

# **“Were Those Who Fell Away Ever Saved or Did They Lose Salvation?”**

**In referencing II Thess. 2:3, II Timothy 3:1-8 regarding the apostasy of professing church (Body of Christ?) and falling away at the end time by seducing spirits, how does that correlate with Hebrews 6: 4-6? Are these people believers or not? Are they saved and God's elect or not? ...Are they eternally lost because they cannot crucify Christ again and put Him to an open shame? I was taught (once saved, always saved). Please enlighten, as I am puzzled. Thank you for your time and information.**

Thanks for your letter. These are complicated questions and good Christian people (including scholars) often disagree about the details. I personally lean toward the view that the true believer is eternally secure in her relationship with Christ. But not all Christians (indeed, not all evangelical Christians) hold this view. Some believe that a genuine Christian can indeed fall away and be lost. Hebrews 6:4-6 is a passage often cited in this regard. But notice that, strictly speaking, this passage does not say that a true believer can lose her salvation. What it says is that if such a person falls away (i.e., commits willful apostasy) it is impossible to renew that person again to repentance. This may mean that the person has sinned so grievously, and their heart has been so hardened in the process, that they simply will not repent. But their failure to repent does not necessarily mean that they are therefore eternally lost. Thus, I personally do not see this passage as decisive in this debate.

Ultimately, one must weigh all of the biblical evidence pertaining to this issue. It is my view that the evidence, considered in its entirety, is more consistent with the eternal security of the believer, than with the notion that one of God's elect might ultimately fall away and be eternally lost. Here, it seems to me, that Romans 8:28-39 and John 6:35-40 are particularly strong promises regarding the security of the believer.

Hope this helps. Shalom in Christ,

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