

Politically Correct Education

Don Closson considers the impact that affirmative action, multiculturalism, and speech codes have had on education. He also argues that the heart of the issue is the rejection of both the Judeo-Christian worldview and Western Civilization.

The Power of Political Correctness

The media has recently taken notice of a trend in education that has actually been around for some time. This trend has been obvious to anyone well-acquainted with the goings-on in our citadels of higher learning or even on selected high school campuses. The term *Political Correctness*, or *politically correct speech*, covers most of the issues involved. Multiculturalism is often given as the driving ethic that prompts one to be politically correct.

At the foundation of this movement is the belief that all education is political. Nowhere in the curriculum can one find a hiding place from race, class, or gender issues. Added to this assumption is the law of moral and ethical relativism: All systems of thought, all cultures, are equal in value. To assume otherwise is politically incorrect by definition.

Just how important this type of thinking is to those who influence our nation's students is reflected by some of their comments. According to Glenn Maloney, assistant dean of students at the University of Texas at Austin, "Multiculturalism will be the key word for education. I believe that will be the mission of the university in the 90's." (1) Donna Shalala, chancellor of the University of Wisconsin at Madison, adds that this movement amounts to "a basic transformation of American higher education in the name of multiculturalism and diversity." (2)

A recent study of the New York school system found that

“African Americans, Asian Americans, Puerto Rican/Latinos, and Native Americans have all been the victims of an intellectual and educational oppression that has characterized the culture and institutions of the United States and the European American worlds for centuries.”(3)

The report goes on to state, “Unfortunately, stereotyping and misinformation have become part of the dominant culture enveloping everyone. . . . Because of the depth of the problem and the tenacity of its hold on the mind, only the most stringent measures can have significant impact.”(4)

And stringent measures are what have occurred. Curricula, admissions policies, the hiring and promotion of faculty, and the freedom to debate issues have all been modified by those who currently define political correctness. There is a growing body of evidence that quota systems are now in place in many admissions offices across the country. Textbooks are being written and courses changed to promote multiculturalism at the expense of teaching about Western Civilization. Professors are unable to teach their courses or participate in the academic enterprise because their views fail to conform to the new guardians of culture.

What is most appalling is the attempt to remove the freedom of speech from students who fail to conform to the correct position on a broad spectrum of topics. What is ironic is that many of those now attempting to limit the freedom of speech of students in the name of multiculturalism are the very same individuals that began the free speech movement in the sixties, arguing for academic freedom and student input into the curriculum. It seems that the issue was more a matter of gaining power to control the curriculum and inject it with their views rather than truly to promote freedom of academic endeavors.

Ethnic Studies

Let's look at a few places where political correctness has had a major impact. In 1988 the Stanford faculty voted to change the Western Culture course, one of the most popular on campus, to "Cultures, Ideas and Values." The fifteen-book requirement was dropped and replaced with the admonition to give substantial attention to issues of race(5) and gender. The reading list now had to include a quota of works by women and minorities. Out goes Shakespeare, in comes Burgos-Debray.

Shakespeare is deemed to be racist, sexist, and classist, a product of the ultimate evil—Western Civilization. French writer Elisabeth Burgos-Debray is, on the other hand, politically correct. One of her works, now part of the Stanford curriculum, describes a Guatemalan woman's struggle against capitalist oppression. She rejects marriage and motherhood and becomes a feminist, a socialist, and finally a Marxist, arguing politics with fellow revolutionaries in Paris. According to the author, this simple Guatemalan woman speaks for all the Indians of the American continent.(6)

Berkeley, Mount Holyoke, and the University of Wisconsin are just a few of the schools where students must take a course in ethnic studies but are not required to take a single course in Western Civilization. At Berkeley, the ethnic studies course is the only required course on campus, and Wisconsin students can graduate without taking any American history. Ohio State has gone even further, revamping its entire curriculum to reflect issues of gender, race, and ethnicity. The chairman of the English department at Pennsylvania State University has remarked, "I would bet that Alice Walker's *The Color Purple* is taught in more English departments today than all of Shakespeare's plays combined."(7)

An ironic twist to this revolution is that when writings of third-world authors are included in the curriculum, they rarely are the classics from that culture. Instead, they tend

to be recent, Marxist, and politically correct works.

Unfortunately, curriculum revisions are not confined to the college campus. The state of New York recently commissioned a committee to review its statewide secondary-school curriculum. The results were a bit startling, to say the least.

According to the report, no topic is culture-free. The Eurocentric, white, American culture currently dominating the curriculum must give way to one which represents all cultures equally. Even math and science were cited as culturally biased because they failed to give credit to contributions from other cultures.(8)

In the social sciences, even more radical demands have been made. One Black Studies professor charges that the current curriculum in New York's high schools reflects "deep-seated pathologies of racial hatred." He argues that time spent studying the U.S. Constitution, which is seriously flawed in his opinion, is grounds for miseducation. He adds that studying the Constitution is egocentric and blatant White Nationalism.(9)

Instruments of Exclusion

In chapter 2 of his book *Illiberal Education*, Dinesh D'Souza takes up the case of high school senior Yat-pang Au. To make a fairly long story short, Yat-pang received a rejection letter from the University of California at Berkeley in 1987 although he had graduated first in his high school class, scored 1340 on the SAT, earned letters in track and cross-country, served on the student council, and won seven scholarships from groups such as the National Society of Professional Engineers. What went wrong?

It wasn't his credentials. In fact, Yat-pang was considerably above the Berkeley average in his qualifications. His only real problem was his race, and what chancellor Ira Michael

Hayman called "a little social engineering." Under Hayman the university began to devalue the importance of merit and achievement in admissions in order to achieve a racially balanced student body, one that reflects the population at large.

As a result, this family of immigrants from Hong Kong found that their son could not go to Berkeley although ten other students from his high school had been accepted with lower qualifications. The policy of racial balance which seemed so fair to Hayman was anything but fair to the Au family.

If Yat-pang had been Hispanic or Black he would have had no problem attending Berkeley. Asians, many of them immigrants, are now being excluded from Berkeley because they happen to be a too-successful minority that values the family and education.

Unfortunately, Berkeley is not the only place one can find this type of discrimination. Harvard, UCLA, Stanford, Brown, and others have been charged with discrimination towards Asians. As D'Souza writes, "Quotas which were intended as instruments of inclusion now seemed to function as instruments of exclusion."(10)

Even if we set aside Yat-pang's individual rights, does this policy make sense for the minorities it is trying to help? Often it does not. D'Souza notes that Blacks and Hispanics admitted under reduced academic requirements do not fare well at Berkeley. In one study, only 18 percent of the Black and 22 percent of the Hispanic affirmative-action students graduated within five years. Almost 30 percent of Black and Hispanic students drop out at the end of their freshman year.(11) Because we have set aside academic preparation as the criterion for admission to our top schools, many students who cannot compete are being admitted. They simply drop out, more frustrated and angry than before.

Another issue that goes hand-in-hand with admissions is the issue of testing itself. Many argue that since some groups do better than others on the SAT, the test is biased. A New York federal judge has ruled that, since women do not do as well as men on the SAT, using the test as a criterion for awarding its Regents and Empire State scholarships violates state law.(12)

What is remarkable about this trend is that testing was installed in the 1920s to fight arbitrary bias in admissions. When one removes testing, which even the critics must agree is still the best way to predict academic success, all other criteria except race and gender are subjective.

In light of this fact, College Board president Donald Stewart, who is black, has argued that the test covers words and ideas necessary for success in college, regardless of cultural background.(13)

Freedom of Speech

Those who consider themselves politically correct have inflicted grave damage on the concept of free speech. It is interesting to note that Christians have endured free-speech restrictions for years, but only recently have others who hold to politically incorrect positions experienced this form of discrimination.

Restrictions on speech come in three different forms on campus. The most widespread form is the conduct code. Another is the refusal to allow conservative speakers to address groups on campus. And last is the censure of faculty members who step outside the sphere of politically correct thought.

The University of Michigan has been a leader in restricting First Amendment rights. Responding to a student radio disc jockey who invited other students to call in their favorite racial jokes, the university began a long crusade to stamp out racism, sexism, and a multitude of other "isms." Instead of

just punishing the offender, all students were now under suspicion, and all speech would be monitored carefully.

A new policy on discrimination and discriminatory harassment was approved. It defined as punishable "any behavior, verbal or physical, that stigmatizes or victimizes an individual on the basis of race, ethnicity, religion, sex, sexual orientation, creed, national origin, ancestry, age, marital status, handicap, or Vietnam-era veteran status." (14)

Debate on these topics was to be restricted in fear that someone might be stigmatized by the discussion. The so-called marketplace of ideas that colleges are supposed to represent had been shrunk down to convenience-store size.

Since one cannot be certain that even the most balanced discussion of a topic such as gay rights or religious cults might not stigmatize a fellow student, one must refrain from entering into that territory. The result of this type of policy is to guarantee a monopoly to the radical Marxist and feminist ideas now being promoted by the faculty and administration on many of our campuses.

Fortunately, this policy was successfully challenged by an unnamed psychology professor who realized that most of the subject matter he dealt with in class might stigmatize someone. In a strange twist, the ACLU was on the right side of this issue and represented the professor. Eventually a U.S. District Court struck down even a modified version of the code. But there are still codes in effect at Emory, Middlebury, Brown, Penn State, Tufts, and the Universities of California, Connecticut, North Carolina at Chapel Hill, and others. Many more schools are considering implementing codes. (15)

Some groups on campus have used more blatant tactics to keep conservatives from speaking. Supreme Court Justice Sandra Day O'Connor, U.N. ambassador Jeanne Kirkpatrick, and Secretary of

Health and Human Services Louis Sullivan have all been victims of censorship in the form of gay and pro-abortion groups shouting them down. In one case, black students with clubs disrupted a meeting for the National Association of Scholars, a conservative group of professors, charging that they were actually supported by the Ku Klux Klan.(16)

Another form of censorship is the silencing of faculty. Alan Gribben, a professor at the University of Texas, made the mistake of voting against the politicization of a writing course in the English Department. As a result he was ostracized by the department and decided to leave after seventeen years on the faculty.(17)

The “Ism” Proliferation

The goal of the political correctness revolutionaries on campus is the removal of any remnant of racism, sexism, class elitism, and even lookism, the practice of treating people differently because of their looks. There are also specific positions on ecology, foreign and domestic policy, homosexuality, and animal rights that are politically correct.

The hope behind all of this is the creation of a society where each culture and social group is appreciated for its contributions. But the fallout has been to encourage people to find some reason to declare oppression, for it seems that only those who are oppressed are in a position to determine what is politically correct. White, middle-class males are the great Satan incarnate—even the most repentant among them must be watched closely.

Politically correct people argue that they are calling for a philosophy of inclusion. They are not thought police, they say; they are only concerned with correcting centuries of unfairness. In reality the effect of this movement has been to silence or remove from campus those who differ from the politically correct position. If a professor opposes racially

based admissions policies, he is racist. If a student holds to religious convictions concerning homosexuality, she is homophobic. The issue really goes beyond mere tolerance; the goal of this movement is to remove opposition to the plans of the radical left.

Since those who are politically correct agree that Western Civilization is the cause of all evil in the world, one might ask what should replace it. Not surprisingly, the writers and heroes of this movement tend to be Marxist, feminist, and gay. It is interesting that Marx, a white male European, is still considered politically correct, although he held quite incorrect views on racial issues (in fact, he spoke positively concerning slavery in America).(18)

If true multiculturalism were the issue, these folks would be calling for the study and implementation of traditional cultures from around the world, which, by the way, are just as racist and far more male-dominated than our own. Whether one looks at Islam or the teachings of oriental traditions, one finds that a dim view is taken of both modern feminist thought and homosexuality.

The tradition of Western thought has been to deal with ideas that transcend race, and it has been anything but homogeneous in its conclusions. The irony of the accusations leveled at Western thought by the politically correct is that the ideas they favor have been most fully developed in America and Europe. Even with all of its faults, Western Civilization has been the most open and tolerant of all societies. It has been eager to find and incorporate ideas that are beneficial from other cultures.

All the important issues considered on our campuses have religious elements. Whether one is considering the uses of technology or the relationships between the sexes, everyone is informed by his or her religious presuppositions. Placing a prior restraint on someone's freedom to speak because he is

coming from a different position not only violates our historic view of freedom of speech but also can be used to further remove Christian thought from our schools.

What those in authority on our campuses really hope to accomplish is the unquestioned implementation of a worldview that releases man from his moral obligation to a creator God, a God who sees all men and women, regardless of their color, as in need of redemption. As Christian parents and alumni, we need to make certain that colleges remain places where students can seek and find the truth.

Notes

1. "Multiculturalism Seen As Education Key," *Dallas Morning News*, 9 December 1990, sec. A, p. 56.
2. Dinesh D'Souza, *Illiberal Education* (New York: The Free Press, 1991), 13.
3. Helle Bering-Jensen, "Teaching All Things to All People," *Insight*, 2 April 1990, 49.
4. Ibid.
5. Allan C. Brownfeld, "'Cultural Imperialism' Is Destroying American Education," *Human Events*, 29 June 1991, 523.
6. D'Souza, *Illiberal Education*, 71.
7. Brownfeld, "Cultural Imperialism," 523.
8. Bering-Jensen, "Teaching All Things," 50.
9. Ibid.
10. D'Souza, *ILLIBERAL EDUCATION*, 29.
11. Ibid., 39.
12. Ibid., 44.
13. Ibid., 45.
14. Ibid., 142.
15. Ibid., 146.
16. "Race Riot: Minority Students Disrupt NAS Lecture," *Campus Report from Accuracy in Academia*, May 1991, 1.
17. "P.C. or Not P.C., That Is the Question," *The Dallas Morning News*, 21 April 1991, sec. J, p. 1.
18. Brownfeld, "Cultural Imperialism," 11.

Educational Opportunity

What Produces Effective Education?

Parents want a good education for their children. Some may have greater resources or a more precise picture of how to accomplish their goal, but most parents in our society are aware that a good education is fundamental to financial, professional, and personal success. If we can assume that this is true, why is it that so many of our students are doing so poorly? Many feel that poverty, crime, and the breakdown of the family are an important part of the answer. In fact, research consistently reveals that parental income and educational success are the best indicators for predicting the educational achievement of a child. Unfortunately, this is not something that schools can impact easily.

Recent research has discovered that after the socio-economic well-being of the parents, the next most important variable predicting student success is the way in which a school is organized. Research has also discovered that effective schools have similar traits. Such schools have strong educational leaders who possess a clear vision of what it means to be an educated person and who have the authority to assemble a staff of like-minded teachers. These schools set high academic standards and encourage the belief that, with few exceptions, children are capable of achieving at high levels. They encourage collegial and professional staff relationships, and establish a disciplined, and drug-free, educational environment.

An example of an effective school, in one of the most difficult of circumstances, is the Westside Preparatory School in Chicago. Marva Collins has proven that when these criteria are met students from low income, single-parent families can achieve. In describing her inner city program she states that, "The expectations are as high here as in the most nurtured suburban area." (1) Her motto for the children is that, "we are known by our deeds, not our needs."

If we know what makes a school effective, how do we go about converting the vast number of ineffective schools, many of which are in our nations cities? The expensive reforms of the last few decades have yielded marginal results. Between 1960 and 1990 a great deal of money and effort went into school reforms. Total expenditures went from 63 billion to 207 billion in constant dollars.

During the period of steepest decline in student performance, the decade of the 70s, per-pupil expenditures increased by 44% in real terms. Much of the money went towards two areas often noted as fundamental to better schools: teachers salaries, which increased faster than any other occupation in the last two decades, and towards reducing class size. Most indicators, including SAT scores, reflect little increase in student achievement as a result of these types of reforms. These efforts failed to produce effective schools.

In their recent book *Politics, Markets, and America's Schools*, John Chubb and Terry Moe argue that the greatest hindrance to having effective schools is bureaucracy. Conversely, the most important ingredient for creating effective schools is autonomy. Few public schools have autonomy, many private schools do. The key then to educational reform is to find a

mechanism for creating school autonomy while maintaining some form of accountability.

The One Best System?

Since most Americans understand the need for a good education and more money than ever is being devoted to that end, why are we not more successful in educating our children, especially in urban areas?

Chubb and Moe argue further that government financed schools are by nature bureaucratic and ineffective. The current democratic system of governing our schools exposes them to special interest groups at the local, state, and federal levels. Everything from AIDS education to bi-lingual programs have their lobbyists advocating program expansion and higher spending. Local school boards, state legislators, and the federal government respond by enacting regulations that local schools are required to observe. Instead of being an educational leader, the local principal often becomes a middle manager, much more concerned about following regulations than enacting a personal vision of educational excellence.

One recommended reform aimed at increasing autonomy and accountability in schools is a voucher plan. According to Chubb and Moe, a voucher plan promises much better results because it inverts the way schools are controlled. Decision-making authority would be decentralized, returning local principals to the role of educational leader. The influence of outside interest groups like unions and state legislatures would be diminished. Schools would be held accountable by the market system; if they fail to attract students they will go out of business.

The concept of a voucher plan is relatively simple. The government would determine how much money it is willing to spend per student in the state or district. Parents would then receive a voucher for that amount for each of their children.

Once a school is selected by the parents the school redeems the voucher for state funds.

A key attribute of vouchers is that they give parents in our worst school districts a choice of where to send their children. If local public schools are dangerous and fail to educate, a choice or voucher plan gives parents the ability to go elsewhere. Milwaukee, Wisconsin, is an example of an urban center which has adopted a choice mechanism for school reform. Thousands of economically disadvantaged students are receiving vouchers of up to \$1000 per year of public money to attend private schools. Over 1000 students are on a waiting list for future spots, mainly because the program has exempted religious schools from participating, an issue that is now in court.

Although attempts to enact statewide voucher plans in Colorado and California have failed by more than a two to one margin, many are optimistic that some form of choice will be implemented by a state soon. The next attempt will probably be a more limited program aimed at disadvantaged students. The goal of reformers is not to replace public schools, but to make them better. Competition will cause schools to become more responsive to the parents they are serving rather than to outside interest groups.

Myths About Choice

Schools become more effective when they are autonomous from bureaucratic regulations. Educational choice via vouchers has been suggested by reformers on both sides of the political fence as the best way to produce autonomous schools and thus more effective schools.

What then is blocking the school choice reform movement? The

greatest opposition to vouchers has come from the teacher's unions: the National Education Association and the American Federation of Teachers. Keith Geiger, NEA president has said, "Free market economics works well for breakfast cereals, but not for schools in a democratic society. Market-driven school choice would create an inequitable, elitist educational system." (2) The NEA has worked hard and spent large sums of money to defeat choice legislation in Colorado and California. Let's consider some of the specific reasons given by those opposing vouchers.

One argument often heard is that vouchers will undermine the unity of America which was created and has been maintained by tax-supported common schools. The original ideal espoused by Horace Mann and others was that students of all socio-economic classes would be schooled together and that this would create mutual respect. Unfortunately, sociologist James Coleman and others have pointed out that this has not become a reality. Public schools are extremely segregated, by race and economics. The wealthy are able to purchase homes in elite suburban school districts, others are trapped in schools that are ineffective and often dangerous. Choice would actually help to re-create the common school notion. Parents could decide where to place their children in school regardless of geography and, as a result, the schools would become more accountable to local control.

Another criticism against choice might be called the Incompetent Parent Argument. Critics feel that parents of minority or lower-income students will not know the difference between good schools and poor ones, thus they will get stuck in second-rate schools. They argue that the best students will be siphoned off and the difficult students will remain creating a two-tiered education system. Others are afraid that poor parents are not used to making important decisions or will make a schooling choice based on athletics rather than academics.

In response, it must be noted that today's public schools are about as unequal as they can get. Jonathan Kozal's book *Savage Inequalities* has documented this fact dramatically. Experience indicates that choice reduces this inequality. Magnet schools have

been touted for their ability to attract diverse students bodies and have been achieving better results in over 100 cities nationwide. Choice carries this concept one step further.

Actually, political scientist Lawrence Mead has found that the poor respond well and choose wisely when given the power to make

important decisions concerning their children's education. Those who don't participate will be assigned a school, as they are today.

More Myths About Choice

Senator Edward Kennedy has stated that educational choice will be "a death sentence for public schools struggling to serve disadvantaged students, draining all good students out of poor schools." (3) This Selectivity Argument is one of the most used criticisms against private schools and choice.

It is true that many private schools have high standards for admissions. But many also have been serving the disadvantaged for years. Catholic schools have been open to the needs of urban city children for decades, and recently, private schools have opened for students who have failed, or been failed by the public schools—in other words, the hard cases. The Varnett School in Houston is an example, as is the work of Marva Collins in Chicago. Sociologist James Coleman argues that Catholic schools have succeeded in raising the academic achievement of students that do poorly in public schools, including Blacks, Hispanics, and a variety of children from poor socio-economic backgrounds.

Another concern many have about vouchers might be called the Radical Schools Scare. Past California school superintendent Bill

Honig writes that choice, "opens the door to cult schools." (4) He also argues that by placing the desires of parents over the needs

of children we encourage societal tribalism and schools that will teach astrology or creationism instead of science.

Will there be a market for schools that are somehow bizarre or extremist? Private colleges in America are schools of choice, receive government funds, and are considered world class. Having to compete for existence quickly weeds out schools that fail to

educate. Of course, any choice plan would allow the government to protect parents against educational fraud and against schools that

fail to do what they advertise they will do. Although one wonders why this standard doesn't apply to many of our public schools today.

In many minds, the idea that tax money might end up in the hands of a Christian school is enough to cancel any choice plan. To them,

this represents a clear violation of church-state separation. In fact, the church-state argument is not a very strong one. According

to Michael McConnell, a law professor at the University of Chicago, the federal government does not maintain a very high wall of

separation when it comes to education. "The federal government already provides Pell grants to students at private, religious affiliated colleges" and "the GI Bill even covers tuition at seminaries." (5) Lawrence Tribe, a liberal constitutional law professor at Harvard's Law School, states that a "reasonably well-designed" choice plan would not necessarily violate the

separation of church and state.

Many Christians feel that government intervention will follow public vouchers. But even if Christian schools refuse to participate, many other children will benefit from new, more effective schools, which will be competing for their tuition vouchers—schools that Christians may begin as a ministry to those suffering in our troubled cities.

Other Mechanisms For Creating Effective Schools

The threat of vouchers has resulted in the passing of charter school legislation in a number of states. In 1993, Colorado passed the Charter Schools Act which allows the creation of publicly funded schools operated by parents, teachers, and/or community members under a charter or contract with a local school district. A charter school is defined by the legislature as a “semi-autonomous public school of choice within a school district.” Legislators have recognized that for schools to be effective they must be autonomous. As a result, charter schools can request waivers from district and state regulations that interfere with their vision.

California and Minnesota have also passed charter legislation. Minnesota’s program is a good example of why charter laws are more a political response to the voucher threat than a real attempt to free schools from excessive bureaucracy. Their charter schools must be started by licensed teachers who must comprise a majority of the board. They must also meet state education standards called outcomes. Charter schools may establish their own budget and establish curricula, but the goals of individual schools will be dictated by the state. The state-wide teacher union would be a powerful force within these teacher-controlled schools.

Another plan for creating more effective schools is centered around private vouchers. In 1991 J. Patrick Rooney, Chairman of the

Board of the Golden Rule Insurance Company convinced his organization to pledge \$1.2 million for the next three years to fund half the private school tuition for approximately 500 Indianapolis students. To qualify, the students must be eligible for free or reduced-priced lunches according to federal guidelines. By 1993 the program had placed over 1000 students in eighty schools.

Inspired by Mr. Rooney's concept, Dr. James R. Leininger of San Antonio created the Children's Educational Opportunity Foundation which has gathered \$1.5 million in pledges from various Texas businesses. Off-shoot groups are starting in Austin, Albany, Denver, Phoenix, and Dallas. The Center for the study of Education Reform at the University of North Texas has conducted a analysis on the effects of these private voucher initiatives and found that parents are extremely satisfied with the program even though they only fund one half the cost of their children's private education.

Although charter schools and private choice programs both attempt to create more effective schools by encouraging autonomy, both ideas have limitations. Charter school's survival depends on the very bureaucracy that creates ineffective schools, and private vouchers are limited to the good will of corporations willing to invest in them. This leaves publicly funded choice through vouchers as the best hope for real change in schooling for most children.

Our interest in this debate over educational reform should not be driven by our own family's educational needs alone. God told His

people, while captive in Babylon, to "seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf; for in its welfare you will have welfare" (Jer. 29:7). Thus, the welfare of all children in our nation should

be our concern.

Notes

1. Cohen, Deborah I. "Streets of Despair," *Education Week*, 1 December 1993, p. 28.
2. Jeanne Allen, *Nine Lies About School Choice: Answering the Critics*, The Center for Educational Reform, Washington, D.C.
3. Ibid.
4. Ibid.
5. Ibid.

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Education Myths

Don Closson offers 5 myths about education commonly held by the American public, from a Christian perspective. These myths include neutrality, more money is the solution, teachers are underpaid and school choice harms public education.

The Myth of Neutrality

Most of us assume that those involved with our public schools have at least one thing in common: the belief that the kids come first. This assumption allows us to believe that a kind of neutrality exists among the various participating parties. Since they all have the best interests of our children in mind, we can trust their motives and their actions. It also leads some to believe that there is no place for politics in schools; again, thanks to the myth of neutrality.

The problem with this kind of thinking is that no such neutrality exists. Our schools are highly political and are a battle ground for the various groups hoping to cash in on the

huge amount of money Americans spend on public schools every year. Politics is all about deciding how our tax monies will be distributed, who gets what resources, when, and how. In the 2003-04 school year, America spent over \$500 billion on public schools with about 60 percent of that amount going to actual classroom expenses. But even though we spend more on public education than any other industrialized nation, our schools continue to fail to adequately educate those who are most in need of a good education: our inner city students.

Despite being in an almost constant state of reform, the school districts in our largest cities perform poorly. In New York schools, only 18 percent of children receive a Regents Diploma after four years of high school. Those numbers fall to 10 percent for black and Hispanic students. Yet year after year, regardless of their performance teachers, principals, and central office staff cash their paychecks. Teachers unions, textbook publishers, and even colleges and universities that earn millions training and retraining teachers, thrive on their connection to the annual education budgets of our nation's cities. As New York Post columnist Bob McManus once put it: "This is the New York City public school system, after all, where power comes first and kids come last—but where money matters most of all."[\[1\]](#)

The entrenched bureaucracy that has grown up around the education industry knows how to protect itself and its link to the billions of dollars being spent. The lobbying efforts of teachers unions, national organizations representing school board members and superintendents, as well as the textbook companies all fight for influence in Washington and state capitols.

It must be said that there are many teachers, principals, school board members and countless others involved with our schools who are diligently and conscientiously working to educate our nation's children. However, the way that our school systems are organized virtually guarantees that

politics will reign supreme when important decisions are made on behalf of our most needy students.

In this article, we take a look at five myths about public education held by the American public.

The “If Only We Had More Money” Myth

Rarely do representatives of our nation’s teachers unions, the National Education Association, and the American Federation of Teachers write about deficiencies in our public schools without blaming them on a lack of adequate funding. The “we need more money” mantra has been heard so often that it is ingrained in the minds of most Americans and goes unquestioned by most. But is this always the best explanation for the failure of our schools to educate well? In fact, inadequate funding is only one of many possible reasons for poor performance.

The U.S. has been increasing per pupil spending consistently for the last fifty years. From 1945 to 2001, inflation adjusted spending has grown from \$1,214 per student to \$8,745. Measuring increases in performance over that period is more difficult. We do have good data from the early 1970s when the National Assessment of Educational Progress began. Unfortunately, scores for twelfth grade students have remained essentially flat in reading, math, and science over that time period, and graduation rates have changed little. Many studies have concluded that although we have increased our educational spending significantly there has been little or no significant improvement in our schools.

Various explanations have been given for why more money hasn’t resulted in improved student performance. One of the most popular is that much of the increase in funding has gone to services for disabled students and special education programs. The special ed complaint is answered by the fact that we don’t

have a higher percentage of disabled students; rather, we are choosing to label students disabled who in the past would have been called slow or under-average learners. The percentage of students with severe disabilities has actually remained level between 1976 and 2001, and the number of students classified as mentally retarded has actually declined.[\[2\]](#) Regardless of what label we give these students, increased dollars spent should result in improved performance, but it hasn't.

Some argue that a smaller fraction of every budget dollar actually goes to classroom instruction, but whose fault is that? Others complain that students are harder to teach today due to the effects of poverty, greater healthcare needs, and the fact that they are more likely to speak a foreign language than in the past. However, childhood poverty rates have held fairly steady since the late 70s and has been declining since 1992.[\[3\]](#) One of the best indicators of health care for children, the child mortality rate, has improved 66 percent in the last thirty years, so it is hard to argue that today's children have poorer health care. The only argument that holds up is that more students have a native language other than English. But this factor alone does not explain why the huge increases in spending have not resulted in better performance.

Teachers Are Badly Underpaid

Another myth is that students perform poorly because teachers are severely underpaid.

Every few years we are warned about a looming shortage of teachers or that teachers cannot afford to live in the cities in which they teach, resulting in either inferior teachers or large classes. For instance, during the internet boom of the 90s, it was feared that teachers could not afford to live in Silicon Valley due to the high cost of real estate. But a number of years later, the San Jose Mercury analyzed housing data from that period and discovered that there was no crisis.

In fact, 95 percent of the teachers who taught there lived there, and about two thirds owned their own homes.[{4}](#) In fact, teachers fared better than software engineers, network administrators, and accountants when it came to home ownership.[{5}](#)

Others argue that the best and the brightest stay away from teaching because salary rates compare poorly to similar professions. But most researchers compare teachers' annual salary with the annual salary of other professions without taking into account the one hundred eighty day work year for the typical teacher. Adjusting the average teacher's annual salary of \$44,600 to a full-time equivalent brings it to \$65,440. This amount represents a respectable middle class salary by anyone's calculation.

Another way to look at the issue is on an hourly basis. In 2002, high school teachers made an average of \$31.01 per hour. This compares to \$30 per hour for chemists, \$29.76 per hour for mechanical engineers, \$28.07 per hour for biologists, and \$24.57 per hour for nurses.[{6}](#) Doctors, lawyers, dentists, and others do make more per hour than teachers, but their education is far more rigorous, and they often require long internships or residency obligations.

Even when one compares benefits other than income teachers fare well. One researcher discovered that half of all teachers pay nothing for single-person health care coverage, while the same is true for less than one-quarter of private-sector professionals and technical employees.[{7}](#) Another type of employment benefit that teachers enjoy is job security. It becomes remarkably difficult to fire a teacher who has been employed by a school district for three or more years. Tenure protection for public school teachers give them almost unparalleled job security compared to professionals in the private sector.

The reason that teaching does not attract the best and the

brightest is more likely tied to the way that individual teachers salaries are determined than the average amount paid. A recent study found that the inability of teachers to make more money by performing better than their peers is the main cause for the declining academic abilities of those entering the field.^{8} Talented people want to know that they can earn more if they work harder than others around them.

School Choice Harms Public Education

Another controversy that has generated myths of its own is the debate over educational choice or voucher programs. There are two popular misconceptions: first, that research has been inconclusive regarding the benefits of voucher programs, and second, that educational choice damages public education.

Whenever the topic of school vouchers comes up in major media outlets the consistent message is that research on their benefit to students is mixed at best. The *New York Times*, the *Washington Post*, and *Time* magazine have all sounded the same warning. *Time* wrote, "Do vouchers help boost the test scores of children who use them? Researchers are trying to find out, but the evidence so far is inconclusive."^{9} Why would publications and even researchers equivocate on the benefits of vouchers? There are a number of possible reasons. Ideology can play a role. If one has come out against vouchers it's difficult to affirm them regardless what the research says. Financial interests might also play a role if supporting vouchers might result in the loss of funding or readership.

The most accurate way to research the impact of voucher programs is to perform random-assignment studies.^{10} There have been eight such studies, and all of them found a positive effect or advantage in academic progress for students who received a voucher to attend a private school. Seven of the eight findings were statistically significant. The question left to researchers is to determine the magnitude and scope of

the positive effect and to establish the conditions that result in the greatest amount of progress.

The second myth; that voucher programs damage nearby public schools, is also contrary to the evidence. Although not all voucher programs are large enough to impact the public schools nearby, those programs that have the potential to do so have been studied. The consistent finding is that the competition caused by vouchers always results in an increase in public school performance. For instance, as a result of Florida's A-Plus voucher program, "public schools whose students were offered vouchers produced significantly greater year-to-year test score gains than other Florida public schools."[11](#) Schools that faced competition experienced a 5.9 percentile point advantage on the Stanford-9 math test over schools not facing competition.[12](#) Other studies showed that even the threat of future competition produced public school improvement.

Harvard economist Caroline Hoxby studied the impact that the oldest voucher program in the country has had on student performance in Milwaukee's public schools. Again, she discovered that "schools exposed to greater voucher competition made significantly larger test score gains than schools less exposed to voucher competition."[13](#)

Studies in other states have supported the benefit of competition as well. Vouchers offered in Maine, Vermont's "tuitioning" programs, and charter schools in Arizona and Michigan have all prompted better performance in nearby public schools.

Public Education Doesn't Matter

Our final American education myth is often held by conservative Christians. It is the belief that public education doesn't matter. The argument goes something like

this: the public educational establishment has adopted a completely naturalistic worldview. And, as a result, it is hostile towards anything Christian, rendering it morally bankrupt.

While it is true that our public education system is primarily built upon the assumptions of naturalism, and that it is often hostile to both individual Christians and Christian thought. It does not follow that Christians, even those who chose to home school or place their children in a private Christian school, should be indifferent to the fate of children in our public schools.

Perhaps we can compare our situation to that of the Israelites while in captivity in Babylon. Although the culture was alien and often hostile, as ours can be today, and it would have been tempting to undermine its institutions and seek its destruction, God communicated via the prophet Jeremiah that the Jews were to “seek the peace and prosperity of the city to which I have carried you into exile. Pray to the LORD for it, because if it prospers, you too will prosper.”[\[14\]](#)

Out of love for our neighbors and their children, we should desire to see them receive the best education possible. One of the earliest justifications for public education was that children needed to become literate in order to understand the Bible and apply it to their lives. In 1647, Massachusetts passed the Old Deluder Act which argued that public education was necessary because Satan attempted to keep men in ignorance of the Scriptures by keeping them from the true sense and meaning of the text. If they could read it for themselves they would be less susceptible to deception. The same need is present today. A literate society is not necessarily more open to the Bible and its message, but illiteracy places a large gulf between an interested individual and God’s revelation.

Another reason to not lose interest in the funding and functioning of our public schools is because we continue to

pay for them. If we are to be good stewards of the monies granted us by God, we cannot ignore perhaps the largest single government expense. The amount of money spent on public education in America is massive by any standard, and the potential for abuse and misuse is equally large.

Into the near future, most American children, Christian and otherwise, will be educated in our public schools. Misinformation or political spin should not be allowed to shape our opinions or our decisions about education in the voting booth. The parties involved are not neutral. Although many have the best interests of the children at heart, power and money also play a major role in educational policy making.

Notes

1. Joe Williams, *Cheating Our Kids* (Palgrave Macmillan, 2005), 7.
2. Jay P. Green, *Education Myths* (Rowman & Littlefield, 2005), 24.
3. Ibid., 26.
4. Ibid., 72.
5. Ibid.
6. Ibid., 79.
7. Ibid., 82.
8. Ibid., 83.
9. Ibid., 147.
10. See chapter 13 of *Education Myths* for an explanation.
11. *Education Myths*, 170.
12. Ibid., 172.
13. Ibid., 173.
14. Jeremiah 29:7

Grading America's Schools

Introduction

I recently received a phone call from a somewhat frantic radio station producer asking if I would be available for an interview on a noontime call-in program the next day. I'm always a bit amazed when anyone wants to interview me or get my opinion on an important subject, but before I could get too excited about the offer I discovered that the original guest had just cancelled and that they were looking desperately for a last minute fill-in.

The topic of the program was "Who Dumbed-Down American Education." I accepted the offer and the next day I called the station just before noon. The program host was a bit surprised when I started the show by voicing my discomfort with the intended topic. I told him that the topic implied that someone or some group is intentionally causing our children to perform poorly in school, and that I didn't think that anyone was capable or even motivated to dumb-down American education. My experience with both public and private schools tells me that the vast majority of teachers and administrators have the best intentions for their students and community.

The educational enterprise in America is far too complicated for a single person or organization to purposefully undermine its successful operation. Public schools are influenced by a remarkable number of organizations both inside and outside of government. State legislatures, local school boards, the Department of Education, teacher's unions, textbook publishers and numerous other interest groups take part in shaping both the purpose and practice of schooling in America. Although it might be tempting to reduce the problems of public education to one cause, it is highly unlikely that such is the case.

However, this is not to say that Americans are complacent about the performance of our schools. Evidence continues to suggest that our students do not learn as much as those from other countries. A recent international comparison of fifteen year olds found our students stuck in the middle of thirty-two nations on reading, mathematics, and scientific knowledge.^{1} But the public's dissatisfaction with government-sponsored schools goes back to their inception in the mid 1800's. After a trip to a local New York school in 1892 Joseph Mayer Rice wrote that it was "the most dehumanizing institution that I have ever laid eyes upon."^{2} But while American's usually agree that our schools have problems, they often differ as to what those problems are and on how to fix them.

Although there is no perfect schooling environment, we can highlight some of the factors that detract from the successful educational progress we would like all of our children to experience. Since the educational system in America is complex, the problems are complex. Here we will

consider a host of problems facing education in America and suggest alternatives that might offer the hope of a good education to more of our children.

Progressive Education

First we will consider the consequences of progressive educational philosophy.

Since the beginning of the twentieth century there have been two prevailing educational philosophies that have competed for dominance in our school systems. Traditional educational philosophy, also called the teacher-centered approach, argues that teaching should focus on the accumulated knowledge and values of our culture. Students should learn from teachers who have acquired a significant amount of that knowledge and who can model the habits and discipline necessary to become a learned person. This view assumes that most students are able

to learn but that learning can be difficult and that the joy that comes from learning is often delayed until after the fact. The learning process is the responsibility of both the teacher, who breaks topics down into digestible chunks and the learner who must bring a certain amount of self-motivation to the table. The ultimate goal is the production of mature and responsible adults.

The other educational philosophy that has grown in popularity over the last hundred years is known as progressive educational theory or the student-centered approach. The progressive educational view argues that children are by nature both morally good and eager to learn. Learning is a source of pleasure to children and that given the freedom and opportunity all children will learn what they need to know. The teacher's role is mainly that of a facilitator. If too direct of an approach to learning is forced on the student such as memorization or unnecessary repetition, students will lose interest in the process. Learning is natural and should proceed in a natural organic manner.

These two educational theories begin with conflicting views of human nature. The traditional view would have much in common with the Christian theologian Augustine, who in the fourth century described his own personal sin nature in his *Confessions*. His depiction of human nature is that we are born fallen or marred by sin. Education of the right kind can play a role in ameliorating the effects of sin but never erase it. The progressive view looks back to the writings of Jean Jacques Rousseau and John Dewey for their point of view. Rousseau, in his work *Emile*, argues that children are good by nature and only need nature itself to guide their instruction. Dewey believed that children were neither good nor sinful, but rather highly malleable, making the educational process all the more important.

Rousseau and Augustine cannot both be right concerning human nature. Neither can traditional and progressive educational

philosophy. Perhaps one problem with our schools is to be found in the most basic assumption of what it means to be human.

Truth

Let's investigate how the changing way that our society views truth has changed both what and how we teach our children.

Just as progressive education philosophy has slowly found a home in our educational institutions so has a new view of truth. Prior to the twentieth century, education focused on helping students to discover and value truth and the good life that resulted from honoring it, a tradition that goes back to Greek philosophers and Judeo-Christian thought. Many educators limited this search for truth to what science alone could provide and may have valued reason above what is provided by faith and authority. However, the quest was to acquire and teach truth that applied to all people everywhere for all time. Teachers often viewed themselves as dispensers of knowledge, possessors of a grand tradition known as Western Civilization and participants of what is sometimes called the Great Conversation between pagan and Christian thought. These ideas mattered because they were part of a debate over the essence of things. How one viewed human nature, God, ethics, and the natural world were dependent upon which side was favored.

A new view of truth has emerged since the last world war to contest both the purpose of schooling and the role of the teacher. By the end of the twentieth century influential thinkers were arguing that the search for essences or the meaning of life have become useless endeavors. In fact, they argue that language itself is incapable of communicating truth that is true for all people everywhere and for all time. They hold that truth is itself a human invention and that those who possess power in a given culture produce it. In the past teachers might have argued that knowledge is power, today it

is often held that power produces knowledge. As a result, all education is viewed more as a political endeavor rather than a quest for universal truth.

Truth is seen as a social construct, something created by a culture that enables people to cope with the world they live in. Since no one can step out of their own culture and evaluate other cultures in an unbiased way, all cultures and their corresponding truths must be treated as equally useful or true. Some cultures are not quite as equal as others. The culture of white males of European descent is almost universally seen as an oppressive one by instructors and textbooks.

The result of this change in our view of truth has been that learning facts about the key events and people of Western culture are downplayed, and coping mechanisms and self-esteem becomes the primary purpose of the educational enterprise.

Decline of the Family

So far we have considered the impact of progressive education philosophy and the postmodern view of truth on our schools. Now we will turn our attention to changes in the American family and how they have affected our classrooms.

One consistent finding of educational research is that family life matters. Students tend to do better in school, and schools are generally more effective when families mirror certain attributes. The most important indicator is the socioeconomic status of the family represented by the occupation, income, and education of the parents. However, other factors play a role as well, such as the presence of two parents in the home and the amount of encouragement given by fathers to go on to college.

Unfortunately, family in America has changed dramatically over the last few decades. Between 1960 and 1999, the percentage of

births out of wedlock increased by 523 percent. In 1999 alone, 68.8 percent of births to black mothers, 42.1 percent of births to Hispanics and 22 percent of births to white mothers were to unmarried women.[{3}](#) This trend directly impacts the socioeconomic status of families. In 1998, only 9 percent of children suffered from the effects of poverty if their parents were married. On the other hand 46 percent of children lived in poverty if a female headed the family.

The lack of a stable family influence and the presence of a father can be especially devastating for boys. Recent statistics reveal that starting at the elementary school level, girls get better grades than boys and generally fair better in school.[{4}](#) Although girls have all but eliminated the much-discussed math and science gap with boys, boys' scores in reading and writing have been on the decline for years. At the end of eighth grade, boys are held back 50 percent more often, and girls are twice as likely to say that they want to pursue a professional career.[{5}](#) Boys are twice as likely to be labeled "learning disabled" and in some schools are ten times more likely to be diagnosed with learning disorders such as A.D.D. Boys now make up two thirds of our special education classes and account for 71 percent of all school suspensions.[{6}](#) There is also evidence that boys suffer from low self-esteem and lack confidence as learners.[{7}](#)

Men as mentors for boys are not only missing in our homes but they are missing in our schools. The vast majority of our teachers, close to eighty percent, are women, many of them just out of college and with little experience with young boys. This lack of male leadership is one of the many reasons we are less than pleased with the performance of our schools.

Summary

Let's conclude by focusing on what changes might help our schools do their job better.

In her recent book on the history of progressive education Diane Ravitch argues that:

Schools must do far more than teach children “how to learn” and “how to look things up”; they must teach them what knowledge has most value, how to use that knowledge, how to organize what they know, how to understand the relationship between past and present, how to tell the difference between accurate information and propaganda, and how to turn information into understanding. {8}

The reason that this kind of learning does not happen as often as we like is that we agree less and less about what knowledge has the most value and what constitutes accurate information vs. propaganda. The recent battle over multicultural sensitivities in the curriculum has caused textbook writers to water down history books fearing that some group might be offended. The strident political agenda of teachers' unions on issues ranging from homosexuality to the environment has caused parents to question teachers' objectivity and their suitability as role models for their children.

As our society becomes more and more diverse, the “one model fits all” public school system is causing more and more tension. Administrators respond to critics by adding more and more levels of bureaucracy to schools so that many districts now have more employees outside of the classroom than inside.

The current response of government has been to encourage curriculum standards and high stakes testing for all publicly funded schools, but it has avoided the one reform that might make a significant difference. Private schools, with less bureaucracy, more focused academics, and a traditional approach to learning have proven themselves successful in even the most difficult inner city areas. Giving parents, teachers and students real choice in the kinds of schools they want to learn and teach in, via a voucher or tax credit program would

generate true diversity and, I believe greater learning for many more of our children. If we are concerned about the general welfare of our people it makes sense to give our poorest students the benefit of private schooling in our worst districts.

Over the last decade Milwaukee, Wisconsin and Cleveland, Ohio have taken bold steps to offer real school choice. So has the creation of a large and growing private voucher program. Soon we will have enough data to evaluate its impact on students. The question of the constitutionality of voucher programs has reached the Supreme Court. Its decision could destroy school choice or greatly encourage it in the future. I hope they don't miss this opportunity.

Notes

1. David J. Hoff, "U.S. Students Rank Among World's Best and Worst Readers," *Education Week*, December 12, 2001, 7.

2. Diane Ravitch, *Left Back: A Century of Failed School Reforms*, (New York, Simon & Schuster, 2000), 21.

3. "The Index of Leading Cultural Indicators 2001" (Empower.org).

4. William Pollack, *Real Boys: Rescuing Our Sons from the Myths of Boyhood*, (New York: Henry Holt and Company, 1998), 15.

5. Ibid.

6. Ibid.

7. Ibid., p. xxiii.

8. Ravitch, 17.

Condoms, Clinics, or Abstinence

Introduction

For more than thirty years proponents of comprehensive sex education have argued that giving sexual information to young children and adolescents will reduce the number of unplanned pregnancies and sexually transmitted diseases.

Perhaps one of the most devastating popular critiques of comprehensive sex education came from Barbara Dafoe Whitehead. The journalist who said that Dan Quayle was right also was willing to say that sex education was wrong. Her article, "The Failure of Sex Education" in *Atlantic Monthly*, demonstrated that sex education neither reduced pregnancy nor slowed the spread of STDs.

Comprehensive sex education is mandated in at least seventeen states, so Whitehead chose one of those states and focused her analysis on the sex education experiment in New Jersey. Like other curricula the New Jersey sex education program rests on certain questionable assumptions.

The first tenet is that children are "sexual from birth." Sex educators reject the classic notion of a latency period until approximately age twelve. They argue that you are "being sexual when you throw your arms around your grandpa and give him a hug."

Second, children are sexually miseducated. Parents, to put it

simply, have not done their job, so we need “professionals” to do it right. Third, if miseducation is the problem, then sex education in the schools is the solution. Parents are failing miserably at the task, so “it is time to turn the job over to the schools. Schools occupy a safe middle ground between Mom and MTV.”

Learning about Family Life is the curriculum used in New Jersey. While it discusses such things as sexual desire, AIDS, divorce, and condoms, it nearly ignores such issues as abstinence, marriage, self-control, and virginity.

Whitehead concludes that comprehensive sex education has been a failure. For example, the ratio of teenage births to unwed mothers was 67 percent in 1980 and rose to 84 percent in 1991. In the place of this failed curriculum, Whitehead describes a better program. She found that “sex education works best when it combines clear messages about behavior with strong moral and logistical support for the behavior sought.”

One example she cites is the Postponing Sexual Involvement program at Grady Memorial Hospital in Atlanta, Georgia, which offers more than a “Just say no” message. It reinforces the message by having adolescents practice the desired behavior and enlists the aid of older teenagers to teach younger teenagers how to resist sexual advances. Whitehead also found that “religiously observant teens” are less likely to experiment sexually, thus providing an opportunity for church-related programs to help stem the tide of teenage pregnancy.

Condoms

Are condoms a safe and effective way to reduce pregnancy and STDs? Sex educators seem to think so. Every day sex education classes throughout this country promote condoms as a means of safe sex or at least safer sex. But the research on condoms

provides no such guarantee.

For example, Texas researcher Susan Weller, writing in the journal *Social Science Medicine*, evaluated all research published on condom effectiveness. She reported that condoms are only 87 percent effective in preventing pregnancy and 69 percent effective in reducing the risk of HIV infection. This 69 percent effectiveness rate is also the same as a 31 percent failure rate in preventing AIDS transmission.

To be effective, condoms must be used “correctly and consistently.” Most individuals, however, do not use them “correctly and consistently” and thus get pregnant and get sexually transmitted diseases.

Contrary to claims by sex educators, condom education does not significantly change sexual behavior. An article in the *American Journal of Public Health* stated that a year-long effort at condom education in San Francisco schools resulted in only 8 percent of the boys and 2 percent of the girls using condoms every time they had sex.

Even when sexual partners use condoms, sometimes condoms fail. Most consumers do not know that the FDA quality-control standards allow for a maximum failure rate of four per 1,000 using a water fill test. And even if condoms are used correctly, do not break, and do not leak, they are still far from 100 percent effective. The Medical Institute for Sexual Health reported that “medical studies confirm that condoms do not offer much, if any, protection in the transmission of chlamydia and human papillomavirus, two serious STDs with prevalence as high as 40 percent among sexually active teenagers.”

Nevertheless, condoms have become the centerpiece of U.S. AIDS policy and the major recommendation of most sex education classes in America. Many sex educators have stopped calling their curricula “safe sex” and have renamed them “safer

sex”—focusing instead on various risk reduction methods. But is this false sense of security and protection actually increasing the risks young people face?

If kids buy the notion that if they just use condoms they will be safe from AIDS or any other sexually transmitted disease whenever they have sex, they are being seriously misled. They should be correctly informed that having sex with any partner having the AIDS virus is life-threatening, condoms or no condoms. It would be analogous to playing Russian roulette with two bullets in your six chambers. Using condoms removes only one of the bullets. The gun still remains deadly with the potential of a lethal outcome.

School-based Health Clinics

As comprehensive sex education curricula have been promoted in the schools, clinics have been established to provide teens greater access to birth control information and devices. Proponents cite studies that supposedly demonstrate the effectiveness of these clinics on teen sexual behavior. Yet a more careful evaluation shows that school-based health clinics do not lower the teen pregnancy rate.

The most often-cited study involved the experience of the clinic at Mechanics Arts High School in St. Paul, Minnesota. Researchers found that a drop in the number of teen births during the late 1970s coincided with an increase in female participation at the school-based clinic. But at least three important issues undermine the validity of this study.

First, some of the statistics are anecdotal rather than statistical. School officials admitted that the schools could not document the decrease in pregnancies. Second, the total female enrollment of the two schools included in the study dropped significantly. Third, the study actually shows a drop in the teen birth rate rather than the teen pregnancy rate. The reduction in the fertility rate listed in the study was

likely due to more teenagers obtaining an abortion.

Today, more and more advocates of school-based health clinics are citing a three-year study headed by Laurie Zabin at Johns Hopkins University, which evaluated the effect of sex education on teenagers. The study of two school-based clinics in Baltimore, Maryland, showed there was a 30 percent reduction in teen pregnancies.

But even this study leaves many unanswered questions. The size of the sample was small and over 30 percent of the female sample dropped out between the first and last measurement periods. Critics point out that some of girls who dropped out of the study may have dropped out of school because they were pregnant. Other researchers point out that the word *abortion* is never mentioned in the brief report, leading them to conclude that only live births were counted.

On the other hand, an extensive, national study done by the Institute for Research and Evaluation shows that community-based clinics used by teenagers actually increase teen pregnancy. A two-year study by Joseph Olsen and Stan Weed found that teenage participation in these clinics lowered teen birth rates. But when pregnancies ending in miscarriage or abortion were factored in, the total teen pregnancy rates increased by as much as 120 pregnancies per one thousand clients.

Douglas Kirby, former director of the Center for Population Options, had to admit the following: "We have been engaged in a research project for several years on the impact of school-based clinics. . . . We find basically that there is no measurable impact upon the use of birth control, not upon pregnancy rates or birth rates."

Sex Education Programs

As we've seen, the evidence indicates that the so-called

“solution” provided by sex educators can actually make problems worse.

The problem is simple: education is not the answer. Teaching comprehensive sex education, distributing condoms, and establishing school-based clinics is not effective. When your audience is impressionable teens entering puberty, explicit sex education does more to entice than educate. Teaching them the “facts” about sex without providing any moral framework merely breaks down mental barriers of shame and innocence and encourages teens to experiment sexually.

A Louis Harris poll conducted for Planned Parenthood found that the highest rates of teen sexual activity were among those who had comprehensive sex education, as opposed to those who had less. In the 1980s, a Congressional study found that a decade-and-a-half of comprehensive, safe sex education resulted in a doubling in the number of sexually active teenage women.

Our society today is filled with teenagers and young adults who know a lot about human sexuality. It is probably fair to say that they know more about sex than any generation that has preceded them, but education is not enough. Sex education can increase the knowledge students have about sexuality, but it does not necessarily affect their values or behavior. Since 1970 the federal government has spent nearly \$3 billion on Title X sex education programs. During that period of time nonmarital teen births increased 61 percent and nonmarital pregnancy rates (fifteen-to-nineteen-year-olds) increased 87 percent.

Douglas Kirby wrote these disturbing observations in the *Journal of School Health*:

“Past studies of sex education suggest several conclusions. They indicate that sex education programs can increase knowledge, but they also indicate that most programs have

relatively little impact on values, particularly values regarding one's personal behavior. They also indicate that programs do not affect the incidence of sexual activity. According to one study, sex education programs may increase the use of birth control among some groups, but not among others. Results from another study indicate they have no measurable impact on the use of birth control. According to one study, they are associated with lower pregnancy rates, while another study indicates they are not. Programs certainly do not appear to have as dramatic an impact on behavior as professionals once has hoped."

So, if sex education is not the solution, what is? Let's look at the benefits of abstinence and the abstinence message in the schools.

Abstinence

Less than a decade ago an abstinence-only program was rare in the public schools. Today, directive abstinence programs can be found in many school districts while battles are fought in other school districts for their inclusion or removal. While proponents of abstinence programs run for school board or influence existing school board members, groups like Planned Parenthood bring lawsuits against districts that use abstinence-based curricula, arguing that they are inaccurate or incomplete.

The emergence of abstinence-only programs as an alternative to comprehensive sex education programs was due to both popularity and politics. Parents concerned about the ineffectiveness of the safe-sex message eagerly embraced the message of abstinence. And political funding helped spread the message and legitimize its educational value.

Parents and children have embraced the abstinence message in significant numbers. One national poll by the University of

Chicago found that 68 percent of adults surveyed said premarital sex among teenagers is “always wrong.” A poll for *USA Weekend* found that 72 percent of the teens and 78 percent of the adults said they agree with the pro-abstinence message.

Their enthusiasm for abstinence-only education is well founded. Even though the abstinence message has been criticized by some as naive or inadequate, there are good reasons to promote abstinence in schools and society.

First, teenagers want to learn about abstinence. Contrary to the often repeated teenage claim, not “everyone’s doing it.” A study by the Centers for Disease Control found that 43 percent of teenagers from ages fourteen to seventeen had engaged in sexual intercourse at least once. Put another way, the latest surveys suggest that a majority of teenagers are *not* doing it.

Second, abstinence prevents pregnancy. Proponents of abstinence-only programs argue that abstinence will significantly lower the teenage pregnancy rate, and they cited numerous anecdotes and statistics to make their case.

Third, abstinence prevents sexually transmitted diseases. After more than three decades the sexual revolution has taken lots of prisoners. Before 1960, doctors were concerned about only two STDs: syphilis and gonorrhea. Today there are more than twenty significant STDs ranging from the relatively harmless to the fatal.

Fourth, abstinence prevents emotional scars. Abstinence speakers relate dozens and dozens of stories of young people who wish they had postponed sex until marriage. Sex is the most intimate form of bonding known to the human race, and it is a special gift to be given to one’s spouse.

Teenagers want and need to hear the message of abstinence. They want to promote the message of abstinence. Their health, and even their lives, are at stake.

Education: What Works

If anything is constant in public education, it is the endless cycle of reform and innovation that in turn generates endless theories and educational jargon. Heated conflicts exist over how to teach everything from reading to algebra. In the past, when our public schools were mostly local affairs, the debate was more localized. Today, state legislatures and even Congress take part in the battles, which can occasionally become the single most important issue in statewide elections.

Parents are usually not interested in the politics of education; they want to know what works! They realize that their children have one opportunity to become an educated person and those inappropriate educational ends or methods will permanently shape their children's lives. Here we will focus on answers to the question, "What works in education?" Some of the answers will come from a compilation of research done by the Department of Education under William Bennett in the 1980's.

Education should be about two tasks, building the intellect and instilling virtue. Regarding the intellect, the following words of Jacques Barzun serve us well:

[I]t is intelligence stored up and made into habits of discipline, signs and symbols of meaning, chains of reasoning and spurs to emotions—a shorthand (and a wireless) by which the mind can skip connectives, recognize ability, and communicate truth. Intellect is at once a body of common

knowledge and the channels through which the right particle of it can be brought to bear quickly, without the effort of redemonstration, on the matter in hand.[{1}](#)

Many have recognized the fact that parents are the first and most important teachers of their children. Christian parents should seek to begin their children's education as early as possible. To that end, John Amos Comenius wrote in his work *The Great Didactic* that,

If we want to educate a person in virtue we must polish him at a tender age. And if someone is to advance toward wisdom he must be opened up for it in the first years of his life when his industriousness is still burning, his mind is malleable, and his memory still strong.[{2}](#)

What can parents do? To begin with, the more book-friendly parents can make a home the better. Parents should read to their young children and let their children read to them. Asking in-depth questions about what is being read will boost comprehension skills, vocabulary, and general knowledge. Keep a consistent family routine for meals, bedtime and homework. Both parents should model the importance of a life of the mind. One of the best ways of doing this is to limit mindless entertainment like television. For, in order for our children to become mature handlers of the Word (2 Timothy 2:15), they must become competent readers.

Next we will look at the way parents and teachers can partner together to educate our children.

The Parent Teacher Partnership

It is extremely important that both teacher and parents convey high expectations to students regarding academic performance. Studies have shown that low expectations on the part of teachers can become self-fulfilling prophecies for their

students. These students are often seated far from the teacher, receiving less direct instruction and attention. Parents need to work with teachers who have failed to expect good work from their children. This requires frequent communication with the teacher, as well as the student. If a parent perceives that a teacher may have "given up" on their child, a meeting with everyone involved, including a school counselor, should be called immediately. If the situation is allowed to continue, your child may find himself hopelessly behind.

Sometimes parents demand too much of their children, resulting in anxiety and low self-confidence, but it is far more common for parents not to expect reasonably high standards for their children's academic work.

A corollary to setting high expectations for students is helping them to make a healthy connection between ability and effort. When students are young they equate effort with ability. In other words, if they work hard and do well, they assume that they have a high level of ability. Failure means that they did not try hard enough, something that they can personally overcome on the next assignment. Later, students learn that ability and effort are not the same. Some students need to work much harder at certain things in order to do as well as others. As a result, students might try to mask what they perceive to be low ability by turning in tests early even though they are hastily finished or by choosing not to participate in class discussions. High levels of effort come to represent low ability. As a result many students fail to work to their potential. Believing that they lack ability, they eventually lose hope for academic success.

Underachievement becomes a response to the possibility that they may be low ability students. Teachers and parents must intervene before these patterns become fixed. By setting high standards and insisting on consistent, diligent work, parents and teachers can work together to build confidence that can

become the foundation for future effort. In some cases, parents may need to help their children crawl before they can walk. They may have to supervise homework efforts minute by minute until the student begins to see a connection between the work invested and its resulting success.

Some general rules for successful study include: convince your child not to cram or try to accomplish large amounts of work in one sitting, help them to weigh the importance of an assignment by developing a system of schoolwork triage, and help your student to identify the standards necessary to succeed. Parents and students should work together to find a strategy that yields the best results.

Classroom Environment

The amount of class time spent on instruction has an obvious influence on student achievement. Unfortunately, studies show that in elementary classrooms actual "time on task," time focused on academic subjects, ranges from 50 percent to 90 percent of a given school day. This is so proportioned because of tasks imposed on the classroom teacher by those outside of the schools. But it can also be an indication of poor classroom management. What does a well-managed classroom look like?

First, class work is carefully planned, including content, presentation time, and instructional activities. Good teachers set and communicate clear expectations to the students so that they know what is required to succeed. They also make sure that content is sequenced so that it builds in a logical and consistent fashion and that students know where they are heading and how to get there.^{3} A good teacher will also check students for comprehension often and give them multiple opportunities to practice what they have learned. This common sense approach to classroom management is called direct instruction, and research indicates that it has been found to help young and disadvantaged students learn basic skills and

older, higher ability students to tackle more complex material.[{4}](#)

Since the more time that is focused on a topic naturally results in greater learning, the way that a teacher utilizes homework is also important. Research shows that although homework is beneficial for all students, it is even more significant for those with low and medium abilities. In fact, average students who do three to five hours of homework a week, begin to receive grades equal to those of high-ability students who do no homework at all.[{5}](#) It has been found that Japanese students spend about twice as much time studying outside of school as American students.[{6}](#)

However, not every type of homework is helpful. All of us can remember doing homework that seemed like an afterthought. Homework needs to be well planned to be effective. It should relate directly to what is happening in the classroom and be treated as an integral part of instruction by the teacher. This means that teachers should take time to evaluate the assignments and count the grade. Assignments should be analytical rather than standard work sheets, and they should encourage students to think more deeply about the material. Homework encourages students to follow directions, to make comparisons, to raise questions, and to develop responsibility and self-discipline.[{7}](#)

Student assessment is another key factor to effective schooling. Teachers should evaluate students often in order to detect if the material is being covered too quickly or too slowly. Assessment should be done often and by various means. Teachers should use essays, tests, homework, quizzes (both verbal and written), as well as group projects to measure student progress. Students benefit from immediate feedback so that they can correct ineffective study habits or arrange for special tutoring

Teaching Methods

You wouldn't think that how we teach children to read would be very controversial. It is! The ongoing battle between whole-language advocates and those who recommend systematic, structured phonics instruction is a heated and often strident one. The two methods stand on very different theoretical foundations and thus emphasize different activities for children. Both use phonics and both advocate early, intensive reading by children. But whole-language promoters argue that learning to read and write are natural skills that can be acquired as easily as learning to talk. Just immerse children in words and good books, and they will eventually make sense of it all. Phonics advocates argue that reading is not a natural skill, and that children need intensive and comprehensive phonics training to succeed. They add that a high level of illiteracy, even in the U.S. where the written word is universally found, refutes the notion that language skill acquisition is automatic.

Jeanne Chall, long time professor at the Harvard Graduate School of Education argued that research has established that reading is essentially a phonemic activity; children must know the relationship between sounds and letters. If children have not mastered this basic information, they cannot learn to read. Research has also demonstrated that teaching phonics benefits all children, particularly those who are at risk. Focusing on phonics does not deaden a child's desire to read, in fact, whole language is hurting children by not providing them with the tools necessary to read.[\[8\]](#) Although whole language advocates argue that invented spelling, which calls upon students to apply phonics knowledge, actually forces students to think more deeply about phonics, others are not convinced of its effectiveness.

Our question is, "What really works?" Research by Steven A. Stahl and Patricia Miller concluded, "We have no evidence

showing that whole language programs produce effects that are stronger than existing basal programs, and potentially may produce lower effects.”[\[9\]](#) Even stalwarts of whole language are moving towards a more comprehensive phonics curriculum.

Similar arguments have arisen over the use of calculators in early math instruction. Although many math teachers advocate early classroom use, the public is not so sure. One survey found that 80 percent of math teachers are in favor of early use, but only 10 percent of the public agrees. Although the final word on early calculator use is still out, research does support the use of manipulatives in teaching young children math. Using objects to represent mathematical values helps students to understand abstract ideas quicker.

Likewise, students learn science best when they are able to do experiments on personal predictions regarding natural phenomenon. Students often reject textbook and lecture material for what they consider to be common sense. Only when they are confronted with actual experimental data do they shed themselves of incorrect assumptions.

Finally let’s look at how overall school organization affects learning.

School Organization

Schools benefit greatly from having a strong educational leader, usually the principal, who focuses continually on improving the educational program of the school. This doesn’t seem too controversial. Unfortunately, many principals are either not equipped to perform this role or are not expected to. In order to be an educational leader, a principal must have thought carefully and deeply about what it means to be an educated person, and to have developed a clear vision for implementing his or her plan. Some principals haven’t had the academic experience to prepare them for this role. Too many have come from a physical education background and coaching

duties, which may be a plus when it comes to discipline problems, but not very helpful in constructing an overall vision for academic excellence.

The educational leader should also enjoy a high degree of autonomy in building his or her program. This includes the hiring and firing of teachers and unrestricted communication with parents. Success is often determined by how well parents and teachers can be motivated towards the principal's vision. Unfortunately, this is much easier to do in private schools than in public ones.

A safe and orderly school environment is necessary for learning to occur. Nevertheless, many schools do not enjoy this basic requirement for success. This problem not only impacts inner city schools, which fight the multiple problems related to poverty and highly bureaucratic administrations. Rural schools can suffer from poor discipline and a lack of consistent policies as well. Realistically, even in generally good schools, a single teacher can diminish the educational experience of his or her class by refusing to, or not even desiring to, maintain order. This is where a strong principal can step in and make a difference.

A teaching staff is most effective when they share high morale, agree that students need grounding in the basics of each subject, and hold students to high standards. Teacher collegiality, the sharing of problems and solutions with one another in a professional atmosphere, is another indication of an effective teaching staff. Unfortunately, many teachers operate without the benefit of peer input. Collegiality seems to occur more often at the elementary school level than in our high schools.

Schools that test their students for the purpose of offering remedial help tend to be more effective, as are those that encourage their students to take more advanced academic courses.

Just knowing what an effective school looks like is only part of the battle for better schools. The challenge is to change poorly performing schools into effective ones. Research shows that effective schools tend to have a much higher degree of autonomy than ineffective ones; something found far more often in private schools than in public schools. Unfortunately, our public school bureaucracy doesn't appear to be moving in the right direction.

Notes

1. Jacques Barzun, *The House of Intellect*, (Harper & Row: New York, 1959), 4.
2. *What Works: Research About Teaching and Learning*, U.S. Department of Education, 1986, 6.
3. *Ibid.*, 34.
4. *Ibid.*, 35.
5. *Ibid.*, 41.
6. *Ibid.*
7. *Ibid.*, 42.
8. "Whole Language in the 90's," *Update, Association for Supervision and Curriculum Development*, Vol 35 #9, 1993.
9. Arthur Ellis & Jeffrey Fouts, *Research on Educational Innovations*, Princeton, NJ: Eye On Education, 46.

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The Feminization of American Schools

There is growing recognition that American school-age boys are not doing well. In fact, many of our sons are experiencing

significant problems both inside and outside of the classroom. This is ironic since educators have been concerned primarily about girls since a 1990 report released by the American Association of University Women claimed that girls are the ones being shortchanged in school.

However, recent statistics reveal that from the elementary years and beyond, girls get better grades than boys and generally fare better in school.[{1}](#) Although girls have all but eliminated the much-discussed math and science gap with boys, boys' scores in reading and writing have been on the decline for years. At the end of eighth grade, boys are held back 50 percent more often, and girls are twice as likely to say that they want to pursue a professional career.[{2}](#) Boys are twice as likely to be labeled "learning disabled" and in some schools are ten times more likely to be diagnosed with learning disorders such as ADD. Boys now make up two thirds of our special education classes and account for 71 percent of all school suspensions.[{3}](#) There is also evidence that boys suffer from low self-esteem and lack confidence as learners.[{4}](#)

As high school seniors, girls have higher educational goals than boys, are more likely to enroll in college, and once there, are more likely to complete a bachelor's degree in five years.[{5}](#) The majority of those receiving master's degrees are now women and the percentage of males seeking professional degrees is declining every year.[{6}](#) Boys are not faring much better outside the classroom either. Boys are three times more likely to be a victim of a violent crime and between four to six times more likely to commit suicide.[{7}](#)

While there is little controversy that a problem exists, widely divergent causes and solutions are being offered. Dr. William Pollack, who among other things is a faculty member of the Harvard Medical School and a founding member of the Society for the Psychological Study of Men and Masculinity of the American Psychological Association, has written a book

titled *Real Boys: Rescuing Our Sons from the Myths of Boyhood*. He argues that a false masculinity is being forced on our boys, one that disconnects them from themselves. In a very general sense, our boys need to get back in touch with who they really are. Christina Hoff Sommers, a W. H. Brady Fellow at the American Enterprise Institute, takes an opposing view. She believes that our boys suffer from a school environment that favors feminine traits and that attempts to squeeze boys into an androgynous mold from which they naturally rebel.

Although both of these authors could be wrong, they most certainly cannot both be right. In this article we will consider the arguments and attempt to discover what needs to be done to help our boys.

Losing the Inner Boy

One popular viewpoint among feminists contends that boys are suffering from masculinity myths which, when enforced, work to squeeze them into a gender straightjacket. According to this theory, outmoded notions about masculinity cause parents to push boys away from their mothers too soon, resulting in a life long sense of anxiety and permanent damage to self-esteem. This is the viewpoint of Harvard professor William Pollack in his book *Real Boys: Rescuing Our Sons from the Myths of Boyhood*.

What are these masculine myths that Dr. Pollack feels are so dangerous? The first myth is that nature wins out over nurture, in other words, that boys will be boys. The assumption here is that testosterone is more powerful in shaping behavior than relationships and training are. The second myth is that boys *should* be boys. This dangerous myth supports the idea that boys should learn to be tough and never exhibit feminine traits. Myth number three is that boys are toxic. Where girls have a civilizing effect on the environment, boys are by nature dangerous and potentially damaging to those around them.

When these myths are used as a guide to raising boys, Dr. Pollack believes that we damage our children. In our desire to make boys into tough, competitive men, they lose touch with who they really are, their “inner boy,” and as a result they become angry, dysfunctional adult males likely to abuse their wives and neglect their children.

Much of what Dr. Pollack says about boys rings true. He wants us to raise boys who are able to be empathetic, compassionate, and to appreciate the full spectrum of human behavior. Unfortunately, he defines gender roles so broadly that he leaves us with few discernable boundaries. It appears that Dr. Pollack would agree with feminist Gloria Steinem who recently advocated that “we need to raise boys like we raise girls.”[\[8\]](#)

According to Dr. Pollack homosexuality is no longer controversial. It is normal. And much of the damage done to young boys is the result of homophobia. Unfortunately, what he considers to be the strongest scientific evidence for the biological roots of homosexuality is a study done in the 1950's.[\[9\]](#) He ignores recent research that greatly reduces the strength of his argument.

The only guideline that seems to matter to professor Pollack is whether or not a specific behavior makes a boy happy. Happiness is all that counts, even if a boy feels that happiness lies in the homosexual lifestyle, or in a promiscuous heterosexual one. Humanistic psychology really doesn't have much else to go on. The biblical concept that a holy God might have created male and female with distinct roles in mind does not enter into the picture.

Therefore, let us consider a response to the popular ideas of Dr. Pollack.

The Androgynous Zone

The 1990's brought to bear a number of powerful ideas on the

way schools look at and treat boys. Carol Gilligan, Harvard's first professor of gender studies, wrote a book in the early '80s that described how young girls lose their self-esteem when they reach adolescence. The American Association of University Women built on her work in the early 90s by releasing a survey that announced that girls were victims of a "male-voiced" culture and, as a result, lose self-esteem when they reach the age of twelve or thirteen. Successful lobbying of Congress resulted in passage of the Gender Equity Act in 1994 that categorized girls as an under-served population, placing them on par with other oppressed minorities.

Since then teachers and administrators have been deluged with gender equity materials and conferences sponsored by the Department of Education. However, what really panicked school administrators was a 1999 Supreme Court decision that applied sexual harassment laws to school children. The decision resulted from a lawsuit by the family of a ten-year-old Monroe, Georgia, girl because of the school's failure to prevent her harassment by a ten-year-old boy. With the threat of expensive lawsuits over their heads, principals could not refuse to inject gender politics into their schools.

An example of the kind of information being disseminated can be gleaned from statements made by the director of the Women's Educational Equity Act Publishing Center, Katherine Hanson. Hanson has argued that four million women are beaten to death every year in America, that violence is the leading cause of death among women, and that the leading cause of injury among women is being beaten by a man at home.[{10}](#) These would be shocking statistics if they were true. Actually, one million women die in this country each year with the leading cause of death being heart disease, followed by cancer.[{11}](#) Homicide is far down the list, after suicide.[{12}](#)

Why do gender equity leaders feel the need to exaggerate the abuse of women in our society? It is because they want to establish a radical retraining of America's boys. Feminists

like Dr. Nancy Marshall of the Wellesley College Center for Research on Women believe that gender is a totally learned concept. She states that “when babies are born, they do not know about gender.”[{13}](#) In other words, little boys have to learn what it means to be a boy. She believes that this happens between the ages of two to seven. In a slide show presented by Ms. Marshall, she explained that “a young mind is like Jell-O: you learn to fill it up with all the good stuff before it sets.”[{14}](#) The good stuff constitutes the feminization of boys. To make her point, she returned several times to the image of a pre-school boy dressed up in high heels and a dress.

Gender Politics in the Classroom

Gender crusaders believe that if they can influence little boys early enough, they can make them more like little girls. Feminist philosopher Sandra Lee Bartky writes that human beings are born bisexual and through conditioning are “transformed into male and female gender personalities.”[{15}](#) William Pollack, a Harvard psychologist, argues that by doing away with traditional male stereotypes the next generation of boys “will be able to safely stay in the doll corner as long as they wish, without being taunted.”[{16}](#) Age appropriate doll playing by boys is not a problem. Yet it becomes one when it is the center of an attempt to redefine what it means to be male.

The Department of Education supported the writing of a model curriculum for day care providers called *Creating Sex-Fair Family Day Care*.[{17}](#) It seems that the main goal of the curriculum is, again, to get boys to play with dolls. Of its ten photographs, two are of boys with dolls. Instructors are warned to “avoid highly feminine dolls such as Barbie or highly masculine dolls such as G.I. Joe.”[{18}](#) They also urge instructors to monitor the children’s fantasy play. If gender stereotypes are acted out, adults should be ready to

intervene. According to the authors, without gender neutral child rearing, “we cannot fulfill our dreams of equality for all people.”[{19}](#)

A teacher in San Francisco is going one step further. She has transformed her classroom into a woman-centered community of learners. All the images in the classroom are of women, and as one feminist noted “perhaps for the first time, boys are the ones looking through the window.”[{20}](#) While each student is required to perform a dramatic dialogue in the author’s voice, the boys are forced to do works by women. One little boy attempts to lip-synch a song by blues singer Etta James, and when the other boys giggle they are chastised for their insensitivity.[{21}](#) During a history class the girls are encouraged to discuss how boys are sexual predators. The teacher is excited to see how angry the girls are getting. Although one boy tries to defend his gender, another admits to an interviewer, “I couldn’t really defend myself, because it’s true. Men are pigs, you know?”[{22}](#)

Schools are denying the very behavior that makes little boys boys. In Southern California, a mother was stunned to find out that her son was disciplined for running and jumping over a bench at recess.[{23}](#) Studies in England have shown that boys benefit from competition in school. However, in deference to the female tendency to learn more in cooperative groups, competition of all types is being purged from the schoolhouse. Sixty percent of American high schools no longer use class rankings or announce valedictorians.[{24}](#) Referring to the hostility towards honor rolls, one principal has stated, “It flies in the face of the philosophy of not making it so competitive for those little kids...We even frown on spelling bees.”[{25}](#)

Biblical Masculinity

Feminists argue that we only have two models of masculinity to pick from. On the one hand, we have the self-centered, win-at-

all-costs, barbaric, macho mentality portrayed by the stereotypical high school football coach. They contend that this model produces boys who beat, rape, and generally oppress women. It is also blamed for the bloodshed on high school campuses in Colorado, Arkansas, and elsewhere. The other model, the one offered by feminists, calls for a “profound revolution,” one that will change the way society constructs young males.[{26}](#) It hopes to eliminate stereotypical boyish behavior such as roughhousing and aggressive competition. In fact, they hope the future will look more like the Philadelphia school which has “replaced the traditional recess with ‘socialized recesses,’ in which children are assigned structured activities and carefully monitored” so that gender stereotypes are extinguished.[{27}](#)

I would like to endorse a third model of masculinity. This biblical model defines mature masculinity as “a sense of benevolent responsibility to lead, provide for and protect women in ways appropriate to a man’s differing relationships” with the opposite sex.[{28}](#) This biblical model assumes a number of things to be true about gender. First of all, God created men and women to complement each other. Both are equally valuable to God and His kingdom, but each have different God-given roles. Second, it looks to the servant leadership model depicted by Christ’s role as head of the church, for which He suffered and died.

Boys who embrace this ideal of mature masculinity would not stand by and allow women to be abused physically or sexually, as has recently occurred in a Central Park celebration. Nor would they personally take advantage of a woman without violating their own definition of what it means to be a man.

This picture of masculinity allows men to be nurturing and sensitive. It doesn’t prohibit them from being chefs or nurses. It does define, in an ultimate sense, how a man is to perceive a woman. He is to treat all women, starting with his mother, as worthy of being honored and protected. When men’s

competitive, physically active natures are focused on this purpose, women will find our society a much safer place in which to dwell.

It will be an uphill battle to restore this kind of thinking in our schools, especially when the trend is going in the opposite direction. However, as parents we have considerable influence on our boys and young men. A biblical ethic should be communicated clearly and often as our boys grow older, and specifically when they begin to have significant relationships with girls. To allow the feminist model to dominate will result in frustrated boys who are stymied in their God-given role to lead, provide for, and protect the women in their lives.

Re-engineering boys in the name of egalitarianism will not only fail, but do damage to countless normal children in our schools.

Notes

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3. Ibid.
4. Ibid., xxiii
5. "Education Week" (Vol. XIX, #34, May 3, 2000), 1.
6. Pollack, 15.
7. Ibid.
8. Christina Hoff Sommers, *The War Against Boys*, (New York: Simon & Schuster, 1999), 44.
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10. Ibid., 48.
11. Ibid., 49.
12. Ibid.
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15. Ibid., 86.
16. Ibid.
17. Ibid., 76.
18. Ibid., 77.
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22. Ibid., 83.
23. Ibid., 94.
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Helping Your Child in School

Introduction

Over the course of their growing up, our two children have attended private Christian schools, public schools, and have been home schooled. To some, this personal experience makes us experts and is far more valuable than the twelve years I was a teacher and principal in public schools. To others my wife and I were merely confused and couldn't make up our minds. The truth is probably somewhere in the middle.

I do know that nothing can be more exciting or frustrating than watching your child engage in the learning process and ultimately move towards mature independent adulthood.

Looking back at our twenty years of parenting, I would encourage all new parents to take the long view regarding the mental and moral development of their children. There are times when our little ones amaze us with their insight and precocious behavior. At other times we become desperate for any sign of intelligent life. Fortunately, most of our children will grow up to be capable adults. If we are patient and compassionate, not exasperating our sons and daughters with unreasonable demands (Eph. 6:4), we can not only enjoy a good relationship with them, but often they will follow our steps of faith.

A second axiom is that you are your child's first and most important teacher. This point cannot be emphasized enough. In most cases, no one cares about your child as much as you care nor do they know your child like you do. This means that you must be engaged in the educational process of your child at every step regardless of the setting. Part of this responsibility includes deciding what goals should be accomplished by your children's education. The answer to this question might seem obvious. However, quite a variety of goals have been suggested. Some believe that learning to live in a democracy is the ultimate educational concern. Others emphasize vocation training. Still others seek character development or becoming a global citizen. It would be time well spent to think about the kind of person that should emerge from twelve or sixteen years of schooling.

Next, I would argue that there is no such thing as a perfect school, but there *are* some really bad ones. Unfortunately, this is true about private schools and home schools, as well as public schools. Just because a school has chosen to call itself Christian, it does not automatically follow that the school offers a sound curriculum or that its teachers are capable and motivated. In fact, private schools can fall victim to many of the ills found in public schools.

Finally I would argue that, as parents, we are called to use

discernment when making important educational choices. This demands that we take very little for granted when it comes to our children's education. And one of the important aspects of our children's education is the parent-school connection.

The Parent-School Connection

There is much more freedom today for parents to choose a school that fits their educational philosophy and goals. Rather than being the end of a parent's responsibilities, selecting between a public or private school is really just the beginning. Once a child is placed in a school, the parent's job as chief advocate begins.

Although teachers, counselors, and administrators are usually well intentioned, students slip through the cracks in even the best schools. Students can sometimes find themselves at odds with a teacher or administrator because of an oversight or immature behavior, or they fail to get important information regarding their course selection and requirements for graduation.

Under ideal circumstances, a parent would want to get to know, and be known by school administrators and other personnel before a problem occurs. Volunteering at the school—in the library, on committees, or in the classroom—is not only a positive civic service, but is also a good way to ensure a sympathetic hearing if a problem occurs later.

In order to be an effective advocate, a parent needs to be aware of the school's authority structure and rules. Every school should publish a handbook with all the important rules and regulations, as well as graduation requirements. Students are notorious for not reading or taking these documents seriously. It is often parents who must guide their children through course selection and run-ins with school personnel. Another important source of information is the school's open

house. Schools usually host an open house each semester for the purpose of allowing parents the opportunity to meet their child's teachers and see the rooms they are assigned to.

Though most parents are hesitant to interfere with their child's schooling, my experience says that if something feels amiss, it is better to get involved rather than simply hope things will just work out. Teachers and administrators are public servants. Parents who are courteous, yet assertive, often get results when problems occur. Unfortunately, waiting and hoping for a positive resolution to a problem can result in long term difficulties for your child.

One obvious place for parental involvement is in your child's placement. In grade school this might mean tracking or special education classes. In high school, it might be the choice between vocational college prep, and honors programs. Such decisions should never be considered final. Unfortunately, once a student is placed in one program there is a tendency for school personnel to stick to that decision. But children change. Sometimes an honors class proves too demanding, or a vocational curriculum is not challenging enough. The parent is usually the best person to make these assessments.

The Parent-Teacher Connection

Teachers are often hard working, dedicated, and sacrificial in the amount of time they devote to their profession. However, like most other workplaces, schools also employ many mediocre and some highly incompetent staff. No matter how good a school's reputation might be, your son's or daughter's learning experience will be directly dependent upon the teacher standing in front of him or her. It is often left to the parent to determine the capability of their child's teachers and then decide whether or not to leave them in the care of a particular teacher. If signs point to an abusive or merely incompetent teacher, do not wait for the administration to act. The impact on your child's education and well being

can be substantial.

Elementary level teachers who demand too much or too little of students, or who do not understand or manage classroom behavior well, are widespread. High school teachers who are asked to teach outside their area of expertise or who fail to do the work necessary to become minimally competent are also common. Unfortunately, new teachers are sometimes thrown into a classroom with very little support and that can result in problems over discipline or grading policies. Remember faculty difficulties occur in even the highest-rated schools.

When a problem does arise, meet with the teacher as soon as possible. Although one wants to hope for the best, look for signs that the teacher is disorganized or preoccupied with problems outside of the school environment. Talk with other parents to find out if the concern is a new one or if a pattern exists. If a serious problem exists, go to a guidance counselor and request a classroom or schedule change for your child. If this is not allowed, get the principal involved. Often, what appears to be an impossibility from the school's position becomes a reality if a parent is patient and does not give in to the first "No."

Let's hope incompetence is not an issue. Even so, meeting your child's teacher or teachers and letting them know that you are engaged in your son's or daughter's education is important. If a teacher already knows you, he or she will be more likely to contact you if need be. They will also be more inclined to engage your help in motivating your child before more serious problems occur. Most teachers really want students to succeed; if they feel that you are on their side, you will become an important ally in their work.

We should also remember to pray for our child's instructors. The group "Moms in Touch" does a great job of this. Most of all remember to be gracious; teachers have a remarkably difficult job and will appreciate anyone who

supports them and acknowledges the importance of their work. We are ambassadors for Christ, even in our interactions with school personnel.

The Parent-Student Connection

It never seems to fail that you will hear how great all of your friends' children are doing in school just when your son or daughter is experiencing their most severe classroom difficulties. The pain parents can feel when their child is struggling in school can be profound. Problems can range from relationships with other students to cases of severe underachievement or rebellion. Unsolved, these problems can destroy an academic career and worse, destroy the self-confidence necessary for a child's success in life.

A strong parent-student connection is fundamental to avoiding major school problems. Contrary to popular belief, the need for this connection grows rather than diminishes as kids get older. High school students still need help in making critical decisions about class selection and extra-curricular activities, as well as occasional help in navigating the maze of modern high school life, and growth into adulthood.

Throughout a child's education one of the most important parental role is to be a good listener. Fortunately, most young children want to talk about school. Make it a practice to have a daily debriefing time. As children get older, particularly during the high school years, parents may need to be more patient and creative in order to stay informed.

Teenagers are much more likely to choose their own time to let you into their life. The most important thing for parents is to be available when that time hits (often very late at night when you are exhausted). Teens, especially boys, seem to enjoy making provocative statements just to shock parents. Don't react to the first words that come out of their mouths; eventually they will learn to trust you and realize that you

really do want to listen, not just preach a sermon they already have memorized.

Parents should be constant encouragers. This doesn't mean giving praise when it is not deserved, but rather praising real effort and pointing out signs of growing maturity and discipline. Parents should also offer personal support like helping a child to memorize a list of historical events or think through a geometry problem. Let your struggling student know that you are with him for the long haul, that together you can accomplish whatever school requires. If a student will not let you help, find an outside tutor who is acceptable. The money will be well spent.

In the rush for academic excellence, parents and guidance counselors can pile on advanced classes that crush even hard working students. Watch for signs of depression and irritability, and be ready to help your son or daughter out of a workload that may have become overwhelming.

Maintaining an honest and positive relationship with our children is essential if we are going to have much influence on their schoolwork. Compassion, humor, and loving guidance will go a long way towards keeping the door open to their mind and heart.

Summary

We have considered how parents can further their children's education by developing connections to their school and with their teacher or teachers, by taking the time to know their children's needs, and by being available to share their educational burdens.

In closing, I would like to spend some time putting academic success into perspective. Parents sometimes blindly accept the notion that academic success is the answer to every problem. Historically, this has been the position of Enlightenment

thinkers from Rousseau to John Dewey. If God is out of the picture, human reason—enhanced by education³/₄ is of paramount importance.

Christianity has always valued education because of the foundational nature of the Bible. Only a literate people could directly benefit from God's revelation. However, the Bible never teaches that education is the solution to humanity's problems. It is evidence of misplaced priorities if Christian parents stress academic achievements over all others. Ephesians 6:4 tells fathers to bring up their children in the training and instruction of the Lord. This is the only mandated education the Bible speaks about. If we push our children academically to the point where our relationship with them is in danger, we might just miss the opportunity to accomplish the Ephesians mandate successfully.

One extreme is to push talented students to achieve more and more, earlier and earlier. Often, these students find themselves academically burned out by college. I recently met a gifted student who took part in a program that placed her in a nearby college as a high school junior. From there she went on to study engineering at UC-Berkeley. Now as a college senior, she realizes that she doesn't even like engineering and is worn out by the rush to finish. I have met other students who worked very hard in high school only to lose interest in college.

At the other end of the spectrum are those students who are underachievers from elementary school on and seem to need constant attention and encouragement. If we communicate that education is the only thing that is really important, failure in this area of their life can be catastrophic for both the child and the parent. Teenage suicide is one of the main causes of death among high school students and it becomes an option when a student feels trapped by rigid high expectations and sees no way out.

Our children need to know that God cares about school and their daily trials, and we need to pray with them about their schoolwork and the hard choices that they face everyday. However, He is even more concerned about the condition of their heart. As parents, our first priority is to teach our children to love the Lord their God with all their heart and with all their soul and with all their mind.

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School-Based Health Clinics and Sex Education

Kerby provides an in-depth critique of how our public schools are addressing sex education and providing sex aids through health clinics. Speaking from a Christian worldview perspective, he looks at the data and concludes that public schools are doing more harm than good in the addressing dangerous sexual activity among teenagers.

School-based Health Clinics

As comprehensive sex education curricula have been promoted in the schools, clinics have been established to provide teens greater access to birth control information and devices. Proponents cite studies that supposedly demonstrate the effectiveness of these clinics on teen sexual behavior. Yet a more careful evaluation of the statistics involved suggests that school-based health clinics do not lower the teen pregnancy rate.

The first major study to receive nationwide attention was DuSable

High School. School administrators were rightly alarmed that before the establishment of a school-based health clinic, three hundred of their one thousand female students became pregnant. After the clinic was opened, the media widely reported that the number of pregnant students dropped to 35.

As more facts came to light, the claims seemed to be embellished. School officials admitted that they kept no records of the number of pregnancies before the operation of the clinic and that three hundred was merely an estimate. Moreover, school officials could not produce statistics for the number of abortions the girls received as a result of the clinic.

The most often-cited study involved the experience of the clinic at Mechanics Arts High School in St. Paul, Minnesota. Researchers found that a drop in the number of teen births during the late 1970s coincided with an increase in female participation at the school-based clinics. But at least three important issues undermine the validity of this study.

First, some of the statistics are anecdotal rather than statistical. School officials admitted that the schools could not document the decrease in pregnancies. The Support Center for School-Based Clinics acknowledged that "most of the evidence for the success of that program is based upon the clinic's own records and the staff's knowledge of births among students. Thus, the data undoubtedly do not include all births."

Second, an analysis of the data done by Michael Schwartz of the Free Congress Foundation found that the total female enrollment of the two schools included in the study dropped from 1268 in 1977 to 948 in 1979. Therefore the reduction in reported births could have been merely attributable to an

overall decline in the female population at the school.

Finally, the study actually shows a drop in the teen birth rate rather than the teen pregnancy rate. The reduction in the fertility rate listed in the study was likely due to more teenagers obtaining an abortion.

Today, more and more advocates of school-based health clinics are citing a three-year study headed by Laurie Zabin at Johns Hopkins University, which evaluated the effect of sex education on teenagers. The study of two school-based clinics in Baltimore, Maryland showed there was a 30 percent reduction in teen pregnancies.

But even this study leaves many unanswered questions. The size of the sample was small and over 30 percent of the female sample dropped out between the first and last measurement periods. Since the study did not control for student mobility, critics point out that some of girls who dropped out of the study may have dropped out of school because they were pregnant. And others were not accounted for with follow-up questionnaires. Other researchers point out that the word abortion is never mentioned in the brief report, leading them to conclude that only live births were counted.

The conclusion is simple. Even the best studies used to promote school-based health clinics prove they do not reduce the teen pregnancy rate. School-based clinics do not work.

Sex Education

For more than thirty years proponents of comprehensive sex education have argued that giving sexual information to young children and adolescents will reduce the number of unplanned pregnancies and sexually transmitted diseases. In that effort nearly \$3 billion have been spent on federal Title X family planning services; yet teenage pregnancies and abortions rise.

Perhaps one of the most devastating popular critiques of

comprehensive sex education came from Barbara Dafoe Whitehead. The journalist who said that Dan Quayle was right also was willing to say that sex education was wrong. Her article, "The Failure of Sex Education" in the October 1994 issue of *Atlantic Monthly*, demonstrated that sex education neither reduced pregnancy nor slowed the spread of STDs.

Comprehensive sex education is mandated in at least seventeen states, so Whitehead chose one of those states and focused her analysis on the sex education experiment in New Jersey. Like other curricula, the New Jersey sex education program rests on certain questionable assumptions.

The first tenet is that *children are sexual from birth*. Sex educators reject the classic notion of a latency period until approximately age twelve. They argue that you are "being sexual when you throw your arms around your grandpa and give him a hug."

Second, *children are sexually miseducated*. Parents, to put it simply, have not done their job, so we need "professionals" to do it right. Parents try to protect their children, fail to affirm their sexuality, and even discuss sexuality in a context of moralizing. The media, they say, is also guilty of providing sexual misinformation.

Third, *if mis-education is the problem, then sex education in the schools is the solution*. Parents are failing miserably at the task, so "it is time to turn the job over to the schools. Schools occupy a safe middle ground between Mom and MTV."

Learning about Family Life is the curriculum used in New Jersey. While it discusses such things as sexual desire, AIDS, divorce, condoms, and masturbation, it nearly ignores such issues as abstinence, marriage, self-control, and virginity. One technique promoted to prevent pregnancy and STDs is noncoital sex, or what some sex educators call "outercourse." Yet there is good evidence to suggest that teaching teenagers

to explore their sexuality through noncoital techniques will lead to coitus. Ultimately, outercourse will lead to intercourse.

Whitehead concludes that comprehensive sex education has been a failure. For example, the percent of teenage births to unwed mothers was 67 percent in 1980 and rose to 84 percent in 1991. In the place of this failed curriculum, Whitehead describes a better program. She found that "sex education works best when it combines clear messages about behavior with strong moral and logistical support for the behavior sought." One example she cites is the "Postponing Sexual Involvement" program at Grady Memorial Hospital in Atlanta, Georgia, which offers more than a "Just say no" message. It reinforces the message by having adolescents practice the desired behavior and enlists the aid of older teenagers to teach younger teenagers how to resist sexual advances. Whitehead also found that "religiously observant teens" are less likely to experiment sexually, thus providing an opportunity for church-related programs to help stem the tide of teenage pregnancy.

Contrast this, however, with what has been derisively called "the condom gospel." Sex educators today promote the dissemination of sex education information and the distribution of condoms to deal with the problems of teen pregnancy and STDs.

The Case Against Condoms

At the 1987 World Congress of Sexologists, Theresa Crenshaw asked the audience, "If you had the available partner of your dreams and knew that person carried HIV, how many of you would have sex, depending on a condom for your protection?" None of the 800 members of the audience raised their hand. If condoms do not eliminate the fear of HIV infection for sexologists and sex educators, why encourage the children of America to play STD Russian roulette?

Are condoms a safe and effective way to reduce pregnancy and STDs? Sex educators seem to think so. Every day sex education classes throughout this country promote condoms as a means of safe sex or at least safer sex. But the research on condoms provides no such guarantee.

For example, Texas researcher Susan Weller, writing in the 1993 issue of *Social Science Medicine*, evaluated all research published prior to July 1990 on condom effectiveness. She reported that condoms are only 87 percent effective in preventing pregnancy and 69 percent effective in reducing the risk of HIV infection. This 69 percent effectiveness rate is also the same as a 31 percent failure rate in preventing AIDS transmission. And according to a study in the 1992 *Family Planning Perspectives*, 15 percent of married couples who use condoms for birth control end up with an unplanned pregnancy within the first year.

So why has condom distribution become the centerpiece of the U.S. AIDS policy and the most frequently promoted aspect of comprehensive sex education? For many years the answer to that question was an a priori commitment to condoms and a safe sex message over an abstinence message. But in recent years, sex educators and public health officials have been pointing to one study that seemed to vindicate the condom policy.

The study was presented at the Ninth International Conference on AIDS held in Berlin on June 9, 1993. The study involved 304 couples with one partner who was HIV positive. Of the 123 couples who used condoms with each act of sexual intercourse, not a single negative HIV partner became positive. So proponents of condom distribution thought they had scientific vindication for their views.

Unfortunately, that is not the whole story. Condoms do appear to be effective in stopping the spread of AIDS when used "correctly and consistently." Most individuals, however, do not use them "correctly and consistently." What happens to

them? Well, it turns out that part of the study received much less attention. Of 122 couples who could not be taught to use condoms properly, 12 became HIV positive in both partners. Undoubtedly over time, even more partners would contract AIDS.

How well does this study apply to the general population? Not very well. This study group was quite dissimilar from the general population. For example, they knew the HIV status of their spouse and therefore had a vested interest in protecting themselves. They were responsible partners in a committed monogamous relationship. In essence, their actions and attitudes differed dramatically from teenagers and single adults who do not know the HIV status of their partners, are often reckless, and have multiple sexual partners.

And even if condoms are used correctly, do not break, and do not leak, they are still far from 100 percent effective. The Medical Institute for Sexual Health reported that "medical studies confirm that condoms do not offer much, if any, protection in the transmission of chlamydia and human papilloma virus, two serious STDs with prevalence as high as 40 percent among sexually active teenagers."

Abstinence Is the Answer

Less than a decade ago an abstinence-only program was rare in the public schools. Today, directive abstinence programs can be found in many school districts while battles are fought in other school districts for their inclusion or removal. While proponents of abstinence programs run for school board or influence existing school board members, groups like Planned Parenthood bring lawsuits against districts that use abstinence-based curricula, arguing that they are inaccurate or incomplete.

The emergence of abstinence-only programs as an alternative to comprehensive sex education programs was due to both popularity and politics. Parents concerned about the

ineffectiveness of the safe- sex message eagerly embraced the message of abstinence. And political funding helped spread the message and legitimize its educational value. The Adolescent Family Life Act, enacted in 1981 by the Reagan Administration, created Title XX and set aside \$2 million a year for the development and implementation of abstinence-based programs. Although the Clinton Administration later cut funding for abstinence programs, the earlier funding in the 1980s helped groups like Sex Respect and Teen-Aid launch abstinence programs in the schools.

Parents and children have embraced the abstinence message in significant numbers. One national poll by the University of Chicago found that 68 percent of adults surveyed said premarital sex among teenagers is "always wrong." A 1994 poll for USA Weekend asked more than 1200 teens and adults what they thought of "several high profile athletes [who] are saying in public that they have abstained from sex before marriage and are telling teens to do the same." Seventy-two percent of the teens and 78 percent of the adults said they agree with the pro-abstinence message.

Their enthusiasm for abstinence-only education is well founded. Even though the abstinence message has been criticized by some as naive or inadequate, there are good reasons to promote abstinence in schools and society.

First, teenagers want to learn about abstinence. Contrary to the often repeated teenage claim, not "everyone's doing it." A 1992 study by the Centers for Disease Control found that 43 percent of teenagers from ages fourteen to seventeen had engaged in sexual intercourse at least once. Put another way, the latest surveys suggest that a majority of teenagers are not doing it.

A majority of teenagers are abstaining from sex; also more want help in staying sexually pure in a sex-saturated society. Emory University surveyed one thousand sexually experienced

teen girls by asking them what they would like to learn to reduce teen pregnancy. Nearly 85 percent said, "How to say no without hurting the other person's feelings."

Second, abstinence prevents pregnancy. After the San Marcos (California) Junior High adopted the Teen-Aid abstinence-only program, the school's pregnancy rate dropped from 147 to 20 in a two-year period.

An abstinence-only program for girls in Washington, D.C. has seen only one of four hundred girls become pregnant. Elayne Bennett, director of "Best Friends," says that between twenty and seventy pregnancies are common for this age-group in the District of Columbia.

Nathan Hale Middle School near Chicago adopted the abstinence-only program "Project Taking Charge" to combat its pregnancy rate among eighth-graders. Although adults were skeptical, the school graduated three pregnancy-free classes in a row.

Abstinence works. That is the message that needs to be spread to parents, teachers, and school boards. Teenagers will respond to this message, and we need to teach this message in the classroom.

Third, abstinence prevents sexually transmitted diseases (STDs). After more than three decades, the sexual revolution has taken lots of prisoners. Before 1960, doctors were concerned about only two STDs: syphilis and gonorrhea. Today there are more than twenty significant STDs, ranging from the relatively harmless to the fatal. Twelve million Americans are newly infected each year, and 63 percent of these new infections are in people under twenty-five years of age. Eighty percent of those infected with an STD have absolutely no symptoms.

Doctors warn that if a person has sexual intercourse with another individual, he or she is not only having sexual intercourse with that individual but with every person with

whom that individual might have had intercourse for the last ten years and all the people with whom they had intercourse. If that is true, then consider the case of one sixteen-year-old girl who was responsible for 218 cases of gonorrhea and more than 300 cases of syphilis. According to the reporter, this illustrates the rampant transmission of STDs through multiple sex partners. "The girl has sex with sixteen men. Those men had sex with other people who had sex with other people. The number of contacts finally added up to 1,660." As one person interviewed in the story asked, "What if the girl had had AIDS instead of gonorrhea or syphilis? You probably would have had 1,000 dead people by now."

Abstinence prevents the spread of STDs while safe sex programs do not. Condoms are not always effective even when they are used correctly and consistently, and most sexually active people do not even use them correctly and consistently. Sex education programs have begun to promote "outercourse" instead of intercourse, but many STDs can be spread even through this method, and, as stated, outercourse almost always leads to intercourse. Abstinence is the only way to prevent the spread of a sexually transmitted disease.

Fourth, abstinence prevents emotional scars. Abstinence speakers relate dozens and dozens of stories of young people who wish they had postponed sex until marriage. Sex is the most intimate form of bonding known to the human race, and it is a special gift to be given to one's spouse. Unfortunately, too many throw it away and are later filled with feelings of regret.

Surveys of young adults show that those who engaged in sexual activity regret their earlier promiscuity and wish they had been virgins on their wedding night. Even secular agencies that promote a safe-sex approach acknowledge that sex brings regrets. A Roper poll conducted in association with SIECUS (Sexuality Information and Education Council of the United States) of high schoolers found that 62 percent of the

sexually experienced girls said they “should have waited.”

Society is ready for the abstinence message, and it needs to be promoted widely. Anyone walking on the Washington Mall in July 1993 could not miss the acres of “True Love Waits” pledge cards signed by over 200,000 teenagers. The campaign, begun by the Southern Baptist Convention, provided a brief but vivid display of the desire by teenagers to stand for purity and promote abstinence. For every teenager who signed a card pledging abstinence, there are no doubt dozens of others who plan to do the same.

Teenagers want and need to hear the message of abstinence. They want to promote the message of abstinence. Their health, and even their lives, are at stake.

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Intellectual Capital

The Learning Gap

A recurring truth of education in America is that children from high income homes who have highly educated parents tend to do well in school. Likewise, those from low income households who have relatively uneducated parents tend to do poorly. In this country, no other factor comes close to explaining the success of some students and the failure of others.(1) What is worse, recent studies are beginning to show that the gap between low socio- economic students and their fellow classmates is beginning to grow again after a period of narrowing.(2) Because of this, a major goal of education

reform is the eradication of this learning gap which is arguably the primary cause of continued poverty, high crime rates, and general distrust between those who participate in the American dream and those on its margins. Unfortunately, there is considerable disagreement as to how American public education should be reformed.

Professional educators have tended to endorse a package of reforms that have been around since the 1920s and 30s. These reforms are associated with the Progressive Education Movement which emphasized "naturalistic," "project-oriented," "hands-on," and "critical-thinking" curricula and "democratic" education policies.(3) Beginning in 1918 with the *Cardinal Principles of Secondary Education*, published by the Bureau of Education, educators have challenged the emphasis on subject matter and have attempted to replace it with what might be called the "tool" metaphor.

The "tool" metaphor maintains that students should not be filled with a lot of useless knowledge, but instead, should be taught how to learn. Although various arguments are used to promote this view, the one most often heard goes something like this: "Since knowledge is growing so quickly, in fact it is exploding, we need to teach kids how to learn, not a bunch of facts that will quickly become outdated." It has been shown by historian Lawrence Cremin that our elementary schools have been dominated by this metaphor since the 1960s, and that our secondary schools are not far behind.(4) The result of this monopoly has been a reduction of what might be called "Intellectual Capital." The loss of this "Capital" is the focus of an important book titled *The Schools We Need*, by E. D. Hirsch. Hirsch is an advocate for what has been called "cultural literacy," the notion that all children need to be taught the core knowledge of our society in order to function within it successfully. Implementing his arguments may provide our only chance for equal opportunity for all Americans, regardless of class, race, or ethnicity.

For Christians, this is an issue of justice and mercy. Unless we are comfortable with the growing number of people unable to clothe, house, and feed themselves and their families, we need to think seriously about why our educational system fails so many children. Teachers are more educated than ever before, class-sizes have continued to decline, and teachers have made great gains in personal income. But while America continues to spend much more to educate its children than do most countries of the world, it also continues to fall behind in student performance. Could it be that the problem lies in the philosophy which drives what teachers teach and how they teach it? Our argument is exactly that—that educators, particularly at the elementary school level, have adopted a view of education that places an extra burden on those who can least afford it, our least affluent children.

Defining Intellectual Capital

Earlier we stated that poverty and suffering in America can be partially blamed on an education system that fails to prepare children from lower socio-economic backgrounds with a foundation that will allow them to compete with children from middle and upper-class homes. Central to this argument is a notion called intellectual capital. Let's begin this discussion by defining the term and explaining its importance. In his book, *The Schools We Need*, E. D. Hirsch, Jr., argues that "just as it takes money to make money, it takes knowledge to make knowledge." (5) He contends that those children who begin school with an adequate level of intellectual capital have a framework upon which further learning may be built. Those who lack the necessary educational experiences and sufficient vocabulary tend to fall further and further behind.

Not just any information serves as intellectual capital. According to Hirsch the knowledge taught and learned must be of a type that "constitutes the shared intellectual currency of the society," or put another way, "intellectual capital has

to be the widely useful and negotiable coin of the realm.”(6) Just as play money doesn’t purchase much in the real world, neither does knowledge that falls outside of this “shared intellectual currency.” The current controversy surrounding Ebonics is an example. I doubt that Hirsch would agree that time spent either teaching or affirming a supposedly African-based language system is helpful to young people who need to compete in the American economic system.

Understanding Hirsch’s point about intellectual capital would be interesting, but not very useful, if not for the fact that research has shown that initial deficits in specific children can be overcome if done so at an early age. Other nations, with equally diverse populations, have shown that early disparities in learning can be remediated if this notion of a shared knowledge base is taken seriously. France is an example of such a nation. Its “knowledge intensive” early childhood education programs have performed an amazing feat. “Remarkably, in France, the initial gap between advantaged and disadvantaged students, instead of widening steadily as in the United States, decreases with each school grade. By the end of seventh grade, the child of a North African immigrant who has attended two years of French preschool will on average have narrowed the socially induced learning gap.”(7)

One might ask what American schools are teaching if not a knowledge intensive “core curriculum” like the one found in the French model. This question is difficult to answer because there is no agreed-upon curriculum for elementary students in this country. Our desire to treat teachers as autonomous teaching professionals often means that little or no supervision of what is taught occurs. There are a number of good arguments for local control of our schools, but when it comes to the curriculum, it has resulted in little consistency from one school to another, and even from one classroom to another in the same building.

Can’t we all agree that by the end of the first grade students

ought to be able to do and know certain things? Unfortunately, it's not that simple. At this point, we will look at some of the philosophical reasons for the vast difference in teaching methods and goals that are being advocated by different education experts.

Romantics and Traditionalists

In his book *The Schools We Need*, E. D. Hirsch argues that there are two distinct camps of education reformers in our country today. One group, virtually in control of the elementary and much of the secondary school curriculum, consists of what Hirsch calls the anti-knowledge progressives. This group emphasizes critical thinking skills over mere facts, the "unquestionable" value of self-esteem as a curricular end, and teaching "to the child" rather than from a curriculum focused on the content of the subject matter. They also argue against forcing a child to learn what they believe to be developmentally inappropriate schoolwork. This thinking reflects the eighteenth century Romantic era view that all children possess a spark of divinity, a notion that coincides with the pantheistic philosophies of eighteenth-century thinkers like Rousseau, Hegel, and Schelling. In 1775, Schelling wrote that "the God-infused natural world and human nature were both emanations of the same divine substance."⁽⁸⁾ All things natural are good. Evil lies in separation from nature, such as seating children in rows and requiring intense study from books for several years.

Rather than allowing for a mystical view of child development, traditionalists support a "core curriculum." Hirsch points to four errors made by progressive reforms. He argues that: "(1) To stress critical thinking while de-emphasizing knowledge actually reduces a student's capacity to think critically.(2) Giving a child constant praise to bolster self-esteem regardless of academic achievement breeds complacency, or skepticism, or both, and ultimately, a decline in self-

esteem.(3) For a teacher to pay significant attention to each individual child in a class of twenty to forty students means individual neglect for most children most of the time. (4) Schoolwork that has been called 'developmentally inappropriate' [by progressives] has proved to be highly appropriate to millions of students the world over, while the infantile pabulum now fed to American children is developmentally inappropriate (in a downward direction) and often bores them."(9)

As parents and taxpayers, the most vital question we want answered is, "Who is right?" Is there research that supports one side of this debate over the other? Hirsch contends that there is much evidence, from various perspectives, that supports the traditional view. However, because of the current monopoly of the progressive mindset in public education today, the traditional view is rarely even considered. Hirsch goes as far as to say that for most public school officials there is no **thinkable** alternative to the progressive view. "No professor at an American education school is going to advocate *pro*-rote-learning, *pro*-fact, or *pro*-verbal pedagogy."(10) Education leaders usually respond in one of four ways to criticism: 1) They deny that our schools are ineffective. 2) They deny the dominance of progressivism itself. 3) They deny that where progressivism has been followed, that it has been authentically followed. 4) They blame insurmountable social problems on poor performance rather than the prevailing educational philosophy.

Remember, this discussion is about more than which group of experts wins and which loses! If Hirsch is right, our current form of schooling is inflicting a great injustice on all students, but even more so on those from our poorest homes and neighborhoods. Now, we will look at some of the evidence that argues against the progressive approach to education and for a more traditional curriculum.

Looking at the Research

Research has confirmed the superiority of the traditional, direct instruction method which focuses on the content to be learned rather than on the child. E. D. Hirsch, in his book *The Schools We Need*, has a chapter titled "Reality's Revenge" which lends considerable detail to his argument that progressive educational theory lacks a real world foundation.

Hirsch uses evidence from three different sources to support his rejection of the progressive model for instruction. Classroom studies, research in cognitive psychology, and international comparisons all point to a common set of practices that promote the greatest amount of measurable learning by the largest number of students. This list of common practices are remarkable in that they are exactly what progressive educators in this country are arguing that we should do **less** of.

First, let's consider the finding of two examples of classroom studies. Jane Stallings studied 108 first grade and 58 third grade classes taught by different methods and found that a strong academic focus rather than the project-method approach produced the highest gains in math and reading. The Brophy-Evertson studies on elementary students in the 70s found that classroom teaching was most effective:

- When it focused on content
- When it involved all students
- When it maintained a brisk pace
- When it required students to read aloud often
- When decoding skills were mastered to the point of over-learning
- When each child was asked to perform tasks resulting in immediate nonjudgmental feedback.

Summarizing the results of numerous classroom studies, Hirsch states, "The only truly general principle that seems to emerge

from process-outcome research on pedagogy is that focused and guided instruction is far more effective than naturalistic, discovery, learn-at-your-own-pace instruction.”(11)

Cognitive psychology confirms, from another viewpoint, what classroom research has already told us. Research into short term memory has uncovered important reasons to have children in the early elementary years spend considerable effort memorizing language and mathematics basics. The argument goes something like this: Individuals have only so much room, or short-term memory, in which to juggle a number of ideas at once, and this memory space is particularly restricted for young children. In reading, children end up having to focus on both the basics of decoding and word recognition as well as on high level comprehension strategies. This gives those who have memorized phonics and who have a larger vocabulary a significant advantage over those who don't. Children who over-learn decoding and word skills, have more time, memory-wise, to focus on higher-level kinds of thinking. In other words, rote memorization of the basics leads to higher order thinking, which is exactly the opposite of what is being stressed by progressives.

If Christians want to see our public schools become tools for social justice, to educate all children regardless of background, a content-oriented curriculum is essential. An early emphasis on higher-level thinking skills is not only a poor use of time in the classroom, but can actually slow down students from disadvantaged backgrounds. This is particularly true of early elementary years when decoding skills and a large vocabulary are being acquired.

Next, we will see how international studies add more evidence to this argument for a content-focused curriculum.

International and Domestic Examples

In the discussion thus far we have been trying to discern why

much of what happens in many of our classrooms fails to provide the intellectual capital elementary school children need. At this point, it should be noted and emphasized that we are not questioning the desire of our classroom teachers, or those who write curricula for the classroom, to benefit our children. We do argue that the philosophical foundations for today's educational theories are often not supported by research, nor by a biblical view of human nature.

Earlier we noted classroom studies and findings from cognitive psychology that refute progressive educational practices. Now we will turn our attention to large-scale international comparative studies. These examples can be found in E. D. Hirsch's book, *The Schools We Need*.

Just as it was found that the best American classrooms were businesslike and focused on the job at hand, international studies found that Chinese and Japanese teachers have a low tolerance for errors and rarely let self-esteem issues get in the way of correcting them. In fact, these errors are used by the teachers for assessing the strengths and weaknesses of various tactics for solving a problem. Asian classrooms begin a period with reciprocal bows and a description of what will be accomplished during the lesson. The period ends with a summary of the work. The pace tends to be slower than American classrooms, but skills are taught with greater thoroughness. Fewer problems are covered with the focus on mastering them rather than simply getting them done.

Asian teachers tend to use whole-class instruction, utilizing students' responses to generate dialogue that moves the class towards the desired knowledge or skill. Students know that they may be called upon at any moment to provide a solution to the problem at hand. They are engaged and focused on the material. During the period students might work together in groups on a problem, but only for a short time. Asian teachers assign less seatwork to their students and embed it throughout a lesson rather than at the end of class. The American

practice of giving students a long block of time at the end of class to do homework usually causes students to lose focus and become bored with the repetitive tasks.

To achieve the greatest results, the classroom must be content oriented and the teacher must be working hard to keep all students engaged in the work. Too often, American classrooms lack one of these two essential ingredients.

Hirsch's proposals, although revolutionary to many of today's teachers, would seem obvious to most teachers of a generation ago. They are also obvious to many Christian educators. A good example is the classical Christian education model advocated by Douglas Wilson and his Logos Schools organization.⁽¹²⁾ Wilson endorses the Trivium curriculum model which focuses on grammar in the early grades, dialectic or logic in the middle school, and rhetoric in high school. Grammar is the memorization of the basic rules and facts of any subject matter, whether it be language or mathematics. The dialectic stage teaches students how the rules of logic apply to a subject area, and rhetoric teaches students how to communicate what they have learned. All of this can be done in a way to make it both challenging and meaningful to the vast majority of public and private school students. However, failing to accomplish this soon, we will continue to see a widening gap between those who have been vested with intellectual capital and those who have not.

Notes

1. "Quality Counts," A special supplement to *Education Week*, Vol. XVI (22 Jan. 1997), p. 19. The text notes that a major study concluded that 75% of students' achievement is the result of home and family.

2. "Achievement Gap Widening, Study Reports," *Education Week*, Vol. XVI, No. 14 (4 Dec. 1997), p. 1

3. Hirsch, E.D., Jr. *The Schools We Need: And Why We Don't*

Have Them (New York: Doubleday, 1996), p. 7.

4. Ibid., p. 49.

5. Ibid., p. 20.

6. Ibid., p. 21.

7. Ibid., p. 42.

8. Ibid., p. 74.

9. Ibid., p. 66.

10. Ibid., p. 69.

11. Ibid., p. 184.

12. Wilson, Douglas. *Recovering the Lost Tools of Learning: An Approach to Distinctively Christian Education* (Wheaton, Ill.: Crossway Books, 1991), p. 91.

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