

“Your Ministry Is Devoted to Exclusion”

It is amazing that your ministry devotes so much to exclusion.

We are very aware that our views are not popular, but much of what Jesus claimed and said wasn't popular either. And what we believe and teach is based on what He said. Such as “I am the way, the truth, and the life; no one comes to the Father except by Me.” That's about as exclusivistic as anyone can get.

Yet, He also said that after He was crucified, He'd come back to life three days later, and He did. So that's a pretty convincing argument for believing that what He said was true. About God, about the nature of man, about heaven and hell, about other religions, about sexuality, about philosophy, about ethics. . . the whole ball of wax.

Thanks for writing.

Sue Bohlin

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“Accepting Jesus as Your Savior Means You Won't Have to Suffer Bad Karma Anymore?”

I have friends who believe that people will suffer bad karma from past lives and it will be carried over to this life. Now,

I read in the Bible that if you accept Jesus Christ as your Savior and ask him for forgiveness with a sincere heart, He will wipe away your imperfections and you won't have to suffer "bad karma" anymore. Is this correct? If not, then what's the point of asking for forgiveness? Isn't this what Christ died on the cross for? I need the truth because it will set me free.

What Eastern religions call karma is the Bible's principle that "a man reaps what he sows" (Galatians 6:7). God created a cause-and-effect universe where our choices have consequences.

In the Eastern systems, each person has to work off his own bad karma. . . over and over and over, through as many lifetimes as it takes. In contrast, the Bible offers the marvelous gift of forgiveness and grace (God's blessing that we don't deserve) through Jesus Christ. You are right that Jesus takes away the guilt of our sins and the eternal punishment of being separated from God forever. However, although forgiveness takes away the obstacle of sin that separates us from friendship with God, it does not take away the consequences of our choices. In the same way that a parent disciplines his child because he loves him, God allows us to suffer the consequences of our choices so that it builds character and helps us to grow and mature and become wise.

Christ died on the cross to reconcile us to God, but He does not take away the effects of our choices. For example, let's say I steal something from a store. Stealing is a sin, and I then confess it to God, who forgives me because Jesus paid for that sin on the Cross, but He will still let me experience the shame and humiliation of being arrested and having to go to trial and then jail. My relationship with God has been restored, but I still have to experience the consequences of my actions. In the process, He will develop my character and help me to grow from this painful experience, making me more mature and less selfish, preparing me for this life and my life in heaven. But once I die, it's all behind me, forgiven

and never to be suffered again.

Does this make sense?

Sue Bohlin

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“Can Cheaters Remarry Without Living in Adultery?”

I want to know is oral sex adultery? My friend's husband cheated on her. She divorced him, but before she divorced him, she had sex with another man. She is now divorced and wants to marry the man she later cheated with. Is this ok? Or since they both cheated, can they remarry without living in a continual state of adultery?

First question: Yes, oral sex is adultery. Oral sex is sex. Having sex with a person when you're married to someone else is adultery. So oral sex is adultery. (Here's a question that moves this question from the hypothetical to the real world: Ask anyone who's married how they would feel about their spouse having oral sex with a third party, and if it constitutes cheating. Most people [those without seared consciences, at least!] would quickly assure you they wouldn't want their spouse even *kissing* another person, much less getting far more intimate than that!)

Second question: It's not so much the living in a continual state of adultery, but the permanent stain of having been adulterers that can never go away. Both people would be marrying people who have demonstrated that they are cheaters. Second marriages have an extremely high failure rate, but it's

even higher for those that begin in adultery.

What a sad question. It makes my heart hurt. But I'm glad you asked.

Sue Bohlin

In Celebration of Fathers

Turn on most American TV shows today and try to find a dad who is respected, honored, and followed as he does his best to lead his family.

Good luck with that.

One of the greatest sources of pain and dysfunction in our culture is what has happened to fatherhood. On the one hand, fathers are dismissed as superfluous by social and cultural policies such as no-fault divorce and the wholesale acceptance of single mothering. On the other, many men passively refuse to resist the gigantic lie that they don't matter and are not important, producing the disaster of wholesale fatherlessness. The rates of the four major youth pathologies—teen pregnancy, teen drug abuse, school dropouts and juvenile crime—are tightly correlated with fatherlessness, often more so than with any other socioeconomic factor.[{1}](#)

God has a very different perspective on fathers and fatherhood. The God of the Bible has revealed Himself to us not just as Creator or Sovereign of the Universe. He has revealed Himself to us as *Father*. Even beyond that is a staggering revelation: the Lord Jesus called Him "Abba"—Daddy[{2}](#), and we are invited to do the same.[{3}](#)

Because of this, earthly fathers have an incredibly important

responsibility and privilege: to show their children what the Heavenly Father is like. Every father, whether he wants to or not, whether he's aware of it or not, makes a powerful statement about God with his life that is either true or false. By their modeling, some fathers show God to be warm, accepting, loving, kind, and protective. Others declare that God is distant, cold, disconnected, and punishing. Many believers grow up without a father or with one who is difficult and detached; for them, spiritual and emotional health means learning to recognize and renounce the false image of God they were given and embrace the true Father-heart of God.

Children infer their own value from the way their fathers relate to them. Being ignored or neglected assures a child that she is invisible and worthless. Being treated as a vicarious means to achieve a man's own goals, or worse, as a sexual object, diminishes a child into a thing. But when a dad spends time simply being with his kids, they feel like they matter. When a dad invests in the ordinary moments of life by being fully *present* with his son, a boy learns how to be a male and that he belongs in the world of men. When a dad treats his daughter with respect and dignity, cherishing her femininity regardless of the form it takes—girly-girl or jockette tomboy—she learns that it's safe and good to be a girl. (And she learns what kind of treatment to expect from young men as she grows older.)

Sometimes, the simplest things can make all the difference in the world. On one life-changing Oprah show, someone offered a true word of wisdom, suggesting that a child knows his father really loves him when he sees his daddy's eyes light up. Fathers who heard this and starting putting it into practice reported that it immediately changed their family dynamics as their children felt more loved. Regardless of a child's individual "love language,"^{4} there is something profound about being able to see evidence of a father's delight. This

is a lovely reflection of the much grander truth that we all long to see the lit-up face of God's attention, affirmation and affection when He looks at us. Consider the deeply moving Aaronic blessing from Numbers 6:

The LORD bless thee, and keep thee:

The LORD make his face shine upon thee, and be gracious unto thee:

The LORD lift up his countenance upon thee, and give thee peace.

I respectfully suggest this is a picture of Abba-Daddy's eyes lit up as He looks at His beloved child, giving us "face time" because He loves us and He wants us to know and *feel* we are loved.

Dad's, this Sunday is your day. Enjoy it, knowing that God has given you the great gift of your irreplaceable influence in the family and in the world. That memorable line from the first "Spiderman" movie is memorable because it's biblical: "With great power comes great responsibility."

The Lord bless you as you use the power of your masculine strength to love and serve your families to the glory of God.

Notes

1. Jeffery M. Leving and Glenn Sacks, American Chronicle: Are single mothers the 'New American Family'?, <http://ancpr.com/blog/archives/453#more-453>. Accessed June 14, 2007.

2. Mark 14:36

3. Rom. 8:15, Gal. 4:6

4. Dr. Gary Chapman, "The Five Love Languages," www.fivelovelanguages.com.

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“What Should I Do About My Dream About Death?”

While sleeping I heard a voice say, “Melanie is dead.” This was repeated, loudly and clearly. I picked up my phone to dial my mom and realized I had been asleep. I am 42 years old. I am saved. Melanie is my niece who has turned Muslim. She had just given birth to a baby boy that same morning.

What am I supposed to do about this message and where could it have originated from?

Wow! What a horrible way to have your sleep crashed into!

An important response when something like this happens is to immediately invite the Lord Jesus into it. Ask for His perspective and His wisdom. Then, if it were me, I would say something like, “Lord, I don’t know where this is coming from, but I’m going to take it as a signal to pray for Melanie. No matter if it’s from an angel or a demon, you turn it into an opportunity to trust and intercede.”

For what it’s worth, I had a similar, unnerving experience one time. A month after 9/11, I was going to fly back to Dallas from Chicago, and there was some scuttlebutt about hijackers planning to crash a jet full of fuel into the Sears Tower after takeoff. I was awakened that day with the chilling words, “You’re going to die today.” It caused such a spirit of fear and total lack of peace that I immediately knew it wasn’t from God, but it was so strong I had a hard time shaking it off as the spiritual warfare that it was. So I do understand how deeply troubling this message was and is.

I send this with a prayer that God will open Melanies eyes to

who He truly is.

Hope you find this helpful.

Sue Bohlin

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“Sue Bohlin a Hypocrite for Teaching at Probe.org”

If women are not to teach men or have authority over them, I find it odd that Sue Bohlin responds to questions on this website. Doesn't that constitute teaching authority???? And doesn't the fact that she writes a response ABOUT women in ministry absurdly ironic (i.e., if women are not to teach men or have authority over them by instructing them, then a woman speaking about women in ministry is absurd)???

Scripture does not forbid men to learn from women. It says we are not to be in teaching authority over men. I have no authority over anyone. I just offer my perspective on this website. If a man chooses to consider what I say and learn from it, that's fine, but it's a very different (and indirect) thing than me standing in the pulpit or on a platform in a position of spiritual leadership over him.

Thanks for writing.

Sue Bohlin

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“Since Angels Aren’t Christians, Why Should They Follow Christ?”

Why would angels follow the teachings of Christ if they are the creations and servants of God, besides the angels are not Christian but Jewish in nature. The letters “-el” at the end of their names (such as Gabriel, Uriel) is actually the Hebrew name for God. In his original name Gabri-el is actually Hebrew for “messenger of God.” Angels are not Christianity’s creations nor their guardians, if anything they have more ties to Judaism.

Jesus Christ IS God, the second Person of the three-Personed God. Who is one God, in three Persons. [It’s beyond me to understand, but then, who wants a God we can fully understand?]

So, angels follow the teachings of Christ because He has always been God and He was the one who created them in the first place; He existed in heaven before He took on a human body and came to earth.

I don’t make a distinction between Christianity’s Jewish roots and its Christian fruit because it’s all one story. There IS no Christianity without Judaism; it’s the first part and the foundation of our history.

Sue Bohlin
Probe Ministries

“How Does This Angel Thing Work?”

You mentioned two angels, Raphael and Uriel in this book of Epochs or something like that—why wasn't it included in the Holy Bible? They were not included in the King James version nor the Roman Catholic kind?

Could you pray to St. Michael to protect you or do you have to pray to Jesus Christ first to have St. Michael look after you?

How does this work?

You mentioned two angels, Raphael and Uriel in this book of Epochs or something like that—why wasn't it included in the Holy Bible?

Because the names Raphael and Uriel were names made up by some people some time ago; they are not real angel names of real angels, like Gabriel and Michael are. The Book of Enoch wasn't included in the Bible because it was not inspired by God the way all the other books were; it is a piece of fiction written by a human with no input from God.

Could you pray to St. Michael to protect you or do you have to pray to Jesus Christ first to have St. Michael look after you?

Scripture instructs us to pray ONLY to God, not to angels or saints. That's because He wants our focus on HIM, not on angels or believers who now live in heaven. Jesus died for you—Michael the archangel didn't. (He is never called a saint in the Bible, by the way; only people are saints, which means

“holy ones,” and refers to those who have placed their trust in Jesus because He died in our place on the cross and paid the penalty of our sin.)

How does this work?

I want to honor you for your seeking heart and for your curiosity about spiritual truth. May I invite you to read a wonderful article on our website about how to have a personal relationship with God? It's full of very helpful details that I think you'll enjoy. Click here: [The Most Important Decision of Your Life](#)

The Lord bless you and keep you!

Sue Bohlin
Probe Ministries

“What Makes You Better Than Others to Critique ‘Embraced by the Light’?”

What makes Russ Wise or Probe Ministries greater than anybody else to say this is heresy or false teachings of God in [his analysis of *Embraced by the Light*](#)? What makes you better than anybody else?

If you are really intelligent then you can analyze everything down to the “perfection of God.” There is no way man can really understand the “Divinity of God.” Our mere words cannot even explain or at least understand it. I think Russ Wise should keep his opinions to himself and not say his words are

better than any other. I wonder what kind of belief or religion Russ has? He must be in a perfect religion.

I noticed that something seems to be missing from your complaint about Russ Wise and Probe Ministries: God's perspective. It seems that you are unhappy with Russ' analysis of *Embraced by the Light* as if it were nothing but human opinion. But both Russ and Probe Ministries analyze ideas from a perspective based on what God has told us in His word. In the same way that we can tell how crooked a stick is by placing it next to one that is absolutely straight, we can tell how incorrect the ideas in a book are by comparing them to the straight truth of God's word.

It has nothing to do with believing that we are better than anyone else. We know better. We know it's not about us at all. It's about having confidence that God really has revealed His truth to us in the Bible, so we can confidently analyze anything that contradicts His word. This confidence can be erroneously confused with arrogance, but it's not arrogance because we are simply agreeing with what God has said. Like I said before, we know it's not about us.

I respectfully must disagree with you that "There is no way man can really understand the 'Divinity of God.' Our mere words cannot even explain or at least understand it." If mankind had no choice but to try and figure out God on our own, you would be absolutely right. But the message of the Bible and the even more stunning message of Jesus Christ, the God-man who left heaven to come to earth, is that we don't have to speculate about God. He has reached out to us. He has spoken truth to us. He has revealed Himself to us. He passionately wants to be known and loved (even if we can't fully understand Him because He is so *other*, so much more than us), and He has made Himself knowable by speaking to us in His word and in His Son. And it is on the basis of that revelation that we can compare works like *Embraced by the Light* to what God has said, and identify where they are wrong because they

contradict God. Not our mere human understanding of God they contradict what God Himself said.

Thanks for writing.

Sue Bohlin

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“Am I a Prude for Refusing to Endorse the Movie “Ratatouille”?”

WARNING – this email contains a movie “spoiler”... My husband and I saw the G-rated Pixar movie *Ratatouille*. As a conservative Christian, I was troubled and saddened that an important element of the movie reveals that the garbage boy Linguini is the illegitimate son of the recently deceased chef Gusteau, who doesn't even know he has a son. While the movie is otherwise entertaining and worthwhile, I cannot endorse such a film. My husband, who is as devout as me, didn't think this was a big deal and that kids wouldn't put it together and neither would most adults. Am I being too prudish? Or do you think I should stand firm in my convictions that wrong is wrong...even if everybody does it?

One last thing, is there a Christian-based movie rating site?

First, concerning your question about Christian movie reviewing sites:

www.pluggedinonline.com

www.movieguide.org

www.christianitytoday.com/movies/

christianity.about.com/od/christianmovies/Christian_Movies_and_Christian_Movie_Reviews.htm

Secondly: while I haven't yet seen the movie (but plan to tomorrow!), I did read all the reviews at the above sites so I would have a better idea of what troubles you. I also discussed the movie with one of my Probe colleagues who took his family to see it. I fully appreciate your concern about illegitimate children, but is this part of the story lifted up as something to emulate and freely accept? Or is it a plot device that can be addressed in discussion with others after the movie? It sounds like a teachable moment to me, much like the wrong and sinful elements of Bible stories that are presented without comment by the biblical writers and invite us to interact with them wisely.

From what I read in the reviews (and in my conversation with the one who did see it), there are other wrongs in the movie such as stealing, throwing knives, arrogance, etc., which you did not indicate your objection to. Would you say you cannot endorse any movie that has anything wrong in it? I respectfully suggest that this kind of movie provides audiences with the opportunity to develop discernment in how they process what's in it, and especially how they discuss it with their children and other viewers. Personally, I find it very helpful when someone with a developed Christian worldview sees a movie and tells me, "If you see this movie, look for _____ and _____ but watch out for _____."

Our philosophy here at Probe is that there is no such thing as sheer entertainment. All movies are made for a reason, with a viewpoint, and there is something the producers and directors want you to see or think, or a certain way in which they want you to respond. So Christians need to have their thinking caps

on when seeing any movie, filtering everything through the lens of God's word and His values.

In that case, when a character is revealed to be illegitimate, our response would then be, "Oh, illegitimacy is so sad because sexual sin is sad and hurtful. God wants so much better for us, and that's why He calls us to purity. So the issue is not the presence of an illegitimate character, but whether or not our response to it is in alignment with what God has shown us in His word."

I would add that there are many movies that are so filled with moral filth and ungodliness that it's like trying to find something to eat in a compost heap. We're better off not going (or renting, or watching) them at all.

Thanks for writing.

Sue Bohlin

Addendum: I just returned from seeing the movie myself, and stand by everything I said. Excuse me, but I have an urge to go in the kitchen and cook up something *marvelous!* <grin>

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