

Despite Media Claims, Condoms Don't Prevent STDs

If terrorists were caught attempting to manipulate the environment at America's colleges and universities so that 85 percent of all coeds would graduate infected with a life threatening virus, they would be vilified and prosecuted to the full extent of the law. Many media reports on a recent study about the effectiveness of condom use in deterring the spread of HPV have the potential to produce the same result. Irresponsible and/or ignorant journalism producing a false sense of security may be able to accomplish what the most sophisticated terrorist operation would be unable to pull off.

Human papilloma virus (HPV)—which can cause cervical cancer, genital warts and vaginal, vulvar, anal and penile cancers—is the most common sexually transmitted disease, infecting about 80 percent of young women within five years of becoming sexually active. One of the arguments for abstinence prior to marriage is that condoms have not been shown to be effective in protecting against HPV and other sexually transmitted diseases. A new study report, published in the June 22 edition of the *New England Journal of Medicine*, is titled “Condom Use and the Risk of Genital Human Papillomavirus Infection in Young Women”[\[1\]](#). This study was structured to provide better information on the impact of male condom use on the likelihood of women contracting HPV.

What new insights are gained from this study on the relationship of condom use and HPV? The most important result is that sexually active college women whose male partners used condoms 100 percent of the time (both with the women in the study and with other sexual partners) have roughly a 38 percent chance of contracting HPV within the first year of becoming sexually active.[\[2\]](#) If she has at least one different partner per year for four years, the probability that she will

leave college with an HPV infection is greater than 85 percent. The obvious conclusion of the study is that **condom use is not an effective means of preventing HPV.**

The study did find that sexually active college women whose male partners used condoms less than 100 percent of the time had a probability of contracting HPV within the first year of becoming sexually active ranging from 62 percent to virtually 100 percent depending upon the regularity of condom use by their male partners. Although the study does show that male condom use did reduce the probability of sexually active women contracting HPV, it did not reduce it to a level that any thinking person would consider safe. Based on the study results, it is reasonable to conclude that any woman who is sexually active with multiple partners during her college years will almost certainly contract HPV whether she ensures their partners use condoms or not.

One would expect the headlines for the media reports on this topic to read, "Condoms Shown to be Ineffective Against HPV." The body of the article would point out that these results vindicate the proponents' of abstinence emphasis in preventing the spread of sexually transmitted diseases. However, the exact opposite is being purported by the media. Here are some samples from the headlines:

- **Condoms Reduce HPV Risk After All, Without Increasing Likelihood of Sex**

(American Council on Science and Health)

- **Condoms Proven to Protect Against Virus**

(Associated Press, *Yuma Sun*)

- **Condoms Reduce Risk of Cervical Cancer, Survey Says**

(*Dallas Morning News*, June 22, 2006)

These headlines take a half truth and present it in a way that is designed to further a political agenda while endangering the health of America's youth and young adults. Even more dangerous is the first line of the Associated Press report,

“For the first time, scientists have proof that condoms offer women **impressive protection** against the virus that causes cervical cancer.” I do not consider an 85 percent chance of catching the virus in four years impressive. I would consider it dismal! The AP report then adds insult to injury by including this quote from an obscure expert:

*That’s pretty awesome. There aren’t too many times when you can have an intervention that would offer **so much protection**, said Dr. Patricia Kloser, an infectious-disease specialist at the University of Medicine and Dentistry of New Jersey who was not a part of the study.*

The use of the words “impressive protection” and “so much protection” in conjunction with the results of this study borders on criminal. We need to hold our journalists to task for such biased (or, in the best case, shoddy) reporting. Even more important, we need to get out the real conclusion supported by the study: Abstinence or a completely monogamous relationship is the only effective protection against sexually transmitted diseases. As Christians, we would point to marriage as the only valid venue for a monogamous relationship, but that is outside the scope of the study.

To determine the number of coeds at risk, we need to consider how many are sexually active. In order to participate in this study, the college coeds had to have refrained from vaginal intercourse prior to the two weeks preceding the start of the study. In other words, the participants were virgins at the beginning of the study. Over the three year study period, 45 percent of those originally enrolled remained virgins. According to a report from the U.S. Center for Disease Control^[3], in 2002, 70 percent of never-married teens under the age of 18 had not engaged in sex. Taking the 55 percent from the study who started sexual activity in college with the 30 percent who were already sexually active, one would predict that 68.5 percent of college coeds would be sexually active.

This tracks well with the CDC data that 68 percent of never-married females have engaged in sex before they were 20. Thus, if coed sexual activity remains at the same level and 100 percent condom use is practiced, we can expect approximately 60 percent of college coeds to graduate with an HPV versus 68 percent with 50 percent condom usage. In contrast, if we could cut the number of sexually active coeds in half, the HPV infection rate among graduates could drop to 33 percent or less regardless of condom usage.

Notes

1. *New England Journal of Medicine*, Volume 354, June 22, 2006, Number 25, "Condom Use and the Risk of Genital Human Papillomavirus Infection in Young Women," Rachel L. Winer, Ph.D., James P. Hughes, Ph.D., Qinghua Feng, Ph.D., Sandra O'Reilly, B.S., Nancy B. Kiviat, M.D., King K. Holmes, M.D., Ph.D., and Laura A. Koutsky, Ph.D.
2. Study actually calculates rate per 100 hundred at risk years which is somewhat different than the probability of occurrence since some women reported multiple infections over the course of the study.
3. "Teenagers in the United States: Sexual Activity, Contraceptive Use, and Childbearing," 2002, U.S. Department of Health and Human Services, Centers for Disease Control and Prevention, December 2004.

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Breaching the Barriers of

Islam: Sharing Christ with Muslims

Steve Cable writes that Christ-followers can use some intriguing verses in the Koran as a way to bring the gospel of Jesus Christ to Muslims.

Barriers to Islamic Evangelism

Even in these tense times, we can be confident that God loves the followers of Islam and desires for them to receive redemption through Jesus Christ. Paul writes in First Timothy, “[God] desires all men to be saved and to come to the knowledge of the truth” (1 Tim 2:3). However, many Christians feel like the gulf is too wide and the walls are too high to share the truth with Muslims. Yet, our God is a “rewarder of those who seek Him” (Hebrews 11:6), working in providential ways to make truth known.

In this article, we will discuss one way God is breaching the barriers of Islam. Let’s begin by looking at the very real barriers to Islamic evangelism.

The first decade of the twenty-first century is becoming known for the greatest clash between the Western world and Islam since the Crusades. The recent furor over cartoons showing caricatures of Mohammed is a violent example of the chasm. This radical fanaticism is an extreme expression of the barriers that have existed for centuries as Christians have tried to share their faith with followers of Islam. Around the globe, missionaries have typically seen fewer converts from Islam than from other religions. Let’s consider a few of the bricks from which this barrier is constructed:

- *The higher way syndrome—According to Islam, earlier prophets such as Moses and Jesus brought truth from God, but*

over time their followers corrupted God's true intent. Mohammed came to correct those perversions. Therefore, the Bible has been corrupted and is no longer reliable

- *The final word—Mohammed is the last of the prophets; there can be no further revelation. Questioning the meaning of the Koran as held by the local Imam is strictly prohibited*

- *The greater reward—Zeal and strict adherence to the tenets of Islam will result in great rewards in paradise. A zealous Muslim will be proselytizing others, not allowing someone to try to convert him.*

These first three bricks share much in common with reasons why it should be hard to convert a devout Christian to another world religion. But Islam adds a fourth brick that is distinctly different:

- *The ultimate penalty—As reported by Ibn Warraq, “It is quite clear that under Islamic law, an apostate must be put to death. . . . If [even] a pubescent boy apostatizes, he is imprisoned until he comes of age, when if he persists in rejecting Islam, he must be put to death.”[\[1\]](#) The death penalty for conversion certainly puts a damper on openness to considering the claims of other religions.*

These bricks and others build a solid fortress making it difficult for evangelism among Muslims.

Once More into the Breach

Even though certain aspects of Islam create a formidable wall for those desiring to share Christ, God has equipped us for “the destruction of fortresses . . . and every lofty thing raised up against the knowledge of God” (2 Cor. 10:4). As

David Garrison reports, "More Muslims have come to Christ in the past two decades than at any other time in history.[{2}](#)"

Before modern artillery, a high, thick wall was an effective fortress. If the fortress was well supplied or time was a critical factor for the attacking army, a breach had to be created in the wall through artillery or siege works. The first group of troops to enter the breach would take on the brunt of the fortress's defenses and suffer extremely heavy casualties. During the Napoleonic wars, the British army called the first attackers the Forlorn Hope, offering promotions to any survivors. Shakespeare honored the Forlorn Hope in "King Henry V" as Henry rallied his troops shouting *"once more unto the breach, dear friends, once more, or close the wall up with our English dead!"*[{3}](#)

Is it possible that a Forlorn Hope entering a God-given breach in the barriers of Islam could spread the light of the gospel in an Islamic country?

In a South Asian country, Abdul, a teenager, was expelled from his Islamic school for asking too many questions about the Koran. Because of Islamic law, he was held as a captive by his family and condemned to death upon coming of age. Secretly freed by his mother, he fled from his home. A chance encounter with a Christian missionary as he walked a country road dramatically changed his life. The missionary showed such love and concern that Abdul had to touch him to assure himself that this was a man and not an angel. Abdul gave his life to Christ and was baptized. Abdul was one of a handful of converts from Islam witnessed by this missionary over a period of thirty years.

Banished from his home, Abdul spent several years studying and growing in his faith in another part of the country. Led by God to return to his village, Abdul took up residence in the home of a childhood friend as he was still banished by his family. After a few months of studying the Koran and the

Bible, his friend was ready to be baptized. When his family learned about it, they rounded up the villagers, took Abdul to the local soccer field and proceeded to beat him. Left for dead, his friend came to his aid and Abdul survived. When Abdul baptized his friend, he prayed "Thank you, God for my friend. Yesterday, I was the only believer in this village. Today there are two. Tomorrow, there can be two hundred if it is your will."

Within a few years, all 1,800 people in Abdul's village became Christians including those who left him for dead. These new believers were discipled and more villages were touched. Since that time, over 500,000 Muslim background believers have joined in following Jesus Christ. This unprecedented response also resulted in the murder of Abdul's friend by Islamic radicals. Their willingness to act as the Forlorn Hope, entering the breach with no regard for their own lives, was a central part of this wonderful awakening.

The Breach in the Barrier

What was the breach in the fortress of Islam allowing the message of Christ to be heard? Remember Abdul used the Koran and the Bible to bring his friend to faith. The breach in the barrier is the Koran itself. According to others working in Abdul's country, "Good Muslims have been taught from childhood that the Koran is the only true word of God. They may not know the meaning of the Koran's text, but nonetheless, they believe it is true. When approached with the Bible, Muslims immediately become defensive, but they cannot and will not deny the Koran. Relating to a Muslim from the Koran guarantees a listening ear."[{4}](#)

Many Muslims do not know that the following assertions appear in the Koran:

- If you are in doubt about the truth, ask those who read

the Scripture that came before you.{5}

- To be a proper Muslim, one must read the Before Books (the Old and New Testaments).{6}
- Christians are humble and compassionate and know the truth when they hear it.{7}
- Those who observe the teaching of the Torah and the Gospels will go to heaven.{8}
- Mohammed states he is not the greatest prophet, he does not know what will happen to his followers (after death) and he is only a Warner.{9}
- Jesus knows the way to Allah.{10}

The strongest passage to foster a discussion about Jesus is Surah Al-Imran 3:42-55. This passage states:

- Mary was chosen by God,
- Jesus was born of a virgin,
- Jesus is the Messiah,
- Jesus has power over death, and
- Jesus knows the way to heaven.

An honest, open reading raises “Jesus from ‘Prophet’ status closer to ‘Savior’ status.”{11} For example verse 3:45 reads, “O Maryam! Allah gives you the good news . . . that you will be given a son; his name will be Messiah, Isa the son of Maryam.”{12} And 3:49 reads, “[Jesus] will heal the blind and the lepers, and raise the dead to life, by Allah’s leave.”{13} This passage clearly ascribes to Jesus a position and power that Mohammed does not ascribe to himself.

Don’t Misuse the Koran

We rightfully accuse some cults of using proof texts from the Bible to promote distorted religions. Do the verses introduced above relate the overwhelming message of the Koran? Absolutely not. There are other passages which are critical of Christianity and particularly the idea that Jesus is “another God” apart from Allah. Lest we be guilty of “proof-texting,”

someone approaching a Muslim with passages from the Koran must be clear on their objective. We should keep in mind four points:

- *Be humble. Freely admit that you are not an expert in the Koran. You want to understand how they view these passages.*
- *Be simple. Do not expound on the doctrine of the Koran or attribute inspiration to its teaching. Simply point out that the Koran seems to encourage Muslims to study our Bible and understand more about Jesus.*
- *Be sensitive. Don't think that you are going to use the Koran to lead someone to Christ. You are discussing the Koran to see if they are open to further exploration of Jesus' teaching.*
- *Be positive. People who have grown up studying the Koran have used this approach to bring hundreds of thousands of Muslims to faith in Christ over the last decade.*

In his book *Camel Training Manual*, Kevin Greeson points out that Paul's custom when entering a new area was to begin teaching Christ in the synagogue from their Scripture, the Old Testament. In a similar fashion, we can approach a Muslim with the question, "I have discovered an amazing truth in the Koran that gives hope of eternal life in heaven. Would you read this passage with me so that we can talk about it?"[\[14\]](#)

The purpose of this discussion is not to show how much you know about the Koran or how little they may know. In humility, the purpose is to ask them to consider the implications of this passage stating Jesus had authority over death and Jesus knows the way to heaven. They know these statements are true because they are in the Koran. If they are concerned about death and want to know the way to heaven, they may want to

learn more about Jesus to follow the Koran's injunction to obey Jesus.

This teaching about Jesus is especially important in the light of Surah The Chambers 46:9 which reads, "I [Mohammed] am no prodigy among the prophets; nor do I know what will be done with me or with you. I follow only what is revealed to me, and I am no more than a plain Warner." So, the Koran teaches Mohammed is a warner (calling people to fully obey God) while Jesus is the Messiah (knowing the way to God). A serious Muslim should have a desire to learn about Jesus.

A Person of Peace

Please note that the purpose of discussing the Koran is not to teach someone how to receive God's free gift of salvation through Jesus Christ. The purpose is to identify people who are open to learning more about Jesus. People whose hearts are prepared through diligently seeking to know God. In his book *Church Planting Movements*, Kevin Greeson refers to this as "finding a Person of Peace."

This term refers to Jesus sending seventy of the disciples ahead of Him to witness in every city and place where He was going. Jesus commanded the seventy, "Whatever house you enter, first say, 'Peace be to this house.' If a man of peace is there, your peace will rest on him; but if not, it will return to you" (Luke 10:5-7). Jesus was telling them to use a non-threatening, culturally appropriate way to determine whether a person is open to learning more about Jesus. An open, interested person is a "person of peace" and you should invest your time in them. If they are not interested, then shake the dust from your feet and move on. It will only antagonize them and their community if you insist on forcing yourself upon them. Once an interest in knowing more about Jesus is confirmed, you set the Koran aside and turn to the Bible (the "Before Book" in Koran terminology) to teach them about Jesus

and redemption.

One concern about sharing in this manner is the danger of producing a group of pseudo-believers who add a distorted view of Christ to their religious practice without truly putting their faith in Christ. This danger is why the Koran must be viewed only as the breach getting you into the fortress. The Bible in the power of the Holy Spirit supplies the words that lead to salvation. Discipleship must be strictly based on the Bible.

In addition to the large numbers of conversions in Abdul's country, the level of commitment by these new believers is encouraging. In 2002, a team from a U.S. mission organization conducted an investigation of the churches resulting from this movement. They found that

- over 2/3 of the new converts had been active followers of Islam,
- less than 25% were mingling old Islamic beliefs with their new Christian ones, and
- less than 10% of the people know of any Christian returning to Islam.[{15}](#)

When Jesus told his followers to make disciples of all nations (Matt. 28:19-20), He did not add a caveat excluding those hostile cultures with strong barriers to the truth. Instead, He promised to be with us and equip us with divinely powerful weapons to breach those fortresses. Hopefully, you are encouraged to reach out in love to Muslims as God brings them into your life. To learn more, take a look at the *Camel Training Manual* from WIGTake Resources.[{16}](#)

Notes

1. Ibn Warraq, "Apostasy and Human Rights", *Free Inquiry*, February/March 2006, vol 26 No. 2.
2. *Church Planting Movements, How God Is Redeeming a Lost World*, David Garrison, WIFTake Resources, 2004.

3. *King Henry V*, William Shakespeare.
4. Kevin Greeson, *Camel Training Manual* (Midlothian: WIGTake Resources, 2004).
5. Koran Surah Jonah 10:94.
6. Koran Surah The Woman 4:136.
7. Koran Surah The Table Spread 5:82-83.
8. Koran Surah The Table Spread 5:65-66.
9. Koran Surah The Sandhills 46:9.
10. Koran Surah Al-Imran 3:42-55.
11. Greeson.
12. English translation of Muhammad Farooq-i-Azam Malik, *Al-Qur'an, The Guidance for Mankind* (Institute of Islamic Knowledge, 1997).
13. Ibid.
14. Greeson.
15. Garrison.
16. Available online at the Church Planting Movement's Web site at www.churchplantingmovements.com/camel_training_manual.htm.

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“My Husband Wants to Engage in a Threesome”

My husband is a Christian and has a good understanding of the Bible. However he has a desire/fantasy to engage in a threesome. I asked him if he believes that is OK with God and he replied yes. He says that the Bible speaks of men being

with other men as sinful, however in the days that the Bible was written the men had more than one wife and it is acceptable with God as long as it is acceptable to each person involved. I disagree, but I have no biblical reference to back up my belief. Is the Bible clear about this issue?

Yes, the Bible is clear in teaching against this practice. Your husband is mistaken in stating that the Bible either condones or at least does not prohibit a threesome of one man and two women because some of the leaders of Israel practiced polygamy.

Although the Bible does not have a specific verse that says do not engage in a threesome, there is a long list of Biblical principles that make it clear that such behavior is outside of God's will for us as His children. The Bible clearly forbids a married man from having sex with a woman who is not his wife; i.e. adultery (Ex 20:14, Mt 5:27), and also forbids sex between two unmarried individuals, i.e. fornication (Acts 15:20, 1 Cor 6:18, 1 Thess 4:3). Jesus' teaching in the New Testament clearly shows that a man who is not rightfully divorced from his first wife and takes on another wife is also committing adultery (Matt 19:3ff).

In the light of the Biblical prohibition against fornication and adultery, a threesome of one man and two women could consist of the following situations:

- None of them are married to each other—fornication (and adultery if one or more of them is married to someone not involved in the threesome);
- The man is married to one of the women and not to the other—he is committing fornication with the other woman and adultery against his wife at the same time; or
- The man is married to both women—according to Jesus' teaching in the NT, he is committing adultery against his first wife.

In all of these cases, the two women are acting in a depraved, unnatural manner toward one another (Rom 1:26)

A sampling of the Biblical principles which apply to this subject are summarized below:

God's Intention for Marriage: When God created marriage, He stated the man shall cleave to his wife and the two shall become one flesh (Gen 2:24). Note that He does not say the three or more shall become one flesh. God's purpose for marriage has always been a covenant relationship between one man and one woman. This is reaffirmed in Eph 5:31-33 where the marriage relationship is shown to be a picture of Christ's relationship with His one bride, the Church, and the passage from Genesis is quoted, "the two shall become one flesh." It goes on to say that each individual among you also is to love his own wife even as himself. Note that each individual has his own wife not his own wives.

God's Standard for Adultery: In interpreting the Bible, Jesus' instruction and interpretation of the Old Testament and any other topic should be our authoritative source. In Matthew 19:3-9, Jesus repeats this principle of becoming one flesh and adds, "So they are no longer two, but one flesh. What therefore God has joined together, let no man separate." He then goes on to say that the Law of Moses only allowed for divorce because of the hardness of their heart and that God's full standard is "And I say to you, whoever divorces his wife, except for immorality, and marries another woman commits adultery." Jesus' teaching on this matter overrides any attempts to use Jacob, David, Solomon, etc. as examples that God supports polygamy. God allowed it in those cases and in every reported case polygamy only led to trouble and heartache.

NT Standard for Maturity: The standard for spiritual leadership and maturity in the NT is the husband of one wife. (1 Tim. 3:2,12, Titus 1:6) We don't know if the first century

church forced a polygamist who came to Christ to divorce all of his wives, but he could not be a leader in the church, and the objective for believers was clearly marriages of one man and one woman. For additional insight, consider the passage where Paul is discussing marriage in 1 Corinthians 7. In that passage, he notes that a couple is not to withhold sex from one another except for a mutually agreed period for prayer and fasting. Note that he makes no mention of how this should be handled in a polygamous situation, because polygamy was not part of God's plan for marriage.

Our Body Belongs to the Lord. In 1 Corinthians 6, the Scripture is very clear about what God thinks of a man engaging in sex with someone other than his wife even when that sexual act was encouraged by the society in which he lived.

1 Cor 6:15-20 Do you not know that your bodies are members of Christ? Shall I then take away the members of Christ and make them members of a prostitute? May it never be! Or do you not know that the one who joins himself to a prostitute is one body with her? For He says, "THE TWO SHALL BECOME ONE FLESH." But the one who joins himself to the Lord is one spirit with Him. Flee immorality. Every other sin that a man commits is outside the body, but the immoral man sins against his own body. Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.

Is this threesome going to glorify God? Is this something that Jesus wants to honor with His presence?

Depravity between Women. Clearly the threesome suggested by your husband includes sexual interaction between two women. Romans 1:26-27 clearly states that this degrading activity is the result of man's depravity and is not God's desire for his beloved children.

Victory over Sensuality. The purpose of sex in marriage is not to promote sensuality. The only purpose of a threesome is sensuality. The Bible is clear that sensuality is a deed of the flesh and not a fruit of the Spirit (Gal 5:19-23). In particular, Ephesians 4:17-24 says that we are no longer to walk in the futility of our mind, giving ourselves over to sensuality for the practice of every kind of impurity with greediness, but we are to put on our new self that has been created in righteousness.

I could go on and on with other passages that clearly teach against such practices. The only way to argue that the Bible supports such activity is to deceive oneself as to the nature of the activity and the clear teaching of Scripture.

I would like to end by encouraging your husband to consider his fantasy in the light of the following verses:

1 Peter 3:7 You husbands in the same way, live with your wives in an understanding way, as with someone weaker, since she is a woman; and show her honor as a fellow heir of the grace of life, so that your prayers will not be hindered. How does introducing another woman into the special intimacy you share with your wife show her honor? How does it show that you are living with her in an understanding way? The suggestion that her intimacy is not enough dishonors and degrades her dignity as a fellow heir of God's grace as it would any other woman involved in such a relationship.

Rom 13:13-14 Let us behave properly as in the day, not in carousing and drunkenness, not in sexual promiscuity and sensuality, not in strife and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh in regard to its lusts. Seeking to go beyond the marriage relationship is making provision for the flesh in regard to its lusts. Our lusts are great at tricking us into rationalizing foolish behavior that is going to damage ourselves and others. When we start making provision for them, we are moving ourselves

outside of Christ's protection. We can be sure that Jesus Christ is intensely interested in your relationship with your wife and has NO interest in participating in a sexual threesome.

Even if the Bible was silent on the topic (which it clearly is not), 1 Cor 8 & 9 and Rom 14 would prevent you from pursuing it further in the light of your wife's feelings about the subject.

Understand that the reason God puts limits on our sensuality and promiscuity is not to deprive us of greater satisfaction in life. Just as we do with our own children, He puts those limits in place to protect us from harming ourselves and others. Please recognize this fantasy for what it is—a deceitful lust which needs to be taken captive in obedience to Christ (2 Cor 10:4-5). Don't feel ashamed for being under attack by lust (it is a common position to find ourselves in), and be sure and ask God for His way to escape from this deceit (1 Cor 10:13). Turning his back on this fantasy will lead to joy and satisfaction, whereas continuing to pursue it will lead to continual craving and heartache.

_____, if your husband is unwilling to consider the evidence presented above, you should seek competent, Christian counseling as a couple. In addition, I can recommend some good resource materials to better understand God's purpose for marriage and how you can grow as a couple. Here is a sampling of resources:

- ***The Marriage Masterpiece*** by Al Jansenn—a comprehensive look at God's purposes for marriage
- ***Marriage Without Regrets***—a comprehensive inductive Bible study from Precept Ministries
- ***Sex According to God*** by Kay Arthur—what does the Bible teach about sex?

• ***A Lasting Promise: A Christian Guide to Fighting for Your Marriage*** by S. Stanley, et.al.—identifying and removing destructive behavior patterns

• ***When Bad Things Happen to Good Marriages***, Drs. Les and Leslie Parrott


I am praying that God will speak to you and your husband leading you into the joy of being one in Him.

Yours in Christ,

Steve Cable

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Steve Cable is the Senior Vice President of Probe Ministries. He speaks for Probe conferences and writes for the national Probe radio broadcast. He also assists in developing strategies to expand the impact of Probe's resources in the U.S. and abroad. Prior to joining Probe, Steve spent over 25 years in the telecommunications industry. Steve and his wife Patti have served as Bible teachers for over 30 years, helping

people apply God's word to every aspect of their lives. Steve has extensive, practical experience applying a Christian worldview to the dynamic, competitive high-tech world that is rapidly becoming a dominant aspect of our society.

PERSONAL BACKGROUND

Steve grew up in Carlsbad, New Mexico. He has been married to his wife Patti since 1976. They have three daughters, Kristen, Cassandra and Hannah. They are members of Prairie Creek Baptist Church, Plano, Texas.

EDUCATION

Rice University, B.S. in Electrical Engineering and Math Science, *magna cum laude*

Rice University, Masters in Electrical Engineering

Southern Methodist University, Post graduate courses

Rockwell International, Engineering Executive Training

Rockwell International, Executive Training

Honors: National Merit Scholar, Phi Beta Kappa, Tau Beta Pi, George Brown Engineering Scholarship

MINISTRY EXPERIENCE

Steve has been actively involved in Christian ministries since becoming a Christian at the age of 16. In college, he was active in both Campus Crusade for Christ and the Baptist Student Union (BSU). Through the BSU, he spent the summer of 1976 as a student missionary in Bangladesh. This experience contributed to a lifelong commitment to world missions and a global ministry vision.

For the past 25 years, Steve and Patti have been continuously involved in pastoring and teaching adults. This ministry has included leading ministries to young single adults and to engaged/recently married couples. At Seacoast Community Church in Encinitas, California, where Steve served as an elder,

Steve and Patti helped initiate and served as pastors for Great Beginnings, a ministry to engaged and recently married couples. In addition to the pasturing/teaching role, Steve has been active in leading small group discipleship, teaching Bible courses and apologetics, and leading inductive Bible study groups. Steve currently leads an adult Bible fellowship for empty nesters and serves as a Bible teacher for the School of Christian Growth of Prairie Creek Baptist Church in Plano, Texas.

BUSINESS EXPERIENCE

Prior to joining Probe, Steve spent 27 years in the telecommunications industry as a communications systems engineer and in executive management.

In 21 years with Rockwell International, Steve led the design and fielding communications systems for government and commercial applications. During his tenure with Rockwell, Steve held positions in engineering and executive management, including Director of Engineering, Division General Manager and VP of Global Wireless. In 1985, Steve was named Engineer of the Year for his division.

After leaving Rockwell, Steve spent 6 years as a corporate officer of ViaSat serving as VP of Strategic Development and then VP/GM Broadband Systems Division. ViaSat produces innovative satellite and other communication products that enable fast, secure, and efficient communications to any location. Products include satellite ground equipment, information security devices, tactical data radios, and communication simulators.

Steve's career in telecommunications allowed him to be involved in forefront of some of the technologies shaping our world: the Internet, mobile telephony, GPS and satellite communications.

In the late 1970's and early 80's, he was a project engineer for advanced communications programs working directly with Dr. Vint Cerf of the Advanced Research Projects Agency of the U.S. government. Widely known as one of the "Fathers of the Internet," Cerf is the co-designer of the TCP/IP protocols and the architecture of the Internet. In December 1997, President Clinton presented the U.S. National Medal of Technology to Cerf and his partner, Robert E. Kahn, for founding and developing the Internet.

As VP/GM for ViaSat Broadband Systems, Steve was instrumental in harnessing satellites to bring broadband Internet connections both to commercial airline flights and to underserved homes and businesses around the globe.

His business experience includes providing services around the globe in collaboration with many foreign companies. Steve has worked directly in many countries including Australia, France, Thailand, Germany, the United Kingdom, Korea, Luxemburg and China.

PUBLICATIONS

Powerpoint Presentations:

Marriage with a Purpose

Celebrating the Difference – Male and Female

Increasing Intimacy Through Conflict

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