unsolved, one can also view the stubborn persistence of macroevolutionary questioning...as a challenge to orthodoxy: resistance to the view that the synthetic theory tells us everything we need to know about evolutionary processes.

The ability to explain major morphological novelties is not the only failing of evolutionary theory. Some argue that molecular structures are even more difficult to explain. The molecular architecture of the cell has recently been described by molecular biologist Michael Behe as being irreducibly complex systems which must have all the components present in order to be functional. The molecular workings of cilia, electron transport, protein synthesis, and cellular targeting readily come to mind. If the systems are irreducibly complex, how do they build slowly over long periods of time out of systems that are originally doing something else?

While publishing hundreds of articles pertaining to molecular homology and phylogeny of various proteins and nucleic acids over the last ten years, the *Journal of Molecular Evolution* did not publish one article attempting to explain the origin of a single biomolecular system. Those who make molecular evolution their life's work are too busy studying the relationship of the cytochrome c molecule in man to the cytochrome c molecule in bacteria, rather than the more fundamental question of where cytochrome c came from in the first place!

Clearly then, whether we are talking about major morphological novelties such as the wings of bats and birds, the swimming adaptations of fish and whales, the human eye or the molecular sub- microscopic workings of mitochondria, ribosomes, or cilia, evolutionary theory has failed to explain how these structures could arise by natural processes alone.

The Bankruptcy of the Blind Watchmaker Hypothesis

In his 1986 book, *The Blind Watchmaker*, Richard Dawkins states, "Biology is the study of complicated things that give the appearance of having been designed for a purpose." He explains that

Natural selection is the blind watchmaker, blind because it does not see ahead, does not plan consequences, has no purposes in view. Yet the living results of natural selection overwhelmingly impress us with the appearance of design as if by a master watchmaker, impress us with the illusion of design and planning.

Darwinism critic, Philip Johnson, has quipped that the watchmaker is not only blind but unconscious!

Dawkins later suggests just how this process may have brought about the development of wings in mammals. He says:

How did wings get their start? Many animals leap from bough to bough, and sometimes fall to the ground. Especially in a small animal, the whole body surface catches the air and assists the leap, or breaks the fall, by acting as a crude aerofoil. Any tendency to increase the ratio of surface area to weight would help, for example flaps of skin growing out in the angles of joints...(It) doesn't matter how small and unwinglike the first wingflaps were. There must be some height, call it h , such that an animal would just break its neck if it fell from that height. In this critical zone, any improvement in the body surface's ability to catch the air and break the fall, however slight the improvement, can make the difference between life and death. Natural selection will then favor slight, prototype wingflaps. When these flaps have become the norm, the critical height h will become slightly greater. Now a slight further increase in the wingflaps will make the difference between life and

death. And so on, until we have proper wings.

This can sound rather seductively convincing at first. However there are three faulty assumptions being used.

The first doubtful assumption is that nature can provide a whole chain of favorable mutations of the precise kind needed to change forelimbs into wings in a continuous line of development. What is the larger miracle, an instantaneous change or a whole series of thousands of tiny changes in the proper sequence?

The other assumption is "all things being equal." These mutations must not have secondary harmful effects. How is the creature's grasping ability compromised while these wingflaps grow? These little shrew-like animals may slowly be caught between losing their adaptiveness in the trees before they can fully utilize their "developing" wings. Or there might be some seemingly unrelated and unforeseen effect that compromises survivability.

A third faulty assumption is the often used analogy to artificial selection. "If artificial selection can do so much in only a few years," so the refrain goes, "just think what natural selection can do in millions of years." But artificial selection works because it incorporates foresight and conscious purpose, the absence of which are the defining qualities of the blind watchmaker. In addition, artificial selection actually demonstrates the limits to change since an endpoint in the selection process is usually reached very quickly.

The blind watchmaker hypothesis, when analyzed carefully, falls into the category of fanciful stories that are entertaining—but which hold no resemblance to reality.

The Prevalence of Stasis over Mutability

Rather than observing organisms gradually evolving into other forms, the fossil record speaks of “sudden appearance” and “stasis.” New types appear suddenly and change very little after their appearance. The rarity of gradual change examples in the fossil record were revealed as the trade secret of paleontology by Steven J. Gould of Harvard. Gould also refers to stasis as “data” in the paleontological sense. These are significant observations.

Darwin predicted that there should be innumerable transitional forms between species. But the reality of paleontology (the study of fossils) is that new forms appear suddenly with no hint of the “gradual” change predicted by evolution. Not only that, but once these new forms have appeared, they remain relatively unchanged until the present day or until they become extinct.

Some animals and plants have remained unchanged for literally hundreds of millions of years. These “living fossils” can be more embarrassing for the evolutionist than they often care to admit. One creature in particular, the coelacanth, is very instructive. The first live coelacanth was found off the coast of Madagascar in 1938. Coelacanths were thought to be extinct for 100 million years. But most evolutionists saw this discovery as a great opportunity to glimpse the workings of a tetrapod ancestor. Coelacanths resemble the proposed ancestors of amphibians. It was hoped that some clues could be derived from the modern coelacanth of just how a fish became preadapted for life on land, because not only was there a complete skeleton, but a full set of internal organs to boot. The results of the study were very disappointing. The modern coelacanth showed no evidence of internal organs preadapted for use in a terrestrial environment. The coelacanth is a fish—nothing more, nothing less. Its bony fins are used as exceptionally well-designed paddles for changing direction in

deep-sea environment, not the proto-limbs of future amphibians.

Nowhere is the problem of sudden appearance better demonstrated than in the Burgess Shale found in the Canadian Rockies. The Burgess Shale illustrates that in the Cambrian period (which evolutionists estimate as being over 500 million years ago) nearly all of the basic body plans (phyla) of animals existing on earth came into existence in a geological instant (defined as only 20-30 million years), and nothing that new has appeared since that time. The Cambrian explosion as it is called is nothing less than astounding. Sponges, jellyfish, worms, arthropods, mollusks, echinoderms, and many other stranger-than-fiction creatures are all found to suddenly appear in the Cambrian without a hint of what they descended from nor even how they could all be related to each other. This is the opposite expectation of Darwinism which would have predicted each new body plan emerging from pre-existing phyla over long periods of time. The Cambrian explosion is a direct contradiction of Darwinian evolution.

If Darwin were alive today, I believe he would be terribly disappointed. There is less evidence for his theory now than in his own day. The possibility of the human eye evolving may have caused him to shudder, but the organization of the simplest cell is infinitely more complex. Perhaps a nervous breakdown would be more appropriate!

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Jerry Coyne's Illusions

Dr. Ray Bohlin critiques evolutionary biologist Jerry Coyne's materialistic claim that our brain is only a meat computer.

Jerry Coyne Says Science Proves We Make No Real Choices



Let's see. This morning I chose my black t-shirt, tan dress slacks, black shoes, and black socks. After gathering all my things for the trip to the office, I put on my now-famous Grand Canyon felt hat and headed out the door, deciding I didn't need an umbrella for the short walk in the rain.



Oops! Wait a minute! According to evolutionary biologist, Jerry Coyne, I made none of those choices. Now I did do all those things, but my brain determined those "choices." After all, my brain is just a meat computer, destined to obey the laws of physics to combine my genetic history, past environmental cues, and my latest experiences to make those decisions. "I," meaning me as a person apart from the meat computer, don't exist! Enter with me into the wacky world of evolutionary naturalism where all there is, is matter and energy.

Dr. Jerry Coyne is a Professor at the University of Chicago in the Department of Ecology and Evolution. In many ways he has broken political ranks with many of those seeking to improve education in evolution by actively proclaiming that evolution entails atheism. He lines up with those like Richard Dawkins, Sam Harris, and the late Christopher Hitchens. Religion is the greatest evil on the planet, they decry, and we need to dispose ourselves of all religious nonsense such as freedom of choice.

You see, our mental decisions are just chemical reactions in our brains which just happen. There is no purpose or even a choice in making our choices!

Now that I probably have you thoroughly confused, let me try to let Jerry Coyne speak for himself.

In January of last year, Coyne published a commentary in the online version of *USA Today* titled, “Why you don’t really have free will.”^{1} He stated, “You may feel like you’ve made choices, but in reality your decision to read this piece, and whether to have eggs or pancakes, was determined long before you were aware of it—perhaps even before you woke up today. And your ‘will’ had no part in that decision. So it is with all of our other choices: not one of them results from a free and conscious decision on our part. There is no freedom of choice, no free will.”

Despite Coyne’s blatant certainty, he only offers, using his phrase, two lines of evidence. Notice even Coyne refers to them as just lines of evidence. There’s no real fact or certainty.

Coyne’s Ultra-naturalism “Predetermines” His Conclusions

Let me allow Coyne to speak for himself as he explains his first line of evidence, a materialistic assumption. He says,

We are biological creatures, collections of molecules that must obey the laws of physics. All the success of science rests on the regularity of those laws, which determine the behavior of every molecule in the universe. Those molecules, of course, also make up your brain – the organ that does the “choosing.” And the neurons and molecules in your brain are the product of both your genes and your environment, an environment including the other people we deal with. Memories, for example, are nothing more than structural and chemical changes in your brain cells. Everything that you think, say, or do, must come down to molecules and physics.

It may be true that science depends on the regularity of the laws of physics, but Coyne makes no defense of whether there is anything else to our minds other than chemistry. He assumes without saying so that the material brain is all there is to our mind.

In 2007 neuroscientist Mario Beauregard and journalist Denyse O'Leary published [*The Spiritual Brain*](#).^{2} Quoting from the dust jacket, Beauregard and O'Leary demonstrate that scientific materialism like Coyne's "is at a loss to explain irrefutable accounts of mind over matter, of intuition, willpower, and leaps of faith, of the 'placebo effect' in medicine, of near death experiences on the operating table, and of psychic premonitions of loved ones in crisis." For each of these phenomena, they provide numerous examples where people's minds understood, observed, changed, or perceived physical realities they simply could not know about in a purely physical sense.

Jerry Coyne's first line of evidence turns out to be an unverified materialist assumption that has plenty of physical evidence that cannot be explained on a materialist basis. So much for convincing evidence. But to his credit, Coyne proceeds to scientific evidence he says demonstrates that brain measurements indicate our "decisions" can be predicted by observing blood flow to certain areas of the brains seconds before we actually feel we have "decided."

Does Our Brain "Decide" Before We're Conscious of the Decision?

Coyne's second line of evidence consists of brain experiments claiming to predict our decisions by observing blood flow in decision-making areas of our brain seconds before we are aware of our decision. Coyne says,

Recent experiments involving brain scans show that when a

subject “decides” to push a button on the left or right side of a computer, the choice can be predicted by brain activity at least seven seconds before the subject is consciously aware of having made it. (These studies use crude imaging techniques based on blood flow, and I suspect that future understanding of the brain will allow us to predict many of our decisions far earlier than seven seconds in advance.) “Decisions” made like that aren’t conscious ones. And if our choices are unconscious, with some determined well before the moment we think we’ve made them, then we don’t have free will in any meaningful sense.”

This is certainly interesting research. My first reaction is to note that these are the simplest decisions we can make. Just choose left or right. No thinking involved, no consequences. What if the choice were far more substantial, such as “Should I buy this house based on my set of pros and cons of the decision?” Or what about those “split-second” decisions to avoid a collision in a vehicle or whether to stop or go when the traffic light unexpectedly turns yellow? Each of those decisions takes far less than seven seconds.

Granted, Coyne’s article is a simple commentary in an online newspaper, but I expect more solid and convincing evidence than this. Coyne leaves us with little else than his materialist assumptions as reviewed previously.

Coyne is Required to Pretend He Has Choice

I’d like to turn my attention to Coyne’s attempts to spell out our options, once we are convinced, as he is, that we really don’t make any choices.

Coyne dismisses various philosophical attempts to rescue some sort of free will. It’s clear Coyne is scornful of philosophy

in general. Maybe that explains why he is such a bad philosopher. I say that because he continues by expressing that it's impossible to just throw up our hands and despair that life is not worth living if I don't really make choices. Coyne says:

So if we don't have free will, what can we do? One possibility is to give in to a despairing nihilism and just stop doing anything. But that's impossible, for our feeling of personal agency is so overwhelming that we have no choice but to pretend that we do choose, and get on with our lives. After all, everyone deals with the unpalatable fact of our mortality, and usually do so by ignoring it rather than ruminating obsessively about it.

Now that's a mouthful. First, Coyne rejects despairing nihilism simply because we are bound by the laws of physics. That's my understanding of his rationale that our "feeling" of personal agency is so overwhelming. But I hope you caught the absurdity of the following comment. Coyne says, "for our feeling of personal agency is so overwhelming that we have no choice but to pretend that we do choose." Really? We have no choice (was the pun intended?) but to "pretend" that we do choose?

I have to say that when your worldview requires you to pretend that reality is something other than what you perceive, your worldview clearly can't be trusted.

This reminds me of a class back in grad school when I asked about meaning and purpose in life in the evolutionary world view. They said that as just another animal, our only purpose is to survive and reproduce. I asked again, "What difference does it make, though, when I'm dead and in the ground?" According to evolution, my existence is over. One prof responded by saying that ultimately it doesn't really matter. So I asked, "Then why go on living, why stop at red lights,

who cares?" The same professor responded by saying, "Well, in the future, those that will be selected for will be those who know there is no purpose in life, but will live as if there is."

So not only do we need to pretend that we choose but we also need to pretend that our lives have meaning. Doesn't that make you want to get up in the morning?!

How Does Knowing Our Brain's Illusions Lead to a "Kinder" World?

Towards the end of Coyne's commentary he tries to discern what we should do with our understanding that we don't have any free will. First, as you might suspect, he disparages religion, specifically Christianity. He concludes that, since we have no real choice, none of us can really choose Jesus or reject him. It's all predetermined by our genetic and environmental history. So, "If we have no free choice, then such religious tenets—and the existence of a disembodied 'soul'—are undermined, and any post-mortem fates of the faithful are determined, Calvinistically, by circumstances over which they have no control." Well, there you have it, Reformed theology according to Jerry Coyne.

His second observation is that since we are little more than marionettes responding to the laws of physics, this should influence how we deal with criminals. We may decide for the sake of society that some need to be removed from circulation, so to speak – sent to prison for our protection. But we certainly can't hold them responsible. According to Coyne, "What is not justified is revenge or retribution—the idea of punishing criminals for making the 'wrong choice.'"

Well if all this is really true, then why is Jerry Coyne trying to convince us of anything? We have no real choice. Coyne is an atheist because he can't help it. That would mean

I'm a Christian because I can't help it. So why is he trying to convince me I have made a "wrong choice"? Obviously the internal contradictions abound.

Lastly, Coyne says our knowledge of no free will or real choices should lead to a kinder world, presumably because revenge is outdated. "Further, by losing free will we gain empathy, for we realize that in the end all of us, whether Bernie Madoffs or Nelson Mandelas, are victims of circumstance—of the genes we're bequeathed and the environments we encounter. With that under our belts, we can go about building a kinder world."

Just one word: Huh?

Well, personally I have gained empathy for Jerry Coyne because his commentary is just a product of circumstance, so I can just ignore it.

Thanks for reading.

Notes

1. Jerry Coyne, "Why you don't really have free will," *USA Today*, Jan. 1, 2012, usat.ly/WBnUBi. All Coyne's quotations are from this commentary.

2. Mario Beauregard and Denyse O'Leary, *The Spiritual Brain: A Neuroscientist's Case for the Existence of the Soul* (Harper One: New York, NY, 2007).

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“I’m a Girl Because That’s What Mommy Wanted!” – The Ethics of Screening for Gender Using IVF

The brave new world of the future is not so far away anymore. Fertility clinics, originally created to assist infertile couples have children, can now screen for numerous genetic traits. Are we ready for the responsibility and future ethical questions? My experience says we are woefully unprepared. In our consumer oriented society of the 21st century, we want what we want, when we want it. If a couple has the financial resources and says they are willing to take the medical risks, who can say what they can and can’t do?



Watch Dr. Bohlin
on WFAA-TV video

In July 2015 an article appeared on Yahoo Parenting^[1] about a couple in Frisco, Texas, north of Dallas. Rosa (36) and Vincent (37) Costa spent \$100,000, enduring seven rounds of In Vitro Fertilization (IVF), including one miscarriage, just to ensure their third child would be a girl.

Numerous fertility clinics allow infertile couples to genetically screen their embryos for nearly 400 genetic disorders. One additional benefit is that the embryos can also be screened for gender. Gender is a fairly simple assessment. Males will contain an X chromosome and a Y chromosome. Females are XX. These chromosomes are easily identified and distinguished.

This service is becoming more commonplace for couples since a round of IVF can cost around \$12,000. If for an additional

\$6,000, screening can focus on healthy embryos, why not? Identifying the sex of the embryos is an added bonus. But in the last few years, couples like the Costas have mushroomed. Some clinics report a rise of 250%. As one who has addressed the issue of genetic engineering for over twenty years, I have regularly discussed the possibility of choosing the sex of your next child. The primary method used by fertility clinics is to assess gender before implantation. If you desire a girl, then only female embryos are implanted. Embryos of the “wrong” sex can be discarded, frozen for later use, made available for adoption or donated to “science” for stem cell research. Most frozen embryos end up in limbo. They do not stay viable forever. Some frozen embryos have been successfully revived after 5 years in storage. But many are simply discarded. Embryos donated for stem cell research are also ultimately killed. In order to retrieve the valuable embryonic stem cells, the embryo is destroyed.

Consequently, this IVF procedure to guarantee the sex of your child ultimately results in the death of numerous perfectly healthy embryos. So you have perfectly healthy parents sacrificing healthy embryos just to get the male or female child they desire. This cost is far more consequential than the dollar amount. I’m opposed to even discarding genetically challenged embryos for healthy embryos. Now we have crossed the line to create human life in the laboratory with the full intention of sacrificing embryos of the wrong sex. In another [article{2}](#), fertility specialist, Dr. Jeffrey Steinberg, acknowledges he has had the technology to screen for eye-color since 2009. He delayed making it available then due to an outcry from the public. Saying he has a waiting list of 70-80 people, he’s getting ready to make it available again.

But despite the clear loss of innocent human life in our search for a “balanced family” or even worse, children of the preferred eye color, we run into the specter of facing up to responsibilities too few have considered. The Costas, for

instance, want a little girl. There is nothing wrong with that necessarily. But what are they really expecting? After all, they've spent \$100,000 in the effort. The article mentions they will be decorating the new nursery in pink. But what if Olivia, their chosen name, ends up not liking pink? What if she's a tomboy who doesn't even like dresses? Or even more extreme, what if she decides as a little girl, she's really a boy! What do you do then? Even when selecting a child's gender, you likely have some concept in your mind of what a boy or girl will be like-otherwise, why choose gender at all?

It seems we are unwilling to ask the hard questions. Fertility experts will likely cater to what their clients want. There is competition, after all. One fertility specialist even believes that withholding these technologies puts him in the role of "playing god." He won't withhold something a client wants when the technology is available. That equates the consumer as a "god." The American Idol is not just a performer looking to win a contest to land a lucrative recording contract. The American Idol is personal choice. As I said earlier, if someone says they understand the risks, has the money and wants to pursue a medical technology, whose is going to say no? Should we say no? We have known for some time that absolute power corrupts absolutely. Do we just stand by and allow people to make choices that show an utter disregard for innocent human lives in the pursuit of personal preferences? Life becomes cheap across the board. Everyone is suddenly at risk. Where do we draw the line?

My great concern is that public demand, not reasonable ethical considerations, will guide medical decisions. Do we really not have the collective will to say there are some medical procedures or even experiments we will not do?

Notes

1. [Why One Mom Spent 100K to Guarantee Baby No. 3 Is a Girl](#)
Accessed July 14 2015.

2. [Couple Spends 50K to Choose Baby's Sex, Shining Light on Trend](#) Accessed July 14, 2015.

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“So What Evidence IS There Against Evolution?”

Dr. Bohlin,

I just read [an article](#) by yourself condemning evolution and the teaching of it. You state your opinion that scientists should teach the controversy behind the teaching thereof. Is this the job of scientists? They cannot teach the issues in every discovery ever made and every theory they believe.

They would be teaching a course on the history of science rather than a course on science if they did. Evolution is accepted as proven in the scientific community, so why should scientists justify teaching it? We teach science in science classes and theology in theology classes. And what information is in conflict with it? You made frequent reference to it, but never said exactly what it is.

You state your opinion that scientists should teach the controversy behind the teaching thereof. Is this the job of scientists? They cannot teach the issues in every discovery ever made and every theory they believe.

Actually, science textbooks do this all the time, especially with the more important and central theories. Check out a high school or college introductory biology text that emphasizes evolution and I can just about guarantee that there will be some discussion about just what Darwin was attempting to

overthrow in proposing his theory of natural selection. You're not really teaching science unless you also teach some of its history as well.

They would be teaching a course on the history of science rather than a course on science if they did. Evolution is accepted as proven in the scientific community, so why should scientists justify teaching it? We teach science in science classes and theology in theology classes. And what information is in conflict with it? You made frequent reference to it, but never said exactly what it is.

The list of problems with evolution is long and has everything to do with science and nothing to do with theology. It has to do with evidence, both the lack of evidence for evolution on the broadest scale, and the presence of evidence for design.

Lack of Evidence for Evolution:

- No workable system for a naturalistic origin of life.
- Inability of evolutionary mechanisms to explain anything but minor variation in finch beaks and moth coloration.
- Rapid origin of nearly all animal phyla in Cambrian period with little or no evidence of ancestors.
- Early life is now known to not be monophyletic, a classic prediction of Darwinian evolution. Molecular evolutionists have had to invent a polyphyletic origin of life and massive gene transfers in earth's early history to explain the molecular data.
- Despite the presence of a few putative transitional forms in the fossil record, transitions are rare (Darwin expected them to be everywhere). The invertebrate fossil record is virtually devoid of any transitional forms (BTW, invertebrates comprise around 90% of the fossil record) .
- The fossil record demonstrates stasis, not a gradual process of origin for new forms.
- We see a lot of evidence for structures falling into disuse in organisms but no examples of new organs appearing.

Evidence for Design:

- Irreducible complexity of many cellular molecular structures and pathways.
- The genetic code is an informational code and informational codes only arise from an intelligent source.
- Junk DNA, a label derived from Darwinian interpretations of non-transcribed DNA, is junk no longer. The “junk” continues to be found functional in surprising ways.
- The overall complexity of the cell was not anticipated by Darwinists, and the last 50 years has yielded surprise after surprise as to the order and complexity of living cells.
- Embryology is looking more and more like a biological process with a goal that cannot be arrived at by natural selection. Body plans are determined early in development but mutations in early development are the harshest and most deleterious mutations of all. An early mistake renders a ruined organism.

I have [other articles](#) on our website, www.probe.org, that will elaborate with references most of the above claims.

Everything I have cited is known in the scientific community, but textbooks and media reports are routinely devoid of these evidences because the scientific community believes that science must only seek natural causes for all the biological realities they discover. (How the physical operates is reasonably to be assumed to be naturalistic, but the origin of physical and biological objects may not be so.) This is nothing more than a philosophical bias and not a scientific one. A scientist should be willing to follow the evidence wherever it leads and not wherever he wants it to lead. One of Richard Feynman’s basic principles for scientists was that a scientist must not fool him or herself, and he is the easiest person to fool. Evolutionary biologists are fooling themselves with an errant definition of science which leads to a suppression of real evidence to the contrary. Teaching the controversy is the only way at the moment to get around the

naturalistic filibuster going on in science and in science education. Evolutionists are now fighting back hard because, I believe, that deep down they realize that a fully open and public discussion of the evidence is not to their advantage.

Respectfully,

Ray Bohlin, Ph.D.

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The Case for Christ – Reasons to Believe in the Reality of Christ

Dr. Ray Bohlin summarizes the evidence found by Lee Strobel when researching the question: Is Jesus Christ really who the Bible says He is? He shows that we have strong evidence on every front that backs up our belief in Jesus as the Son of God. This important apologetic argument helps us understand the enduring value of Christianity.

Sometimes the Evidence Doesn't Stack Up

Skeptics around the world claim that Jesus either never said He was God or He never exemplified the activities and mindset of God. Either way they rather triumphantly proclaim that Jesus was just a man. Some will go so far as to suggest that He was a very moral and special man, but a man nonetheless. Well, Lee Strobel was just such a skeptic. For Strobel, there was far too much evidence against the idea of God, let alone the possibility that God became a man. God was just mythology,

superstition, or wishful thinking.

As a graduate of Yale Law School, an investigative reporter, and eventual legal affairs editor for the *Chicago Tribune*, Strobel was familiar with the weighing of evidence. He was familiar with plenty of university professors who knew Jesus as an iconoclastic Jew, a revolutionary, or a sage, but not God. He had read just enough philosophy and history to support his skepticism.

As Strobel himself says,

As far as I was concerned, the case was closed. There was enough proof for me to rest easy with the conclusion that the divinity of Jesus was nothing more than the fanciful invention of superstitious people. Or so I thought.[\[1\]](#)

That last hesitation came as a result of his wife's conversion. After the predictable rolling of the eyes and fears of his wife being the victim of a bait and switch scam, he noticed some very positive changes he found attractive and intriguing. The reporter in him eventually wanted to get to the bottom of this and he launched his own personal investigation. Setting aside as best he could his own personal interest and prejudices, he began reading and studying, interviewing experts, examining archaeology and the Bible.

Over time the evidence began to point to the previously unthinkable. Strobel's book *The Case for Christ* is a revisiting of his earlier quest. He interviews a host of experts along three lines of evidence. In the first section Strobel investigates what he calls the record. What did the eyewitnesses say they saw and heard? Can they be trusted? Can the gospel accounts be trusted? What about evidence from outside the Bible? Does archaeology help or hurt the case for Christ? Strobel puts tough questions to his experts and their answers will both surprise and exhilarate.

In the third section of the book, Strobel investigates the

resurrection. He examines the medical evidence, explores the implications of the empty tomb, the reliability of the appearances after the resurrection, and the wide-ranging circumstantial evidence.

However, here we'll focus on the middle section of the book, the analysis of Jesus Himself. Did Jesus really think He was God? Was He crazy? Did He act like He was God? And did He truly match the picture painted in the Old Testament of the Messiah?

Was Jesus Really Convinced that He Was the Son of God?

The psychological profiler is a new weapon in the arsenal of criminal investigators. They understand that behavior reflects personality. These highly trained professionals examine the actions and words of criminals and from these clues construct a psychological and sometimes historical profile of the likely perpetrator.

These same skills can be applied to our question of whether Jesus actually thought He was God. We can learn a great deal about what Jesus thought of Himself, not just from what He said, but what He did and how He did it.

Ben Witherington was educated at Gordon-Conwell Theological Seminary (M. Div.) and the University of Durham in England (Th. D.). He has taught at several universities and seminaries and authored numerous books and articles about the person of Jesus.

Strobel began his interview by stating that Jesus wasn't very forthcoming about His identity in public, even mysterious. He didn't come right out and say He was the Son of God or the Messiah. Couldn't it be that Jesus simply didn't see Himself that way?

Witherington points out that Jesus needed to operate in the context of His day. To boldly state that He was God would have at first confused and then maddened the Jews of His day. Blasphemy was not treated lightly. Therefore He was very careful, especially at first, of what He said publicly.

There are other clues to Jesus' self-identity as God. He chose twelve disciples, as God chose the twelve nations of Israel. He called John the Baptist the greatest man on earth; yet He went on to do even greater things in His miracles. He told the Pharisees, in contradiction to much of the Old Testament law, that what defiled a man was what came out of his mouth, not what he put in it. "We have to ask, what kind of person thinks he has the authority to set aside the divinely inspired Jewish Scriptures and supplant them with his own teaching." [\[2\]](#) Even the Romans labeled Him King of the Jews. Either Jesus actually said that or someone thought He did.

Since Jesus' followers called Him Rabboni or Rabbi, it seems they just thought of Him as a teacher and nothing more. But Witherington reminds us that Jesus actually taught in a radical new way. In Judaism, the authority of two or more witnesses was required for the proclamation of truth. But Jesus frequently said, "Amen I say to you," or in modern English, "I swear in advance to the truthfulness of what I am about to say." Jesus attested to the truth of what He was saying on His own authority. This was truly revolutionary.

The evidence that Jesus believed that He stood in the very place of God is absolutely convincing. Maybe He was just crazy. We'll explore that question next.

Was Jesus Crazy When He Claimed to be the Son of God?

There's considerable doubt in the general public about the usefulness of psychological testimony in the courtroom. It seems that you can find some psychologist to testify to just

about anything concerning someone's state of mind at the time a crime was committed. But while abuses can occur, most people recognize that a trained and experienced psychologist can offer helpful insights into a person's state of mind while examining his words and actions.

In our investigation of Jesus, if He really believed He was God, can we determine if He was crazy or insane? You can visit just about any mental health facility and be introduced to people who think they are Julius Caesar or Napoleon or even Jesus Christ. Could Jesus have been deluded?

Not so, according to Gary Collins, a psychologist with a doctorate in clinical psychology from Purdue and the author of numerous books and articles in popular magazines and professional journals. Disturbed individuals often show signs of depression or anxiety or explosive anger. But Jesus never displays inappropriate emotions.

He does get angry, but this is clearly appropriate—in the temple, for instance, when He saw the misuse of the temple courtyard and that the moneychangers were taking advantage of the poor. He didn't just get ticked off because someone was annoying Him. In fact, Jesus seems at His most composed when being challenged. In a beautiful passage, Collins describes Jesus as he would an old friend:

He was loving but didn't let his compassion immobilize him; he didn't have a bloated ego, even though he was often surrounded by adoring crowds; he maintained balance despite an often demanding lifestyle; he always knew what he was doing and where he was going; he cared deeply about people, including women and children, who weren't seen as being important back then; he was able to accept people while not merely winking at their sin; he responded to individuals based on where they were at and what they uniquely needed. All in all I just don't see signs that Jesus was suffering from any known mental illness. [\[3\]](#)

OK, so maybe Jesus wasn't mentally disturbed, but maybe He used psychological tricks to perform His miracles. Many illnesses are psychosomatic, so maybe His healings were just by the power of suggestion. Collins readily admits that maybe some of Jesus' miracles were of this very type, but they were still healed. And some of His miracles just can't fit this description. Jesus healed leprosy and people blind since birth, both of which would be difficult to pull off as a psychological trick. His miracles over nature also can't be explained psychologically, and raising Lazarus from the dead after being in the tomb for a few days is not the stuff of trickery. No, Jesus wasn't crazy.

Did Jesus Fulfill the Attributes of God?

Modern forensics utilizes artists who are able to sketch the appearance of a criminal based on the recollections of the victims. This is an important tool to be able to alert the public as to the appearance of a usually violent offender. In Lee Strobel's investigation of the evidence for Jesus, he uses the Old Testament as a sketch of what God is supposed to be like. If Jesus claims to be God, then what we see of Him in the Gospels should mirror the picture of God in the Old Testament.

For this purpose, Strobel interviewed Dr. D. A. Carson, research professor of New Testament at Trinity Evangelical Divinity School in Deerfield, Illinois. Carson can read a dozen languages and has authored or edited over forty books about Jesus and the New Testament.

At the start of the interview, Strobel asks Carson, "What did Jesus say or do that convinces you that Jesus is God?" The answer was a little surprising. Jesus forgave sins.

We all see ourselves as having the power and authority to forgive someone who has wronged us. Jesus forgave people for things they did that didn't involve Jesus at all. This was

startling for that time and even today. Only God can truly forgive sins, and Jesus specifically does so on a number of occasions.[{4}](#)

In addition, Jesus considered himself to be without sin. Historically, we consider people to be holy who are fully conscious of their own failures and are fighting them honestly in the power of the Holy Spirit. But Jesus gave no such impression. In that wonderful chapter, John 8, Jesus asks if anyone can convict Him of sin (John 8:46). The question itself is startling, but no one answers. Sinlessness is another attribute of deity.

This chapter is a wonderful interview with Carson, covering other questions, such as: how could Jesus be God and actually be born; or say that the Father was greater than He; or not speak out strongly against the slavery of the Jewish and Roman culture; or believe in and send people to Hell? I'll leave you to explore those fascinating questions on your own in the book.

Strobel concludes that the Bible declares several attributes for God and applies them to Jesus. John 16:30 records one of the disciples saying, "Now we can see that you know all things." Jesus says in Matthew 28:20, "Surely I am with you even unto the end of the age." And in Matthew 18:20 He says, "Where two or three are gathered in my name, there I am with them." All authority was given Him (Matthew 28:18) and Hebrews tells us that He is the same yesterday and today. So Jesus is omniscient, omnipresent, omnipotent, and immutable. In John 14:7, Jesus says, "If you really knew me, you would know my Father as well."

Did Jesus—and Jesus Alone—Match the Identity of the Messiah?

So far in Strobel's interviews with scholars we have affirmed that Jesus did claim to be God, He wasn't insane or

emotionally disturbed, and He did things that only God would do. Now we want to review Strobel's interview with Louis Lapedes, a Jewish believer as to whether Jesus actually fit the Old Testament picture of what the Messiah would be like.

One of the important pieces of evidence that convinced Lapedes that Jesus was the long-looked-for Messiah was the fulfillment of prophecy. There are over forty prophecies concerning the coming Messiah, and Jesus fulfilled every one. Some say this is just coincidence. But, the odds of just one person fulfilling even five of these prophecies is less than one chance in one hundred million billion—a number millions of times greater than the number of all people who have ever lived on earth.[\[5\]](#)

But maybe this isn't all it seems. Objections to the correlation of Jesus' life to the prophecies of the Messiah fall into four categories. The first is the coincidence argument, which we just dispelled. Perhaps the most frequently heard argument is that the gospel writers fabricated the details to make it appear that Jesus was the Messiah. But the gospels were written close enough in time to the actual events that, if false, critics could have exposed the details. Certainly this is true of those in the Jewish community who had every reason to squash this new religion before it got started.

Third, there is the suggestion that Jesus intentionally fulfilled these many prophecies so as to make Himself appear as the Messiah. That's conceivable for some of the prophecies, such as Jesus' riding into Jerusalem on a donkey, but for others it's impossible. How could Jesus arrange for his ancestry, or place of birth, or the method of execution, or that soldiers would gamble for his clothing? The list goes on.

Fourth, perhaps Christians have just ripped these so-called prophecies out of context and have misinterpreted them. When asked, Lapedes sighed and replied:

You know, I go through books that people write to try to tear down what we believe. That's not fun to do, but I spend the time to look at each objection individually and then to research the context and the wording in the original language. And every single time, the prophecies have stood up and shown themselves to be true.[{6}](#)

What I found most intriguing about the interviews was the combination of academic integrity on the part of these scholars alongside a very evident love for the One of whom they were speaking. For these scholars, finding the historical Jesus was not just an academic exercise, but also a life-changing personal encounter with Jesus. Perhaps it can be for you too.

Notes

1. Lee Strobel, 1998, *The Case for Christ*, Grand Rapids Michigan/Zondervan Publishing House, p. 13.
2. Ben Witherington, quoted in *The Case for Christ*, p. 135.
3. Gary Collins, quoted in *The Case for Christ*, p. 147.
4. Strobel, *The Case for Christ*, p. 157-158.
5. Strobel, *The Case for Christ*, p. 183.
6. Louis Lapidés, quoted in *The Case for Christ*, p. 185.

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“How Do I Convince My Friends to Be Saved?”

I have some really good friends who claim that they are Christians but I know for a fact that they aren't saved and I'm not exactly sure how to talk to them about Christ and

getting saved. I also hear some of them who claim to be Christians say that they are glad that their parents don't go to church because then they wouldn't be able to sleep in on Sundays. I have brought a couple of them to my church but they acted like they didn't like it. How should I convince them that they should believe in Christ?

My second question is this: I have a friend who always talks about Christ and how he has changed her life. But I know that she hasn't been saved. Do you have to be saved to go to heaven?

Having an attitude of trying to convince people to believe in Christ will seldom be successful. There needs to be a sincere desire to seek the truth. Your time would be well spent demonstrating an attractive vision of the Savior through your life and be ready to discuss and answer their eventual questions. Those who are indifferent to Christianity—or even hostile—need to see a dynamic relationship with Jesus Christ which faithfully follows 1 Peter 3:15: a life that sanctifies Jesus as Lord of their lives and is always ready to give an answer for the hope that they have and yet do so with gentleness and respect. Evidence and arguments will rarely make an impact unless there is an inquisitiveness first.

And yes, we must be saved to spend eternity in heaven. Be careful however, about being certain in judging someone's salvation. Even the greatest saints still sin and while there should be a pattern of good works to verify someone's salvation, we all go through periods of rebellion. Also, only Christ can judge the true condition of a person's heart.

If a person truly thinks they are saved and seems to at least have a basic understanding of salvation through Christ, we should take them at their word until something incontrovertible happens that leads you to believe they have been living a lie. I'm just asking that you be careful in making these kinds of judgments and that as far as it depends on you, be at peace with all men (Rom. 12:18).

Respectfully,

Ray Bohlin
Probe Ministries

“What Is the Prevailing Evolutionary Theory for the Origin of the Universe?”

What is the prevailing evolutionary theory for the origin of the universe? I would also like to know your views on the “Gap Theory.”

The prevailing theory for the origin of the universe is the Big Bang Theory which suggests that the universe began as a particle that was infinitely dense and occupied no space. This particle came into existence essentially from nothing (actually a quantum fluctuation from nothing to something), and immediately exploded, thus beginning a process that led to the universe as we see it today. This happened approximately 12-13 billion years ago.

Astronomers, cosmologists, and astrophysicists alike will admit they have a problem accounting for the origin of the initial particle. How does something come from nothing? The quantum fluctuation idea is a dead end since quantum physics is a property of the current universe. If there was no universe prior to the existence of the particle, how do we know that a quantum fluctuation was even possible? You must have a universe first!

In addition, the mechanistic process following the explosion

that led to our current universe as we see it has difficulty explaining the many finely tuned characteristics of this universe seemingly designed for life with no purpose or design. How does a mechanistic process accomplish this? [Some Christians](#) believe that God ordered the initial particle in such a way to allow these finely tuned parameters to arise by His design by a seemingly mechanistic but preordained process. However, others like me see these properties requiring God's intimate involvement and perhaps even intervention. The other view seems more deistic (a distant God who wound up the universe initially and then left it alone) than theistic. It also seems difficult to reconcile Romans 1:20 where we are told we are without excuse of God's existence by simply observing what has been made. If it all looks like a mechanistic process, how are we without excuse?

The gap theory has been largely rejected by evangelical scholars since it requires a reading of Genesis 1:1-1:2 that seems to be ruled out by the grammatical construction of the sentence. The Gap Theory usually suggests that the earth BECAME formless and void, suggesting that God's original creation was marred (perhaps by the fall of Satan) and then God recreated it in six literal days. However, while the verb *was* is sometime translated as *became*, the Hebrew grammar of the sentence does not allow it in this case. Therefore the traditional translation that the earth WAS formless and void is preferred.

Hope this helps.

Respectfully,

Ray Bohlin, PhD

“Should I Be Concerned About Sarah Young’s ‘Jesus Calling’?”

What do you have to say about *Jesus Calling* author Sarah Young? I’m seeing and hearing about red flags from several other reputable Christian sources such as Lighthouse Trails and Worldview Weekend.

One ought to be skeptical when someone is writing a book telling you they have heard from Jesus and this is what He said. The popularity of Sarah Young’s *Jesus Calling* also calls for scrutiny because millions are reading it and saying they have benefited from it. I have looked at the links you provided and here is what I think.

Their use of Galatians 1 to criticize the book is puzzling to me because Sarah Young does not offer another gospel. Paul was dealing with the Judaizers and those who were adding works to the salvation message. She makes quite clear that Jesus is her Savior and as a former missionary she also is clear that salvation is by grace alone. This also comes across in many of the daily entries.

Sarah Young also makes no pretension to be adding to Scripture. She makes it clear that the Bible is the only infallible word of God. In the foreword to a follow-up book, *Jesus Lives*, she says she has written what she “heard” (quotation marks are hers) and has tried to make sure it aligns with Scripture. So she is careful to indicate she is not hearing the infallible Word of God and she checks what she eventually writes with the Bible. Each entry is followed by several Scriptures, and when Scripture is quoted in what she has written it appears in italics.

One of the links referenced 1 John 4:1 which admonishes us to

test the spirits since not every spirit is from God. They did not mention the following two verses which tell us that we know a spirit is from God if “that spirit confesses Jesus as the Christ who has come in the flesh” (1 John 4:3). Sarah Young tests what she “hears” against the Word of God and she definitely believes Jesus is the Christ and came in the flesh. John also implies that we may sometimes hear from spirits that are from God! Why else would he admonish us to test them? If we never hear from God after the apostolic age, John should simply have said do not pay any attention to any spirit—it can’t be from God. Testing is a waste of time if the authors from Lighthouse and Worldview Weekend are to be followed.

The gospel of John closes by telling us that Jesus did many more things that have not been written (and presumably said other things that were not written). So Jesus said some things that are not in the Bible. Since Jesus did not sin and He tells us He spoke only what the Father told Him to say (John 17:7-8), then there are words of God that were not recorded in Scripture. They are not in the Bible presumably because they were not intended for all people at all times. Similarly, I’m sure kings and leaders in Israel consulted prophets of God at times for which we have no recording. It’s reasonable to assume that often the prophets did indeed hear from God but didn’t write it down. Again, there have been words God has spoken that we do not have in the Bible because they were not intended for all people at all times. But it was still communication from God. The links provided verses that clearly say we are not to add to the Scriptures. I agree. Sarah Young makes no claim to do so. Some will find what she has written useful and some will not. She may occasionally write something that is not clearly Biblical in character. Her admission that she tries to make sure what she writes is in accordance with the Bible indicates that she knows she is human, makes mistakes, and does not claim any sort of infallibility of her writings. Any Christian writer today should always recognize their own fallibility.

In John 15, Jesus calls His disciples "friends." Since this is in the Bible it's meant for all people at all times. Those of us who have fully accepted Jesus' death on the cross as payment for our sin and believe God raised Him from the dead are friends of Jesus. With my earthly friends I don't just know in my head they are my friends; I spend time with them, and yes, even converse with them. The canon of Scripture is definitely closed. Sarah Young does not pretend to be opening the canon back up again.

Jesus Calling is not for everybody. (The claims that the Jesus of *Jesus Calling* sounds feminine is more a problem of the writers than of Sarah Young.) The Triune God is the author of both masculinity and femininity. I would think He knows how to speak both languages (Isaiah 49:15).

Again, I was not impressed with the arguments put forth that what Sarah Young has written is somehow adding to Scripture, presents a false gospel, or that the only way God speaks to us today is from the Scriptures.

I have been using *Jesus Calling* and *Jesus Lives* as part of my daily devotional time for a year and a half. My discernment filter is operational all the time, and I have not come across anything that concerns me.

Respectfully,

Ray Bohlin, Ph.D.

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“There is No Proof Your Pathetic Manmade God Ever Lived”

There is not one proof that Jesus ever lived. Everything you quoted on your stupid page was all hearsay that was passed along by g*dd*mn fools. Yeshu was real and lived one hundred years before your concocted fake savior. There was jesus of gamala who was another savior. There was jesus bar kocba, yet another savior. Josephus never wrote that passage about jesus and only a f***ing fool would believe it was anything other than another 'christian' lie and forgery. Josephus was a Jew and would have been stoned to death for such a statement. You people lie like dogs and couldn't tell the truth if your lives depended on it. There were at least 50 well known authors/historians during the era that your pathetic manmade god was said to have lived yet not one of them bothered to write one word about him. Hell, man don't you think with all his miracles and dead people popping out of graves during his crucifixion that someone might sit up and take notice? There are no people on this planet meaner or more insane than Christians. Also, our Founders did not found this nation on your sickening repulsive deadly religion and most of them hated it. History is completely silent on all the major bible characters, including the child raping killer Moses and the pimp Abraham. Thank goodness, for you couldn't find a more disgusting and perverted bunch if you spent your life looking. Yahweh was a real b*stard that I wouldn't allow in my neighborhood. Why don't you try the truth for a change?

I am sorry that our material has caused you to respond with such negative emotion.

But if I may, I'd like to engage some of your points.

There is not one proof that Jesus ever lived. Everything you quoted on your stupid page was all hearsay that was passed along by g*dd*mn fools.

This is a fairly broad generalization. Could you refer to something specific so we can get a better idea of what you object to most?

Yeshe was real and lived one hundred years before your concocted fake savior. There was Jesus of Gamala who was another savior. There was Jesus Bar Kocba, yet another savior.

Do you have some documentation for these various Jesus characters so we can research ourselves? This is a commonly held notion but the documentation we often see is not reliable.

Josephus never wrote that passage about Jesus and only a fing fool would believe it was anything other than another 'Christian' lie and forgery. Josephus was a Jew and would have been stoned to death for such a statement.***

Concerning Josephus, Michael [Gleghorn] clearly indicates that the second passage he refers to by Josephus was likely edited by a Christian scholar to include the references to Jesus as the Christ and other messianic phrases. Most scholars regard the rest of the passage as genuine.
www.probe.org/ancient-evidence-for-jesus-from-non-christian-sources/.

You people lie like dogs and couldn't tell the truth if your lives depended on it. There were at least 50 well known authors/historians during the era that your pathetic manmade god was said to have lived yet not one of them bothered to write one word about him.

Can you provide us a list of a few of these authors/historians? You have to consider that any news did not

travel very far or very fast in that era. Many of Jesus' miracles would be beyond belief for many and would have just been dismissed. It makes sense therefore, that Jesus was noted a few decades later when the number of his followers continued to grow despite severe persecution.

Hell, man don't you think with all his miracles and dead people popping out of graves during his crucifixion that someone might sit up and take notice? There are no people on this planet meaner or more insane than Christians. Also, our Founders did not found this nation on your sickening repulsive deadly religion and most of them hated it.

I agree with you to a degree. Jefferson and Franklin were likely [deists](#) who used the Bible when it suited them. [George Washington](#) however, seems to be a genuine Christian. Do you have sources who indicate otherwise?

History is completely silent on all the major bible characters, including the child raping killer Moses and the pimp Abraham.

Well, that's not exactly true. Roman and Jewish historians make reference to Jesus and Christians in the first century. Also a stone from around 800BC contained the phrase "House of David." Babylonian records refer to the appropriate kings of Judah in the early years of the Babylonian captivity, both those left in Jerusalem and those taken to Babylon. Nebuchadnezzar is real as are the accounts of various Assyrian kings mentioned in Chronicles and Kings. The Babylonian and Persian kings are accurately reflected in Daniel. It's quite unlikely to find any archeological references to Abraham, Isaac and Jacob. They were nomadic herders who didn't keep any history.

Thank goodness, for you couldn't find a more disgusting and perverted bunch if you spent your life looking. Yahweh was a real b*stard that I wouldn't allow in my neighborhood. Why

don't you try the truth for a change?

We are looking for the truth and confidently believe we have found it in Jesus Christ of Nazareth. I suspect that something else besides your perceived lack of evidence is driving the strength of your rejection. Whatever that may be, I am truly sorry that some Christian or group of Christians have grievously harmed you in some way in the past. No true Christians ever claim to be perfect or to have exhaustive knowledge. But we have seen and experienced the truth in ways that are quite convincing.

Respectfully,

Raymond G. Bohlin, Ph.D.

<https://sites.google.com/site/yahwehelohiym/sons-of-god/the-boundaries-of-the-nations>

Yahweh was just a hateful petty tribal god and one of the many sons of el elyon, the most high god, and your bible proves it but you people do not understand what the hell you read and keep the lies going.

I'm afraid your source is a bit behind the times. While some of what he says is correct, that some names of God go back to the Ugaritic language, his/her reliance on the Documentary Hypothesis is outdated.
www.biblearchaeology.org/post/2010/09/24/the-documentary-hypothesis.aspx#Article

"Sons of God" appears elsewhere in the Old Testament, in Genesis 6:2,4 and Job 38:7. In each case it is either a reference to men who followed God (Genesis 6) or angels (Job 38). Nothing new or damaging here.

If you just look a little further in the Old Testament you find Isaiah saying;

I am the Lord, I have no peer,
there is no God but me.
I arm you for battle, even though you do not recognize me.
I do this so people will recognize from east to west
that there is no God but me;
I am the Lord, I have no peer.
Remember what I accomplished in antiquity!
Truly I am God, I have no peer;
I am God, and there is none like me (45:5-9)

The God of the Bible is a monotheistic God throughout. And we do have a nearly complete Book of Isaiah from the [Dead Sea Scrolls](#) and the only difference with the Masoretic text of AD 900 is a few spelling changes.

One item at a time.

www.stephenjaygould.org/ctrl/buckner_ncn.html

I also advise you to read *Liars for Jesus* and Thomas Paine's *The Age of Reason*. Paine helped word our Constitution and Bill of Rights and named this country The United States of America. Few Christians will speak about his book because it cannot be refuted intelligently. His part 3 proves there are NO OT prophecies of jesus and makes jackasses of anyone who says otherwise. Can you people read? Christians don't follow the doctrine of jesus, they follow the apostate liar paul. Read the *Egyptian Book of the Dead* to find the Lord's Prayer and the so-called ten commandments along with many other items the murdering jews (who are not jews but are liars from the synagogue of satan) stole and created their rotten religion. Much of what they stole was from the ancient Sumerians who lived about 1000 years before the hyksos came to be known as Hebrews. Their epic of creation was used by these maggots to create the most bloody and perverted religion this world has known, until Christians showed up.

Hmmm. I don't recall claiming that the U.S. is a Christian nation. You won't find that anywhere on our website. But do read from George Washington's farewell address:

Of all the dispositions and habits, which lead to political prosperity, Religion and Morality are indispensable supports. In vain would that man claim the tribute of Patriotism, who should labor to subvert these great pillars of human happiness, these firmest props of the duties of Men and Citizens. The mere Politician, equally with the pious man, ought to respect and to cherish them. A volume could not trace all their connexions with private and public felicity. Let it simply be asked, Where is the security for property, for reputation, for life, if the sense of religious obligation desert the oaths, which are the instruments of investigation in Courts of Justice? And let us with caution indulge the supposition, that morality can be maintained without religion. Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect, that national morality can prevail in exclusion of religious principle.

Clearly he doesn't say what religion, but there was little else in America at that time except for different forms of Christianity. Even if he only means a loose form of deism, he clearly questions that government can function for long without it.

So you really want to use Thomas Paine as your source for the conviction that there are no OT prophecies about Jesus? There is so much we didn't know in the late 18th century. Archaeology was barely a fledgling science. So many manuscripts were unknown. We have thousands of OT and NT manuscripts today that Paine had no knowledge of whatsoever. Isaiah 52:13 through 53:12 is about as clear a prophecy of Jesus that you will find. And remember we have a complete copy of Isaiah from the Dead Sea Scrolls, well before Jesus lived.

Liars for Jesus looks like an interesting book. I have no doubt there has been sloppy scholarship on the part of many in the religious right. At Probe Ministries we make every effort to research with integrity and write with a biblical reasonableness and respect for those we disagree with.

Two of the foremost and revered Jewish Archaeologists in Israel have proven the OT is a lie but preachers will never tell that. They are greedy dogs and deceivers.
www.hiddenmysteries.org/mysteries/history/jehovah.html

I am familiar with the archaeologists you mention and their conclusions are quite controversial. Archaeology comes with a need for publicity to help donors and foundations continue your funding. Making such an outrageous claim would certainly get headlines and keep the dollars flowing.

I'm not surprised that there are "official" documents declaring that YHWH had Ashterah as a consort. The Jewish histories of the Bible are filled with condemnation for continuing to worship in the high places and using Ashterah poles for fertility. They did indeed worship many gods at times. The Bible doesn't hide that.

But again, this document refers to the Documentary Hypothesis and the P source. This has been debunked for decades but is still used in many secular universities because it fits their predetermined conclusions about biblical texts.

By the way, you can find documentation for the House of David inscription here:
www.reclaimingthemind.org/blog/category/archaeology/.

Also we do have the oldest form of writing from Tell Mardikh, the Ebla Tablets. These date to between the 26th and 23rd centuries BCE. There are names, of places, people, and customs similar to those found in Genesis. If Genesis was supposedly

written in the 7th century BCE as many claim, these names, places and customs could not be known.

evidenceforchristianity.blogspot.com/2008/11/ebla-tablets-ancient-sumerian.html

Elba Tablets?! Ha, your man was long ago discredited. You must keep up.

www.infidels.org/library/modern/james_still/reliability.html

Everything the so-called jews have or ever had was stolen from other cultures. It is easy to understand why those horrid creatures have been tossed out of every nation they tried to infiltrate with their money making schemes and corruptions. They were the central bankers our founders hated and tried to keep out of this nation. The Presidents who came against them were assassinated. Jackson managed to survive the attempts they made on his life but they still managed to gain the upper hand again and now the swine damn near own this entire nation. The only method used to gain control of Palestine was more lies. Go figure. You don't have a clue what is even happening in this world and who is in control.

I don't think Mr. Still refutes much of anything about the Ebla Tablets. He admits that Pettinato is a Sumerologist and therefore will have skills of translation. The only quibble Mr. Still seems to have with Pettinato is his claim to find the name Yah, similar to Yahweh. OK fine, he just offers another opinion. He says nothing about the names of the cities on the plain. He lost almost all credibility with me in his opening three paragraphs, claiming that Christianity is just a faith and mystery religion according to Paul. Then says Josh McDowell's theology is in tension with this since McDowell wants an inerrant scripture based on facts. Sorry, I don't see any tension at all. Paul refers to actual events in his letters, things that happened to him and things he learned

from the apostles. Paul is the one in 1 Corinthians 15 who puts a lot of weight on the historical resurrection. There's no tension. He's making mountains out of ant hills.

His account of how the gospels came about is some shoddy tying together of weird threads. The so-called "Q" document does not exist. It is only supposed to exist because it fits this model. He refers to some of the church fathers to back up some of his points but not to the early tradition among those same church fathers that Mark was written by Mark from Peter's recollections. Luke is indeed an historian. Still's confusion over the middle chapters is not worth responding to. Most conservative scholars now suggest that all the gospels were written before AD 70 because none of them mention the destruction of Jerusalem and the Jewish temple when Jesus specifically predicts this in all three synoptic gospels. It would be easy to add this as an editorial proof that Jesus got it right. Especially if these gospels were supposedly cobbled together from sayings and other recollections.

Last, I really liked the part about Jesus waving a magic wand over Lazarus in the catacombs indicating they saw him as a magician. I haven't actually seen the picture though I looked for one. Found a few articles stating the same but no documentation. I suspect that it's another Everest out of an ant hill.

I'm still working on the Thomas Paine refutation of messianic prophecies. Not terribly impressed though. As suspected some of his objections no longer hold up. He also assumes away the supernatural so when Isaiah refers to the Persian Cyrus who wasn't even born in Isaiah's time, he uses that to say that obviously Isaiah was written after 500 BCE. It's bad form to assume away what you are trying to discredit.

Funny how you keep claiming that men like Paine just assume things while he at least existed and that is more than you can

say about your bible supermen. It would be one thing to have one of these paragons of virtue (not) to disappear but to have the great majority of them to vaporize from all historical records should wake up even the village idiot. I guess when a man makes his living off conning the sheeple he will stand by his deception until the end. Religion is now a trillion dollar a year BUSINESS. That is like waiting for a used car salesman to tell the buyer to be ware, there may be something wrong with his intended purchase. If Christians really claim the bible is the word of god they must really be confused about what the book says since there are over 3000 sects of Christianity and they disagree on many points. If god is not the author of confusion he sure messed up with his only written word to man. Not only is the bible a mess of contradictions and falsehoods, it is by far the filthiest and bloodiest book ever penned by man. You claim the Creator of this entire world had any part of that filth and to me that is where blasphemy truly is found. You are obviously rooted in lies or you are just taking advantage of brainwashed people to make a living. Either way, you will never open your eyes. Enjoy the holiday of greed and materialism with the rest of the Christian world.

Your hatred blinds you at least as much as you would say my faith blinds me.

I will readily admit that much that passes for Christianity indeed is little more than business. But I would say you are guilty of following the old adage of throwing out the baby with the bathwater. We're not all liars, cheats and frauds.

Jesus did/does exist.

He indeed fulfilled dozens of OT prophecies about the Messiah.

Performed signs and miracles beyond the plain ability of a simple magician, control over nature that frightened even his own disciples, raised a man dead for four days, healed a man

blind from birth.

He died for my sins and for yours.

His historical resurrection proved his claims of deity and opened the door for all who call Him Lord and believe that God raised him from the dead, will be saved. Ten of eleven disciples died a martyr's death, believing all that they saw and heard was real.

You are following the imaginations of those who are guilty of seeking to destroy what they simply don't like. Besides, as the evolutionary biologist J.B.S. Haldane said, "If my brain is simply composed of atoms, and my thoughts are simply the interaction of atoms in my brain, I have no reason to suppose my brain to be composed of atoms" (loose paraphrase). In a fully materialistic universe, there is no truth, no way to truly know what is real; truth is simply what works, for the moment. Truth is indeed relative and ultimately unknowable. So why bother with your crusade? If some choose to believe a benevolent fiction, what do you care? Obviously you do care, you believe some things to be true and false. I only observe that you need to borrow from a Christian worldview to do so.

Pascal's wager is still worth considering; if I am wrong and death is the end and there is no afterlife, I've lost nothing. I've lived a good life, loved my wife and kids, kind to my neighbors, supported an Indian boy, and help give others hope. If you're wrong, you lose everything.

I will enjoy the celebration of the Incarnation that the now secular culture of the USA has turned into a necessary economic ritual. My family will enjoy a very modest Christmas.

I hope you can enjoy some time with friends or family during this end of year.

Respectfully,

Dr. Ray Bohlin

Posted Dec. 26, 2011

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“I Can’t Recommend Probe Because of Your View of Creation”

Dear brother,

I am a Pastor and also teach Bible at _____ School. I have used some of your materials in my Church and ministry. I have also made Probe.org a resource for my Senior Bible Class. I must confess that I was greatly disappointed recently to see [your view related to creation](#). While I admire your view that six literal days of creation make the most sense I do not at all understand how you allow “overwhelming” scientific evidence to move you from that sensible position. Seems to me that one could make the same argument of the miracles or even the resurrection to be contrary to “overwhelming” scientific evidence. It would also seem from a scientific point of view the evidence was at one time overwhelming that the earth was flat. While I do not think it is your intention to place science above the Bible this is certainly what is happening among many of our youth today. I am sure in the long run it makes little difference but I can no longer recommend your ministry to my students or my church. Rather than be a “fence sitter” to use your description I would urge you to stand up for the faith once delivered to the saints in the inspired Word rather than the ever changing observations of science.

Pastor,

I regret your decision to deprive your students of our material because of one cautious position on an issue of secondary importance. However, I understand your position. But your response has raised issues and questions I feel I must respond to.

While I admire your view that six literal days of creation make the most sense I do not at all understand how you allow "overwhelming" scientific evidence to move you from that sensible position.

This evidence is something that requires a simple and plain reading of facts that I and the other young earth creationists I have asked, have no answer for.

Seems to me that one could make the same argument of the miracles or even the resurrection to be contrary to "overwhelming" scientific evidence.

Not at all. There is no pertinent scientific evidence to contradict miracles in Scripture. But there is present and currently observable evidence to lead anyone to question the young earth view of a thousands of years old earth and universe.

It would also seem from a scientific point of view the evidence was at one time overwhelming that the earth was flat.

A spherical earth was recognized from the early Greeks onward. You are victim here of the naturalists' contrived view of the flat earth. The Bible never taught it and even early science never did.

While I do not think it is your intention to place science

above the Bible this is certainly what is happening among many of our youth today.

That is certainly not my intent and I fully recognize the strong tendency that you mention. My contention is that it is not absolutely clear that Scripture teaches a young earth.

I am sure in the long run it makes little difference but I can no longer recommend your ministry to my students or my church.

I truly do not understand this position. But I have run across it frequently among my young earth friends. I find it sad and counterproductive.

Rather than be a "fence sitter" to use your description I would urge you to stand up for the faith once delivered to the saints in the inspired Word rather than the ever changing observations of science.

Where in Scripture does it say the earth and universe are only thousands of years old? There are many uncertainties here both scripturally and scientifically, I for one, do not consider myself so informed to conclude which position is correct. There is a resolution, I just don't know what that is. At least I am not refusing to consider all the evidence at hand. The young earth model now admits that all the supposed radioactive decay necessary to indicate billions of years actually occurred. But since the earth CANNOT be that old the decay must have been accelerated a million times or more. This means incredible heat and radiation that would have annihilated all life on earth, even the life on the ark. But that couldn't have happened so they appeal to miracle and heat release nowhere indicated in Scripture. That is special pleading which I find disappointing.

Respectfully,

Ray Bohlin, Ph.D.

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