

“God is a Child-Killer!”

This is about your mentioning that the bible says abortion is a sin. Then I would say that God should also not abort the unborn. But when he drowned the world, he aborted thousands of sinless unborn children.

So!!!! don't talk about abortion. (That is if you believe in the ark nonsense!)

We have over 5 billion people in this world, and when there will be more, there will be famine, and those people that listened to you will come after you, and demand an explanation. And then your home made GOD will not be there to help you. He never was there anyway. He is a figment of your imagination. Those people have been black mailed by your teachers and the teachers before them, but the time of reckoning is not that far off. You have leached enough monetarily of them. Your Churches are becoming emptier.

PS. In 2 Kings 2:23,24- he kills 42 Children by sending 2 she-bears to rip them apart, because they called an old man a baldhead. This has not a thing to do with abortion: But it shows that if there was a God like the Bible describes, He does not like children at all. I could give you many more text to this effect, but I had my say.

I can tell you are very angry. I don't know what caused your anger, but whatever it was, I'm sorry.

Since you have arrived at the point of decided that there is no God, then it seems to be inappropriate and pointless to be angry at people who believe in Him. Because if there truly is no God, then the Bible is a man-made book of myths, and all the stories in it are meaningless. And if there is no God, then you have no basis for outrage at anything that anyone says about anything at all because there is no ultimate meaning or purpose in life. And if there is no meaning or

purpose in life, why waste your time getting angry at other people's false beliefs? You may as well rage at the fact that the sky is blue or that there are 24 hours in the day. None of it matters in the end anyway.

But I think underneath your insistence that there is no God, you probably know better, and He may have allowed something painful to happen for which you are angry at Him. I'm sorry for that.

And if nothing happened, you've lived a great and charmed life but you're angry anyway, then I'm sorry for that too, because it's sad to be angry for no reason. Uses lots of energy that could be used for other things.

Concerning the 2 Kings passage you mention, "children" is an unfortunate translation. It should really be translated "young men" like the majority of the other times this word appears in scripture. Their disrespectful taunt of God's prophet incurred the discipline of God because He is holy and His prophet is holy, and treating God and His prophet with contempt is a very serious sin. God loves children, but He is also holier than we can really imagine with our puny little minds. I don't know the answers to all the questions that bother you about God's actions in the Bible, but I do know that He is bigger than our questions, and we don't have all the facts that would allow us to fully understand why an immense and powerful and holy God would do things that make us shake our heads and wonder about.

But I do know He loves us. Even when doing hurtful things, like drowning the world. Just like a cancer surgeon can be loving even when he's cutting into people's bodies to take out cancerous growths.

Thank you for writing.

Sue Bohlin

Probe Ministries

“What If God Doesn’t Exist?”

I have been a Christian for a very long time. I enjoy arguing for the truth of my faith. However, I run into a lot of trouble when it comes to doubt. I have read many of the articles on your site talking about things like, [“Why Isn’t the Evidence Clearer?”](#) The problem that I have is that it is difficult to fully devote myself to the Lord in the presence of the plausibility of His non-existence. I believe there is very good evidence for the historical reliability of the scriptures and so forth but there is such a huge possibility still open for this not to be true. Just because there is a reliable historical record about something doesn’t make that thing true. It just seems that the every day experience that I have as a Christian can be interpreted in any number of ways. In fact many other people of other antithetical religions to Christianity and schools of thought explain answered prayer and things like that in seemingly acceptable ways. It seems that to simply say that our evidence is the “best” isn’t good enough. I know I have made mistakes about things that I believe in the past because I wasn’t careful enough about examining the arguments against it. Therefore I think that it is possible that there are other ways to interpret my beliefs.

Lots of people struggle with doubt, so you are in good company.

You’re right, it is POSSIBLE that other religions and other worldviews may explain what happens in life. It’s possible there is no God and we are all one giant cosmic accident (except that we wouldn’t be a giant accident, we would be a small, insignificant, meaningless accident, right?). It’s possible there is no heaven, that we all go into another life form in reincarnation. These things are, indeed, possible.

My challenge to you is, what evidence can you find that these explanations are better than the revelation from God in the Bible? Don't just look at it in your own head, thinking, "Oh yeah, that could be true." Actively pursue the evidence for the truth of alternate worldviews.

If your biggest problem is that it's possible God doesn't exist, then you might want to explore other expressions of Christianity. Is it possible that you have only been in churches where people live in their heads, like many Baptist or Bible churches? Do you have any experience with supernatural manifestations of the Holy Spirit? Do you have any experience with churches that truly understand the depth of reverence and holiness in worship?

I have a hunch that your problem may well be that your God is too small. That you have only had a peek at the true God, the God who is a consuming fire as well as a passionate Lover as well as one who speaks in a still, small voice.

I suggest you start seeing what else you can learn of God's heart and personality and experience by trying different types of Christian churches. Go to a charismatic or Pentecostal church if you've never done that. Go find a Catholic or Episcopalian church where the leadership knows Christ and seeks to make Him known. If you've never known a church with excellent Bible teaching, try that. Especially look for a church with deeply meaningful worship where people are intentionally and effectively drawn into greater intimacy with Jesus Christ. Get outside the box of your experience up to this point. And at the same time, ask God to reveal Himself to you in ways you've never seen or heard or experienced.

Is it possible there's no one there to answer? Sure. But if that is the case, why is there such a deep longing to know Him? We have stomachs because of food, and we have eyes because there is so much to see. . . and we have longing hearts because God made us for Himself.

I hope this helps. I send this with a prayer that the God Who is there will touch you in such a deeply intimate part of your heart that you will KNOW He is there.

Sue Bohlin
Probe Ministries

“Aren’t You Embarrassed That the Most Important Part of Your Life is Your Domestication?”

Sue–

Does it not bother you that your various and vast achievements in both the academic and spiritual realms are completely overshadowed by your domestication and motherhood?

Your website reports:

“Sue Bohlin is an associate speaker with Probe Ministries. She attended the University of Illinois, and has been a Bible teacher and conference speaker for over 25 years. She serves as a Mentoring Mom for MOPS (Mothers of Pre-Schoolers), and on the board of Living Hope Ministries, a Christ-centered outreach to those wanting to leave homosexuality. She is also a professional calligrapher and the webservant for Probe Ministries; but most importantly, she is the wife of Dr. Ray Bohlin and the mother of their two grown sons.”

Does it not hurt to define your life through your involvement

with others? Does this proliferation of the values dictated by our patriarchal society not cause you distress?

Hi _____,

Wow, what great questions! I'm so glad you asked!

First of all, what does "domestication" mean? I'm thinking that to you, it may mean something negative and contemptuous. The root word comes from the Latin "domus," home, which is exactly what is most important to me because home is about family (and not the structure in which we live). But it has taken on a negative connotation as if a woman's true fulfillment is found outside the home, so anything that connects her to home and family is sadly restrictive. (Thank you Betty Friedan *et al.* . . .)

I have been blessed to be able to live a rich and varied life, but all of my "achievements" pale markedly compared to the sweetness of my most important relationships with my husband and sons. For example, my work as a speaker and writer and webservant for Probe Ministries, as wonderful as that is, can't begin to hold a candle to the joy of loving and influencing the men God has given me to love and influence. I believe that God means for women to be most deeply fulfilled by our relationships, because He made us so relational. My "mark" on the world, I assure you, is far greater in my various relationships compared to the lectures I've given or the website I built. You might not ever be able to see the difference I make as Ray's wife or Curt and Kevin's mom, but believe me, as they all make their marks on the world, I can see it.

Doesn't it hurt, you ask, to define my life through my involvement with others? In other words, to define my life through my relationships? I wish you could see the huge smile on my heart as I think about your question. . . because ultimately, I think we were created to define our lives

exactly that way. What makes my life worth living is my strong and healthy relationship first of all with my Creator, from whom I find out what I was made for, what I was made to do, and thus find my fulfillment in walking out the sense of "I was made for this!!" My "achievements in the academic and spiritual realms" are only a small part of what God made me for, as His beloved daughter and friend. Since that is how I define myself—as a cherished child of God—then no matter what happens in any other dimension of my life, I do not fear being rocked by the loss of what defines me. Should I lose my family, God forbid, that will not change my identity. Should I lose my vision or my voice or my mobility or my mind, that will not change my identity, since my identity and my definition is not found in those things.

You also ask, "Does this proliferation of the values dictated by our patriarchal society not cause you distress?" Not at all, because I don't see patriarchy as evil; I see it as a God-ordained chain of authority. Of course, it is complicated by the fact that every single human being on the planet is broken and sinful and infected by a rebellious spirit, but that doesn't make patriarchy inherently wrong. I'm smiling again because I know that patriarchy is another one of those contempt-filled words in the academy (especially at the University of Texas! How many women's studies profs have you studied under?). Yet from my understanding of scripture and of feminism, an authority structure that points to God as loving Father makes me feel secure, not subjugated, and beloved, not bitter.

I'm also aware that I may well come off to you as naïve and uneducated in The Ways Of The World, needing to be shown how truly sad and imprisoned by my misbeliefs I am. But that's one of the joys of being over 50 and seeing how incredibly loving and kind and generous God has been to me, personally, in 30+ years of walking with Him and deriving my identity and direction from Him: I know too much about how good life is

lived according to His values to be bothered by what feminist thought thinks of my life.

Here's the thing, _____: when I am an old woman, at the end of my life, it really won't matter what I have accomplished in the world's eyes. What will matter is how much I loved and was loved, how much and how deeply I influenced and impacted people's lives. That's ultimately about relationships. My sister is a hospice nurse and she sees people dying every day. They never want to be surrounded by their diplomas or their trophies or their certificates of achievements, but by their family and friends. I think that says something profound about what ultimately matters.

Thank you so much for asking so I could share my heart with you.

Sue Bohlin
Probe Ministries

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“Is Oral Sex a Sin?”

Is oral sex a sin? Does it constitute having sex? Can you have and give oral sex and still remain a virgin? Is it okay to have oral sex if you're in a committed marriage? And if it's wrong can you tell me where in the Bible it says this?

I'm sorry about the many questions but these questions have been nagging me for quite a while.

Is oral sex a sin?

It's permitted within marriage (by mutual consent), but a sin

outside of marriage. In condemning fornication (some translations call it “sexual immorality”), the Bible says that all sexual activity outside of marriage is sin. It’s not that God is a cosmic killjoy—it’s that He knows the best way to protect us is to keep the extraordinarily powerful nature of sex contained within the safe confines of a committed marriage relationship.

Does it constitute having sex?

Yes. We need to define “sex” more broadly than many people do (such as a former president . . .). There are a great many sexual activities and behaviors that fall in the category of “sex” besides intercourse. Here’s a helpful question to help think clearly about any particular activity, such as open-mouth kissing or oral sex: would you do it with your parent or your pastor? If you shrink back in disgust at the thought, that means it’s sexual. (But holding hands, however, is something you can do with anyone without it being sexual. People often hold hands while praying, for instance. See the difference?)

Can you have and give oral sex and still remain a virgin?

The definition of a virgin is a person who has not experienced sexual intercourse. It’s really more of a biological term than anything else, because the real heart issue is about purity. You can’t participate in oral sex outside of marriage and still be pure. So people can be technically virgins and still engage in very sexual behaviors. For example, there is an epidemic of gonorrhea of the throat among American junior-high age kids who are still genital virgins but have infected oral sex. The good news is, someone who has had oral sex outside of marriage can confess it as sin, be cleansed and have his or her purity restored.

Is it okay to have oral sex if you’re in a committed marriage?

Yes, as long as both spouses are okay with it. If either one doesn't want it, it would be selfish and unloving for the other one to insist. Also, please see our article, "[What's God's Plan for Sex in Marriage?](#)"

And if it's wrong can you tell me where in the Bible it says this?

If you read the Song of Solomon, you can see that God encourages married people to enjoy His gift of sex in all its glory. Jody and Linda Dillow (authors of *Solomon on Sex and Intimate Issues*) believe that there are two veiled references to oral sex in the Song of Solomon. Keep in mind that in this biblical book, "garden" usually refers to the wife's genitals, and "fruit" to the husband's:

(Bride) Awake, O north wind
And come, wind of the south
Make my garden breathe out fragrance
Let its spices be wafted abroad
May my beloved come into his garden
And eat its choice fruits! (4:16)

Like an apple tree among the trees of the forest
So is my beloved among the young men
In his shade I took great delight and sat down
And his fruit was sweet to my taste. (2:3)

I'm sorry about the many questions but these questions have been nagging me for quite a while.

I'm glad we could help!

Sue Bohlin
Probe Ministries

“My Friend is HIV+”

A person I love very much was diagnosed as being HIV positive. He was infected at the age of 16. If he had been diagnosed with cancer or some other disease the first thing people would say or think is “How terrible, I will pray for this person.” or “I’m sorry. ” They would also wonder about the injustice of it. Unfortunately, that is not the reaction a person gets from the church when they let people know they have AIDS. The first thing they want to know is “How did you get it. “

Because of this reaction my friend has been totally turned off to Christianity. No one at are chuch knew about him because he was afraid of what people would say. Only his family knew. One day at church the subject of AIDS came up and quickly his fears were realized. Comments such as it being God’s judgment and people getting what they deserve for making immoral choices. You should have seen his face. He was shattered. So was I.

I know that not all churches are like this but so far I havn’t found one that wasn’t. I try and tell myself that this is not our savior talking. If he were here he would forgive and love the person afflicted with this disease. I try to talk to him about Jesus loving and healing the leper. But faced with what is said in our church its hard for him to remember that.

There are so many people struggling with this terrible disease. People who make the same bad choices lots of teenagers in the church are making, but fortunately they only got pregnant or got someone pregnant. They were lucky enough not to get AIDS. When someone repents, God casts that sin as far as the east is from the west. Too bad we can’t do that. It doesn’t matter how you got the disease. That person needs to be shown the love of Christ. Don’t wait until it’s your loved one. Learn the facts about this disease. CHURCH, I beg of you don’t let ignorance stop you from being a witness. We are His

hands and feet. Lets use them to show a group of people rejected by the church His love. God has not rejected those who have AIDS. He is loving them and He is expecting us to do the same. Please pray about this issue.

I am so very, very sorry to hear about this horrible experience. You are so right about the church's judgmental reaction and how it grieves not only the person who has it, and the people who love him, but the Father's heart.

The reason it's so easy for people to react so strongly is that, unlike cancer or stroke or other life-stealing disease, HIV is usually contracted through an immoral lifestyle choice, either sex or drugs. But, of course, as the disease has spread, innocent people get it from those who weren't innocent, and the accompanying unfair judgment just adds to the pain.

You're right, too, all churches aren't like this, but it's hard to find a grace-based church that knows the truth about how God accepts us no matter what. Our church, for example, embraced a man who eventually died of AIDS, and he was greatly loved. But part of that process was educating them about their own risk to exposure to him, and assuring them that unless they came in contact with his body fluids they had nothing to worry about. Which is why some of us particularly delighted in hugging him and kissing him on the forehead to communicate that we cared.

Let me share something someone e-mailed me. I love this story and I bet you will too.

Slandering The Blood of Jesus One night in a church service a young woman felt the tug of God at her heart. She responded to God's call and accepted Jesus as her Lord and Savior. The young woman had a very rough past, involving alcohol, drugs, and prostitution. But, the change in her was evident. As time went on she became a faithful member of the church. She

eventually became involved in the ministry, teaching young children. It was not very long until this faithful young woman had caught the eye and heart of the pastor's son. Their relationship grew and they began to make wedding plans. This is when the problems began. You see, about one half of the church did not think that a woman with a past such as hers was suitable for a pastor's son. The church members began to argue and fight about the matter. So they decided to have a meeting. As the people made their arguments and tensions increased, the meeting was getting completely out of hand. The young woman became very upset about all the things being brought up about her past. As she began to cry the pastor's son stood to speak. He could not bear the pain it was causing his wife to be. He began to speak and his statement was this: " My fiance's past is not what is on trial here. What you are questioning is the ability of the blood of Jesus to wash away sin. Today you have put the blood of Jesus on trial. So, does it wash away sin or not?" The whole church began to weep as they realized that they had been slandering the blood of the Lord Jesus Christ. Too often, even as Christians, we bring up the past and use it as a weapon against our brothers and sisters. Forgiveness is a very foundational part of the Gospel of the Lord Jesus Christ. If the blood of Jesus does not cleanse the other person completely then it cannot cleanse us completely. If that is the case, then we are all in a lot of trouble. What can wash away my sins, nothing but the blood of Jesus.... end of case!!! God Forgives.. So should we.

Bless you, _____.

Sue Bohlin

Probe Ministries

“Aren’t All Religions Man-Made?”

Let me get this straight: your view is that “man-made religions lead to spiritual death and only one [i.e., yours] leads to life.” Aren’t all religions man-made? Without man, there is no religion, because religion is a man-made concept. Animals have no concept of Deity, or anything beyond their own survival, so it cannot be a “God-given” concept innate to all creatures; otherwise, the creatures of the wild would spend more time worshipping and less time surviving. Thus, we have proved religion is a concept restricted only to mankind. Man has been interested in this concept for about the last 12,000 years. This interest was sparked when the hunter-gatherer societies (concerned with survival only) evolved into agricultural societies. They saw the existence of a power greater than themselves which made the crops grow and the rains fall. If we look to the first man-made interpretations of Deity, most of which were female, they date from about the 7,000 BC on. If all the concepts of Deity and religion from 7,000 BC to the birth of Christ were man-made religions, then Christianity is one in an ongoing series of man-made religions. Which brings me back to my original point, being that since religion was created by man to bring him into contact with That which was Greater than himself, all of the world’s religions, from the oldest to the newest, are ALL man-made, including Christianity. And if man-made religions lead to spiritual death... how can any one religion claim to offer the only way to life, especially one so young in the overall history of religion? May God bless you with a history lesson.

Peace.

Dear _____,

Our view is that Christianity leads to life because it is about Jesus Christ, who defined Himself as life. All religions are not man-made because Christianity (with its roots in Judaism) comes *from* God to man. God communicated with people through His written word (the Bible) and by sending His son Jesus from heaven. In other words, He pierced our space-time continuum and communicated with us.


All other religions are man's way of attempting to find God. Christianity is God reaching US.

The evidence for this is that the Bible is the only holy book that includes true prophecy, history written in advance, because an all-knowing God knew what would happen in the future and made sure it was written down before it happened. More evidence for this is that when Jesus came to earth, He claimed to be God and said He would be crucified and come back to life three days later, which He did.

Christianity is not man-made because it is a religion of revelation—the truth of God and not the invention of man.

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[Blog Posts](#)

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What God Says About Sex
The Dark Underside of Abortion
The Darkness of Twilight
The Glory of Grace
What a Biblical Worldview Looks Like

The Galapagos Islands: Evolution's Sacred Ground

100 online photos with accompanying text of Ray and Sue's trip to the Galapagos Islands with the Institute for Creation Research in May 2003

Contributing author, *Marriage, Family and Sexuality: Probing the Headlines that Impact Your Family*, Kregel, 2000.

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"This World is Far From Perfect"

I just read your article about [evidence of God's existence](#). I just want to say that this world is quite far from being perfect. A perfect world would be a world free of racism, hypocrisy, and genocide just to name a few. If God had made a perfect world it would have been a world free of these things. And the section about Jesus being the "proof," well there is no proof of there being a Jesus except the Bible which may be false also.

You are so very right. This world IS quite far from being perfect. However, this isn't the world that God created. That world was absolutely perfect, with no racism, hypocrisy or genocide. But Adam and Eve chose to go their own way and disobey God, and when they did they plunged the world into awful consequences they could never have foreseen. A world of ugliness and hate and violence, in addition to the evils you mentioned. In fact, as I watched the attacks on the World Trade Center, I thought what a horrible parallel it was to how God must have felt when His beautiful, perfectly-working world was devastated and defaced by sin. We call it "the fall," and as I watched both towers collapse I thought what an apt description it is of what happened to our world back in the Garden of Eden.

This, however, does not change the fact that our world is perfectly designed to sustain life. What hurtful things happen on the earth, and how the earth was fashioned and placed here with just the right parameters to support life, are apples and oranges. Completely different issues.

Concerning there being no proof of Jesus' existence, well, I guess you haven't really seriously examined that, or you would have discovered that there is more evidence for the existence of Jesus than for most other famous people in the ancient world. I'm sorry, I can't take your criticism any more seriously than the young man who came up to me after a conference and told me he didn't believe he existed. I can take YOU seriously, and I do, but not your charge. It won't hold water. There's a whole discipline called "history" that would prove your charge to be groundless. At the very least, allow me to suggest you read my colleague Michael Gleghorn's article [Ancient Evidence for Jesus from Non-Christian Sources](#).

Sue Bohlin
Probe Ministries

“Can You Recommend Some Books to Help Us Teach Our Kids About Sex?”

Can you recommend some books that would be appropriate to use to help teach our children about the birds and the bees? Are there any written from a Christian perspective? Our children are in 3rd and 5th grades. Thanks for your help!

According to our good friends at Logos Bookstore in Dallas, there is a wonderful series called “God’s Design for Sex” by Stan and Brenna Jones, published by NavPress. The first book is for ages 3-5, the second for ages 5-8. The third book, for ages 8-11, is called *What’s the Big Deal? Why God Cares About Sex*. The fourth book, for ages 11-14, is called *Facing the Facts: The Truth About Sex and You*.

Glad to be able to help!

Sue Bohlin
Probe Ministries

“Where Does the Bible Say that All Sexual Activity

Outside of Marriage is Sin?"

In your site you talk about how all forms of sexual activity is a sin and that the bible says that "all sexual activity outside of marriage is sin." Please give me verses where this is true because all I can find is how intercourse is wrong outside of marriage. Please also explain how we can define fornication as any sexual activity, who defined this, and how do we know this is God's definition. I appreciate your help.

If you do a word study on "fornication" or "immorality" (which are two ways the Greek work *porneia* is translated), you will find that it means illicit sexual activity. [Note: two very good web sites for doing Bible study are www.blueletterbible.org and www.studylight.org.] Many dictionaries will say "illicit sexual intercourse," but that is unnecessarily narrow. Consider, for example, that Romans 1:29 condemns fornication in the same passage where lesbianism is shown to be sin. Since two women are unable to have sexual intercourse with each other in the same way that a man and a woman do, I believe it would be disingenuous to try and make a case that lesbian sex is not fornication or immorality simply because of physiology of sex prevents them from having intercourse.

Secondly, consider why it's wrong in the first place: God is pure, and sexual activity outside of marriage is impure. God commands sex to be contained within marriage because it is so powerful; in fact, it is the glue that holds people together and binds their spirits to each other (1 Corinthians 6:16).

Third, if one is trying to make a case that sexual activity short of intercourse is not sin, then I would ask, where do you draw the line? Ask the father of a teenage daughter if it's sin for her boyfriend to touch her genitals, or if God allows this activity with His blessing. Ask the wife of a man visiting a prostitute if it's OK for him to receive oral sex

from her as long as they don't engage in intercourse. And if you are bothered by our position that masturbation falls in the category of *porneia*, then I would reply that we have [written so extensively](#) on that subject that I'm not going to go further with it. I will say, however, that we recognize not everyone agrees with us on this issue. Nonetheless, we still have a hard time reconciling masturbation with Paul's injunction to "do everything to the glory of God" (1 Corinthians 10:31). Exactly how does one do that to the glory of God?

Hope this helps.

Sue Bohlin

Probe Ministries