

# Thanksgiving Roots

We live in an uncertain moment in history when everyone is looking for “Roots.” November, especially, is a time to reflect upon family and traditions. Curiously, we Christians tend to be strangers to what is best in our own tradition. I refer to the Puritans, the historic source of our Thanksgiving heritage and much of what is still good about America.

We can still feel today the impact and the echoes of this robust community upon our own lives—in family, in work, in education, in economics, in worship, and in national destiny. But let them speak for themselves:

**On the God-Centered Life:** “I was now grown familiar with the Lord Jesus Christ; he would oft tell me he loved me. I did not doubt to believe him; if I went abroad, he went with me, when I returned he came home with me. I talked with him upon my way, he lay down with me, and usually I did awake with him: and so sweet was his love to me, as I desired nothing but him in heaven or earth.” —John Winthrop.

**On the Sacred and the Secular:** “Not only my spiritual life, but even my civil life in this world, all the life I live, is by the faith of the Son of God: he exempts no life from the agency of faith.” —John Cotton.

**On God and the Commonplace:** “Have you forgot. . .the milkhouse, the stable, the barn and the like, where God did visit your soul?” —John Bunyan.

**On Spiritual Vitality:** “Therefore the temper of the true professor is. . . to advance his religion. . . In the cause of Christ, in the course of religion, he must be fiery and fervent.” —Richard Sibbes.

**On the Centrality of the Bible:** “The word of God must be our rule and square whereby we are to frame and fashion all our

actions; and according to the direction received thence, we must do the things we do, or leave them undone.” –William Perkins.

**On the Family:** “The great care of my godly parents was to bring me up in the nurture and the admonition of the Lord: whence I was kept from many visible outbreakings of sin which else I had been guilty of: and whence it was that I had many good impressions of the Spirit of God upon me, even from my infancy.” –Cotton Mather.

The Puritans viewed themselves as pilgrims on a journey to God and heaven. That journey led through this world and was not an escape from it. The Puritans saw themselves as participants in a great spiritual battle between good and evil, God and Satan. As warfaring and wayfaring Christians, they were assured of victory because they were on God’s side.

Dartmouth, Harvard, Yale, Princeton and many other colonial universities were originally founded for the express purpose of propagating these principles. Perhaps these universities would still be for us objects of thanksgiving rather than uneasiness if the substance of Christian thought which characterized their historic beginnings was still primary in their philosophies and curricula.

But there are still glimmers here and there. And herein is our great task and challenge for the new century: to rekindle the fires and recapture the spirit of the Puritan lifestyle which was fed by the spiritual springs of new life in Christ. These are roots worth searching for this Thanksgiving. May the Lord find each of us diligently seeking to find and emulate them.

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