

Only Science Addresses Reality?

Dr. Ray Bohlin comments on the hubris of Drs. Coyne and Cobb in their op-ed in Nature, in which they claim that only science addresses reality. Religion, they say, must be silenced. This alarming sentiment has already met reality in California.

Would it surprise you to hear that churches may eventually be prohibited from teaching any ideas contrary to Darwinian evolution? “No way!” you say. “The Constitution guarantees freedom of speech! The first amendment guarantees that Congress can pass no law restricting or promoting any religious exercise!”

Well, yes the Constitution does that, but be patient with me and I’ll show why the answer to the opening question could be “yes.”

In the current issue of *Nature*, probably the most prestigious science journal in the world, a letter to the editor appeared in the August 28, 2008 issue on page 1049. Two well-known evolutionary biologists, University of Chicago’s Jerry Coyne and University of Manchester’s Matthew Cobb wrote the letter to complain about a previous editorial expressing hope that the Templeton Foundation, which funds research into the relationship between science and religion, might bring about some helpful resolutions.

Coyne and Cobb couldn’t disagree more:

We were perplexed by your Editorial on the work of the Templeton Foundation... Surely science is about material explanations of the world—explanations that can inspire those spooky feelings of awe, wonder and reverence in the hyper-evolved human brain.

Religion, on the other hand, is about humans thinking that awe, wonder and reverence are the clue to understanding a God-built Universe... ***There is a fundamental conflict here, one that can never be reconciled until all religions cease making claims about the nature of reality*** (emphasis added).

The scientific study of religion is indeed full of big questions that need to be addressed, such as why belief in religion is negatively correlated with an acceptance of evolution. One could consider psychological studies of why humans are superstitious and believe impossible things...

...You suggest that science may bring about "advances in theological thinking." In reality, the only contribution that science can make to the ideas of religion is atheism (emphasis added).

Coyne and Cobb clearly state that religion has no authority to make claims about reality. If science is allowed to persist in this audacious distortion of religion and science, then any kind of teaching that is critical of any aspect of naturalistic evolution would be considered a negative influence on society as a whole. Religion is seen as crossing its constitutionally protected borders.

Biology teachers constantly complain now that what they teach about evolution is contradicted by the churches their students attend. This is obviously quite frustrating. If science is the only branch of knowledge that is allowed to make claims about reality, then religious teachings should not be allowed to interfere.

You may still be thinking that I'm taking this too far. Consider though that the California state university system already refuses to give credit for high school science courses that include anything beyond naturalistic evolution. Many Christian private school graduates in California are finding that their science courses are not accepted at state

universities. Essentially that means you don't get in unless you can make those credits up by taking junior college science courses that meet the evolution-only standard.

State governments may easily decide that they need to help these religious school graduates out by requiring that these religious schools not be allowed to teach religious material that contradicts state-mandated standards. It's a violation of the separation of church and state, after all!

If you ever questioned the importance of the evolution/Intelligent Design controversy, I hope you see the point now. Unless we can convince a sufficient minority in the science community that science is limited and the subject of origins is one of those limitations, we may not be able to legally teach students anything about creation or Intelligent Design.

While Coyne and Cobb certainly don't represent all scientists, they are not alone! Trust me. I watched a video recently of Jerry Coyne making a presentation at a scientific meeting where he basically made the very same claim. NO one objected. He was applauded enthusiastically. Watch it for yourself [here](#). While the whole lecture is worth watching, the last eight minutes when he presents a slide with just the word "Religion" is the key segment.

Coyne and others are trying to establish what Nancy Pearcey called the fact/value split in her book *Total Truth*. To Coyne science is based on fact. Only material explanations are allowed in science since religion is based on personal values and have nothing to do with facts. Therefore if you try to inject your personal values (Creation, Intelligent Design) into the world of facts (science) this is a violation of the rules of science. It's not allowed.

According to Jerry Coyne speaking in the video, the only way to increase the acceptance of evolution is to reduce or

eliminate the influence of religion. The two are incompatible! Coyne is unable to see that he also has a worldview, materialism, which influences how he interprets the data of science. He erroneously believes he is being objective about his interpretation.

This is a cultural battle as well as a scientific battle. For more information and resources from Probe to help you educate yourself and others about evolution and Intelligent Design see browse our articles at www.probe.org. If we don't "tear down strongholds" like this, we may find ourselves behind impenetrable, silent walls.

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“Did Jesus Have a Sinful Nature?”

Did Jesus have a sinful nature? It is clear that he did not sin, but he was 100% human. Is it that he did not choose to sin but it was possible for him to do so? If the answer is yes, would this imply that we are being punished for the sins that we do and not just because we have a sinful nature?

Hello _____,

Thanks for your question. No; Jesus did not have a sinful nature. It's true that He was fully human, but like Adam before the Fall, His humanity was not in any way tainted with sin. Whether it was possible for Jesus to have sinned or not is a matter of debate. I do not think it was possible for Jesus to sin, for Jesus was not only fully human, He was also fully God and God cannot sin.

As believers, God does discipline us (and this can certainly be painful at times) as we learn in Hebrews 12:4-11. And yes, the Lord does discipline us for the things that we do, and not just because we have a sinful nature. Of course, it's important to remember that the Lord is very gracious and patient with us as well. But He will also discipline us out of love and in order to help conform us to the image of His Son.

Shalom in Christ,
Michael Gleghorn

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